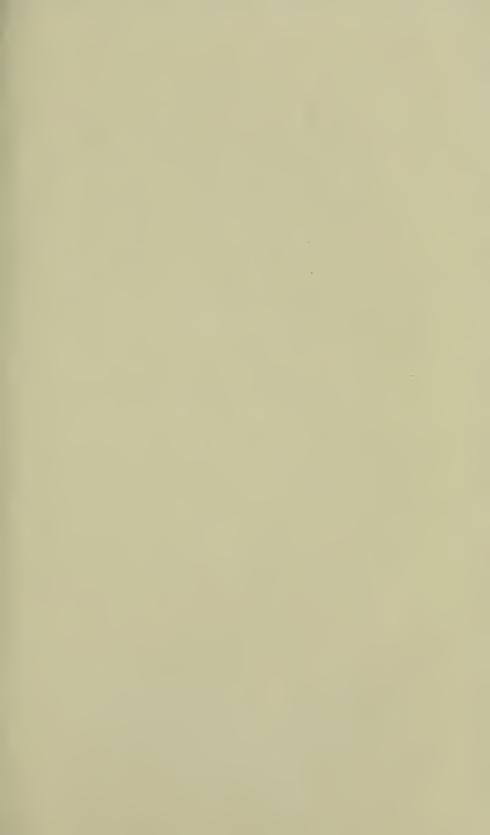




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Presbyterian Church in the U.S.A. General Assembly.
Minutes of the General Assembly of the













MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

NEW SERIES, VOL. VIII, No. 2, AUGUST, 1908.

Proceedings, etc., of the 120th General Assembly.

PHILADELPHIA:

Office of the General Assembly, Witherspoon Building

BY THE STATED CLERK.

1908

OFFICERS.

REV. BAXTER P. FULLERTON, D.D., Moderator
Hon. DARWIN R. JAMES, Vice-Moderator
REV. WILLIAM H. ROBERTS, D.D., LL.D., Stated Clerk
REV. WILLIAM B. NOBLE, D.D., Permanent Clerk
REV. JAMES M. HUBBERT, D.D., Assistant Clerk
REV. JOHN T. KERR,
REV. MALCOLM H. MACLEOD,
REV. MALCOLM H. MACLEOD,
MR. JOHN H. DEWITT, j

MINUTES,

ETC.

THE ONE HUNDRED AND TWENTIETH GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met according to appointment in Convention Hall, Kansas City, Missouri, on Thursday, May 21, 1908, at 11 o'clock A.M., and was opened with a sermon by the Moderator, Rev. William Henry Roberts, D.D., LL.D., from John iii. 16: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

After the sermon the Assembly was constituted with prayer.

The Assembly took recess and was closed with prayer.

THURSDAY, May 21, 3 o'clock P.M.

The Assembly met, and was opened with prayer.

Upon the Report of the Permanent Committee on Commissions, the following ministers and elders were recognized as duly appointed Commissioners and their names were entered upon the

ROLL OF THE ASSEMBLY.

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ALABAMA.

Birmingham-A, Florida, Huntsville, Springville, Talladega, I. D. Steele, D.D., Austin H. Jolly, D.D., John A. Foster, John T. McCluney. (2)* William E. Todd, P. W. Acton. C. H. Thompson. William J. Tally.

W. W. Whiteside.

^{*} The figures after the names of Commissioners indicate the day of arrival at the Assembly.

MINISTERS.

RILLING ELDERS

II. SYNOD OF ARKANSAS.

Arkansas, Bartholomew, Burrow, Fort Smith, Little Rock, Mound Prairie, White River-A, W. J. Willis, J. W. Wilson, W. S. Ellis, (2) G. D. Crawford, D.D., M. Gatewood Milligan, Jr., I. N. Clack, A. F. Eddins, J. P. Fancher. J. W. Conner. William B. Folsom. W. H. H. Shibley. Carroll A. Price. Matthew Galster. P. L. Jeffery.

III. SYNOD OF ATLANTIC.

Atlantic, Fairfield, Hodge, Knox. McClelland, Joseph R. Pearson, Toney L. Toatley, William H. Weaver, D.D., A. B. McCoy, Elijah J. Gregg,

Edward C. Frierson. J. W. Manigault. A. Kennedy. W. C. Green. J. C. Mahaffey.

IV. SYNOD OF BALTIMORE.

Baltimorc,

New Castle,

Washington City,

Joseph F. Jennison, Thomas Grier Koontz, Adam C. Thomson, Robert L. Hallett, R. H. Hoover, Robert A. Davison, D.D., George M. Cummings, Alexander H. Fields, Israel G. Mathews, J. Francis Herbert. L. W. Hobson, Charles R. Jones. E. V. Crittenden, Marshall T. Hyer.

V. SYNOD OF CALIFORNIA.

Benicia,

Los Angeles,

Nevada. Oakland,

Riverside, Sacramento, San Francisco,

San Joaquin,

San José, Santa Barbara, Robert A. Crichton, Hugh K. Walker, D.D., Josiah Sibley, William G. Palmer, John W. Miller, Alfred Henry Croco, Hugh H. McCreery, Orlando E. Hart, D.D., Henry H. Wintler, Daniel L. Macquarrie, Damiel L. Macquarrie,
D. H. McCullagh,
Moses Bereovitz,
William E. Parker, Jr.,
Homer K. Pitman,
William B. McElwee,
David F. Taylor,
Warren D. More, D.D.,

Ira B. Thomson.

John Willis Baer, LL.D., George T. Hanly, Charles N. Nye, W. H. Kelso, S. W. Stewart. R. B. Todd. D. C. Mitchell, David Low. Nathan F. Smith. W. C. Burgess. W. P. Lenfestey, Fred T. Knoles. Edward L. Moor, John Ritchie, T. B. Downing. Louis Wyant.

VI. SYNOD OF CANADIAN.

Kiamichi, Rendall, White River, Thomas K. Bridges, Oscar A. Williams, Virgil McPherson,

Joshua Butler. S. C. Cornwell. F. N. Sneed.

VII. SYNOD OF CATAWBA.

Yadkin,

Cape Fear, John H. Hayswood, (2) Catawba, H. L. McCrory, D.D., Southern Virginia, Thomas H. Lee, Ph.D., Isaac H. Russell,

Marion Stevens. T. C. C. Foster. Robert F. Tate. Edward D. Phifer.

MINISTERS.

RULING ELDERS.

VIII. SYNOD OF COLORADO.

Boulder, Cheyenne, Denver,

Gunnison, Pueblo, James L. Cameron, Leon C. Hills, Horatio S. Beavis, D.D., Henry E. Brundage, John B. McCuish, Ph.D., George E. Keithley, Malcolm H. MacLeod,

Eli M. Clark,

John H. Fort,

James M. Ewing,

Z. I. Yonge. Robert A. Walker. A. L. Lakin, George M. Post. Joseph P. Williams. Raymond S. Husted, F. W. Bell.

IX. SYNOD OF EAST TENNESSEE.

Birmingham, Le Vere, Rogersville, J. A. Taylor. G. R. Dooley. Joseph Waterson.

X. SYNOD OF ILLINOIS.

Alton,

Bloomington,

Cairo, Chicago,

Ewing, Freeport, Mattoon,

Ottawa, Peoria,

Rock River,

Rushville,

Springfield,

Virgil B. Scott,
James R. Sager,
E. Floyd Hoke,
Reuben L. MacWherter,
Edward W. Clippinger,
J. R. E. Craighead,
John R. Crosser, D.D.,
William I. Stewart, D.D.,
William C. Covert, D.D.,
John W. Nicely,
William P. Merrill, D.D.,
George L. Robinson, D.D.,
J. B. Howard,
J. W. Ritchey,
Francis Young Nichols,
Edward B. Landis,
Frank P. Miller,
John S. Martin,
Alfred O. Elliott,
James Alvan Sankey,
Andrew H. McMacken,
William Bryson Smith,
George T. Griscel,
William T. Reynolds,
Thomas D. Logan, D.D.,
W. S. Neeley,

Thomas H. Perrin,
A. T. Secor.
George G. Dooley,
S. S. Irwin,
T. J. Iden.
J. J. Peirson.
William A. Peterson,
Dixon C. Williams,
Levi H. Fuller,
Carroll H. Sudler,
A. Leonard Gould,
Charles W. Bird,
John R. Houliston.
W. A. Schock.
W. D. Cornue.
Thomas Donnell,
F. E. Bell.
W. C. Paisley.
George T. Sellew,
Ira J. Lewis.
Morrison H. Vail,
John Montgomery.
H. A. Babcock,
W. J. Fultz.
A. C. Boyd,
E. M. Vasconcellos. (2)

XI. SYNOD OF INDIANA.

Crawfordsville,

Fort Wayne, Indiana,

Indiana polis,

Logansport,

Muncie, New Albany, White Water, XI. SYNOD OF IX
Orpheus L. Prentice,
Edgar L. Buchanan,
Edward H. Montgomery,
Melvil M. Rankin,
James C. McClung,
Thomas J. Simons,
Neil McPherson, D.D.,
Iler M. Houser,
Frank H. Magill,
John Q. Durfey,
John W. Findley,
Elmer E. Davis,

David McBeth, (2) L. N. Kramer. Alexander White. Robert A. Simpson, Richard M. Milburn. Levi H. Fessler, John A. Riley. John J. Johnston, J. C. Vanatta. William W. Shields. C. M. Wiggam. John I. Craig.

XII. SYNOD OF IOWA.

Cedar Rapids, Corning, Council Bluffs, Charles F. Ensign, Clarence A. Marshall, Ph.D., John C. Orth,

H. N. Fordham. Justus Miller. Walter C. Joseph.

Des Moines,

Dubuque,

Fort Dodge, Iowa, Iowa City. Sioux City,

Waterloo,

MINISTERS.

R. K. Porter, Ph.D., John H. Burma, R. L. Van Nice, C. M. Steffens, D.D. O. H. L. Mason, D.D., William H. Hormel, George H. Duty, John James DePree,

James Hays Condit, Aneo Rederus, James N. Currens,

RULING ELDERS.

T. J. Shreves, S. A. Gates. F. W. Smith, Reuben Hawkins. C. W. Ackerman. H. C. Pattison. J. T. Martin. (3)

George A. Sheldon, Arthur G. Mitchell. John Leidermann.

XIII. SYNOD OF KANSAS.

Emporia,

Highland, Larned,

Neosho.

Osborne, Solomon, Topeka,

John Y. Ewart, D.D., George H. Clymer, Will C. Miles, Albert N. Buchanan, John M. Leonard,

James S. Caruthers,
Harvey G. Mathis,
Russle H. MacCullough,
T. Clemence Moffatt, (2)
Samuel T. Davis, D.D., M.D., William M. Black,
Harry L. Nelson,

James Andrew,
W. H. Trotter.
George W. Gilkison.
E. L. Chapin.
Julius K. Codding.

J. M. Naylor, Ph.D., L. W. Lewis. J. A. Witmer. (2) A. S. Hawley, J. F. Good.

William E. Bush.

XIV. SYNOD OF KENTUCKY.

Ebenezer, Logan, Louisville, Princeton, Transylvania,

George Carmichael, J. W. McDaniel, Francis J. Cheek, D.D., Logan C. James F. Price, James Ko James Thomas Lapsley, D.D., J. E. Cox.

J. R. Perry Logan C. Murray. James Koger.

XV. SYNOD OF MICHIGAN.

Detroit,

Flint, Grand Rapids, Kalamazoo, Lake Superior, Lansing, Monroe, Petoskey, Saginaw.

James M. Barkley, D.D., J. Leslie French, Ph.D., Robert C. Galbreath, (2) George B. Crawford, Willard K. Spencer, D.D., Thomas A. Scott, D.D., James A. Kennedy, Joshua R. Mitchell, D.D., David Howell, George J. Rea. J. Humphrey Fleming,

Hector McLean, J. M. MePherson, Andrew S. Nelson. John C. Taylor. Andrew J. Jackson. Edgar I. Tweedie. Charles Kelsey. Henry N. Lawrence. George O. Perry. Leon Chichester. H. B. Rice.

XVI, SYNOD OF MINNESOTA.

Adams, Duluth, Mankato,

Minneapolis,

Red River, St. Cloud, St. Paul,

Winona,

Franklin J. Barackman, William J. Lowrie. Crofton C. Adams, Lucius F. Badger, Lucius F. Badger, John E. Bushnell, D.D., Otis G. Dale, James Wray, Edward N. Raymond, John T. Henderson, Thomas F. M. Clark, George Stanley,

Charles H. Mix.

Peter McKay, H. A. Wells. Archibald B. Wilson, Elijah Barton. (4) J. E. Dodds.
John H. Styles.
H. Knox Taylor,
W. H. Putnam.
A. McCulloch.

MINISTERS.

RULING ELDERS.

XVII. SYNOD OF MISSISSIPPI.

Bell, New Hope, Oxford,

L. J. Braswell, M. W. Francis. (2)

R. A. N. Wilson, A. P. Herron.

XVIII. SYNOD OF MISSOURI.

Carthage, Iron Mountain, Kansas City,

Kirksville, McGee.

St. Joseph,

Ozark,

St. Louis,

Salt River,

Sedalia,

Huston Taylor, H. D. Maness, T. J. Clagett, Samuel L. McAfee, D.D., W. H. Johnston, William Sissons, (2) William L. Hacket,

William L. Hacket,
J. T. Bacon,
Ulysses G. Schell, D.D.,
David M. Boyer,
Baxter P. Fullerton, D.D.,
Samuel J. Niccolls, D.D.,
David R. Kerr, D.D.,
Erasmus D. Pearson, D.D.,

LL.D., J. W. Mitchell,

C. M. Manker. E. R. Lentz. D. F. Manning, Llewellyn Jones. A. L. Epperson.
Asa Thomson.
J. W. Knox,
R. H. Sampson.
E. O. Sayle,
N. F. Murray. George W. Sutherland, Isaac H. Orr, Edward G. Schall.

George McCune. A. D. Gowans. (2)

XIX. SYNOD OF MONTANA.

Butte, Great Falls, Helena,

Eiko J. Groeneveld, Ezra P. Giboney, J. T. McClure Knox, Henry H. Logan. P. M. Bosley. Glenn R. Powers.

XX. SYNOD OF NEBRASKA.

Box Butte, Hastings, Kearney, Nebraska City,

Niobrara, Omaha,

Edgar D. Clark, William H. Scofield, Nels C. Johnson, Lucas Abels, R. Cooper Bailey, Ph.D., Thomas C. Osborne, Robert W. Taylor, Edwin Hart Jenks, D.D., P. T. Johnson.
D. R. Waggoner.
James A. Ollis.
Thomas Pollock,
William M. Brown.
James G. Crinklaw.
W. E. Findley.

XXI. SYNOD OF NEW JERSEY.

Corisco, Elizabeth.

Havana,

Newton,

West Jersey,

William M. Dager. John T. Kerr, William Torrence Stuchell, Harana,
J. Milton Greene, D.D.,
Henry C. Cronin,
Horace G. Underwood, D.D.,
W. Oakley Fayerweather.

Monmouth,
William J. Kern,
Charles H. Whitaker,
Morris and Orange,
Theodore F. Chambers,
Baker Smith, D.D.,
David A. Craig,
Newark,
Joseph F. Folsom,
Isaiah B. Hopwood, D.D.,
Albert N. Stubblebine,
New Brunswick,
Albert James Weisley, D.D.,
George H. Ingram,
Luis Gomez.
Samuel McIlroy,
W. Oakley Fayerweather.
William G. Conover.
Robert B. Sutphen,
Edward L. Cook,
Nathaniel Tooker.
Joseph B. Pierson,
Allison Dodd,
Nevin Kennedy.
Ebenezer Mackey,
Charles M. Titus, J. Milton Greene, D.D., George H. Ingram, Henry C. Prugh, Hugh Walker, Luther B. Plumer, Alfred P. Botsford, D.D., William Allen, Jr., John L. Landis,

Charles C. McBride, Clifford Willis. Luis Gomez. Ebenezer Mackey, Charles M. Titus, D. C. English, M.D. Aaron McCammon, Ralph Decker. Edward M. Fithian, William A. Chamberlin, (3)

Ole Olsen.

MINISTERS.

RULING ELDERS.

XXII. SYNOD OF NEW MEXICO.

Pecos Valley, Phænix, Rio Grande, Santa Fé, Southern Arizona,

Willis Smith, (2) Alfred C. Edgar, John R. Gass, D.D., Samuel Magill, George Logie,

T. N. Clayton. (2) Wilbur P. Sipe. E. B. Cristy. J. R. McFie. C. E. Buckner.

XXIII. SYNOD OF NEW YORK.

Albany,

Binghamton,

Boston,

Brooklyn,

Buffalo,

Cayuga,

Champlain, Chemung, Chile, Columbia, Eastern Persia. Genesce, Geneva. Hudson,

Long Island, Lyons, Nassau, New York,

Niagara, North Laos, North River,

Otsego, Porto Rico, Rochester,

St. Lawrence, Siam. Stenben, Syracuse,

Troy,

Utica,

Henry T. McEwen, D.D., Henry N. Dunning, Samuel G. Parent, Joseph H. Colclough, David F. Bonner, D.D., Warren R. Cochrane, D.D., John Kamm Allan D. Carlile, D.D., William Bishop Gates, Frederic T. Steele, John J. MacDonald, Rice Vernon Hunter, D.D., Henry Ward, D.D., J. Wesley Stitt,
William H. Hubbard, D.D.,
E. Lloyd Jones,
John B. Kelly,
George W. Warren,
William B. Boomer.
Ernest G. Wood,

James A. Anderson, Henry A. Porter, John H. Jensen, Robert H. Craig, LL.D., Augustus C. Kellogg, Louis M. Lawrence, J. Ross Stevenson, D.D., Harlan G. Mendenhall, D.D., Duncan J. McMillan, D.D., Huie Kin, John Bancroft Devins, D.D., Henry Cole Smith, Oliver P. Barnhill, Edgar W. Work, D.D., James M. Farr, Sydney P. Jackson, Tom A. Briggs, D.D. Irving Maxwell, Paul Stratton, Albert C. Salls, Eli S. Lheureux Charles P. Coit, D.D., Charles B. Chapin, D.D., Frederick J. Tower, Samuel D. Angel, George B. McFarland, M.D. Daniel Redmond, Ph.D., F. C. McMaster, Alfred Roy Ehman, Charles W. Blake, J. Milton Thompson, D.D., Godfrey Chobot, Oliver A. Kingsbury,

John Wagman, Edward M. Cameron, Charles P. Jennings. Ralph A. Seymour, M.D., Arthur A. Kilmer. John S. Tarr, George W. Tarr. Charles B. Pearson, Darwin R. James, Virtus L. Haines Wm. A. Blauvelt. John MeNeill, S. A. Dunham, George H. Meyer. (4) Walter I. Lowe, E. P. Gilbert. Truman A. Bigalow. Levi A. Frisbie.

James A. Campbell.

Edw. B. Everingham. Cassius N. McFarren. George W. Ackerly, Daniel Carpenter. Erastus F. Post. Edwin S. Cornish. Thomas Cochrane, Joseph E. Messenger, Arthur W. Bouton, Charles Glatz.

J. Boardman Scovell.

Robert E. Morison, Walter P. Millard. Clarence W. Davidson. Manuel Guzman. D. M. Jackling, Charles F. Pond, William F. Parry. James M. Thrall.

E. W. Kelsey. Charles F. Blanding, Andrew W. Wilkin. Edward Eckardt, R. Wilson Smart. Oscar E. Davis, George N. Mitchell,

MINISTERS.

RULING ELDERS.

Westchester,

James A. McWilliams, George F. Pentecost, D.D., William F. Perry,

William C. McLeod. Allan Bourn, E. Stanley Sloat.

XXIV. SYNOD OF NORTH DAKOTA.

Bismarck, Fargo, Minnewaukan, Minot, Mousé River, Oakes, Pembina,

Charles W. Harris, Merchant S. Riddle, James P. Schell, James E. Fawcett, Thomas Johnston, John G. Noordewier, Donald Finlayson,

John D. McLennan. W. J. Smith. E. H. Pile. B. A. Enochson. Alexander Cranston. J. B. Morrow, J. S. Phair.

XXV. SYNOD OF OHIO.

Athens, Bellefontaine, Chillicothe, Cincinnati,

Cleveland,

Columbus, Dayton,

Huron, Lima, Mahoning, Marion, Maumee, Portsmouth St. Clairsville,

Steubenville.

Wooster,

Zanesville,

Charles R. Wilson,
W. Frank Reber,
Eberle W. Thomson.
Francis C. Monfort, D.D.,
Wm. McKibbin, D.D., LL.D., Isaac D. Fry,
John Grant Newman,
Juman H. Royce,
John L. Severance, (4)
Charles W. Chase,
Lohn Grant. Howard M. Welsh, Edgar F. Knickerbocker, Lagar F. Khickerbocker, J. King Gibson, D.D., Frank S. Kreager, (2)
Harry C. Cunningham, Leroy M. Coffman, D.D. Robert A. Carnahan, D.D., Addison M. Chapin, Samuel H. Edgecombe, Alexander Jackson, D.D. Alexander Jackson, D.D., Howard C. Morledge, D.D., David Hargest, D.D., Henry Webb, Ph.D., William J. Gerlach.

Calvin E. McDannald, Loren F. Richards. James H. Stoltz, James R. Webster. W. G. Estill.

Joseph E. Cessna. C. N. McFarland. (2) Charles E. Reynolds. Thomas B. Richey. (2) William B. Green. J. N. Robertson, D. A. Smith. Jacob Santrock. Hugh Young. T. H. Ross.

XXVI. SYNOD OF OKLAHOMA.

Ardmore, Choctaw. Cimarron, El Reno, Hobart, Muskogee, Oklahoma, Tulsa.

Martin Charleston, Marcus T. Bell. (3) Jeremiah B. Latimer, Edward B. Teis, George D. Willingham, G. W. Snodgrass, Charles Kirkpatrick, John Tenney,

Leonard Twinem, W. M. Hamilton,

A. R. Caldwell.

Joseph A. Patton. S. W. Newton. J. H. Wynn. James I. Morning. R. T. Jacob. J. C. Menifee.

XXVII. SYNOD OF OREGON.

Grande Ronde, Pendleton, Portland,

Southern Oregon, Willamette,

William A. Robinson, J. Anthony Mitchell, James V. Milligan, D.D., Andrew J. Montgomery, Herbert H. Brown. Tracy B. Griswold, Isaiah M. Boyles,

Frank Brookler. R. B. Morton. James F. Ewing, P. A. Spence.

H. Y. Kirkpatrick, F. E. Rogers.

Northumberland,

MINISTERS.

RULING ELDERS.

XXVIII. SYNOD OF PENNSYLVANIA.

Calvin C. Hays, D.D., Hubert R. Johnson, Charles N. Moore, Blairsville, Butler. Fred Diehl. Carlisle, Charles Dalzell, James R. Kerr, Chester,

George E. Gilléspie, Clarion,

Erie, Huntingdon,

Kittanning, Lackawanna,

Lchigh,

Philadelphia, Herbert R. Burgess,

Robert Burns Wallace, D.D., George S. Burnfield, D.D., D. Stuart Moore, D.D.,
Philadelphia North, Josiah H. Crawford,
James W. Williams,
Loyal Y. Graham, Jr.,

William K. Foster, Winam K. Foster,
Nathan Dushane Hynson,
Frank W. Sneed, D.D.,
Greer M. Kerr, D.D.,
John Royal Harris, D.D.,
Samuel Callen, D.D.,
John M. Mercer,
Murray C. Reiter,
Peter Snyder Pittsburgh,

Militay C. Retter,
Peter Snyder,
J. Kinsey Smith, D.D.,
Kinley MeMillan,
David M. Lyle,
Thomas W. Swan, D.D.,
J. C. Patton, Ph. D.

Redstone, Shenango, J. G. Patton, Ph.D., Harry A. Rhodes, Ulysses L. Lyle. Washington, Wellsboro, Western Africa,

Edwin E. Curtis, William J. Oliver, William C. Smith, Alexander Duff. H. H. Say H. C. Devilbiss, M.D.

William Dowlin,

James A. Long, Samuel T. Linton,
J. Vernon Bell,
John H. Cooper,
William A. Broadhurst, Ph.D.,
J. H. Blair,
James A. Moorhead.
William E. Brooks,
George T. Gunter,
Harold M. Robinson,
Robert Dick Wilson, D.D.,
Arthur B. Herr,
John Detwiler.
William H. Craig,
George W. Downes.
T. W. Bailey,
George W. Taylor.
Harry F. Carson.
John Detwiler.
William H. Craig,
George W. Downes.
T. W. Bailey,
George W. Taylor.
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John Detwiler.
William H. Craig,
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Harry F. Carson.
John Detwiler.
William H. Craig,
George W. Downes.
T. W. Bailey,
George W. Taylor.
Harry F. Carson.
John Detwiler.

Arthur B. Herr,
John B. Craven,
Griffin W. Bull, D.D.,
Solomon H. Moon, D.D.,
John H. Eastman, D.D.,
Harry M. Voglesonger,
William Gemmill,
John D. Cook,
Wm. H. Roberts, D.D., LL.D.,
James A. Hayes,
John R. Davies, D.D.,
Herbert R. Burgess.

John McRay,
John McRay,
John M. Parsons,
John I. Roe, M.D.,
Charles H. Chandler.
Joseph Matchette,
J. E. Long.
E. B. McConnell,
Samuel O. Conlly,
William L. Yerkes,
William L. Yerkes, A. S. Lakey. Alexander Henry. Robert H. Hinckley, George H. West. S. Spencer Chapman,

S. Spencer Chapman,
William M. Longstreth,
William C. Reeder,
Willis R. Roberts.
William R. Crabbe, Ph.D.,
Henry D. Fulton, M.D.,
John S. Scott,
John M. Pardee,
Henry A. Lavely,
T. D. Lesnett,
John P. Lins John P. Lins, A. M. Carline, A. M. Carline, John D. Carson, Hugh M. Kerr, Johnson Van Kirk, Robert C. Baird, W. M. McMurray, S. D. Abercrombie,

H. S. Newcomer, William Black.

XXIX. SYNOD OF SOUTH DAKOTA.

Aberdeen, Black Hills, Central Dakota, Dakota, Indian, Southern Dakota,

Westminster,

Calvin C. Todd, Homer H. Gane, William L. Notestein, Robert Clarkson, August Peterson,

O. II. Jones. A. E. Anderson. Charles L. Woodard. Peter Thompson. A. Sinning.

MINISTERS.

RULING ELDERS.

XXX. SYNOD OF TENNESSEE.

Chattanooga, Columbia-A,

Obion-Memphis, Union,

John M. Wooten, John M. Brown, Cookeville, W. S. Crawford, Robert H. Taylor, Holston, C. B. Clark, M.D., Hopewell-Madison, I. N. Yokley, McMinnville, Nashville, William L. Wheeler, Lichn V. Stockeys, W. Linn L. Wheeler, Lichn V. Stockeys, W. Linn V. Stockeys, W. Linn L. Wheeler, Lichn V. Stockeys, W. Linn V. Stockeys, W. S. Crawford, W. S. Crawford, Robert H. Taylor, C. B. Clark, M.D., Hopewell-Madison, I. N. Yokley, W. S. Crawford, Robert H. Taylor, C. B. Clark, M.D., Hopewell-Madison, I. N. Yokley, W. S. Crawford, Robert H. Taylor, C. B. Clark, M.D., Hopewell-Madison, I. N. Yokley, W. S. Crawford, Robert H. Taylor, C. B. Clark, M.D., Hopewell-Madison, I. N. Yokley, W. S. Crawford, Robert H. Taylor, C. B. Clark, M.D., Hopewell-Madison, I. N. Yokley, W. S. Crawford, W. S. Crawford, Robert H. Taylor, C. B. Clark, M.D., Hopewell-Madison, I. N. Yokley, W. S. Crawford, Robert H. Taylor, C. B. Clark, M.D., Hopewell-Madison, I. N. Yokley, W. S. Crawford, W. S W. Hardy Allison.
C. B. Clark, M.D.,
I. N. Yokley,
John A. Troxler,
William L. Wheeler,
John V. Stephens, D.D.,
Hugh Spencer Williams, D.D.,H. T. Fullerton, M.D.

Ceorge P. Beard

Robert I Oung.
W. Hardy Allison.
A. S. N. Dobson, M.D. (2)
H. F. Hudson.
John M. Gaut, LL.D.,
John H. DeWitt.

Robert H. Carson. George P. Beard,

T. H. Newberry. J. N. Meroney. Robert Young. Robert H. Carson.

XXXI. SYNOD OF TEXAS.

Abilene Amarillo, Austin, Brownwood, Dallas, Denton, Fort Worth, Houston, Jefferson, Paris, San Antonio, Waco,

W. E. Green, William C. Baber. Leven Bunyan Gray, Thomas P. Grant, Samuel M. McPhail, J. P. Walker, Frederick Bowen, J. Marshall Janes,
J. M. Robinson.
Samuel M. Templeton, D.D.,
Robert H. Rogers,
H. H. Burkes,
J. W. L. McGaug
H. T. Baird.
J. M. E. T. Judd.
S. T. Judd.
J. A. Metcalfe.
John R. Griffin
J. W. Haggard,
B. E. Looney.

Walter R. Chapman. James A. Thompson. S. C. Douglass. A. C. Bigger. R. P. Head. (2) W. L. McGaughey. H. T. Baird.

XXXII. SYNOD OF UTAH.

Boisé, Kendall, Utah,

William J. Boone, D.D., Joseph Y. Stewart, Robert G. McNiece, D.D.,

James A. Pack. H. A. Buchenan. (2) James Morning.

John R. Griffin, B. E. Looney.

XXXIII. SYNOD OF WASHINGTON.

Alaska, Livingston F. Jones,
Bellingham, H. T. Mitchelmore,
Central Washington, William O. Forbes, D.D.,
Olympia, Frederick Tonge,
David D. Allen,

Puget Sound, Spokane, Walla Walla,

Wenatchee, Yukon.

William Sproat, Herbert M. Course,

Livingston F. Jones,
H. T. Mitchelmore,
William O. Forbes, D.D.,
Frederick Tonge,
David D. Allen,
Mark Allison Matthews, D.D.,
Walter A. Stevenson, Ph.D.,
Oscar Snider Wilson,
James Greenslade,
William Sproat,
Herbert M. Course

F. R. Falconer.
A. B. Hart. (2)
W. G. King.
J. A. Hayes,
M. R. Ross.
Walter A. McClure.
George W. Burch.
James W. Cooper,
W. A. Wiley.
Herbert M. Course Harvey S. Irwin.

XXXIV. SYNOD OF WEST KWANTUNG.

Canton, Hainan. Charles E. Patton.

Manila, Roy H. Brown,

Charles A. Glunz.

XXXV. SYNOD OF WEST VIRGINIA.

Grafton, Parkersburg, Wheeling,

William J. Hazlett, Rhuel H. Merrill, William A. Cook, D.D.,

James M. Black. Edward V. Black. H. M. Ralston.

MINISTERS.

RULING ELDERS.

XXXVI, SYNOD OF WISCONSIN.

Chippewa, La Crosse, Madison, Milwaukee,

Winnebago,

John Erickson, Samuel L. McKee, Melvin R. Laird, Wilbur O. Carrier, D.D., Everett A. Cutler, James S. Wilson, Charles P. Andrews,

A. L. de Flon.
Fred Nehs.
J. H. Leenhouts,
Samuel Beernink.
Robert B. Hull,
H. C. Moeller.

J. S. Rounce.

ADVISORY MEMBERS.

(Appointed under Standing Rule No. 15.)

Korea Mission—Dr. A. M. Sharrocks.
North India Mission—Arthur H. Ewing, D.D.
Punjab Mission—J. C. R. Ewing, D.D.
West India Mission—Rev. A. W. Marshall.
West Japan Mission—Rev. A. D. Hail.
Rev. H. M. Bruen.
Laos—Dr. W. A. Briggs.
China—J. A. Silsby.
Rev. John E. Williams.
Syria—Rev, W. S. Nelson, D.D.

CORRESPONDING MEMBERS.

	THE STATED CLERK	William H.Roberts, D.D., LL.D.
	THE PERMANENT CLERK	
	BOARD OF HOME MISSIONS	
	BOARD OF FOREIGN MISSIONS	A. W. Halsey, D.D.
		Arthur J. Brown, D.D.
		Stanley White, D.D.
	BOARD OF EDUCATION	Joseph W. Cochran, D.D.
	BOARD OF PUBLICATION AND S. S. WORK	Alexander Henry, D.D.
	BOARD OF RELIEF	Benjamin L. Agnew, D.D.
•	BOARD OF CHURCH ERECTION	
	BOARD OF FREEDMEN	Edward P. Cowan, D.D.
	College Board	
	COMMITTEE ON TEMPERANCE	William C. Lilley.
	COMMITTEE ON SYSTEMATIC BENEFICENCE	W. H. Hubbard, D.D.
	COMMITTEE ON MINISTERIAL SUSTENTATION	Robert Hunter, D.D.
	COMMITTEE ON CHRISTIAN WORK AMONG SEA	<u>, -</u>
	MEN AND SOLDIERS	Wallace Radcliffe, D.D., LL.D.

CORRESPONDING DELEGATES.

ALLIANCE OF THE REFORMED CHURC	CHES
THROUGHOUT THE WORLD HOLDING THE 1	Pres-
BYTERIAN SYSTEM	Joseph W. Cochran, D.D.
	John V. Stephens, D.D.
EVANGELICAL LUTHERAN CHURCH	H. L. Yarger, D.D.
METHODIST EPISCOPAL CHURCH SOUTH	Eugene R. Hendrix, D.D.

Rev. Baxter P. Fullerton, D.D., of the Presbytery of St. Louis, was by acclamation unanimously elected Moderator.

Upon the nomination of the Stated and Permanent Clerks the following were chosen as Temporary Clerks: Rev. John T. Kerr,

of the Presbytery of Elizabeth; Rev. Malcolm H. MacLeod, of the Presbytery of Pueblo; Rev. John D. Cook, of the Presbytery of Northumberland; and Mr. John H. DeWitt, of the Presbytery of Nashville.

The general rules for Judicatories and additional rules as contained in the *Manual* were adopted.

The Permanent Clerk was authorized to print the Roll of the Assembly.

The Docket as printed in the Manual was approved.

The Chairman of the Committee of Arrangements, Rev. John B. Hill, D.D., in an appropriate address, presented to the Moderator a gavel of historic interest and value. The Moderator made a fitting response.

The term of service of the Assistant Clerk, Rev. James M. Hubbert, D.D., expiring at this Assembly, the Stated Clerk was authorized to reappoint him to said office, for such time as the Assembly may desire to continue the office. The reappointment was duly made on the same terms by the Stated Clerk.

It was ordered that the first half hour of each morning's session be spent in devotional exercises.

Orders of the Day were fixed as follows: The Report of the Special Committee on Sabbath Observance for 11 o'clock A.M. to-morrow; the Report of the Special Committee on Evangelistic Work for the first Order to-morrow afternoon; the Report of the Presbyterian Brotherhood for 11 o'clock A.M. on Saturday.

The Committee of Arrangements, through its Chairman, Rev. John B. Hill, D.D., presented a Report, which was adopted, announcing arrangements made for the celebration of the Lord's

Supper this evening, as follows:

To preside, Rev. William H. Roberts, D.D., the retiring Moderator; to administer the Bread, Rev. Hugh K. Walker, D.D.; to administer the Cup, Rev. Edgar W. Work, D.D.; to serve in the distribution of the elements, the following Elders: J. V. Kendall, R. T. Morrison, E. W. Schauffler and John Snodgrass, of the Presbytery of Kansas City; P. W. Acton, of the Presbytery of Birmingham; William B. Folsom, of the Presbytery of Burrow; Alexander H. Fields, of the Presbytery of Baltimore; Marshall T. Hyer, of the Presbytery of Washington City; John Willis Baer, LL.D., of the Presbytery of Los Angeles; Raymond S.

Husted, of the Presbytery of Pueblo; Dixon C. Williams, of the Presbytery of Chicago; A. C. Boyd, of the Presbytery of Springfield; J. C. Vanatta, of the Presbytery of Logansport; Reuben Hawkins, of the Presbytery of Dubuque; J. M. Naylor, of the Presbytery of Emporia; Logan C. Murray, of the Presbytery of Louisville; Hector McLean, of the Presbytery of Detroit; H. Knox Taylor, of the Presbytery of St. Paul; Isaac H. Orr, of the Presbytery of St. Louis; W. E. Findlay, of the Presbytery of Omaha; Robert P. Sutphen, of the Presbytery of Morris and Orange; Edward M. Fithian, of the Presbytery of West Jersey, Edward M. Cameron, of the Presbytery of Albany; C. H. Dunham, of the Presbytery of Buffalo; Thomas Cochrane, of the Presbytery of New York; Alexander Cranston, of the Presbytery of Mouse River; Isaac D. Fry, of the Presbytery of Cincinnati; James A. Long, of the Presbytery of Chester; John A. Parsons, of the Presbytery of Lackawanna; R. H. Hinckley, of the Presbytery of Philadelphia; Henry D. Fulton, of the Presbytery of Pittsburgh; Hon. John H. DeWitt, of the Presbytery of Nashville; J. A. Patton, of the Presbytery of Cimarron; O. H. Jones, of the Presbytery of Aberdeen; H. T. Baird, of the Presbytery of Houston: J. A. Haves, of the Presbytery of Olympia; J. H. Leenhouts, of the Presbytery of Milwaukee, and H. M. Ralston, of the Presbytery of Wheeling.

In view of the difficulty in securing suitable Chairmen for the Standing Committees on Mileage and Finance, the Moderator was authorized to select the Chairmen of said Committees without reference to the boundaries of the Electing Sections, and Standing Rule No. 5 was ordered to be altered so as to agree with this action.

The Electing Sections for the Standing Committees were ordered to meet immediately, and the necessary papers were delivered to members of the Sections, whose names were announced by the Stated Clerk under the Rules, as follows:

No.	Names.	No.	Names.
1.	Rev. H. T. McEwen, D.D.	12.	Rev. Thomas D. Logan, D.D.
2.	Rev. R. V. Hunter, D.D.		Rev. George L. Robinson, D.D.
3.	Rev. H. G. Mendenhall, D.D.		Rev. John E. Bushnell, D.D.
4.	Rev. John T. Kerr.		Rev. Maleolm H. MacLeod.
5.	Rev. H. R. Burgess.		Rev. R. K. Porter.
6.	Rev. S. H. Moon, D.D.	17.	Rev. S. T. Davis, D.D.
7.	Rev. William A. Cook.		Rev. S. L. McAfee.
8.	Rev. F. W. Sneed, D.D.		Rev. J. V. Stephens, D.D.
9.	Rev. F. C. Monfort, D.D.		Rev. S. M. Templeton, D.D.
10.	Rev. William H. Weaver, D.D.		Rev. W. O. Forbes, D.D.
11.	Rev. W. K. Spencer.	22.	Rev. Alfred H. Croco.

The Assembly adjourned until to-morrow at 9 o'clock A.M., and was closed with prayer.

THURSDAY, May 21, 8 o'clock P.M.

The Lord's Supper was celebrated, in accordance with the arrangements previously adopted.

FRIDAY, May 22, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, who were duly enrolled: Ministers—William Sissons, of the Presbytery of McGee; John H. Hayswood, of the Presbytery of Cape Fear; Willis Smith, of the Presbytery of Pecos Valley; John T. McCluney, of the Presbytery of Springville; Frederick N. Steele, of the Presbytery of Brooklyn; T. Clemence Moffatt, of the Presbytery of Solomon; J. Ross Stevenson, D.D., of the Presbytery of New York; Robert C. Galbreath, of the Presbytery of Detroit; W. S. Ellis, of the Presbytery of Burrow; Frank S. Kreager, of the Presbytery of Dayton. Elders—F. B. Knoles, of the Presbytery of San Francisco; C. N. McFarland, of the Presbytery of Marion; R. P. Head, of the Presbytery of Denton; Carroll A. Price, of the Presbytery of Little Rock; David McBeth, of the Presbytery of Crawfordsville; E. M. Vasconcellos, of the Presbytery of Springfield; H. A. Buchanan, of the Presbytery of Kendall; M. W. Francis, of the Presbytery of Bell; T. N. Clayton, of the Presbytery of Pecos Valley; J. A. Witmer, of the Presbytery of Highland; A. B. Hart, of the Presbytery of Bellingham; T. L. Ritchie, of the Presbytery of Portsmouth; A. S. N. Dobson, M.D., of the Presbytery of Holston; A. D. Gowan, of the Presbytery of Sedalia; M. M. Smith, of the Presbytery of Puget Sound.

The Moderator announced that he had appointed as Vice-Moderator, Ruling Elder Darwin R. James, of the Presbytery of Brooklyn.

The Moderator announced the Chairmen of the Standing Committees, and said Committees, as compiled from the reports of the Electing Sections, with their Chairmen, were read by the Stated Clerk and are as follows:

1. COMMITTEE ON BILLS AND OVERTURES:

Ministers—Rev. William H. Roberts, D.D., Chairman; Henry Ward, D.D., Albert N. Stubblebine, J. Vernon Bell, D.D., G. M. Kerr, D.D., J. Gregg, W. S. Neeley, O. G. Dale, O. H. L. Mason, D.D., S. L. McAfee, Frederic Bowen, Hugh K. Walker, D.D.

Elders-Andrew W. Wilkin, D. R. James, Robert H. Hinckley, William M. Longstreth, J. L. Severance, Charles Kelsey, W. D. Corne, R. S. Husted. J. R. MeFie, W. E. Bush, Walter A. McClure.

2. JUDICIAL COMMITTEE:

Ministers—David R. Kerr, D.D., Chairman; Henry T. McEwen, D.D., A. D. Carlile, Adam C. Thomson, W. A. Cook, D.D., W. F. Weir, Neil McPherson, John W. Nicely, H. E. Brundage, John R. Gass, J. B. Stevens, Walter A. Stevenson.

Elders—Hon. Charles F. Pond, Nathaniel Tooker, W. C. Smith, A. M. Carline, Marion Stephens, Hon. R. M. Milburn, Alexander Cranston, J. M. Naylor, Ph.D., Isaac W. Orr, W. R. Chapman, W. C. Burgess.

3. Committee on Polity:

Ministers-S. M. Templeton, D.D., Chairman; L. B. Gray, Charles P. Coit, D.D., George H. Ingram, Robert D. Wilson, D.D., J. Kinsey Smith, D.D., I. H. Russell, E. B. Landis, J. Y. Stewart, James N. Currens, Samuel J. Niecolls, D.D., LL.D., D. H. McCullagh.

Elders—James M. Thrall, E. F. Post, James A. Hayes, W. C. Reeder, Reuben Tyler, Esq., A. J. Jackson, John H. Leenhouts, D. K. Waggoner, J. K. Codding, J. M. Gaut, James F. Ewing.

4. Committee on Home Missions:

Ministers—William C. Covert, D.D., Chairman; Oliver A. Kingsbury, J. M. Farr, D. Stuart Moore, D.D., W. J. Oliver, Robert A. Carnahan, D.D., E. L. Buchanan, William P. Merrill, R. H. Taylor, G. D. Willingham, W. E. Todd, Andrew J. Montgomery.

Elders—Prof. Walter I. Lowe, Joseph B. Pierson, Charles H. Chandler, Hugh Young, J. A. Taylor, John C. Vanatta, J. S. Phair, Walter C. Joseph, J. W. Knox, A. C. Bigger, E. L. Moore.

5. Committee on Foreign Missions:

Ministers—John Willis Baer, LL.D., Chairman; William B. Boomer, Horace G. Underwood, D.D., C. C. Hays, D.D., David Hargest, D.D., James M. Ewing, Virgil B. Scott, J. T. Henderson, Charles F. Ensign, R. A. N. Wilson, J. P. Walker, C. E. Patton.

Elders—R. E. Morrison, William Lehman Yerkes, H. S. Newcomer, A. B. Lippert, A. S. Nelson, Robert B. Hull, Z. I. Yonge, J. A. Patton, P. W. Acton, George W. Burch.

6. COMMITTEE ON EDUCATION:

Ministers—Frank W. Sneed, D.D., Chairman; Alfred Roy Eshman, A. C. Kellogg, George S. Burnfield, D.D., J. W. Williams, J. K. Gibson, J. Leslie French, W. E. Clippinger, H. S. Bcavis, D.D., E. B. Teis, Hugh S.

Williams, Eiko J. Groeneveld.

Elders—E. P. Gilbert, Ralph Decker, H. H. Say, Prof. W. R. Crabbe, E. C. Frierson, George T. Sellew, H. Knox Taylor, S. A. Gates, E. R. Lentz,

B. E. Looney, Louis Wyant.

7. COMMITTEE ON PUBLICATION AND S. S. WORK:

Ministers—J. V. Stephens, D.D., Chairman; George W. Warren, William M. Duger, Arthur B. Herr, E. F. Knickerbocker, A. B. McCoy, I. M. Houser, C. C. Adams, R. L. Van Nice, L. J. Braswell, W. J. Willis, Robert A. Crichton, R. K. Porter, Ph.D.

Elders-Edward M. Cameron, James E. Ware, C. R. Jones, E. V. Black, James R. Webster, H. N. Lawrence, Carroll H. Sudler, C. L. Woodward,

J. C. Menifee, W. H. Allison, Harvey S. Irwin.

8. COMMITTEE ON CHURCH ERECTION:

Ministers—M. A. Matthews, D.D., Chairman; John H. Jensen, J. A. Norris, Joseph F. Jennison, D.D., W. J. Hazlett, Wallace M. Hamilton, J. H.

Fleming, E. A. Cutler, Nels C. Johnson, G. W. Snodgrass, G. P. Beard,

William O. Forbes, D.D.

Elders—E. W. Kelsey, William O. Fayerweather, Edwin Cross, A. B. Abercrombie, S. C. Cornwell, John A. Craig, W. J. Smith, C. W. Ackerman, Asa Thompson, S. C. Douglas, Charles N. Nye.

9. Committee on Theological Seminaries:

Ministers—J. M. Barkley, D.D., Chairman; David F. Bonner, D.D., William T. Stuchell, John S. Duncan, Nathan D. Hynson, H. L. McCrory, D.D., M. M. Rankin, J. G. Noordewier, John M. Leonard, W. H. Johnston, W. C. Baber, Orlando E. Hart.

Elders—Truman A. Bigalow, E. S. Sloat, E. V. Crittenden, H. M. Kerr, F. L. Alexander, L. H. Fesler, D. C. Williams, W. E. Findley, J. H. Wynn,

H. F. Hudson, James W. Cooper.

10. COMMITTEE ON MINISTERIAL RELIEF:

Ministers—John E. Bushnell, D.D., Chairman; Henry N. Dunning, G. F. Pentecost, D.D., William Allen, Kinley McMillan, Samuel H. Edgecomb, O. L. Prentiss, John Erickson, H. H. Gane, R. H. McCullough, C. B. Clarke, Ezra P. Giboney.

Elders—E. B. Everingham, Robert B. Sutphen, Joseph Matchett, J. N. Robinson, J. C. Mahaffey, W. C. Paisley, John Monning, John Leidermann, A. P. Herron, J. A. Metcalfe, R. B. Todd.

11. COMMITTEE ON FREEDMEN:

Ministers—C. M. Steffens, D.D., Chairman; Albert C. Salls, David A. Craig, William Gemmill, J. G. Patton, E. M. Clark, A. H. McMacken, C. W. Harris, James H. Condit, J. T. Bacon, J. M. Robinson, D. L. Macquarrie.
Elders—George N. Mitchell, L. Haines, William Dowlin, H. C. Devilbiss, W. B. Green, Edgar I. Tweedle, A. L. Gould, J. G. Crinklaw, W. P. Sipe, J. E. Cox, F. R. Falconer.

12. COMMITTEE ON COLLEGES:

Ministers—Edgar W. Work, D.D., Chairman; John Kamm, J. Ross Stevenson, D.D., S. T. Linton, R. H. Merrill, A. M. Chapin, J. M. B. McCuish, Ph.D., H. J. Mathis, F. J. Cheek, D.D., Tracy B. Griswold, W. K. Spencer, D.D.

Elders—S. A. Dunham, David C. English, I. H. Blair, John D. Carson, E. D. Phifer, T. H. Perrin, A. McCulloch, H. N. Fordham, D. F. Manning, W. H. H. Skibler, N. F. Smith

W. H. H. Shibley, N. F. Smith.

13. Committee on Correspondence:

Ministers—R. V. Hunter, D.D., Chairman; Lewis M. Lawrence, Hugh Walker, John H. Eastman, D.D., W. J. Gerlach, J. R. Pearson, J. W. Ritchie, F. J. Barackman, William H. Hormel, E. D. Pearson, D.D., J. W. Wilson, Hugh H. McCreery.

Elders—George W. Tarr, John Baird, John Detwiler, R. C. Baird, W. D. Faris, H. B. Rice, George G. Dooley, A. Sinning, C. E. Buckner, T. H. Newberry, Henry H. Logan.

14. Committee on Benevolence:

Ministers—Thomas D. Logan, D.D., Chairman; John B. Kelley, W. B. Gates, G. M. Cummings, Charles Dalzell, H. C. Cunningham, E. H. Montgomery, M. R. Laird, L. C. Hills, George Logie, J. W. McDaniel, William Sproat.

Elders—Manuel Guzman, Ebenezer Mackey, George W. Downes, David Smith, Joseph Waterson, Thomas Donnell, B. A. Enochson, George A. Sheldon, E. O. Sayles, J. A. Thompson, I. B. Thompson,

15. Committee on Narrative:

Ministers—Edwin H. Jenks, D.D., Chairman; Henry A. Porter, J. Milton Green, D.D., William E. Brooks, E. W. Thompson, O. A. Williams, J. W. Findley, E. N. Raymond, John H. Burma, J. W. Mitchell, I. N. Clack,

W. E. Parker, Jr.

Elders—George W. Ackerly, R. Wallace, Edward H. Fithian, William Black, T. H. Ross, W. W. Shields, Samuel Beernink, Peter Thompson, A. R. Caldwell, W. J. Tally, Frank Brookler.

16. Committee on Temperance:

Ministers—William McKibbin, D.D., Chairman; Paul Stratton, J. A. McWilliams, R. L. Hallett, Ulysses S. Lyle, H. C. Moreledge, D.D., J. R. Mitchell, William T. Reynolds, C. C. Todd, H. L. Nelson, J. A. Troxler, Hugh T. Mitchelmore.

Elders—J. B. Seovell, Charles C. McBride, E. B. McConnell, Henry D. Fulton, J. W. Manigult, A. C. Boyd, J. E. Dodds, T. J. Shreves, C. M. Manker,

H. T. Baird, T. B. Downing.

17. Committee on Leave of Absence:

Ministers—Thomas W. Swan, D.D., Chairman; Daniel Redmond, Ph.D., Albert L. Weisley, Charles N. Moore, John Royal Harris, D.D., T. K. Bridges, John S. Martin, J. P. Schell, Clarence A. Marshall, Ph.D., Huston Taylor, M. G. Milligan, Jr., Josiah Sibley.

Elders—R. Wilson Smart, William C. McLeod, A. H. Fields, H. N. Ralston, J. E. Cessna, J. C. Taylor, C. W. Bird, F. W. Bell, James Andrew, J. N. Maroney, R. B. Morton.

18. Committee on Synodical Home Missions:

Ministers—I. B. Hopwood, D.D., Chairman; J. Milton Thompson, D.D., Huie Kin, George E. Gillespie, Thomas M. Swan, D.D., L. M. Coffman, D.D., David Howell, James S. Wilson, R. C. Bailey, Ph.D., W. C. Miles,

A. H. Jolly, J. T. McClure-Knox.

Elders—C. W. Davidson, James L. Jameson, John McKay, C. E. McDannold, F. N. Sneed, J. J. Pierson, A. B. Wilson, Justus Miller, N. F. Murray,

W. L. McGaughey, W. P. Lenfestey.

19. Committee on Presbyterian Brotherhood:

Ministers—G. W. Bull, D.D., Chairman; Charles H. Whitaker, P. W. Snyder, T. H. Lee, J. R. E. Craighead, W. J. Boone, George H. Duty, W. H. Black, D.D., G. D. Crawford, D.D., H. K. Pitman, Ernest G. Wood. Elders—Charles P. Jennings, C. B. Pearson, L. W. Hobson, J. M. Black, C. W. Chase, L. M. Kramer, W. A. Peterson, W. M. Brown, R. T. Jacob, W. W. Whiteside, F. E. Rogers.

20. Committee on Finance:

Ruling Elders—Logan C. Murray, Chairman; Walter P. Millard, Harry C. Smith, Alexander Henry, W. R. Roberts, I. D. Fry, L. Chichester, H. A. Babcock, P. T. Johnson, S. W. Newton, James Kozer, James Λ. Hayes.

21. Committee on Mileage:

Ruling Elders—S. Spencer Chapman, Chairman; Allison Dodd, Henry F. Carson, John M. Pardee, A. Kennedy, W. Shock, W. H. Putnam, A. S. Hawley, Lewellyn Jones, William B. Folsom, D. C. Mitchell.

The following Orders of the Day were adopted: The Standing Committee on Synodical Home Missions as the second order for Tuesday afternoon; the Permanent Committee on Christian Work among Seamen and Soldiers the first order for this morning:

and the Special Committee on Administrative Agencies the second order for Monday morning.

The Moderator and Stated Clerk were authorized, after consultation with parties interested, to fix an order for the report of the Standing Committee on Benevolence.

The Stated Clerk laid upon the table of the Assembly the following documents:

(1) The Reports of the Boards and the Permanent Committees.

(2) The Reports of the Special Committees in printed form and bound together, the volume being commonly spoken of as the "Blue Book."

(3) The Overtures from the Presbyteries to the General Assembly in printed form.

(4) The Manual of the Assembly for 1908.

The Reports of the Boards were referred to the proper Standing Committees, and the other documents were ordered to be distributed to the Commissioners, it being understood that the Reports of the Special Committees would be formally presented by the several Chairmen.

The Stated Clerk called for any Overtures or other papers from the Presbyteries which might be in the house, and also submitted the Reports of the Theological Seminaries, which were referred to the Standing Committee on Theological Seminaries.

The Standing Committee on Evangelistic Work was authorized to take the whole time of this afternoon's session, if necessary.

The Chairman of the Committee of Arrangements presented a Report, inviting the Assembly to an automobile ride over the parks and boulevards of Kansas City on to-morrow (Saturday) afternoon; and also to an excursion to Fort Leavenworth and the National Soldiers' Home, and a Reception in the First Presbyterian Church of Leavenworth, Kansas, on next Thursday. The invitations were accepted, and the hours fixed as arranged by the Committee. The Moderator and Stated Clerk were authorized to make such adjustment of the Docket for Thursday afternoon as the adoption of this report necessitated.

The Assembly of 1907 having authorized the Stated Clerk, after consultation with interested parties, to appoint a popular meeting in the interest of the Presbyterian Brotherhood, he reported recommending that the popular meeting to-morrow (Saturday) night be conducted by both the Evangelistic Committee and the Committee on the Presbyterian Brotherhood, and

that hereafter the first Saturday evening be devoted to a popular meeting in the interest of the Presbyterian Brotherhood. The Report was adopted.

The Permanent Committee on Christian Work among Seamen and Soldiers, through its Chairman, Rev. Wallace Radeliffe, D.D., presented its Report, which was accepted, and, after an address by the Chairman, was approved. The Report was ordered to be printed in the Appendix.

The following telegrams were received:

OKLAHOMA CITY, OKLA., May 22, 1908.

To the Presbyterian General Assembly:

The Northern Baptist Convention, assembled in Oklahoma, sends Christian greetings. We pray God's blessing upon your deliberations.

W. C. Bitting, Corresponding Secretary.

Mayfield, Kentucky, May 21, 1908.

To the General Assembly, Presbyterian Church, U.S.A.:

The General Assembly of the Cumberland Presbyterian Church, Colored, sends kindly greeting. See II Thess. iii. 1.

C. L. DAVIS, Stated Clerk.

The Moderator and Stated Clerk were authorized to send suitable responses.

The Moderator and Stated Clerk were authorized to send telegrams of fraternal greeting

To the General Assembly of the Presbyterian Church in the

United States, in session at Greensboro, N. C.;

To the General Conference of the Methodist Episcopal Church,

in session at Baltimore, Md.; and

To the General Synod of the Reformed Church in the U.S., in session at York, Pa.

Rev. Thomas H. Cleland, D.D., Field Secretary of the American Tract Society, addressed the Assembly in behalf of the work of that Society, after which the following resolutions were adopted:

Resolved, 1. That the General Assembly has heard with pleasure that the American Tract Society, a great and permanent agency for the circulation of Gospel Truth through the wide world by means of the printed page, has passed its fourscore years of usefulness by three years, with plans of still enlarged usefulness.

Resolved, 2. That it is a source of rejoicing that, while the

nations of the Orient are awakening and untaught millions have flocked to our own shores, this noble agency has diffused the knowledge of Jesus Christ in 760,000,000 copies of books, periodicals and leaflets, in a truly pentecostal method, in 174 different languages for those at home, abroad, and in our island possessions.

Resolved, 3. That it is the judgment of this General Assembly, fortified by the conclusions of Interdenominational Conferences of Home and Foreign Boards, and by the testimony of missionaries at home and abroad, that the use of the printed page is increasingly demanded to combat vicious and pernicious error; to guide and establish inquiring minds in the knowledge of the truth; and by economical methods to reach countless souls who would not otherwise be reached by the ordinances of the Church and the living voice of the preacher.

Resolved, 4. That the General Assembly of the Presbyterian Church, in keeping with its traditional practice, is glad to unite with the sisterhood of Churches in the support of this evangelical and interdenominational agency, as a living illustration of the unity of the Spirit, and as an economical method of spreading the

truth at home and abroad.

Resolved, 5. That in view of the financial exigencies that have overtaken all benevolent agencies, the American Tract Society is commended for its retrenchment in the expenses of administration, and, in order that it may maintain and enlarge its good work, each Presbytery is again directed to appoint a Standing Committee to coöperate with the Society, and each congregation is asked to bestow an annual and generous offering for this Christlike work.

The Special Committee on Sabbath Observance, through Rev. Arthur J. Brown, D.D., a member of the Committee, presented its Report, which was accepted. After addresses by Rev. Frederick J. Stanley, D.D., Secretary of the Committee, and Judge William H. Wallace, of Kansas City, and the addition of two resolutions, the Report was adopted, and is as follows:

The Special Committee on Sabbath Observance reports as fol-

lows to the General Assembly of 1908:

The Committee on Sabbath Observance brings to this Assembly continued tidings of good cheer in the general survey of this cause, which is dear to the heart of the great Head of the Church, and should be to every member who earnestly labors to that end, while each devoutly prays "Thy Kingdom come."

Activity throughout the world for and against the Sabbath is unprecedented, and is found nowhere more intense than in the

United States.

Federation.—In order to secure united action on the part of all the Associations in the United States and Canada that have for

their object the preservation of the Lord's Day, an International Federation of Sunday Rest Associations has been formed, that they may accomplish what could not be done by the individual Associations acting alone.

Sunday Rest Congress.—This gathering was held at Jamestown, Va., in September last, on the Exposition grounds. Excellent papers from the United States and Canada were presented, and action taken to further the interests of the Sabbath cause in many directions.

Government Departments.—The President of the United States has recently directed that Sunday work in the Departments be restricted to that which is of an emergency character, or which is recognized as being absolutely necessary to the public interests and welfare, and the members of the Cabinet have issued the necessary orders to their respective Departments in conformity therewith. We trust to see this order apply against the landing of immigrants on Ellis Island on Sunday.

Seattle Exposition.—The bill before Congress for appropriation for the Exposition in Seattle in 1909 has had incorporated therein the same provision as was embodied in the appropriations for St. Louis and Jamestown Expositions, namely: "Provided that as a condition precedent to the payment of this appropriation in aid of said Exposition, the Seattle Exposition Company shall agree to close the grounds of said Exposition to visitors on Sunday during the period of said Exposition."

Labor's Interests: The Druggists.—The National Association of Retail Druggists, assembled in Chicago in September last and attended by 5,000 members, adopted ringing resolutions reaffirming its position as declared at previous conventions regarding the Sunday closing movement; earnestly requesting pharmacists to limit their Sunday business to work of necessity and mercy, and appealing to the people of the United States to anticipate their wants by having their prescriptions renewed on Saturday, so that it may be more easy for druggists and other business men to keep Sunday as a day of rest.

Sunday Funerals.—The Local Union of Coach and Cab Drivers at Paterson, N. J., has recently resolved that no funerals shall be held on Sunday, except in eases of absolute necessity, in order that the drivers, who have to work at all hours on week-days, may have a chance to rest on Sunday. Nearly every liveryman and undertaker in that city has entered into an agreement to that effect. The pastors throughout the country should add their weighty influence to discourage as far as possible in their respective localities the practice of Sunday funerals.

Factory Employés.—Throughout our country there are many factories, owned by Christian men or in which Christian men are stockholders, that are run on Sabbath days, thus depriving labor

of its right to one day's rest in seven. Pastors and Christian men throughout the country should heartily coöperate with labor in securing for it the closing of all factories on Sunday, and thereby prove that the Church is the true friend of labor, and seeks for its betterment.

Commercial Travelers.—It is with gratitude to God that we note the increasing reverence for the Sabbath Day by traveling men, and the distinct service and influence of that worthy order known as the "Gideons," for their untiring service among commercial travelers in behalf of a religious life and a proper observ-

ance of God's Holy Day.

Monday Holiday in Colleges.—Effort has been made the past year by an extensive correspondence with 453 colleges and universities in our land to secure on Monday a holiday or half holiday, in order that students may not feel compelled or have an excuse to devote a portion of Sunday for the preparation of their Monday's lessons. Three hundred and one such institutions replied. of which 192 have Saturday holiday and 101 Monday holiday. Many of these suspend Saturday noon and resume Monday noon. Those having Monday holiday are pronounced in the very satisfactory results attained. We urge that ministers and members of our communion who are Directors and Trustees of institutions of learning throughout the country confer with the respective Presidents and Faculties, with the view of securing the Monday holiday or half holiday. Surely it is vitally important that the vouth of our colleges and universities be kept in the habit of observing the Sabbath in rest and worship, lest peradventure when they graduate and return to their homes or enter upon their professional or business career, the habits formed in college will lead them to ignore God's claims on them to "Remember the Sabbath Day to keep it holy."

Sunday Laws.—Sabbath laws now exist in all the States, except California, Arizona and the District of Columbia. In the first and last mentioned bills have been prepared for enactment into laws. Idaho, where previously there was no Sabbath law, has within the past year put into effect a Sabbath law, which provides that any officer, as sheriff, police commissioner or any other, who neglects to enforce the law and arrest the lawbreaker shall himself be arrested, fined \$300 and dismissed from office for

malfeasance.

What Supreme Courts Say.—The highest New York courts upheld the law forbidding Sunday theatres from the "right of the citizen to be protected against acts which corrupt the morals and debase the moral sense." The Ohio Supreme Court said: "The law forbidding Sunday ball games is necessary to promote the peace, health and well-being of society," for "without such regularly recurring rest periods there is reason to believe that the masses

would become morbid in body and mind, and crime would multiply." The Nebraska Supreme Court said: "The deliberate violation of this law," forbidding base ball and other sports on Sunday, "there is reason to believe, in many eases is but the commencement of a series of offenses that lead to infamy and ruin. It tends to break down the moral sense of the participants and makes them less worthy citizens." The Michigan Supreme Court reaffirmed this decision. Who can gainsay such utter-

ances of our highest courts?

Kansas City, Mo.—Under instructions of Judge William H. Wallace, who inaugurated the crusade, the Grand Jury brought in 2,039 indictments against Sabbath descerators as lawbreakers. In less than three months all saloons, theatres, pool-rooms and vaudeville concerts (except three then still defiant), the 2,000 cigar and tobacco stores, 600 retail groceries and every barber shop had been closed. In dismissing the Grand Jury, after three months' labors, Judge Wallace is reported to have said: "I will not cease my efforts until the law is respected to the letter. The Sunday laws are enacted primarily for the protection of labor. Men in all departments of human industry are therefore sending in the unanimous endorsement of the labor unions. But avarice is turning its guns upon the friends of Sabbath observance. On Sunday it can glut its ravenous maw with more of the wages that have been paid the laborer than on any other three days of the week combined. That the Sunday theatre is as rich a harvest as the Sunday saloon is proof of this fact. Sunday laws have been declared constitutional by practically every State in the Union. The Supreme Court of the United States has rendered similar decisions. Ministers and priests could not have pronounced the Sabbath more sacred than the judges."

Legislatures.—In New York, during the last session, recently closed, the usual crop of bills against the Sabbath were presented; but all died in the committees. In Massachusetts eleven bills were before the Legislature to break down the Sabbath laws, almost all of them of a commercial nature. In this and other States the sporting element is asserting itself as never before, and friends of the Sabbath must ever be on the alert when the Legis-

latures are in session.

LOOKING ABROAD.

Canada.—The stringent Sabbath laws, which surpass even those of Australia and New Zealand, have been generally obeyed, being almost unanimously sustained by public sentiment. All sports, theatres, saloons, cigar stores, etc., are closed, while Sunday excursions on railway, steamboat or trolley are forbidden, railway traffic abolished or reduced to a minimum, and publication, sale or importation of Sunday newspapers absolutely prohibited.

England for months past has been awakened on the Sabbath question as never before. Special meetings have been held in the Jerusalem Chamber in Westminster Abbey, under the auspices of the Archbishop of Canterbury and others, towards federating the various societies on Sabbath observance. Leading representatives of the English, the Catholic and the Nonconformist Churches have issued "a joint message to the Nation," setting forth their conviction that on an "adequate and reasonable observance of Sunday depends the possibility of promoting the deeper, more sacred and more enduring interests of the common life."

France.—In July last the shopkeepers, employés and laboring classes went from place to place on Sabbath and demanded that the remaining open shops close, in accordance with the law which went into effect last July. The physicians of Paris, beginning with 1st January last, doubled their charges for Sunday services, except to patients already under treatment. The doctors declare they need their weekly day of rest, and when patients know they will be charged double for services on Sunday they will, unless they are really ill, refrain from doctoring until the next day.

Germany.—A few years ago 85 per cent. of the factories ran on Sundays. To-day this number is reduced to 50 per cent. Frankfort has taken the lead in the growing movement for a near approach to the English Sunday. Even the Jews, so numerous

in that city, do not murmur. They abide by the law.

Continental Sunday.—Throughout the other countries of Europe there is evidence of growing dissatisfaction with the continued lack of Sunday rest and a determination of the people to have their Sundays free from labor, and they are debating how to return to a quiet, restful Sabbath, in place of the commercial, pleasure-making holiday.

In Mission Fields.—The Sabbath as rigidly maintained by the missionaries and converts is an object lesson to the heathen, and should awaken the Christian nations to a realizing sense of their duty and privilege to hold fast to their birthright—the

Christian Sabbath.

From this cursory view of the world-wide situation we must realize:

1. Every enemy of the Sabbath is an enemy of God.

2. Christian people, who are professed disciples of Jesus Christ,

should also be followers of our Lord.

3. We should steadily try to awaken first of all the conscience of professed Christians who are upon a large scale violating the Sabbath Day, and thus giving consent and encouragement to the violation by the community of the civil laws which were intended to safeguard the Sabbath in

(a) Sunday Travel.—It is alarming to notice it.

(b) At summer resorts, where pleasure riding and lounging is so

often indulged in, instead of attending church, to one's spiritual profit and encouragement of the country church.

(c) Sunday visiting, in connection with Sunday entertainments,

in the homes of Christians.

(d) Neglect of this class of Christians of the ordinary services of the Christian Church on the Sabbath Day. One thing leads to another.

4. We should be aroused to the violation of the Sunday closing

laws in our great cities and secure the prosecution of same.

5. We should give diligent heed to the needs of children in Christian families by teaching them on the Sabbath our holy religion; and thus keeping them in harmony with the sacredness of the day and the large promises that gather around about obedience to God's holy law in this respect.

The following has elsewhere appeared, but presents this important subject in so unique a form that it is inserted in this report.

LOST, STRAYED OR STOLEN.

Missing: Last Sunday, some families from church.

Stolen: Several hours from the Lord's Day, by a number of people of different ages, dressed in their Sunday clothes.

Strayed: Half a score of lambs; believed to have gone in the

direction of "No Sunday-school."

Wanted: Several young people. When last seen were walking in pairs up Sabbath Breaker's Lane, which leads to the City of No Good.

Lost: A lad, carefully reared, not long from home, and for a time very promising. Supposed to have gone with one or two older companions to Prodigal Town, Husk Lane.

Any person assisting in the recovery of the above shall in

nowise lose his reward.

In conclusion your Committee recommends the adoption of the following resolutions:

1. That the authority of the Christian Sabbath is found in the

law of God and confirmed by the Lord Jesus Christ.

2. That the General Assembly expresses its strong conviction that the sacred character of the Sabbath should be carefully maintained, and to this end enjoins all ministers, officers and members of the Presbyterian Church in the United States of America to exercise special care and faithfulness, and to discourage holding funerals on that day.

3. That the General Assembly reiterates its disapproval of all secular uses of the day, all games and sports, whether in civil life or in the army and navy, all unnecessary traveling and all excursions, and urges upon all employers of labor to recognize the need of the laboring man for his weekly rest day, and thereby insure

his greater efficiency and happiness and the greater prosperity of

both capital and labor.

4. That the General Assembly urges on all families not to buy anything unnecessary on the Sabbath, to plan for their servants on the Sabbath and to help them to fulfill their religious duties, and to pay laborers so that they may have Saturday afternoon to make provision for the Sabbath.

5. That this Assembly heartily endorses the plan of the Saturday half-holiday, and recognizes it as tending to the better

observance of the Sabbath.

- 6. That the General Assembly hereby reiterates its emphatic condemnation of the Sunday newspaper, and urges the members of the Church to refuse to subscribe for it or read it or advertise in it.
- 7. That the General Assembly requests the faculties of colleges and seminaries, if the way be clear, to consider the desirability of omitting recitations on Monday mornings, so as to leave the Sabbath free from the excuse of some of the students to prepare their lessons on that day.
- 8. That the General Assembly recommends that a Sabbath Observance Committee be organized in each Presbytery, to coöperate with similar Committees of the other denominations within its bounds in aiding the work of local Sabbath associations; and where such organizations do not exist, to promote the formation of such associations in connection with the Sabbath Leagues, or national organizations, the American Sabbath Union and the Woman's National Sabbath Alliance.
- 9. That the General Assembly recommends that a Sabbath Observance Committee be organized in each Synod, of which the Chairman of each Presbytery's Committee on Sabbath Observance shall be at least a corresponding member, and that the Synod's Committee shall coöperate with the State Sabbath Associations.

10. That we heartily commend and endorse the work of the American Sabbath Union and the Woman's National Sabbath Alliance, national organizations, in their efforts to preserve in its

purity the Christian Sabbath.

11. That we earnestly recommend that each pastor of our communion preach a sermon in the month of April next, or some more convenient time, on the subject of the Sabbath, and that at that time an offering be made for the work of the American Sabbath Union (which is the Association organized by the coöperation of the General Assembly in 1888, and which represents the Presbyterian Church in the United States of America in this department of Christian work); or, in lieu of an offering, we recommend that the Union be placed upon the list of benevolences of the churches, contributions to be sent to Col. A. S. Bacon, Treasurer, 37 Liberty Street, New York City; and that the Com-

mittee on Sabbath Observance be continued, without, as usual,

any expense to the Assembly.

12. That the following Resolution be sent in the name of the Assembly to the Senate and House of Representatives of the United States of America:

Whereas, No one can work seven days each week without weakening his physical, mental and moral powers, and thereby becoming a poorer workman and shortening his own life; and

Whereas, The experience of Switzerland in granting to all railway employés fifty-two weekly rest days each year, seventeen of them on Sunday, proves that granting like privileges to all engaged in United States interstate commerce would probably save many hundreds of lives and millions of dollars worth of

property each year;

Therefore, the General Assembly of the Presbyterian Church in the United States of America, assembled in Kansas City, Mo., on May 21, 1908, by unanimous vote directed its Stated Clerk, in behalf of its 1,250,000 members, to petition your honorable body to enact a law that shall compel all those engaged in interstate commerce to secure to all their employés engaged in the transportation of persons, merchandise or messages fifty-two full twenty-four-hour weekly rest days each year, as many of them as practicable on Sunday.

13. That the Hon. Darwin R. James and the Rev. Edgar P.

Hill, D.D., be added to the Committee.

Respectfully submitted,

James Yereance, Chairman; M. D. Kneeland,
F. C. Monfort, A. W. Ringland,
S. J. McPherson, J. W. Dinsmore,
John Gordon, Willis G. Craig,
H. Scott Howell, Arthur J. Brown,
James A. Beaver, Frederick J. Stanley.

The Special Committee on Legal Matters connected with Reunion, through its Chairman, Rev. William H. Roberts, D.D., presented its Report, which was adopted, and is as follows:

Your Committee on Legal Matters connected with Reunion respectfully presents the following as its Report to the General

Assembly of 1908:

The last General Assembly, on the recommendation of the Assembly's Committee on Church Coöperation and Union, Rev. William H. Roberts, D.D., Chairman, adopted the following Resolution: "That, a Special Committee of nine, four ministers and five elders, be appointed by the Moderator to consider the legal situation in some portions of the Church, arising out of opposition to the Reunion, to receive information from authoritative sources, to consider and propose appropriate action, and to report to this

General Assembly at the earliest time practicable in the sessions."

In the Report made by the said Committee of nine on Legal Matters, as appointed, Rev. William H. Black, D.D., Chairman, one item, upon which the Assembly took affirmative action, reads as follows:

"Your Committee is persuaded that an important service has been rendered by the Committee known as the 'Committee on Pastoral Oversight' during the past year. This Committee was appointed by the General Assembly of 1906 of the Cumberland Presbyterian Church. The interests committed to the care of that Committee are now the interests of the reunited Church.

It is accordingly recommended:

"That the Moderator be authorized to appoint a Committee of eleven, five ministers and six elders, of which the Moderator shall be Chairman, which Committee shall succeed the 'Committee on Pastoral Oversight,' appointed by the Decatur Assembly of the Cumberland Presbyterian Church, and shall have charge of all legal matters arising out of the Reunion; provided, that any expenses incurred by said Committee be raised by contributions from persons or organizations interested."

Acting under the authority thus given him, the Moderator appointed the following persons to serve with him upon the Committee so provided for: Ministers—Ira Landrith, D.D., J. E. Clarke, D.D., William P. Fulton, D.D., B. P. Fullerton, D.D.; Ruling Elders—John E. Parsons, Ben Eli Guthrie, Foster V. Brown, Carroll Robbins, S. Spencer Chapman and Bernard Gilpin.

The Chairman of the Committee had correspondence with its several members, and by them was empowered and directed to appoint a Committee of four others of the General Committee to serve with him, as Chairman, on an Executive Committee, all the members of which should be conveniently located for convening as frequently and speedily as exigencies might require; said Executive Committee to advise with the members of the General Committee, by correspondence, and to act for the Committee as a whole.

This Executive Committee was constituted as follows: Rev. William H. Roberts, D.D., Chairman; Rev. William P. Fulton, D.D., S. Spencer Chapman, Esq., Bernard Gilpin, Esq., all of Philadelphia; and Mr. Carroll Robbins, of Trenton, N. J. Soon after his appointment Mr. Robbins passed to his reward, and Rudolph M. Schiek, of Philadelphia, was appointed to fill the vacancy thus occasioned in the Executive Committee.

With the consent and approval of all members of the General Committee, the Chairman appointed Rev. J. M. Hubbert, D.D., as Secretary and Agent of the Executive Committee, to serve

under its directions.

At its second meeting, the Executive Committee adopted a formal resolution to the effect that, in the matter of directing litigation, it would adopt and continue the same general policy that had been pursued by the Cumberland Presbyterian General Assembly's Committee on "Pastoral Oversight," and would continue the Hon. John M. Gaut as General Counsel of your Committee.

Litigation growing out of the Reunion has arisen in eleven different States, in two of which, Georgia and Illinois, cases have been carried by appeal to the Supreme Courts, and the suits there tried have been decided adversely to those opposing the Reunion. A case has also reached the Supreme Court of Tennessee and has already been argued, but the Court has not yet handed down its opinion.

With many suits pending simultaneously in several States, it would be impracticable for the Committee to give the necessary attention in detail to all these cases; hence it has been deemed expedient, for this and other reasons, to request Synodical and local Committees to assume such responsibilities in this business

as the respective situations may require.

These contentions before the civil tribunals are deeply to be deplored, but those who are immediately involved, and have been under the heaviest burdens, are carrying themselves with patience, moderation, and a most commendable conciliatory temper. It is the earnest hope of your Committee that the acute stage of the unpleasantness incident to this litigation will soon have passed, and that the spirit of Christian fraternity will everywhere prevail.

A full statement of the financial features of the work of the Committee will be reported to the next Assembly. Owing to the complications of the legal situation, it is impossible to tell at

present what the expenditures may be.

It is with pleasure we report that voluntary contributions have been made for the work of the Committee by the Boards of Education, Relief, Publication, and the College Board. These Boards recognized the fact that their relations to other Boards of our Church, formerly connected with the General Assembly of the Cumberland Presbyterian Church, was a sufficient reason for their making contributions. The Boards of Foreign Missions and of Home Missions and the Board of Missions for Freedmen, however, declined to contribute, upon the ground that they had no authority from the General Assembly to do so. The Board of Publication at Nashville, Tenn., contributed liberally toward the expenses incurred by the Committee.

It is for your venerable body further to determine and direct in the matters that, under your instructions, have engaged the attention of this Committee. We make the following recommen-

dations:

1. That the work of the Committee be approved, and that the

Committee be continued.

2. That this Report be referred to the Committee on Bills and Overtures, with instructions that they report upon the whole subject, and that said Committee shall give special attention to the question of contributions on the part of the Boards, and that no other Committee shall report upon this matter.

Respectfully submitted,
WILLIAM H. ROBERTS,
WILLIAM P. FULTON,
S. SPENCER CHAPMAN,
BERNARD GILPIN,
RUDOLPH M. SCHICK,
JAMES M. HUBBERT, Secretary and Agent.

The Assembly took recess until 2.30 o'clock P.M., and was closed with prayer.

FRIDAY, May 22, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

Before taking up the Order of the Day, the Report of the Special Committee on Evangelistic Work, the Assembly was led in prayer by Rev. John Bancroft Devins, D.D., and Rev. Mark Allison Matthews, D.D. In the absence of the Chairman, Mr. John H. Converse, the Report was presented by Rev. J. Wilbur Chapman, D.D., and after addresses by Rev. Joseph P. Calhoun, D.D., Rev. William H. Roberts, D.D., Rev. B. P. Fullerton, D.D., the Moderator, Rev. J. Wilbur Chapman, D.D., and Rev. John R. Davies, D.D., and the addition of two resolutions, was adopted, as follows:

Seven years ago in the City of Philadelphia the General Assembly appointed the first Committee on Evangelistic Work. Each succeeding Assembly has listened to the Report of the Committee, and has given evidence of its approval of the work by the appointment of a new Committee on Evangelistic Work, and, as a result of the years of labor, we believe that the Church is in better spiritual condition than for years past. For this we are grateful to God, and desire to record our appreciation of the fact that it is the

Lord's work and that it is marvelous in our eyes.

Originally called into existence to stimulate this spirit of Evangelism, to pass upon the qualification of evangelists and to have general direction of the evangelistic work of the Church, the Committee has in a sense fulfilled its original mission; but the scope of the work has so broadened that we have been called each year to go a little bit beyond the original plan, and so to-day we have to report the holding of conferences, the issuing of inspiring and helpful literature, the direction of great evangelistic campaigns, the encouragement given to communities desiring either the presence of an evangelist or some financial assistance to make his coming possible, and also the coöperation with other Evangelistic Committees appointed by our sister denominations—all this, in addition to the original purpose and plan of the Committee, has been our work for the past year.

A few days ago the *Interior* stated editorially that the past year has revealed in every way the best evangelistic spirit in the history of the Church. It is the judgment of the Committee that the scope of the work is broader and the spirit deeper at the present

time than in any of the preceding years.

The amount expended in the prosecution of the work from May 1, 1907, to May 1, 1908, was \$57,152.13. This amount was contributed as follows:

By 25 individuals	\$48,995	24
From church collections	1,240	73
From free-will offerings.	5,038	11
From sale of literature and song books	1,878	05
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\$57,152 13

Inasmuch as, by the vote of the Assembly, that portion of the work which in the past has been carried on in Home Mission Synods and Presbyteries was taken up by the Board of Home Missions, the Committee has not been called upon to expend so much money in this department of the work as heretofore; but it has been the pleasure of the Committee to share in the support of the Rev. Joseph P. Calhoun, D.D., whose labors in conjunction with the Board of Home Missions have been confined to the South and Southwest, and it has also been the privilege of the Committee to render assistance in certain new cases in Home Mission territory where the need has been great and the demand has been urgent.

Conferences.—Conferences have been held in fully 100 cities and towns by the Moderator, the Chairman, the Corresponding Secretary, the Assistant Secretary and Treasurer, Dr. Joseph P. Calhoun, Dr. James Beveridge Lee and Dr. Howard Agnew Johnston, together with other members of the Committee, as they

have been called upon from time to time.

Work in the South and Southwest.—This particular department of our work has been phenomenally successful. Dr. Calhoun has labored tirelessly and successfully. His name has become a household word in the churches of the South and Southwest. He has carried the spirit of evangelism throughout the

entire section; he has been used of God specially in cementing the union between the former Cumberland Presbyterians and the members of our own body, and he has been a powerful illustration to all the pastors of the South of the evangelistic spirit of our own beloved Church. His individual report will explain his services in detail, but this special recognition is rightly made of his magnificent work.

Educational Institutions.—For another year Dr. James Beveridge Lee has labored as our representative in the colleges and universities. Successful as this work has been in the past, it has been immeasurably great this year. Letters written to us from college and university presidents, from the secretaries of the Young Men's Christian Associations and representatives of the student bodies in these institutions, all testify to the fact that Dr. Lee's services have been a never-failing inspiration, and he has given the educators of the country, so far as he has met them, a perfect illustration of the fact that the Presbyterian Church is not unmindful of the interests of the students of the land, particularly those who are assembled in our own denominational institutions; while at the same time his message has been given in love to the students of other institutions and of the State universities.

Special Features.—It has been the privilege of the Evangelistic Committee to call into existence a sub-committee for work in the lumber camps. This committee has labored in conjunction with the General Assembly's Committee. The director of this work has been the Rev. J. O. Buswell, who in his report to the Committee will give the story of his work in detail; but it is our privilege to record the fact that we consider Mr. Buswell, in his spirit and in ability, a prince among the workers of our Church. He is a true "Sky Pilot," and his own Christlike spirit has been infused into all those who have labored under his direction, and by day and night he and they have carried the message to the men in the lumber camps, preaching to them around camp-fires, talking with them as they rested in their bunks at night, comforting them in their sorrows, ministering to them in their loneliness. One of the greatest privileges of the past year has been the lumber camp work committed to the charge of Mr. Buswell and his efficient helpers.

The Saloons.—Throughout this entire year Mr. and Mrs. William Asher, in connection with the simultaneous campaigns, have preached the Gospel in saloons, station-houses, pentitentiaries and jails, and their work has been greater this year than ever before. We have yet to hear a single complaint or criticism. All classes and conditions of men have risen up to call them blessed. Mr. Asher by his consecrated genius and Mrs. Asher by her sweet singing and her charming personality have won people to Christ

everywhere, and their work is a lasting monument to the spirit

of the Presbyterian Church.

THE SIMULTANEOUS WORK.—The simultaneous work in the cities has been more successful than in other years. The pastors, almost without exception, commend the scope and spirit of the plan. Meetings have been conducted in New Castle, Pa.; Winnipeg, Canada; Holyoke, Mass.; Fall River, Mass.; New Haven, Conn.; Meriden, Conn.; Providence, R. I.; Newport, R. I.; Pawtucket, R. I.; Philadelphia, Pa.; Norfolk, Va., under the personal direction of the Corresponding Secretary; but meetings have also been held on the simultaneous plan in at least forty other cities and towns under the direction of other evangelists, whose time has been controlled by the General Assembly's Committee. is a satisfaction to report that the Corresponding Secretary has been permitted to labor in places where we have no church of our own body, and in every city he has been permitted to say that he is there by the direction of the General Assembly, and that the desire of the Committee was not so much to build up our branch of the Presbyterian Church as to lead people to Christ. It goes without saying that the impression made by such a statement has been deep and lasting.

LITERATURE.—More than 200,000 different pieces of literature have been sent forth to the pastors of the various churches. It has been the plan of the Committee in the past to issue pamphlets, setting forth the plans which have been in operation in individual churches and suggesting methods which pastors have found to work successfully in their own churches, and the almost universal testimony of the pastors of the Church has been that the literature

has helped them greatly.

THE SCHOOL OF EVANGELISM.—It has been the privilege of the Corresponding Secretary during the past year to establish what has been known as "The School of Evangelism," and such leaflets as the following have been issued from time to time:

"The After Meeting."
"Personal Evangelism."
"Pastoral Evangelism."

"Organizing a Church."
"Special Work for Men."

"Special Work for Young People."
"The Sunday Evening Service."

"The Midweek Service."
"Cotting on Audiones."

"Getting an Audience."
"Drawing the Net."

"The Study of the Bible."
"Holding an Audience."

The following is a sample of the letters received from the pastors:

"In thanking you for the last installment of literature from the Committee on Evangelistic Work, I can hardly express my appreciation for the inspiration, suggestiveness and encouragement of these printed pages. And if we have had anything of success along evangelistic lines during the past year, in no small measure credit is due to your printed coöperation."

Another writes: "I have been helped very much by the

Another writes: "I have been helped very much by the material sent by the Correspondence School of Evangelism. We have put many of the plans and ideas into practice. Our Sunday evening service is great, our midweek prayer meeting has been crowded out of the prayer meeting room into the church."

Another writes: "Let me thank you for the courtesy shown me in my church by your Committee. Your various leaflets have been a stimulus to me personally. Some of the suggestions have

been tried. Our success has been marked."

The Chester Plan.—The General Assembly's Committee desires again to give its special endorsement to the plan of the Presbytery of Chester for evangelistic work. The results of the labors of the Rev. Henry N. Faulconer as an evangelist in this

Presbytery have been phenomenally great.

THE FUTURE.—It is believed that the work of the Evangelistic Committee is not yet completed. We, however, believe more firmly than ever that there is no necessity for making the Committee permanent. The exigencies of the times simply require that the work should be continued for a season. The Committee recommends that in no formal way, but in a very definite manner by vote of the Assembly, the next year be set apart as a year for an aggressive campaign along evangelistic lines; that ministers be asked to meet in frequent conference to consider fully the work, and in order also that they may draw nearer to each other and nearer to God; church officers to be requested to have frequent meetings, and wherever practicable the officers of many churches to be summoned together for prayer and conference; church members to be urged to devote more time to prayer, to the study of the Word of God and to the winning of souls; Sunday-school teachers to be asked to interest themselves particularly in the winning of their scholars to Christ; and if the Committee should be reappointed, that it be understood that the duties of this Committee should be the holding of conferences, passing upon the qualification of evangelists, the stimulation of the evangelistic spirit of the Church, the continuation of the School of Evangelism, the continuation of the issuing of literature, and that, in addition to the regular Committee, the Evangelistic Committee should be given authority to appoint sub-committees in the interests of Young People's Work, the Brotherhood, Home Missions, Foreign Missions, Temperance, and the work in special places.

Because the fields are white unto the harvest, because God has

signally blessed our labors, because the need seems to be greater than ever before, the members of the present Committee beg to

offer the following recommendations:

- 1. That a Committee of twenty-four, twelve ministers and twelve elders, be appointed by the Moderator to promote evangelistic work in the churches. The Committee shall have authority to form an Executive Committee of not less than five members, for the transaction of business in the intervals between regular meetings of the General Committee, and shall report to the General Assembly. The expenses, except for the attendance of members upon the regular meetings, shall be met by voluntary contributions.
- 2. That Presbyteries and Synods not having Committees on Evangelistic Work be urged to appoint such Committees, and that existing Committees, when reappointed or reconstituted when necessary, have in their membership men who are in fullest sympathy with the proposed aggressive Evangelism for the coming year, adopting such methods as may be deemed best in each Synod or Presbytery in carrying on its work.

3. That pastors and Sessions be requested to seek in every way, by personal evangelism, by evangelistic preaching and by coöperation with general evangelistic work, to carry forward the

interests of the Kingdom.

4. That the Assembly hereby records its conviction that pastoral evangelism is the hope of the Church, and that special evangelistic services as conducted by pastors who have evangelistic gifts, or by men giving their entire time to this work, are also desirable and necessary.

5. That the Assembly notes with satisfaction the growing tendency on the part of many Presbyteries to employ presbyterial evangelists whose whole time is given to the conducting of evangelistic services within the bounds of the Presbytery, and

we hereby commend this plan to all our Presbyteries.

6. That the Assembly authorizes the Committee to confer with the Boards of the Church, the Synods, the Presbyteries, Brotherhood and other organizations, in order wherever advisable to

secure coöperation in all evangelistic work.

7. That the Assembly records its appreciation of the work done in the simultaneous campaigns conducted in the various cities; that permission be given to continue the interdenominational simultaneous work in the cities as opportunities may offer; at the same time recommends that in some cities during the coming year, where a sufficient number of Presbyterian churches are to be found, a great campaign be carried on by these churches along denominational lines.

8. That this General Assembly specially calls upon all churches, pastors and Sessions not only to coöperate with the

Evangelistic Committee in the increasing of the evangelistic spirit now so manifestly apparent in our Church, but that there should be on the part of all an earnest effort to make this year memorable because of the deepening of this spirit and the winning of multitudes of people to Christ.

9. That the Evangelistic Committee be given the privilege of appealing to the churches for financial aid in the prosecution of

its work.

10. That the Evangelistic Committee be given the authority by this General Assembly to invite to help in their coming campaign those pastors who in their judgment are best fitted for such service, and also that the churches be requested by the Assembly to cordially coöperate with the Evangelistic Committee in the temporary release of their pastors for service.

11. That the Assembly instruct the Moderator and Stated Clerk to express by telegram to Mr. John H. Converse our appreciation of his eminent services in behalf of our Church, and also to express to him our very great regret at his inability to be present

with us during the sessions of this Assembly.

Respectfully submitted,

JOHN H. CONVERSE, Chairman; J. WILBUR CHAPMAN, Secretary; PARLEY E. ZARTMANN, Assistant Secretary.

The Moderator announced the Committee on Evangelistic Work for the ensuing year, the Moderator, as customary, being named first: Rev. Baxter P. Fullerton, D.D., Moderator (ex officio); Rev. William H. Roberts, D.D., Recording Secretary; Mr. John H. Converse, Chairman; Ministers—W. H. W. Boyle, D.D., John F. Carson, D.D., J. Wilbur Chapman, D.D., Robert F. Coyle, D.D., W. P. Fulton, D.D., A. E. Keigwin, D.D., Ira Landrith, D.D., Cleland B. McAfee, D.D., Henry Collin Minton, D.D., S. S. Palmer, D.D., John Balcom Shaw, D.D., S. Edward Young, D. D.; Ruling Elders—John Willis Baer, LL.D., George W. Bailey, M. Linn Bruce, E. A. K. Hackett, H. H. Hanna, Charles S. Holt, James D. Husted, L. H. Severance, Andrew Stevenson, Thomas W. Synnott, Von Ogden Vogt.

Two vacancies in the Permanent Judicial Commission of the Assembly were filled by the election of Rev. Richard M. Hayes, D.D., of the Presbytery of Olympia, and Ruling Elder Isaac H. Orr, of the Presbytery of St. Louis.

The Special Committee on Uniform Accounts of the Boards presented its Report, which was adopted and is as follows:

Your Committee on Uniform Accounts of the Boards, appointed

by the direction of the 119th General Assembly (see *Minutes* of the proceedings for 1907, pp. 246 and 251), respectfully reports:

That the Committee met in Philadelphia on January 16, 1908, with all the members of the Committee present, and with the Stated Clerk of the General Assembly as Secretary of the Committee.

After a full conference upon the subjects referred to the Committee, and a careful consideration of the replies received from the Treasurers of all the Boards and of the Permanent Committees of the General Assembly, received in answer to a letter sent by the Chairman of your Committee to the several officials, it was resolved to appoint a conference to be held in the Witherspoon Building on February 5, 1908.

This conference was held, with all the officials referred to above present, except the Treasurer of the Board of Foreign Missions, who was absent because of illness, and the Assistant Treasurer of the College Board, who had been called to Albany, N. Y., on

other important business.

After a very full discussion of the matters referred to your Committee, the conclusion was unanimously reached that the business transactions and operations of the Boards and Committees were so varied that it would be practically impossible to adopt a uniform method of bookkeeping.

The matter of a uniform system of reports to be submitted to the General Assembly was considered as not only practicable, but also as a very great help in the preparation and consideration of the business of the General Assembly, and the Treasurers present were requested to prepare the form for such reports.

Their conclusions were reached unanimously, and the blank

prepared by them was approved by your Committee.

Your Committee submits the following Resolutions and asks

their adoption:

Resolved, 1. That the following form for the annual financial reports of the several Boards and Permanent Committees be adopted:

FINANCIAL REPORT

Of the Board of....

FOR THE YEAR ENDING 19—.

RECEIPTS.

- - (b) Sabbath-schools....
 - (c) Women's Societies.....

	(d) Women's Boards	
	(e) Young People's Societies	
2.	From individuals	
3.	From interest:	
	(a) Invested funds, net income	
	(b) Bank balances	
4.	From legacies:	
	(a) Restricted	
	(b) Unrestricted	
5.		
6.	From a share of the profits arising from the Business	
	Department of the Board of Publication	
7.	From all other sources	
	Total	\$
	DISBURSEMENTS.	
1.	Appropriations	œ
2.	Investments	Ψ
3.	Interest	
4.	Literature	
5.	The Assembly Herald	
6.	Annual Reports	
7.	Advertising	
8.	Administrative expenses:	
	(a) Salaries of executive officers	
	(b) Clerical force	
	(c) Auditors	
	(d) Incidental expenses, itemized to include	
	amounts paid for—	
	Printing and stationery	
	Postage	
	Telegrams	
	P.O. box rents	
	Safe deposit box rents	
	Office supplies	
	Repairs	
	Expenses of Young People's Department	
	Traveling expenses	
9.	All other disbursements.	
	Total	\$

Resolved, 2. That the Committee on Uniform Accounts of the Boards be, and it is hereby, discharged.

Respectfully submitted,
Louis Wagner,
Abraham R. Perkins,
S. B. Brownell,

The Special Committee on the Calvin Anniversary, through its Chairman, Rev. William H. Roberts, D.D., presented its Report, which was adopted, and is as follows:

The Committee on the Celebration of the Four Hundredth Anniversary of the Birth of John Calvin respectfully reports:

That the Committee was appointed by the General Assembly of 1907 (see *Minutes*, p. 121), as follows:

"With regard to the Calvin Anniversary (see Section X of the Alliance Report and Overture No. 177, from the Presbytery of Benicia, on the same subject), the Committee would recommend that a Special Committee of seven, of which the Moderator shall be Chairman, be appointed by this Assembly, to report to the Assembly of 1908 a programme for the proper and fitting celebration of this great anniversary within the bounds of our Church."

The Committee consists, in addition to the Moderator, of *Ministers*—Henry E. Dosker, D.D., John V. Stephens, D.D., John F. Carson, D.D.; with *Ruling Elders*—George W. Bailey, M.D., William C. Lilley and Ralph E. Prime.

The Committee held two meetings, on February 13, 1908, in the Presbyterian Building, New York City, and on Friday, April 10, 1908, in the Witherspoon Building, Philadelphia, Pa.

It is proper to draw attention to the fact that the initiative in this celebration was taken by the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, Western Section. Communications were addressed by the officers of the Commission to the several Churches in the Alliance found upon the American Continent, and it is expected that the Celebration will be therefore on the part of the American Churches both interdenominational and international. The Celebration also has an intercontinental character, owing to the fact that an association was formed some time past in Geneva, Switzerland, for the purpose of erecting a monument in that city in part to commemorate Calvin's work and influence as exerted upon the modern world. This movement has been cordially supported in both America and Europe by men of differing creeds, theological relationships, and political affiliations. The Executive Committee appointed in this country to cooperate with the Reformation Monument Association of Geneva is composed of the following persons:

Honorary President, Theodore Roosevelt, President of the United States; Chairman, Rev. George William Knox, D.D., Rev. William Adams Brown, D.D., Prof. Herbert D. Foster, Rev. Melanchthon W. Jacobus, D.D., Mr. Henry W. Jessup, Mr. Edwin D. Mead, Rev. William R. Richards, D.D., Rev. William H. Roberts, D.D., Mr. Henry L. Smith, Rev. John M. Vincent, D.D., Rev. Williston Walker, D.D.

The world-wide movement for this Celebration is shown also by the fact that at the Ninth Council of the Alliance of the Reformed Churches throughout the World, to be held in New York City, in the fall of 1909, a number of sessions will be devoted to the consideration of Calvin's relation to Religion, to Liberty and

to Modern Progress.

At the request of the Committee, the Rev. John V. Stephens, D.D., Professor of Church History at Lebanon Theological Seminary, has prepared a list of publications in English on Calvin, which will be of value in connection with the preparation of addresses, and which will be furnished to the Board of Publication and Sunday-school Work for its use. The Committee has also requested the Rev. Henry E. Dosker, D.D., Professor of Church History in the Kentucky Theological Seminary, to prepare, in correspondence with other members of the Committee, articles for general information and use in connection with the important subjects connected with the Celebration.

The Committee feels profoundly the need for the conduct of this Anniversary in a manner worthy the memory of Calvin, and the continuous and increasing influence of the political, moral and spiritual forces of which he was one of the chief representatives. The testimony borne to the character and influence of Calvin evidences him to have been one of the greatest leaders of humanity, and one of the most distinguished promoters in any age of human progress. One of the greatest of rationalistic thinkers, after due consideration of the evidence, pronounced him to be "the most Christian man of his generation." One of the leading German Church historians states that he was "equally great in intellect and character." An American historian of the first class has declared that he was "the virtual founder of the United States of America"; and it is the universal testimony that he was the father of modern liberty, the greatest of the theologians of the Reformation, and the one man above all others of his age who taught men to think for themselves, accepting in all matters of faith and conduct as final authority solely the word of that God who alone is Lord of the conscience.

The Committee, in view of the importance of the occasion, feels that an entire session of the meeting of the General Assembly of 1909 should be given to the Celebration, and that the topics and the speakers should be as follows:

1. Calvin as a Man, Rev. Edgar P. Hill, D.D.

2. Calvin as a Theologian, Rev. Francis L. Patton, D.D., LL.D.

3. Calvin as a Liberator, Rev. D. Schley Schaff, D.D.

4. Calvin and the Twentieth Century, Rev. William J. Darby, D.D.

The Committee recommends the adoption of the following Resolutions:

Resolved, 1. That the Celebration of the 400th Anniversary of the Birth of John Calvin be observed by the General Assembly on Friday, May 21, 1909, from 2.30 to 5 o'clock P.M.; that the Moderator of the Assembly preside; that the topics to be presented and the speakers be as recommended in this Report; and that the programme be in charge of the Committee on the Celebration, which is hereby continued.

Resolved, 2. That the Assembly heartily recommends to all our Presbyteries, congregations, Sabbath-schools, Young People's Societies, and to the Presbyterian Brotherhood to observe this Celebration on Sunday, May 23, 1909, and to conduct all the

exercises in a manner worthy of the memory of Calvin.

Respectfully submitted,

WILLIAM H. ROBERTS, HENRY E. DOSKER, JOHN V. STEPHENS,
JOHN F. CARSON, GEORGE W. BAILEY, WILLIAM C. LILLEY,

RALPH E. PRIME.

The Special Committee on Defections in Church Membership, through its Chairman, Rev. Robert Hunter, D.D., presented its Report, which was adopted, and is as follows:

The Special Committee on Defections in Church Membership respectfully reports as follows to the General Assembly of 1908:

The matter of Defection in Church Membership was brought to the attention of the last General Assembly, in the Report of the Executive Commission of the "Alliance of the Reformed Churches throughout the World holding the Presbyterian System," and also in the Report of the "Special Committee on Evangelistic Work" (see *Minutes of the General Assembly*, pp. 34 and 120, 121), and as follows:

"Facts submitted show that every year from three to five per cent. of the communicant members of our denominations are lost to the Church by removals or by lack of pastoral oversight. As a result, in all our communities there are many persons who ought to be, but are not, in an active relation to the churches. The following suggestions as to church guidance and oversight

are made:

"1. Care should be taken to exhort those who are changing their location that they be faithful in attendance on Gospel ordinances, and especially that they be prompt in joining another congregation of Christ's people.

"2. Members leaving a congregation should be furnished in every case with certificates of standing and dismission. Where there is neglect in applying for these, church officers should take

the initiative by urging the application.

"3. Each congregation should have a Committee charged to be on the lookout for visiting church members, to extend to them a fraternal greeting, and to assure them of a cordial welcome to the place of worship and to all the privileges of the congregation.

"4. Might not a bureau be established at some central point by the evangelical churches, and given as its sole business the supervision of church members in process of removal to new places?"

The Assembly took action upon the matter as follows:

"The Committee [Bills and Overtures] would recommend that a Special Committee, composed of three ministers and two ruling elders, be appointed by this Assembly, to report to the Assembly of 1908, which Committee shall be charged with the duty of devising plans and presenting recommendations, which shall be presented to our churches, that may tend to the solution of this most serious problem."

The Committee as appointed consists of: Ministers—Robert Hunter, D.D., William Bryant, D.D., Walter A. Brooks, D.D.; Ruling Elders—Ralph E. Prime and Franklin L. Sheppard.

That our churches are suffering very serious, and in some cases almost fatal, losses from defections in Church membership no one who has given any serious thought to the subject will question. Nor is it a new difficulty, or its discovery anything new. It has been troubling the Church for a long time, without the suggestion of any very promising remedy. It has almost been taken for granted that there must of necessity be a large shrinkage in the membership of the Church, which is perhaps unfortunately true, for it is the fact that members are often received without any intelligent idea as to the mutual responsibility of those who are received and of the particular church that received them. There may be a wide difference as to the wisdom or unwisdom of many so-called revival methods of our day and of the past ten or twenty years, but we are all agreed that by the very nature of things there will be a greater shrinkage from additions to the churches resulting from great movements upon the previously unreached masses, than would be the ease where accessions are largely from our Sabbath-schools and our Christian homes. In spite of that fact, we are bound to carry on such movements and try to reduce the shrinkage to the minimum. Our duty is to try to discover some method of decreasing all shrinkage to the very lowest possible percentage. It is imperative that this be done, for the injury to the Church is a dangerous one, and cannot be regarded merely as an inevitable circumstance in church life. The loss is both numerical and moral. The injury is to the congregation thus weakened, to the members thus allowed to lapse from our communion, and to the outside world, always too ready to judge the Church uncharitably and to make light of what they call "joining the Church." To lose, year after year, without adequate cause and compensation, a certain large percentage of membership

is a serious thing in any case. But the moral loss is just as great to the Church at large. It helps to make church membership meaningless, or at least of comparatively little serious moment to the great majority of those whom we are trying to influence to surrender their lives to Christ. It will be found, on examination of statistics in the *Minutes* of the General Assembly, that the net gain is not as great as it should be, in view of the additions on confession of faith, and it would appear that the explanation is to be found in the Suspended Roll. When we compare that Roll with the Roll of Restored Members we find that the former footed up for the last ecclesiastical year 45,131, and the latter 5,577. Why were 40,000 more persons suspended than were restored?

In very few cases were they suspended for any cause that requires judicial trial. They were suspended simply because they had moved away without taking letters or leaving any trace of their new residence, or because they had so persistently ignored the Church and their duty to it for years that there was no other course possible in their case. Some of these suspended members undoubtedly removed to communities to whose churches they should have transferred their membership. The pastor and Session of the church from which they were going should have notified the pastor and Session in their new residence. It is true also that, had the pastor and Session of their new residence been more alert to watch for the coming of strangers, they would have discovered these people and given them a hearty welcome. Pastors and Sessions may not be able to do this alone, but with a wide-awake membership, to whom Church fellowship means

what it ought to mean, it would be possible.

But it is not simply a question of removals. A very large proportion of those whom we are discussing under the title of "Defections in Church Membership" need to be looked after, because they are not only defecting but very defective church members. Perhaps some of them never ought to have been received into the Church. Perhaps they came in from unworthy motives, influenced by the coming in of others with whom they were friendly, overpersuaded under excitement, seeking to obtain social recognition, or from some other cause by no means the most worthy; but have not thousands done this before, and in spite of their shortcomings have by helpful training and association become valuable to the Church, as well as the recipients of great good? Just what to do with those Church members who persistently ignore their obligations to the Church, and apparently might as well sever their merely nominal membership, is always a hard question to decide. The Church must exercise great wisdom and patience in dealing with its defective Church members, in order to lessen the number of defections.

But we have not only to diagnose the case, we have to suggest

remedies. What are the remedies that can be reasonably expected to overcome this abnormal condition of Church life? One remedy is being now tried most effectively in some parts of the Church—a general campaign in the community to recover lapsed Church members. Many of them need only a little warmhearted urging to resume Church relations. They were in earnest once. They would be glad to return to their first love. They must be sought out, and when found dealt with tactfully and tenderly. There is a magnificent field for consecrated labor here; and the beauty of it is, that it does not require any extraordinary talent to do it. Any man, woman or child who loves Christ and those for whom Christ died can enlist for this work and render effective service.

There are parents with young children who cannot, or think they cannot, continue in Church attendance in the new place to which they have removed. Much of this difficulty is imaginary. Parents with little children need, as perhaps no others need, the benefits of Church fellowship. They cannot afford, however faithful the work they are doing in their homes, to make that the entire centre and circumference of their Christian life. But their case needs exceptional treatment. Keep them interested during those years when the temptation is greatest to give up their personal relations to the Church, and after awhile they will gladly resume activity, if in the meantime they have not been

frozen out by neglect.

Too great emphasis cannot possibly be placed upon the necessity for following up members who have temporarily drifted away from the Church life. If they have removed, it is almost certain that even in a large church some one can give their new address. If they have not removed, but have only become indifferent, at least some "neighbor," from Christ's standpoint of neighborliness, can be found to be the good Samaritan to them spiritually, so that they may know that some one does care for their souls. Committees may be appointed for that purpose in Synods and Presbyteries and individual churches, for in these days we do some things better by Committees; but the work will never be done successfully until the entire membership feels the urgency of the matter and enlists for service. No nobler work can be found. nor any work more suited to all talents. It is useless to hold evangelistic services and try to bring in many new members, and then let them starve for want of the care of the Church. We do not grasp, as we should, the responsibility of Church membership as a matter of family fellowship, and until we do we cannot grapple successfully with this problem. No matter how many Committees we appoint, and no matter how competent these Committees may be, it will still be an individual problem, requiring warmhearted personal interest and endeavor. We must in some way

check this constant lapse in Church membership, or the Church is doomed to gradual decline and serious disintegration. If any of our congregations have solved this problem, there is a fine opportunity for them to assist others that are trying very hard by the help of God to find the way.

One serious difficulty in dealing with this problem is that conditions are so absolutely different in different parts of our Church. The problem of "Defections in Church Membership" is the same

in its results, but quite different as to its cause and cure.

The wealthy city church, with its thoroughly appointed agencies, including perhaps from one to three assistant pastors or deaconesses, can handle this problem more easily than the equally large and important church with a constituency that cannot afford such costly equipment.

The city church, with its convenience of street cars and telephones and messenger service, is in a different situation from the country field, where people have to drive or walk long distances to a church service, and where intercommunication is necessarily slow.

The city church, whether strong or weak financially, generally can secure a pastor who will probably remain several years, and is sure of a Board of Elders more or less active in coöperation. But the average country church is very apt to be characterized by a pastorate of short terms and long vacancies, and a Session too busy to exercise careful oversight.

These varied conditions make it necessary that whatever remedies are suggested shall be either so general as to be of little value or so special as to seem needlessly prolix.

However, certain truths may be emphasized.

First, back of the entire question lies the need of efficient pastors who are able to bring into line such voluntary assistants as may be available. A vacant church cannot face this problem effectively; nor can a church with a procession of short-term pastors. Still more is it true that a church without active elders is inadequate to deal with such a problem. A settled pastorate is the most effective basis for practical work. Men who are really shepherds of the flock will never neglect the one straying sheep for the ninety and nine that are safe in the fold. Nor will they be strenuous to keep upon their church rolls those who by choice or necessity have removed to other fields.

They will follow these departing members with tender counsels,

and gladly transfer them to the new fields of service.

Second. While machinery is not everything, we may not forget that it is something, and ought to be used wisely. A letter to the pastor who would naturally care for these newcomers should never be neglected. He may not do his duty; but he ought to have the opportunity of doing it. The blank issued by the Board of Publication and Sabbath-school Work serves to cover the ground admirably. In this connection should be mentioned "The Newcomers' League," in operation in Indianapolis, Ind. This agency lays the obligation upon certain persons to care spiritually for all new residents in the city, whether Church members or not.

Further, it is to be feared that Section 49 of our Book of Discipline is not very well observed by Sessions generally; and that even some pastors have not fully grasped the meaning and importance of it. It does not provide a method by which pastors can arbitrarily drop from the rolls members who seem to be no longer efficient, but is a last resort when all other means have been fully tried. It should be used only according to its own strict provision, and never to the neglect of that tender pastoral oversight which is the duty of the minister as the pastor of the church and the moderator of the Session.

The theory of a general bureau, as recommended by Prof. John McNaugher, D.D., LL.D., to the Alliance of Reformed Churches, has much to commend it. As a theory it is admirable. It is doubtful, however, to your Committee whether our Church, or any other denomination, is ready for this new machinery and additional expense. It would be useless unless it received general approval and adoption. While the General Assembly, Synods and Presbyteries can do much, yet the real work must be done by the individual church and pastor. Their careful oversight of those still at least in nominal membership is essential to success; and this oversight does not cease upon the removal of a communicant to another field.

Nor is the principle of pastoral oversight bounded by those still in nominal communion. Pastors, Sessions and congregations need to be continually watching for opportunities to reach newcomers and bring them into touch with their new church surround-

ings.

Our Sabbath-schools have the suggestion at least of an excellent piece of ecclesiastical machinery adapted to this end in the "Home Department," which might well be made not only a method for home study of the Sabbath-school lessons, but of reaching families and individuals either entirely unassociated thus far with the Church, or associated in an indirect way through scholars in our Sabbath-schools. There are great possibilities in this "Home Department" which have so far not been fully realized.

Another great difficulty in this whole matter of "Defection in Church Membership" lies in the fact that those pastors who most need the suggestions that may be made, are by the very nature of things the very ones who will be most likely to be ignorant of or to neglect the plans suggested. Another difficulty, perhaps a minor one, lies in the unwillingness of some pastors to grant

letters of dismission to those removing to other communities. In the Broadway Tabernacle, and some other churches, a custom is being tried of having a new class of members known as "Associate." They retain their membership in the church from which they have come, and of which perhaps their parents are members, and become only "Associate Members" in the church they are attending, enjoying there all the privileges of membership except the right to vote. It is doubtful whether such a plan would be wise in our congregations. It would not only be out of harmony with our Church polity, but it would lead to confusion in most cases, and perhaps, after all, defeat the very purpose in view. But we are justified in seeking light from all sources, especially from the experience of other denominations.

In order to make more emphatic the need for such work as that outlined by your Committee, under the instructions of the General Assembly, we present statistics, compiled in the office of the Stated Clerk of the General Assembly, showing the membership in our congregations, classified according to size. These statistics do not include the congregations in Presbyteries on foreign mission fields, or the churches for which no returns of membership

have been made.

Membership of Congregations, 1907.

Membership	No. Congregations.
5 to 10 10 to 25	 373 1,601 2,079
75 to 100 Over 100	 844 3,584 ————————————————————————————————————

It is to be noted that of the 9,929 churches making returns of membership, 4,188 have each 50 members or less, being 42 per cent. of the entire number; and counting in the congregations having between 50 and 75 members, that 55 per cent. of the entire number have 75 members or less. These statistics reveal a situation which requires the attention of Presbyteries in order to provide adequate methods for the spiritual care of new residents, and of members removing from or into such churches. Presbyterial oversight in all such congregations needs to be exercised with discretion, system and thoroughness.

Your Committee makes the following recommedations:

Resolved, 1. That the General Assembly invites and commends the loving, systematic and tactful oversight of the entire membership of each congregation by pastor and Session, so as to reach the root of the evil of the defection of church members by

prevention rather than by suspension.

Resolved, 2. That the General Assembly recommends that departing members be followed to their new homes with letters of introduction and recommendation, such letters being, if possible, sent to them, and also to the pastor and Session nearest to the new residence.

Resolved, 3. That in each congregation the pastor and Session conduct a systematic, wise, and persistent campaign, not once in a few years, but perpetually, for the seeking out and providing of

church homes for new residents in the community.

Resolved, 4. That Presbyteries be requested to take steps to cooperate with the Sessions of vacant churches, and of churches having fifty members or less, with a view to adequate methods for the spiritual care of new residents, and of members removing from their bounds.

Resolved, 5. That the Presbyteries are hereby enjoined to secure as far as possible, in all the congregations, compliance by the pastors and Sessions with the provisions of Section 49,

Book of Discipline.

Respectfully submitted,
ROBERT HUNTER, Chairman;
WILLIAM BRYANT,
WALTER A. BROOKS,
RALPH E. PRIME,
FRANKLIN L. SHEPPARD.

The Assembly adjourned until 9 ō'clock to-morrow morning and was closed with prayer.

FRIDAY, May 22, 8 o'clock P.M.

A Popular Meeting was held in the interest of Publication and Sabbath-school Work, and addresses were delivered by Rev. Willis L. Gelston, Rev. A. B. McCoy, and Rev. E. P. Hill, D.D.

SATURDAY, May 23, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions presented a Report, enrolling Commissioners as follows: *Ministers*—Marcus

T. Bell, of the Presbytery of Choctaw; *Elders*—William A. Chamberlin, M.D., of the Presbytery of West Jersey; J. T. Martin, M.D., of the Presbytery of Iowa City.

The Standing Committee on Bills and Overtures, through its Chairman, Rev. William H. Roberts, D.D., presented a Report,

referring papers, which was adopted, and is as follows:

The Committee on Bills and Overtures respectfully reports, recommending the following references as to papers which have been transmitted to it by the Stated Clerk under the rules of the General Assembly, and as follows:

To the Standing Committee on Education:

Overture No 79, from the Presbytery of Utica, as to a plan of Bible Study.

Overture No. 80, from the Presbytery of Utica, as to an exami-

nation paper upon the English Bible.

To the Standing Committee on Ministerial Relief:

Overture No. 81, from the Presbytery of Cincinnati, as to an increase in the endowment of the Board of Ministerial Relief.

Overture No. 82, from the Presbytery of Rio Grande, as to a particular and exceptional case of relief.

To the Standing Committee on Home Missions:

Overtures Nos. 90 to 120, from the Presbyteries of Alton, Baltimore, Bismarck, Boisé, Box Butte, Butler, Cedar Rapids, Cincinnati, Clarion, Columbia, Grand Rapids, Helena, Highland, Indiana, Jersey City, Kalamazoo, Kirksville, Mankato, Monroe, New Albany, Newton, Niobrara, North River, Puget Sound, Red River, San Antonio, Spokane, Transylvania, West Jersey, Yadkin and Zanesville, asking for some Assembly action looking to mission work among the Jews.

Overture No. 144, from the Presbytery of Choctaw, as to Indian

work in Oklahoma.

To the Standing Committee on Theological Seminaries:

Overture No. 166, from the Directors of the German Theological School of the Northwest, asking that the institution be specially recommended to the liberality of the Church.

To the Standing Committee on Finance:

Overtures Nos. 123 to 135, from the Presbyteries of Alaska, Benicia, Cheyenne, Chippewa, Gunnison, Helena, La Crosse, Minneapolis, Pecos Valley, Pendleton, Santa Barbara, Spokane and Walla Walla, asking the General Assembly to adopt and put into operation a budget and apportionment plan.

To the Standing Committee on Temperance:

Overture No. 152, from the Presbytery of San José, as to the

growing of hops, etc., to be used in the manufacture of intoxicating liquors.

To the Standing Committee on Church Polity:

Overtures Nos. 137, 138 and 139, from the Presbyteries of Boulder, Chemung and Pittsburgh, asking leave to erase the names of certain missing ministers from their rolls.

Overture No. 140, from the Synod of Atlantic, asking that it be

divided into two Synods.

Overtures Nos. 141 and 168, from the Presbyteries of White River and Rendall, asking certain action as to the Synod of Canadian.

Overture No. 142, from the Presbytery of Hainan, as to the Synod of West Kwantung.

Overture No. 143, from the Presbytery of Choctaw, asking the

readjustment of Presbyterial lines.

Overture No. 155, from the Presbytery of Fargo, as to ruling

elder representatives in Presbytery.

Overture No. 157, from the Presbytery of Buffalo, asking the amendment of Chapter IX, Section 6, of the Form of Government.

Overture No. 158, from the Presbytery of Pittsburgh, asking the amendment of Chapter X, Section 10, of the Form of Government.

Overture No. 165, from the Presbytery of Baltimore, with reference to the pastoral oversight of students attending schools in the large cities.

Overture No. 170, being a petition from forty-four ministers and fifty-four churches, asking the erection of the German Synod

of the West.

We further recommend that the following Overtures be returned to the Committee on Bills and Overtures, for its consideration:

Overtures Nos. 1 to 64, 78 and 164, from the Presbyteries of Atlantic, Baltimore, Bellefontaine, Bellingham, Benicia, Bismarck, Bloomington, Boisé, Boston, Box Butte, Buffalo, Butler, Carlisle, Cayuga, Cedar Rapids, Central Dakota, Chester, Clarion, Corning, Crawfordsville, Denver, Detroit, Dubuque, Emporia, Erie, Fargo, Fort Wayne, Jersey City, Kalamazoo, Kirksville, Lehigh, Minneapolis, Monroe, Muncie, Nashville, Nebraska City, Niobrara, North River, Olympia, Parkersburg, Pecos Valley, Pembina, Pendleton, Pittsburgh, Portland, Princeton, Puget Sound, Red River, Sacramento, St. Lawrence, San Antonio, San José, Santa Fé, Sedalia, Sioux City, Solomon, Spokane, Topeka, Transylvania, Walla Walla, Washington, Wheeling, Winona and Zanesville, asking the General Assembly to appoint a Committee on Religious Education, to consider the whole subject in so far as it is related to our churches, Sunday-schools, Mission schools and colleges, and particularly, in conjunction with other religious

bodies, or alone, to provide a complete symmetrical course of Bible lessons for the various grades of learners in our Sabbathschools, with correlated courses for young people's and junior societies.

Overtures Nos. 65 to 77, from the Presbyteries of Bellefontaine, Bloomington, Cayuga, Columbus, Dayton, Detroit, La Crosse, Maumee, Monroe, Muncie, Oakland, Princeton and Sedalia, asking for the appointment of a Committee to consider the question of preparing a Catechism, intermediate between the Child's Catechism and the Shorter Catechism.

Overture No. 83, from the Presbytery of Pittsburgh, as to the union of the Ministerial Sustentation Fund and the Board of Relief.

Overtures Nos. 84 to 89, from the Presbyteries of Bellingham, Olympia, Puget Sound, Spokane, Walla Walla and Wenatchee, as to the treatment of natives in the Congo Free State.

Overture No. 121, from the Presbytery of White River, as to the property rights of churches formerly connected with the Cumber-

land Presbyterian Church.

Overture No. 122, from the Synod of Missouri, as to Assembly dues from congregations formerly Cumberland Presbyterian.

Overture No. 136, from the Presbytery of Detroit, as to the

church benevolences.

Overtures Nos. 145 and 146 to 151, from the Synod of Kansas, and the Presbyteries of Fargo, Muncie, Oklahoma, Pembina,

Transylvania and Washington, as to Sabbath observance.

Overtures Nos. 153 and 163, from the Presbyteries of Chester and Westminster, as to the method of reporting contributions for Synodical Home Missions.

Overture No. 154, from the Presbytery of Syracuse, as to Home

Missionary Treasurers of Presbyteries.

Overture No. 156, from the Presbytery of Washington City, asking the Assembly to recommit Overture No. 7, sent down by the Assembly of 1907.

Overtures Nos. 159 and 160, from the Presbyteries of Buffalo and New Brunswick, as to details of the statistical reports of the

Presbyteries.

Overture No. 161, from the Presbytery of Buffalo, with reference to alterations in the Narrative Blank.

Overture No. 162, from the Presbytery of Havana, asking the printing of certain reports in Spanish.

Overture No. 167, from the Presbytery of Washington, as to

Hungarian work.

Overture No. 169, from the Presbytery of Santa Fé, with reference to a Mutual Fire Insurance Company for church property.

The Standing Committee on Ministerial Relief, through its Chairman, Rev. John E. Bushnell, D.D., presented its Report,

which was accepted, and, after addresses by the Chairman, Rev. Benjamin L. Agnew, D.D., Secretary of the Board, and Rev. W. J. Darby, D.D., was adopted. It is as follows:

The Standing Committee on Ministerial Relief respectfully

reports as follows:

The Fifty-third Annual Report of the Board of Ministerial Relief, and also its book of minutes for the year 1907-8, have been duly examined by us, and found to be entirely satisfactory. The record of the Board's work for the year, while not differing largely in its scope from that of previous years, does not fail to touch our hearts with fresh sympathy, and prompt in us a desire to achieve larger results for the comfort of those who may justly look to us for the faithful discharge of our debt of honor toward them who are dependent upon us through disability. It should not be a surprise to us, in view of the meager salaries of the majority of our ministers, that there are on the dependent roll of this Board the names of 436 ministers and 550 widows of ministers. The wonder is that the number is not greater, especially when we remember that more than one-third of our Presbyterian pastors are receiving less than the average cost of maintaining a family in this country, and less than the income of the average wage-earner.

The new names added to the roll during the year ending March 31, 1908, were 121, the largest record of increase in the history of the Board, and 58 recipients of the Board's bounty passed away

during the year.

The reports of the Board are gratifying, especially in view of the financial stringency of the past year, in showing as they do a substantial increase of contributions from the churches and by interest from permanent funds, making the largest receipts of the Board through its regular channels in its history, or a total of \$226,214.66, as compared with that of the previous year of \$218,130.18. It is particularly pleasing to note the increase of endowment funds during the year of \$50,920.67; and the receipt from Lady Martha E. Kortright of the total deed of trust of \$92,889 with interest; with the tender reminder of the honored name of the late Rev. Dr. Ichabod S. Spencer, through the gift of his two daughters of \$5,000 for the Merriam Home, at Newton, N. J. The total amount realized by the Board from all sources being the recordbreaking total of \$374,024.33. But we are to remember the increased cost of living, together with the increase of dependents who need the help of the Board, makes it necessary for us to plan a constantly increasing beneficence. There are 4,781 of our churches that have not contributed during the past year. Doubtless among this number there are many that would contribute something, at least, if their duty were clearly set before them; while by the same token many of the 5,118 contributing churches could increase their gifts. That this may be accomplished we feel

should be the definite endeavor of all our Presbyterial Committees on Ministerial Relief, cooperating with the Board and its beloved Secretary, Dr. Agnew. One of the greatest difficulties in securing an adequate response from the churches is generally confessed to be the sensitiveness of the pastors in seeming to plead for themselves. That this modesty is a counterfeit jewel, rather than a genuine diamond of virtue, we are confident our practical laity will be ready to declare, and should be east aside as unworthy of those who are called upon to plead for their brothers and sisters in distress. In the nature of the case, however, their best efforts can be much surpassed in efficiency, as they have been in multitudes of cases, by the beautiful devotion of consecrated elders, whose services, in accordance with previous recommendations of our Assemblies, should be called into requisition universally. The Presbyterian Church is justly proud of its ministerial Roll of Honor. Included in it are the names of the great and the good who have served it well, and who now rest from their labors. Included in it, also, in a very special and technical sense, are those who, under the rule of 1889, are placed upon it after they have reached seventy years of age, and have been in active ministerial service for at least thirty years. While the honorarium to which such elergymen are entitled is \$300 a year, the average amount paid to them this year was but \$285—a voluntary self-limitation on their part for the benefit of the general fund. We could wish that time permitted us to call the names of these 207 ministers now on this Roll of Honor. Their average age is over seventy-seven years, and the average length of their ministry forty-eight years. Twenty of such devout men have died, while thirty new names have been added to the Roll during the past year. How rapidly the demands for relief are increasing, and therefore how vigorous our efforts must be to meet them, may be strikingly discerned in the tables of the Board, showing the total number of families relieved in recent decades to be as follows: 1886, 484; 1896, 795; 1906, 952; and two years later, the present year, 1,067.

To cover the needs of the last figure the appropriation was \$206,224, the largest in the history of the Board. But when we realize that this only enabled the Board to pay an average amount to widows of \$150, and to disabled ministers not on the thirty-year Roll of Honor the small sum of \$225, we must realize that there cannot be an Honor Roll of the churches and Sessions, unless we largely increase our contributions for this sacred cause.

Your Committee is much impressed, through the Annual Report of the Board, with the necessity of enabling it to be more generous in the future-toward those upon its roll. Those who inquire so anxiously as to the cause of the decline of ministerial candidates may well take a glance at the condition of ministerial old age, and the degree to which its frailties and helplessness, and the

sacred interest of its loved ones, are appreciated or neglected by our wealthy Church. There is no side of our church life that cannot be made easily to feel a peculiar interest in this work of relief. It should appeal primarily to the active ministers themselves, not for selfish motives, but in brotherly love. It should appeal to the women of our churches with pathetic force, when they remember that the number of widows on the Roll of the Board exceeds the number of ministers. It should appeal to the children and young people, for they should be told of the number of little ones—the little orphan ones—whose infant necessities are met through this Board of Relief. It should appeal to the strong men of our churches, who are accustomed to see corporations and business houses, with increasing frequency, honoring their faithful servants by generous pensions and humane ministrations. It should appeal to all who venerate old age, who regard dependent widowhood and orphanage, who hold as sacred the ministry of the Church, and count it, not charity, but privilege and justice to provide for its faithful servants in their period of distress. In fact, one of the most beautiful things that can be said of our imperfect hearts is, that this blessed and tender cause does appeal to all these classes, whenever the story in its simple pathos is lovingly told. Probably fewer people resist the faithful appeal for this Board than for any other. None was ever heard to say, "I do not believe in that cause." It is the common testimony of those who make the appeal that no cause which they plead requires so little of studied effort and human eloquence; where there is no response, it is a pretty fair inference to draw that the story of the disabled minister, the helpless, fatherless manse, has not been told in its simplicity and sweet urgency.

That the work of the Board of Relief rests in loving and efficient hands is very evident to all those who read its report. With almost unparalleled success it has reduced the cost of administration to 3.01 per cent. Much wise counsel and conservatism have been necessary, and will be for some time to come, in perfecting the relation of the Board with that of the late Cumberland Church, which still keeps its charter in order to safeguard legal titles. The problem of the ministerial home, both in the ease of the Merriam Home and of the Thornton Home, in making them more serviceable along the line of their purpose, will, we are sure, be worked out by resting the matter in the hands of the Board itself,

without specific directions at this time.

Your Committee, in view of the existing conditions and future

needs, make the following recommendations for adoption:

1. That the minutes of the Board of Relief of the Presbyterian Church in the U.S. A., and also that the minutes of the Board of Relief of the former Cumberland Presbyterian Church, be and hereby are approved.

- 2. That the Presbyteries and Sessions be instructed to see that the apparent sensitiveness of many pastors in presenting the cause of Ministerial Relief be overcome by whatever methods may seem proper; and that former endorsements of the method of using the valuable services of our ruling elders in presenting this cause to the churches be emphasized. Also, that the Women's Societies be again impressed with the significance of this Board for the women of our churches, and its tender claim upon them; that the children and young people shall have made clear to them their part in the work of this Board, for the sake of the little ones who are saved from want by its bounty.
- 3. That it be the judgment of this Assembly that it should be the aim of our churches to raise the receipts of the Board to such an amount that the maximum of aid for ministers and widows be increased as soon as possible at least 50 per cent., and that the apportionment rule of raising funds for the budget, having been thus far of much utility, be endorsed for continuance, at least until some better method shall be adopted.
- 4. That the rule be approved, that if the renewal of an application for aid for the sum previously granted be for a person over sixty-five years of age, it shall not be necessary to have all the facts repeated by the applicant which were required to be given in the first application; but the Presbyterial Committee on Ministerial Relief should be satisfied that there have been no changes in the circumstances and needs of the applicant, or if there have been any such changes, it should be informed of the same before asking Presbytery to renew the application for aid. If the renewal of an application for aid be for a larger sum than previously granted, the reasons for such increase should be distinctly stated by the Presbyterial Committee.
- 5. That in order to protect our relief work from the disturbing uncertainties of financial fluctuations, the increase of the permanent fund be heartily commended to our people, as one of the most important objects for their liberal gifts, and for legacies in their wills.
- 6. That the question of the future policy toward the Thornton Home, as indicated in the report of the Cumberland Board of Relief, be referred to the Presbyterian Board of Relief.
- 7. That Rev. Thomas R. Beeber, D.D., Rev. Alexander II. Young, D.D., Francis Olcott Allen, Esq., Rudolph M. Schiek, Esq., whose term of office as directors expires with this Assembly, be reëlected for a term of three years; that Mr. C. F. Hopkins, Mr. A. F. Karges, and Mr. E. A. Nisbet, whose term of office as members of the Cumberland Board of Relief expires this year, be nominated for election for a term of three years, at the

annual meeting of the Cumberland Board of Relief, in June, 1908, as provided by the terms of its charter.

Respectfully submitted,
John E. Bushnell, Chairman.

It was ordered that all Resolutions in the Reports of the Standing Committees dealing with appropriations for missionary and benevolent work be referred to the Standing Committee on Finance.

A Resolution on the subject of ministers' salaries and one concerning child labor were referred to the Committee on Bills and Overtures.

The Special Committee on *The Assembly Herald*, through Rev. A. W. Halsey, D.D., presented its Report, which was adopted, and is as follows:

The Committee in charge of *The Assembly Herald* respectfully presents its Annual Report for the year ending December 31, 1907.

The Financial Statement, herewith appended, shows that from January 1, 1907, to December 31, 1907, there was a net loss in the publishing of *The Assembly Herald* of \$379.82. This was due to the increased cost of paper, the necessity of spending more money in obtaining subscriptions and some unusual losses in the advertising accounts. Your Committee has not yet seen its way clear to increase the price of The Herald, albeit the price of production has gradually increased in the last few years. The cost of subscriptions, printing and material for the year 1907 was 42 cents, as against 41 cents for the year preceding. The cost per pound paid for paper during the year has also substantially increased, and these two items account for nearly all the deficiency. The net receipts from advertising, however, were \$389 less than in 1906. No complaints have been made by the readers of The Herald this year as to the character of advertisements. The advertisements this year have been carefully scrutinized, and, so far as is known to the Committee, no objectionable advertisement has found its way into the columns of *The Assembly Herald*.

There has been a gratifying increase in the growth of the subscription list of *The Assembly Herald*. During the last four years it has grown from 36,000 to 54,000 copies monthly. The subscription list this year represents a net gain of 3,667. The actual number of paid subscribers, December 31, 1907, was 53,808; the average edition for the year was 54,292. It has been more difficult each year to obtain subscriptions. We have carefully avoided anything like competition with the magazines published by the Women's Boards, and have sought diligently to confine our efforts to securing subscriptions exclusively from the churches,

for whom *The Assembly Herald* is especially designed. No general work has been done with the Cumberland churches, in view of the action of the Assembly permitting the publishing during the year of *The Missionary Record*, the former organ of the Cumberland Church. Many members of the Cumberland Church have subscribed at their own initiative, but no effort whatever has been made by any representative of your Committee to obtain a single subscription from one of the former Cumberland churches.

Judging by the comments which we hear and the letters which come to the office from time to time, *The Assembly Herald* is much appreciated. It is suggestive that the smaller churches give the best support, some sending subscription lists which include not only every family in the church, but every member of the church. There are 2,192 churches in which *The Herald* is not taken. Many of these are small Mission churches, but a goodly number are the large churches of our great cities, where it seems next to impossible to obtain the interest of the pastor or anyone who will undertake to secure a list. Churches once having *The Herald* practically

continue their lists from year to year.

The problem of publishing a denominational religious paper without loss is at best a difficult task, even when the subscription price is made to more than cover the actual cost. There is an actual loss of 17 cents on every 25 cents subscription to *The Assembly Herald*. Practically all the subscribers are on this basis. If *The Herald* charged 50 cents and had its present circulation, there would be a surplus of \$12,000 annually. It seems to your Committee that it would be unwise to raise the price at the present time. We believe *The Herald* is doing a good work in the Church. The only complaints received by your Committee during the year have been from those who desire *The Herald* to be published earlier in the month. Your Committee has had this under advisement and is endeavoring to remedy this defect.

In accordance with the resolution passed by the General Assembly, the Boards have been asked to contribute, as a loan, a total of \$4,500, to be used for working capital. At the time the books were closed the payments had not all been made, but at the writing

of this report the entire amount has been received.

Your Committee would recommend that the deficit of \$379.82 be assessed pro rata on the Boards of the Church represented in The Assembly Herald.

John Dixon,
William H. Scott,
A. W. Halsey,
Committee.

FINANCIAL STATEMENT. January 1, 1907, to December 31, 1907.

DR.

Subscriptions		\$13,946 30 9,547 07 8,192 12 379 82
Cr.		
Salaries Advertising commission and expense Subscription expense Office expense Stationery Office postage Rent Depreciation, furniture and fixtures Paper Printing, binding and wrapping Illustrations Wrappers Addressing Mailing and delivery Interest Bad debts	\$3,660 00 2,655 12 1,056 99 333 13 96 41 383 55 470 03 55 61 9,407 39 9,577 64 363 92 452 78 587 89 2,471 13 2 10 491 62	\$32,065 31
Assets and Liabilities.		
Assets.		
Accounts receivable Advertising commission and expense (1908) Office furniture and fixtures Cash Deficit	\$3,152 27 737 96 421 69 417 02 394 03	
Liabilities.		
Loans		\$1,009 28 3,000 00 1,113 69
	\$5,122 97	\$5,122 97

I have examined the accounts and vouchers of Horace P. Camden, Business Manager of *The Assembly Herald*, as above, and find them in good order and correct. The cash balance of \$417.02 is on deposit in the Commercial Trust Company of Philadelphia John D. Murphy, *Public Accountant*.

The Standing Committee on the Presbyterian Brotherhood, through its Chairman, Rev. Griffin W. Bull, D.D., presented its Report, which was accepted, and, after addresses by the Chairman and Rev. Ira Landrith, D.D., Secretary of the Brotherhood, was adopted. It is as follows:

Your Committee has read with profound interest the report of the Council of the Presbyterian Brotherhood of America. We thank God and take courage. We are deeply gratified to find the enthusiastic interest and large lines of progressive work organized for the extension of the Kingdom of God in the world. We note that there has been an office opened in Chicago, as General Headquarters, and that the work of the Brotherhood is to have the advantage of the services of Dr. Ira Landrith as General Secretary, and Mr. Henry E. Rosevear as Associate Secretary.

We find an organization comprising about 35,000 members, in

about 800 different local organizations.

The Committee recommends the approval of the Report of the

Council, and makes the following specific recommendations:

1. We recommend that all organizations of men in our churches be requested to report to the Council of the Presbyterian Brotherhood, with full statement of name, objects and methods of work, and number of members.

2. We recommend that all organizations of men in our churches be urged to affiliate with the National Brotherhood, it being understood that such affiliation involves no change in name or in the objects and methods of work, within the limits defined by Article 2 of the Constitution of the Brotherhood.

3. That we commend the quarterly magazine known as *The Presbyterian Brotherhood*, established as the organ of the Council, and urge all men in our churches to become subscribers and readers

thereof.

4. We recommend that the financial needs of the Brotherhood be met by liberal voluntary contributions from local organizations and from individuals.

5. We commend the interdenominational movement, suggested by a conference of representatives of men's organizations in various Churches, for coöperation in all forms of men's activity for the extension of the Kingdom, and especially the movement for an interdenominational week of prayer by and for men, to commence on Sunday, November 29, 1908, and to close with a union evangelistic service in every community, so far as possible, on Sunday, December 5, 1908.

6. We commend the Brotherhood movement to the especial attention of Presbyteries and Synods, and recommend that ample provision be made for the consideration of Brotherhood

interests at all their regular meetings.

Respectfully submitted,

G. W. Bull, Chairman.

The Stated Clerk presented the following Report upon the vote of the Presbyteries upon Overtures sent down by the last Assembly. The Report was approved, and is as follows:

The Stated Clerk respectfully reports upon the Overtures sent down by the General Assembly of 1907. The vote upon said Overtures is as follows:

Overture No. 1	-Affirmative	156	
	Negative	98	
	No vote	25	
			279
Overture No. 2	-Affirmative	152	
300,000,000,000	Negative		
	No vote	23	
			270
Ournelina N. 0			219
Overture No. 5.—	-Affirmative		
	Negative,		
	No vote		
			279
Overture No. 4.—	-Affirmative		
	Negative		
	No vote	28	
			279
Overture No. 5	-Affirmative,	172	
	Negative		
	No vote	35	
			979
Overture No 6 -	-Affirmative		
Otertare 110. 0.			
	Negative		
	No vote	20	070
0 1 17 0		101	279
Overture No. 7.—	-Affirmative		
	Negative		
	No vote	29	
			279

The majority for adoption required by the Form of Government is one-half of the total number of Presbyteries, *i.e.*, 140.

The written answers of the Presbyteries are in the hands of the Stated Clerk. Under a rule of the Assembly, it is necessary to appoint a Committee of Canvass, consisting of three ministers and two elders.

It is recommended that the Moderator be authorized to appoint said Committee.

WILLIAM H. ROBERTS, Stated Clerk.

The Assembly adjourned until 9 o'clock Monday morning, and was closed with prayer.

SATURDAY, May 23, 8 o'clock P.M.

A Popular Meeting was held in the joint interest of the Assembly's Committee on Evangelistic Work and the Presbyterian Brotherhood, the Rev. W. H. Roberts, D.D., presiding. Addresses were delivered by Rev. W. H. Roberts, D.D., Mr. C. S. Holt and Rev. J. Wilbur Chapman, D.D.

MONDAY, May 25, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of Saturday's sessions were read and approved.

The Permanent Committee on Commissions reported for enrollment the following additional Commissioners: *Minister*—David M. Boyer, of the Presbytery of St. Joseph; *Elders*—George L. Meyer, of the Presbytery of Buffalo; John L. Severance, of the Presbytery of Cleveland.

The following Orders of the Day were reported by the Moderator: The Standing Committee on Church Erection, the second order for Wednesday afternoon; the Standing Committee on Temperance, the first order for Thursday morning; the Special Committee on Church Coöperation and Union, the second order for this afternoon.

The Committee appointed by the Moderator to canvass the vote of the Presbyteries on Overtures sent down by the Assembly of 1907 was announced, as follows: *Ministers*—George L. Robinson, D.D., Hugh K. Walker, D.D., H. R. Burgess; *Ruling Elders*—Reuben Tyler and George W. Sutherland.

The Committees on Synodical Records were announced, as follows:

- 9. EAST TENNESSEE.....Ministers—Willard K. Spencer, D.D., Samuel McGill, James E. Fawcett, Charles R. Wilson. Elders—John A. Tarr, H. Y. Kirkpatrick, T. D. Lesnett.

- Montana..........Ministers—Thomas A. Scott, D.D., William F. Perry,
 Donald Finlayson, Alexander Jackson, D.D. Elders
 —John McNeil, James I. Morning, George W. Taylor.
- 21. New Jersey..........Ministers—J. Wesley Stitt, Henry S. Brown, Harold M. Robinson, T. N. Yokley, Elders—A. L. Epperson, J. A. Witmer, Andrew S. Nelson.
- 22. New Mexico..........Ministers—James V. Milligan, D.D., Charles B. Chapin, D.D., Josiah H. Crawford, H. H. Burkes. Elders—E. H. Pile, Fred Nehs, Robert H. Carson.

- 24. North Dakota......*Ministers*—Robert A. Davidson, D.D., Alfred C. Edgar, Thomas C. Osborne, J. Marshall Janes. *Elders*—M. M. Smith, Edward L. Cook, J. P. Fancher.

- 28. Pennsylvania......Ministers—H. G. Mendenhall, D.D., John Grant Newman, E. Lloyd Jones, George J. Rea. Elders—Samuel Mellroy, S. W. Stewart, A. T. Secor.
- 29. South Dakota......Ministers—Samuel Callen, D.D., William B. McElwee, William L. Hackett, Robert Clarkson. Elders—Levi H. Fuller, William A. Chamberlin, Allan Bourn.

- 32. Utah. Ministers—Frederick T. Steele, Howard M. Welsh, Charles P. Andrews, John L. Landis. Elders—Charles F. Blanding, John Grant, R. N. Hutton.

- 35. West Virginia......*Ministers*—William G. Palmer, Ernest G. Wood, Murray C. Reiter, Robert H. Craig. *Elders*—Aaron McCammon, L. W. Lewis, John C. Parsons.

The Special Committee on Presbyterian Work in Europe, through its Chairman; Rev. Loyal Y. Graham, D.D., presented its Report, which was adopted, and is as follows:

Your Committee on Work on the Continent of Europe would report that Rev. J. W. Coehran, D.D., having resigned as Chairman, Rev. L. Y. Graham, D.D., was appointed by the Moderator to take his place. The special object of this Committee is to establish preaching stations in American colonies resident in European cities, and to provide Presbyterian services for travelers from America, and in general to look after American Presbyterians

whose lot may be cast on that Continent.

We have in Frankfort-on-the-Main, Germany, a small colony of Americans who have maintained Christian worship after the Presbyterian order for several years. A church was organized in 1907 with forty members, and an American minister was called to take charge of the work. The Rev. Frank Simmons labored faithfully for a year, and having resigned, the Rev. Charles L. Candee, of Riverton, N. J., entered upon service on the 1st of January, 1908. The ordinances have been regularly administered and a Sabbath-school maintained. Mr. Candee writes that the services are held in a hotel, and that what is imperatively needed is a house of worship where strangers in the city would feel free to come. About two thousand dollars have been raised by the members of the church towards the purchase of a lot, and it is hoped that some benevolent individual on this side of the water will supply the building. The people of the Frankfort Church raised nine hundred dollars last year toward the support of a minister, and your Committee have pledged three hundred dollars annually toward the salary. The amount has been secured for the present year, and the Committee returns thanks to all those who have contributed to the fund.

Mr. Candee further writes: "The congregation of the American Church of Frankfort numbers between 75 and 100, including the children. This does not include the whole number of Americans residing in the city. There are many who are Jews and German-Americans, who have come back here after retiring from business. It does not take long to observe that our people here are sorely in need of the privileges of the Christian Church. Indeed a spiritual atmosphere must be created for them. Our American Church is of very great value to them, and is the means of greatly assisting them in maintaining our American standards and ideals of the Christian life, but the church here also ministers to others. During the summer particularly there are many Americans who pass through this centrally located city during their European travels. We do what we can in sending cards of invitation to visitors, but we ask the people at home to emphasize the importance of church attendance, to inform travelers that divine services are held here every Sabbath, and to urge them not to neglect these duties and privileges during the vacation days. Last October, at the request of some visitors in Wiesbaden, services were started in that fashionable and beautiful resort. They were continued for about six weeks and have been resumed this month. The Burgomaster has granted the privilege of holding our services in the splendid Council chamber. At present it seems practicable to hold these services during the Wiesbaden seasons Spring and Fall. During these months there are a great many visitors. There seems to be no reason why this work cannot be successfully carried on by the minister in charge at Frankfort."

There is also need for preaching services in Carlsbad, Austria, where many Americans resort, especially in the Summer season. The minister at Frankfort has been instructed to look over the field at Carlsbad, and report to your Committee whether it would be wise to maintain preaching services at that point during the Summer. It is the desire and intention of the Committee to go forward and occupy other points on the Continent as funds will permit. If the Assembly is in sympathy with the work, and will give the Committee the assurance of its support, we believe a great door and effectual is opened unto us, but there are many adversaries.

We believe it to be a legitimate missionary work, and if it be true that "If a man provide not for his own, especially for those of his own house, he hath denied the faith, and is worse than an infidel," then this great Mother Church ought not to neglect to provide for the members of her own household of faith who are scattered over Continental Europe. It may be said that other branches of the Church will look after these sheep, but it is nevertheless true that a stranger they will not follow, for they know not the voice of strangers. It is to be feared that many of our people are lost to the Church at home by neglect of religious worship when abroad. To shepherd these sheep, as well as the lambs, when absent from home in a foreign land, we think justifies the existence of your Committee.

A resolution was adopted by the last General Assembly, that "our Foreign Board be requested and directed to report to this Assembly as to the feasibility of active coöperation with other Boards in apportioning the work in Europe, with a view to the maintenance of the established work and the organizing of new work." Your Committee has been informed that the Board will report to this Assembly what action they have taken in the matter. If the Foreign Board, either singly or in conjunction with other Boards, will undertake this work, your Committee will gladly turn it over to them, but that it ought not to be neglected is manifest without further argument.

Your Committee offers the following recommendations:

Resolved, 1. That the American Church at Frankfort-on-the-Main, Germany, be recommended to the churches under the care of this Assembly for aid in the erection of a suitable house of worship.

Resolved, 2. That the Committee be continued, and recommended to the churches for aid in support of Presbyterian work on the Continent of Europe, and that it be constituted as follows: Ministers—L. Y. Graham, D.D., W. L. McEwan, D.D., and C. T.

Edwards, D.D.; Ruling Elders—John H. Converse, L. H. Sever-

ance and H. W. Jessup.

Resolved, 3. That should the Foreign Board decide to undertake this work before the next meeting of the Assembly, this Committee be discharged as no longer necessary.

Respectfully submitted,

L. Y. GRAHAM, Chairman.

The Standing Committee on Freedmen, through its Chairman, Rev. Cornelius M. Steffens, D.D., presented its Report, which was accepted, and, after addresses by the Chairman, Rev. Edward P. Cowan, D.D., Secretary of the Board, Rev. W. J. Darby, D.D., and others, was adopted. The Report is as follows:

Your Committee has received and given careful attention to the Forty-third Annual Report and to the Minutes of the Freedmen's

Board.

We commend the Board for the noble spirit it has displayed, and for its painstaking effort in clearly presenting the work and the methods employed to carry out the policy of the Presbyterian Church to evangelize and educate the colored people. Incorporated in this report is the Twenty-fourth Annual Statement of the Freedmen's Department of the Women's Board of Home Missions.

Ever since the Dutch vessel, in 1619, sailed up the James River and landed slaves at Jamestown have we had in America the Colored People's Problem. That curse has proved a beneficent blessing to the race. Although it cost America a bloody Civil War, it brought greater liberty and added new emphasis to the educational, patriotic, and missionary opportunities of the Church. The necessity of the work of this Board increases as long as the continuance of Afro-American evangelization is a necessity.

The negro population is now over 10,000,000, and is doubling every forty years. The teeming masses are still in ignorance, and are characterized by a low state of morals and by indolent habits. It is, however, apparent that the negro is awakening to the consciousness of his strength and will demand for a long time to come Christian leadership. According to the Census Bureau, there are nearly 4,000,000 colored people in the United States engaged in profitable occupations. These bread-winners constitute nearly 45 per cent. of the total colored population, as compared with the same class of total white population of 37 per cent., and 34 per cent. of the Southern white population. Over 760,000 farms are operated by these people, of which 25 per cent. are owned entirely by them. In these few years after their emancipation 25 per cent, have become landlords.

In Various Trades.—We find that 21,000 are carpenters, about 20,000 are barbers, 15,000 masons, 12,000 dressmakers,

10,000 engineers and firemen, over 10,000 are blacksmiths, nearly 5,000 are shoemakers, and 200 are electricians. There are 21,000 teachers and professors, nearly 16,000 ministers, 4,000 musicians, 2,000 physicians, 1,000 lawyers, 2,000 dentists, and a great host of bookkeepers and stenographers. A race which in forty years after its emancipation shows such virility and such adjustment to the conditions of liberty deserves not only our sympathy, but our most insistent and liberal assistance.

THE ADMINISTRATION.—The Board and its administrative agencies are worthy of the confidence of the entire Church. The Secretaries have diligently administered their official duties with Christian faith and fidelity. The Woman's Department has made commendable progress, reporting decided gains in a number of contributing organizations and their increased offerings. Every member of the Board has proved faithful and deserves the grati-

tude of the Assembly.

In January of this year the Field Secretary, Rev. H. T. McClelland, D.D., resigned his position. In his report he shows the difficulties which beset those men who are called upon to solicit funds for the administration of God's work. "For the month of October," he says, "I traveled by rail 6,158 miles, and addressed eight Synods—Nebraska, Kansas, Indiana, Illinois, Iowa, South Dakota, New Jersey, and Baltimore; and in connection with the Synods of South Dakota, Kansas, Illinois and Iowa, it was my privilege to address the Woman's Synodical Society meetings simultaneously with the Synod." Sixty different churches are named, stretching from New York to Nebraska, in which he presented the claims of the Black Man. This work, we believe, will show fruitage in a most generous support in the year which is to come.

The Board has sustained a great loss in the death of Mrs. V. P. Boggs, the General Secretary of the Woman's Department. In the Report of the Freedmen's Department of the Woman's Board of Home Missions, Mrs. Boggs is characterized as a beloved worker, who through nine years labored unceasingly for the Freedman's cause. On Easter morn, as it began to dawn, she fell asleep here and awoke with her Saviour, a happy home-going after the months of suffering which she so patiently endured. She kept up her interest in her work and retained her consciousness until almost the last moment. The negroes all feel that they have lost one of their very best and truest friends. She was always so sympathetic, so faithful, so true; trying to show them their faults, and helping to correct them. Her advice and counsels were always so fair and just. She devoted her whole power unreservedly to the uplift and Christianizing of the race. Mrs. Susan L. Storer, who had been her efficient assistant, is now her successor. FINANCES OF THE BOARD.—The income of the Board was not so

large as planned for; nevertheless, an increase is reported, except in the legacies which were received. The receipts from church collections, together with what was received through the Woman's Board, as given by the societies, amounted to an advance of \$3,553.28 over last year. The number of churches contributing this year was 5,315; a gain of 313 as compared with last year. The number of churches that helped by congregational collections was 4,370; a net gain of 181. The number of Sunday-schools contributing directly to the Board was 404; making a total of 756. The Young People's Societies contributing directly to the Board was 49; and the number contributing through the Woman's Board was 1,022; a total of 1,071, and a gain of 81. The total receipts from all societies were \$172,229.03; being a loss of \$16,752.33.

The following is a tabulated comparative statement of the

receipts of this year and last:

1906–7.		1907-8.	
.4,189 churches	51	4,370 churches\$68,430 87	7
909 Y. P. Societies 11,153		1,071 Y. P. Societies 11,070 67	7
801 Sunday-schools 9,465	88	756 Sunday-schools 8.907 37	7
2,966 Woman's Societies 54,621		3,112 Woman's Societies 55,276 26	3
Miscellaneous sources 12,905		Miscellaneous sources 10,416 16	3
Invested funds 12 291	46	Invested funds 11,595 94	ŀ
Legacies 23,160	25	Legacies 6,531 76	5
			-
Total\$188,981	36	Total\$172,220 03	3

There was another source of possible help that did not materialize. The joint appeal from all the Boards of the Church, as endorsed by the General Assembly, suggesting a 20 per cent. advance along the whole line in all Presbyteries, to be equally distributed in each Presbytery by special committees to individual churches in their several Presbyteries, did not bring forth any appreciable results as far as the Freedmen's Board is concerned. The largest increase in receipts was from church collections, amounting to \$3,048.36. Of this amount, \$833.46 came from congregations formerly connected with the Cumberland Presbyterian Church, which by previous agreement was set aside for the benefit of schools and churches belonging to the Colored Cumberland Presbyterian Church; and \$1,513.99 was especially given for the Biddle Library Endowment Fund. This Library Fund was increased this year by \$2,921.26. At the rate at which this Endowment Fund is being increased, it will take a long time before the \$12,500 is secured as necessary to obtain from Mr. Carnegie a library building at Biddle University. This offer was made two years ago. It appears to your Committee a great humiliation that the sum of \$12,500 cannot be secured with greater alacrity. It seems hardly necessary to urge upon this Assembly that so small a sum shall be raised promptly when the Commissioners return to their respective churches.

In addition to the funds given directly to the Board, it should be stated that for church work there was reported by the ministers in the field, and raised by them, \$52,686.41. In addition to this, the patrons and friends of the Educational Department reported this year to have received from the field \$72,100.59. The total amount for the Boards, Church and Educational work collected and spent on the field, but in no way passing through their treasury, amounted to \$124,787. This is the largest amount ever reported in the history of the work. In addition to this, the churches under the eare of the Board gave through the annual congregational collections \$1,021.45 to the Freedmen's Board, and to the other Boards of the Church \$2,449.01. Adding the amounts contributed to the various Boards, and the amount raised on the field for educational purposes, we have the total of \$128,257.46, which was spent by the authorities for the good of the communities in which they lived.

The Board also gratefully acknowledges contributions for the colored people in the South from the Alaskans, the Mexicans, the

Indians, and the Cubans.

EXTENT OF THE WORK.

Ministers	240
Churches and Missions.	381
Added on examination 1	,842
Added on certificate	190
Whole number23	,768
Sunday-schools.	
Sunday-school scholars	
Number of schools,	
Number of teachers	343
Number of pupils	,576

WHOLE NUMBER OF WORKERS.

Ministers who preach only	147
Ministers who teach and preach	77
Ministers who teach only	16
Laymen who teach	15
Women who teach	235
-	
Total	490

Engleside Seminary, at Burkeville, Va., which burned in the Spring of 1906, reopened for work after an interruption of one school year. The new building is a great improvement upon the old. The insurance of \$23,000, together with the money saved from unused salaries and scholarships, amounting to \$2,947.24, and the special gifts from friends, \$1,852.74, leaves a debt of \$2,000 which must be supplied from the general funds of the Board in order to furnish the new building. The new building at Newman, Ga., in connection with the McClelland Academy, has

been completed at a cost of \$4,000, and has been occupied since October last.

Rendall Presbytery, in Oklahoma, by action of the last Assembly, was added to their charge. The Board reports: "We are not able to plan very liberal things for these six or seven scattered and struggling churches, but we have given them all that our resources would allow, and shall continue to encourage and cultivate that

field conscientiously and faithfully."

The reunion of the Church presents new problems and calls for new advancement in the work of the Board. The General Assembly of last year recommended that the Board should pay out of its treasury the salary of a colored minister who shall have charge of the teaching of the Bible in the Colored Cumberland Presbyterian Church. This necessitates that the Educational Society of the former Cumberland Church shall be continued for another year, or longer; and it is recommended that it continue its Secretary, Dr. William J. Darby, as the agency through which this body of colored Presbyterians may be assisted in their educational and missionary work. To assist these Presbyterian colored people in their separate organization places emphasis upon the higher ideals of Church union and coöperation. The Board of Freedmen have been successful in securing a very able and spiritual man to work

among these people.

There is a decided improvement in the desire of the colored Presbyterians to attain self-support. The ministers and churches under the care of the Freedmen's Board are encouraged to contribute to all the benevolent agencies of the Church; and though this has been a very hard year, they have voluntarily and cheerfully contributed out of their scanty income nearly \$2,500 for the expansion of Christ's Kingdom in this and other lands. It is believed that the method of work undertaken by the Church is of such efficiency as to call for enlarged contributions by our people. Loyalty to Presbyterianism embodies within it equally profound loyalty to the highest patriotic sentiments of our hearts in the advancement of the better things, both for the Church and for the State. These evident tokens of God's Providence are demanding of the loyal Presbyterians to make a decided increase in our giving. To this appeal the Church cannot close its ears. For is not the door of opportunity wide open, through the larger spirit of love and cooperation? Look at the great new South and the expanding Southwest! Let us in God's name elevate the race which will play so tremendous a part in the future development of this great field. We already possess educated ministers, churches, Sunday-schools, schools and colleges—such potentialities for educating and Christianizing the race, too long a downtrodden people.

The colored problem in America will not be solved as long as

ignorance, superstition, and sin exist in the human heart. It is not a theory which confronts us, but a sad condition. The Board is but an agency of the Kingdom of Christ on earth; and as such must do her part fully. Nor is this a question of the South alone; nay, it is the weal or the woe of America and of the world. Some think only of the spiritual dynamic which must solve this problem, while others look to the material forces, the industrial and economic welfare of this people. Christianity includes and conserves both. Faith looks upward to God, and turns from that vision to crystallize the sublime and stupendous enterprise—to force a larger hope, a larger giving.

The love of God is for the negro race; its salvation imposes a responsibility upon the Church and upon each member of the Church, and it will be so until that race has been lifted up by the cross. God is calling us to go forward. May there be encouragement and victory toward an increasing intelligence, a clearer realization of duty to God and man, purer lives, and nobler ideals both for this life and that life which is to be. Our Saviour travailed in pain for the salvation of the world; and if we have entered into full fellowship with His sufferings, if we yearn for His kingship to rule the world, let us not forget our colored brother, who, as a citizen of this great republic, needs the life-giving power of Jesus Christ. The victory which is surely coming will be "the fruits of the Spirit, which are love, joy, peace, long-suffering, gentleness, meekness, goodness, and truth."

The following recommendations are submitted for adoption:

- 1. That the Minutes of the Board of Freedmen be approved.
- 2. That the faithfulness of the Secretaries and the Board members, also the Woman's Board, receive the commendation and gratitude of the Assembly.
- 3. That the Board aid financially and otherwise the heroic members of the Colored Cumberland Presbyterian Church.
- 4. That every effort be made to secure \$300,000, which the Assembly urges Presbyteries and Synods to contribute to this worthy cause.
- 5. That the following members of the Board, whose terms expire with this Assembly, be reëlected, viz.: Rev. S. J. Fisher, D.D., Rev. H. D. Lindsay, D.D., Mr. Robert S. Davis, Willis A. Boothe, Esq.

In behalf of the Committee, Cornelius M. Steffens.

The Special Committee on Administrative Agencies, through its Chairman, Rev. James D. Moffat, D.D., presented its Report, pending the reading of which the Assembly took recess until 2.30 o'clock, and was closed with prayer.

MONDAY, May 25, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Special Committee on San Francisco Reconstruction, through its Chairman, Rev. W. H. Roberts, D.D., presented its

Report, which was adopted, and is as follows:

The Committee on the Repair and Reconstruction of California Institutions injured by Earthquake and Fire respectfully reports to the General Assembly as follows. The Committee was appointed by virtue of action taken by the General Assembly of

1907 in the following words:

"Resolved, That the effort be continued to raise the balance of the \$300,000 recommended by the last Assembly for the repair and reconstruction of California institutions injured by the earthquake; this work to be prosecuted under the direction of the Moderator of the present General Assembly, the Rev. W. H. Roberts, D.D., LL.D., assisted by the following gentlemen as an Advisory Committee: Ministers-Robert Mackenzie, D.D., Cleland B. McAfee, D.D., Maitland Alexander, D.D., John Balcom Shaw, D.D., F. W. Loetscher, D.D., Robert F. Coyle, D.D., S. S. Palmer, D.D., S. J. Niccolls, D.D., H. C. Swearingen, D.D., Hugh K. Walker, D.D., William H. Foulkes and Donald Guthrie, D.D.; Ruling Elders— John H. Converse, Daniel R. Noyes, Gail Borden, Arthur C. Dresbach and Charles L. Huston.

"This Committee shall serve without expense to the General Assembly, and shall have power, in consultation with representatives of the interests affected in California, to commission agents, who shall serve without expense to the General Assembly, to

solicit contributions to this fund."

The following gentlemen were appointed upon the Committee

after the rising of the Assembly:

Ministers—Rev. M. L. Haines, D.D., J. E. Bushnell, D.D., A. B. Meldrum, D.D., E. H. Jenks, D.D., and A. H. Barr.

Ruling Elders—Messrs. Charles Bird, W. R. Belknap, Elisha Perkins, W. M. Ladd.

The California Advisory Committee, which has rendered

admirable service, consists of the following persons:

Ministers—E. A. Wicher, D.D., W. H. Landon, D.D., T. V. Moore, D.D., E. K. Strong, H. H. McQuilkin, D. E. Potter and J. S. Thomas.

Ruling Elders—Messrs. H. E. Bostwick, A. W. Foster and Mrs.

H. B. Pinney.

The Committee held a regular meeting in Columbus, Ohio, during the Assembly, and authorized the appointment of an Executive Committee, to consist of members residing in New York, Philadelphia and vicinity. This Executive Committee has held several meetings, and has authorized all steps taken in connection with the work assigned to the General Committee.

At the request of the Executive Committee, the San Francisco brethren appointed the Rev. John S. Thomas to act as the representative of the Fund, and the Rev. W. H. Roberts was made Treasurer. Mr. Thomas began work September 20, 1907, and continued in service until March 20, 1908, at a salary of \$200 per month. The Treasurer has served without compensation. Literature giving information concerning the needs of the churches and institutions in and about San Francisco was widely circulated throughout the churches. He was also aided part of the time by the Rev. T. V. Moore, D.D., Rev. W. K. Guthrie and Rev. Walter Hays. Visits were made to several Synods and many Presbyteries. Addresses were delivered in important congregations, both on Sabbath and week-days. Correspondence was also entered into with the Presbyteries, requesting the raising of specifically named sums, the amount in each case being based upon an apportionment fixed by the Executive Committee. March 15th was fixed as a date for a general collection in the churches, and due notification of this collection was sent to every minister regularly in charge of a congregation. Widespread interest was shown in the movement, and while the returns have not been large, up to date, yet seed has been sown which will result in the future advantage of the interests represented by the Committee.

Up to April 20, 1908, the total receipts from churches and individuals was \$13,057.89. This amount is far short of what was hoped for. It is expected, however, that contributions will still continue to be received, and therefore the Committee deems it wise to ask the Assembly to authorize the continuance of the Treasurer, to close up the accounts and to report to the General

Assembly of 1909.

The Committee has to state that on inquiry they found that the total damage by earthquake and fire amounted to about \$179,000; that the amount of insurance was about \$19,000; that the payments made by the Committee of the Assembly of 1906 out of the contributions received by it amounted to \$121,000, and that the balance of actual loss incurred amounts to about \$40,000. The difference between the actual loss incurred, less insurance, \$160,000, and the total sum of \$300,000 requested by the representatives of San Francisco, namely, \$140,000, is the amount which in the judgment of persons able to judge is necessary for the aid of churches and institutions which are under special pressure, caused by the circumstances arising from the devastation of the city and its surrounding region; and also for certain new work made necessary by the same circumstances. The Church can accept this statement as accurate.

The following resolutions are recommended for adoption:

Resolved, 1. That the churches and institutions damaged by earthquake and fire in San Francisco and vicinity are hereby again recommended to the churches for contributions.

Resolved, 2. That the rules for the distribution of the funds

contributed this year shall be as follows:

(a) That the first payments from the funds shall be devoted to the repair of physical damages actually incurred, and thus far not fully cettled for

not fully settled for.

(b) That, should the funds permit, moneys be distributed in aid of such churches and institutions as are under special pressure, caused by the circumstances arising from the devastation of the

eity and its surrounding region; and also for new work.

Resolved, 3. That the Board of the Church Erection Fund be and it hereby is authorized, in conference with the Presbytery of San Francisco, to determine the amount of money still needed, in view of all existing conditions, to meet the reasonable requirements of the situation into which the work of the Presbyterian Church in San Francisco, San José, Palo Alto, and vicinity, has been brought as the result of the earthquake and fire, and to continue the effort to provide that amount until the result be accomplished.

Resolved, 4. That the thanks of the Assembly are hereby tendered to the churches and individuals that have contributed during the past two years to the relief of the churches and institutions in and about San Francisco, Cal., and also to the many persons who have coöperated with the Assembly's Committee in the effort

to raise the full amount requested, namely, \$300,000.

Resolved, 5. That the Treasurer be continued to close up the accounts, and to report to the General Assembly of 1909. He is further authorized, if the way be clear, to publish the record of the

contributions in the *Minutes* of the Assembly for 1908.

Resolved, 6. That the Executive Committee of the present Committee be and hereby is made a Committee of distribution for the funds in the Treasurer's hands, and shall audit his accounts, consisting of the Chairman, with Ministers—Robert Mackenzie, D.D., F. W. Loetscher, D.D., and Donald Guthrie, D.D.; and Ruling Elders—John H. Converse, Gen. Charles Bird and Charles L. Huston.

Resolved, 7. That the present Committee be and hereby is discharged with thanks.

In behalf of the Committee,

WILLIAM H. ROBERTS, Chairman.

The Special Committee on the Makemie Monument presented its Report, which was adopted, and is as follows:

The Special Committee appointed by the General Assembly of

1907, to further the erection of a monument to the Rev. Francis

Makemie, respectfully reports as follows:

The work of redeeming from desecration the grave of Francis Makemie was well under way when your venerable body honored the effort with your approval. The Presbyterian Historical Society had undertaken this duty as especially appropriate to its mission, hoping to complete it before the close of the bicentennial year, as a crowning act of that great anniversary. But insuperable obstacles in obtaining possession of the property hindered our plan in that respect. But the work has now been completed. The old Makemie farm was purchased, and three acres thereof retained as a park. This included the site of the old Makemie family cemetery, which, according to the then prevailing custom, was placed near the residence. The original dwelling had long been destroyed, and the farmhouse on the place was removed. The whole three acres were cleared of barns and outhouses; the ground graded, sown to lawn grass, and surrounded with a privet hedge. A granite base, with a statue of Makemie in the attitude of preaching, and looking toward Rehoboth, his old-time church on the Pocomoke River, which is in view, has been erected, and protected by a circular iron open fence. The monument stands about seventeen feet high. Further, there has been placed a mausoleum faced with broken bricks from the ruined table tombs. and the house, and bearing a suitable inscription to the wife, children and other kindred of the family, buried within the enclosure.

The site of this park is on Holden's Creek, an influent of the Pocomoke River near its entrance into Pocomoke Bay. It is a tide-water stream, and gave anchorage to the vessel used by the great founder in his various missionary and trading excursions. From the boats and sailing vessels that pass to and fro upon the Pocomoke the monument may be seen. The statue was unveiled and the grounds dedicated with suitable ceremonies on the 14th of May, A.D. 1908, a date nearly corresponding with the 200th anniversary of Makemie's death. An interesting feature of the order of exercises which does not appear was an adjourned meeting of the Presbytery of New Castle, whose bounds cover the original Makemie churches now surviving in Southern Maryland. Many other ministers and ruling elders from our own as well as from the Southern Church and other Protestant communions sat as corresponding members.

Your Committee has pleasure in stating that our Historical Society has raised all the money required to pay all expenses attending this difficult and complicated enterprise, except about \$250, for the final landscape gardening of the ground and the placing of a small stone to mark the site of the old Makemie house. Besides, the sum of \$1,000 has been raised and in-

vested as a fund to keep the grounds and monument in permanent

repair.

It is with pleasure that we state that, by action of the President of the United States and the Postmaster-General, the nearest post office on the New York, Philadelphia & Norfolk Railroad, formerly "Bloomtown," was changed to "Makemie Park," Accomack County, Virginia. Mr. William A. Patton, the able President of the road, with the coöperation of the Pennsylvania Railroad, made a corresponding change in the station name. Thus the vicinity of monument and park is signaled to all passers-by.

Concerning the endowment of old Rehoboth Church, which is also a part of your Committee's duties, we may report that the work is yet incomplete, but is being gradually pushed. A little over \$1,000 has been contributed of the \$10,000 sought, the money having been raised principally through the activities of Mr. E. G. Polk, of Pocomoke City, Md., and John S. McMaster,

Esq., of Jersey City, N. J., a former son of "Makemieland."

Respectfully submitted,
In behalf of the Committee,
HENRY C. McCook, Chairman.

The thanks of the Assembly were tendered to Rev. Henry C. McCook, D.D., to the Presbyterian Historical Society, and to other friends who have aided in this project.

The Special Committee on the First Church of Philadelphia

presented its Report, which was adopted, and is as follows:

The Special Committee appointed by the General Assembly to secure an endowment for the First Presbyterian Church in Philadelphia, to the amount of \$200,000, would respectfully

report:

Little progress has been made in securing this fund on account of the financial panic. Moreover, other appeals for immediate help where our churches and institutions were in ruins, have caused your Committee to defer to these more pressing claims upon the generosity of the Church. The Committee feels that the instructions of the Assembly can be more fully carried out during the coming year. It would therefore respectfully ask to be continued, and that the retiring Moderator, the Rev. W. H. Roberts, D.D., be added to the Committee.

Respectfully submitted,

EDWARD YATES HILL, STEPHEN W. DANA, WILLIAM H. OXTOBY, RICHARD B. BRINTON, ROBERT N. WILLSON, Committee, The Standing Committee on Education, through its Chairman, Rev. Frank W. Sneed, D.D., presented its Report, which was accepted, and after addresses by the Chairman, Rev. Joseph W. Cochran, D.D., Secretary of the Board, and Rev. George S. Burn-

field, D.D., was adopted. It is as follows:

Your Committee on Education would report to the 120th General Assembly that it has carefully considered the Report of your Board of Education for the year ending April 15, 1908, and we find it a most exhaustive and satisfactory presentation of things well done. Last year the Board lost its honored Secretary. and this year we are called upon to mourn the death of its beloved President, the Rev. James M. Crowell, D.D. Dr. Crowell was for twenty-eight years associated with the Board, and for the past five years was its executive head. We would congratulate the Board on its selection of the new Secretary, the Rev. Joseph W. Cochran, D.D., and his able assistant, the Rev. J. W. Darby, D.D. The first year's work of this new administration deserves your highest commendation. Both the things done and the things planned for the future are suggestive of zeal, consecration, and of that splendid statesmanship which counts for so much in the administration of the affairs of the Church of Jesus Christ. They have not only exercised wisdom and prudence in handling the delicate questions immediately incident to their work, but have shown great foresight in anticipating the bearing of many collateral questions upon the things they hope to accomplish.

There is and must be a broadening in the scope of the Church's responsibility in this department of its work. New questions and conditions are arising that must be met with promptness and courage; and among these may be mentioned the problem of supplying the religious needs of our Presbyterian students in our great State universities. In many Western States more Presbyterian students are found in these institutions than in the denominational colleges. It is not necessary for us to spend our time discussing, deploring, or explaining this fact. The question for us to consider is, "What are we going to do about it?" It is a fact, and not a theory that confronts us. This is a new condition, for the development of the State institution is one of the modern wonders. More than 50,000 students are now enrolled in these universities, about 9,000 of whom are Presbyterians, and the

number of students in these schools is annually increasing.

The State university is not wholly godless, as is often stated; but it is not the function of the State to propagate religion, so that the university of itself does not claim to do all that is necessary to nurture the religious life of its students. We are happy to say, however, that the university authorities have quite generally shown a willingness to coöperate with the Church in all legitimate efforts to this end. At the direction of the last Assembly, the

Board of Education took up this work, and already we are happy to report that they have made plans which promise good results. While the principal work of this Board is, and must continue to be, with the students of the denominational colleges and seminaries, yet we believe there is an important work to be done among the students of these State universities, and that the action of the last Assembly in assigning this task to this Board was a wise one.

There is another question that is coming more and more to the front, especially in our great cities, namely, the work of evangelizing the foreign-speaking people who are coming to us in such great numbers. This work, to the careful observer, is obviously important and imperative. Some one has well said that if we do not hasten to do something for them, they will do something to us. The first problem that confronts us in this important work is the lack of trained workers. Of the 4,000,000 for which our Church may be said to be responsible, we have in training, under the care of the Board, but 117 men. "How can they hear without a preacher?" This demand cannot be met by importing workers from foreign countries. There is no competent supply from which to draw, and as the question of a competent ministry lies at the root of this whole matter, the contact of this Board with the work is immediate. To meet this need efforts have been made in some localities, but in the judgment of your Committee the problem is such that it requires something more than local attention, and ought to be dealt with on a scale commensurate with the needs.

This suggests to us the consideration of that larger question of supplying an adequate ministry for the whole Church. In the judgment of your Committee this is the question of the hour. What does it matter that we have a wide and promising Home Mission field, if the Church has not ministers to send into it? What does it matter that the doors of all foreign lands are open. if there are not missionaries to enter them? What does it matter that we have erected magnificent church edifices, if there are not men to stand in these pulpits? While the low-water mark in this decline of candidates was reached five years ago, and since that time there has been some improvement, yet it is far from being adequate to the needs and is tantalizingly slow. At present there is one student for the ministry for every 1,228 church members. and this is estimated to be only about two-thirds of our normal supply. This whole question the Report of your Board enters into with thoroughness and obvious concern. From it the following is quoted: "During the past twelve years, when our country has increased 24.9 per cent. in population, 47 per cent. in wealth, 58 per cent. in college students, and 33 per cent. in the membership of the Protestant Church in the United States, the number of ministerial students in thirty leading Protestant seminaries has declined 19.2 per cent." While for this condition there are

evidently many causes, there are some things to which we feel constrained to call your attention. Obviously far-reaching effects of the commercial spirit of our time have entered into this case. Not so much the inviting offers of business, perhaps, but its manifestation in other lines. Education has become commercialized to that extent that the average young man in college to-day is apt to miss its primary purpose and import. It is not unusual for a lad to announce his purpose and make his plans to become an engineer or a chemist long before he has begun to be a He looks upon the college almost exclusively as an end to his purpose. We do not for a moment depreciate the importance of mechanical and technical training. They are indispensable to our civilization, and should be regarded by all right-thinking people as a great blessing. But with the sudden inrush of this idea into our educational system, it is to be feared that sometimes we have been earried from our moorings, and that this part of the education of the young of our land is often thrust in before the moral foundations of their educational life have been laid. In fact, there is a real danger that the things that make for morality. religion and intellectual culture may be crowded out. The curriculums of our colleges are yielding to this pressure. So important a study as Greek, for example, in some of them is being neglected or made optional in the course leading to the A.B. degree, and our young men who, after their graduation, feel inclined to the Gospel ministry, find themselves unprepared without further college training to take up this calling. In the judgment of your Committee this is a matter of serious concern. Many of the colleges which have been founded and nurtured by the Church are falling in with this idea, and some even resent the suggestion that they are denominational institutions. We believe that the time has come when greater emphasis in education should be put upon the moral and the religious culture in all of our colleges. Recent disclosures have revealed to us the fact that the great failures of men in all pursuits, in the last few years, has not been due to a lack of technical training, but to a lack of moral integrity. But back of the college lies the home. The decline in the religious life of the home is, in the judgment of your Committee, the most serious of all the factors entering into this question. In the life of the average business man there is little time left for his family and children, and this little is too often denied them. Here the pulpit must utter no uncertain sound. The dedication of our children to God must not be made a mockery. Parents must be told that it is worse than hypocrisy to bring their children to the altar with a mental reservation that they shall not enter the Gospel ministry. It is time for the whole Church, upon its knees, to carry this matter to its great ascended Head, and pray the Lord of the harvest to send forth laborers into his harvest.

Your Committee would therefore make the following recommendations:

1. That you confirm the action of the Board in electing the Rev. Charles Wadsworth, Jr., D.D., to the office of President, and George W. Bailey, M.D., to the office of Vice-President, and the Rev. James M. Hubbert, D.D., to fill the vacancy in membership caused by the death of Dr. Crowell, and in reëlecting the following persons to succeed themselves as members of the Board: Rev. William P. Finney, Rev. F. W. Loetscher, Ph.D., Rev. J. M. Hubbert, Charles P. Turner, M.D., T. M. Rogers, S. Spencer Chapman, Esq.

2. That you approve the suggestions made on pp. 7 and 8 of the

Board's Report, which suggestions read as follows:

"It is, therefore, necessary to emphasize most strongly the great responsibility resting upon the faculties of colleges and universities where ministerial candidates pursue their studies, and also upon Presbyteries taking such students under their care. By way, therefore, of practical proposal the Board would ask that Presbyteries should attend to the following suggestions:

"(1) To provide for an annual sermon upon ministerial educa-

tion in each church of the Presbytery.

"(2) To give ample time for oral and written examinations of candidates for the ministry, with special meetings of Presbytery for this purpose, if necessary, and preliminary examinations of candidates in private before the Committee on Education.

"(3) To strengthen, if necessary, the Committee on Education

of the Presbytery, by placing upon it the wisest and best men.

"(4) Closer relations between Presbyteries in the case of transfer of candidates or licentiates, in order that common standards may prevail for the protection of the Church and the honor and

efficiency of the ministry.

"(5) To see that pastors of candidates maintain close personal relations with them, and that Education Committees exercise extreme care in carrying out the provisions of Section 2 of Constitutional Rule No. 3, relating to the annual examination of candidates in person, or by letter, as to 'their Christian experience, their progress in study, and their fidelity to the doctrines of the Church,' advising with them also as to the approved institutions of learning and their course of study in such institutions."

3. That in view of the importance of the work among our foreign-speaking or exceptional populations, the matter of training ministerial and lay workers for these peoples be referred to the Board, with instructions to survey the whole field, and to outline, if possible, some policy, and report to the next General Assembly.

4. That the attention of the churches be drawn to the encouraging assurance found on p. 10 of the Board's Report, namely, "If the churches increase their offerings to the Board in the same

proportion next year, we shall be able to present a balance sheet of which the Assembly may well be proud."

5. That the Board be granted the same discretionary power as that given last year in dealing with such questions as may arise pertaining to the recent Reunion and Union.

6. That the right to use the third and last year of the Newberry scholarship in study in foreign universities, at the discretion of the

Board, be granted.

- 7. That in dealing with the problem in State universities, the Board be directed to continue its work, and that the pre-Assembly Conference be continued and its proceedings be made available for use; that gifts and endowments, which would be productive of great good in sweetening these fountains of educative influence by the infusion of a more positive Gospel influence in student life, be encouraged; that we coöperate in the activities and agencies of the Evangelical Churches in this field, such as the Interdenominational Conference of Churches and Guild Workers in State Universities, that was held at Ann Arbor, Mich., during the last year.
- 8. That you endorse the conclusion reached by the Board, that no enlargement of its membership is necessary, for the present at least, in order to meet the demands of its growing work, although such enlargement had been authorized by the last Assembly.
- 9. That, in view of the fact that the scholastic year in many of our colleges has been changed, the time of the Day of Prayer for Colleges be changed, the coming year, from the last Thursday in January to the Thursday preceding the second Sunday in February.
- 10. That the Educational Society of the Cumberland Presbyterian Church be continued as a holding corporation, and that the election of R. M. Tinnon, D.D., the Rev. W. B. Holmes, and Elder M. A. Montgomery, whose terms expire, be approved.

11. That the Treasurer's Report, which has been examined, be

approved.

12. That the Minutes of the Board be and are hereby approved.

13. That, concerning Overtures 79 and 80, from the Presbytery of Utica, which were referred to your Committee by the Committee on Bills and Overtures, they be referred to the Board of Education for consideration, with direction to report thereon to the next General Assembly.

14. That, having learned with pleasure that one of the ablest and wisest ministers of our Church has proffered his services in connection with the Board of Education, without charge to the Church, the Board be requested to accept this offer, and to utilize the services of this generous man of God.

15. That the Board of Education suggest to the Presbyteries the importance of the elders in the various churches, along with the pastors, making personal and urgent appeals to suitable young

men to consider the subject and decide to prepare for the Gospel ministry.

Respectfully submitted, Frank W. Sneed, Chairman.

The Judicial Committee, through its Chairman, Rev. David R. Kerr, D.D., presented nominations for the Permanent Judicial Commission, as follows: *Ministers*—John F. Hendy, D.D., of the Synod of Missouri; E. B. Newcomb, D.D., of the Synod of Iowa; *Elders*—Hon. M. A. Montgomery, of the Synod of Tennessee; W. R. Chapman, Esq., of the Synod of Texas; Hon. George H. Shields, of the Synod of Missouri.

The Special Committee on Church Coöperation and Union, through its Chairman, Rev. William H. Roberts, D.D., presented its Report, which was adopted, and is as follows:

The Committee on Church Coöperation and Union respectfully

reports to the General Assembly of 1908 as follows:

The Committee was reappointed by the General Assembly of 1907. It has held during the year one meeting, in New York City, December 5, 1907, assembling immediately after the first meeting of the Council of the Reformed Churches in the United States holding the Presbyterian System, to which Council the members of the Committee were delegates. The subjects considered by it during the year are:

I. Relations with the Reformed Church in the United States.

II. The Council of the Reformed Churches in the United States holding the Presbyterian System.

III. The Federal Council of the Churches of Christ in America.

IV. Matters connected with the Reunion with the Cumberland Presbyterian Church.

V. Relations with the Welsh Presbyterian Church. VI. Relations with the United Presbyterian Church.

The membership of the Committee was changed during the year by the appointment of the Rev. J. Ross Stevenson, D.D., in place of the Rev. Francis L. Patton, D.D., resigned, and of the Rev. Edgar P. Hill, D.D., in place of the Rev. William J. McCaughan, who had accepted a pastorate in Belfast, Ireland. The Rev. William N. Page, D.D., a member of the Committee, died at Leavenworth, Kan., January 5, 1908. Dr. Page had served both the Church and the country in many ways. An officer of the Federal Army during the Civil War, he entered the ministry at the close of the war, held important pastorates, was Vice-Moderator of the General Assembly in 1903, and at the time of his death was Pastor Emeritus of the First Presbyterian Church of Leavenworth. The Rev. George Reynolds, D.D., of Kansas City, Mo., has been appointed to the Committee in his place.

The membership of the Committee as now constituted consists

of the following persons:

Ministers—W. H. Roberts, D.D., Robert F. Coyle, D.D., Reuben H. Hartley, D.D., William McKibbin, D.D., Charles A. Dickey, D.D., James D. Moffat, D.D., S. J. Niccolls, D.D., John De Witt, D.D., Edgar P. Hill, D.D., Robert Mackenzie, D.D., William H. Black, D.D., William J. Darby, D.D., Edgar A. Elmore, D.D., J. Ross Stevenson, D.D., George Reynolds, D.D.

Elders—Reuben Tyler, Esq., E. S. Wells, Louis H. Severance, H. C. Gara, Judge George H. Shields, Judge William M. Lanning, Judge John A. McIlvaine, Henry W. Jessup, Esq., Hon.

E. E. Beard.

I. RELATIONS WITH THE REFORMED CHURCH IN THE UNITED STATES.

The General Synod of the Reformed Church in the United States, which meets triennially, has been appointed to meet at York, Pa., May 19, 1908. Conference with representatives of the Committee of the General Synod indicates that matters remain in the same highly fraternal situation which has characterized the relations of the two Churches for many years. We place on record again, by joint action of the Committees of both Churches, the resolution adopted by them at Charlotte, N. C., in March, 1906. The resolution reads:

"Believing that the time has come when the Reformed Church in the United States and the Presbyterian Church in the United States of America, two great historic Churches of the Reformation, holding in common the Reformed Theology and the Presbyterian Order, should come into closer relations with each other, in order to carry on more effectively the work committed by Christ to His Church, the Committees of the two Churches in this Conference hereby agree to recommend to our respective General Synod and General Assembly to appoint Committees to consider this whole subject of closer relations, either federal or organic, between the Churches" (Minutes, 1906, p. 13).

The following recommendations are submitted:

Resolved, 1. That the Moderator and the Stated Clerk be authorized to send a fraternal message to the General Synod of the Reformed Church in the United States, tendering hearty fraternal greetings, and inviting action with a view to further consideration of the subject of closer relations between the two denominations, in harmony with the resolution adopted at Charlotte, N. C., in 1906, by the joint Committees representing both Churches.

Resolved, 2. That the whole subject of relations with the Reformed Church in the United States be referred to the

Committee on Church Cooperation and Union.

II. THE COUNCIL OF THE REFORMED CHURCHES IN THE UNITED STATES.

The Committee was charged with the duty of reporting upon the whole matter of action taken by the Churches interested, under the Articles of Agreement between the several Presbyterian and Reformed Churches in the United States, having as their chief purpose "the prosecution of work that can be done better unitedly than separately." These Articles were adopted by this General Assembly, May 24, 1906. Correspondence showed that they had also been adopted by the General Synod of the Reformed Church in America, the General Assembly of the United Presbyterian Church of North America, and the General Assembly of the Presbyterian Church in the United States. The Council, having thus come into existence by the action of the Supreme Judicatories of four of the interested Churches, was, in accordance with an agreement entered into at Charlotte, N. C., called to meet in the Collegiate Reformed Dutch Church, Fifth Avenue and Twentyninth Street, New York City, December 3, 1907. The Council met according to the eall, and was duly organized by the election of the Rev. J. Preston Searle, D.D., of the Reformed Church in America, as President; the Hon. T. C. McCrea, of the Presbyterian Church in the United States, as Vice-President; the Rev. William H. Roberts, D.D., of the Presbyterian Church in the United States of America, as Stated Clerk; and Mr. William Hill, of the United Presbyterian Church, as Treasurer.

The representatives in the Council of this Church were duly elected by the General Assembly of 1907, on the plan found on p.

20 of the *Minutes*. The plan is as follows:

"The first two members of the delegation to be the Moderator of the General Assembly for the time being and the Stated Clerk; the other members to be divided into three classes of five ministers and five ruling elders each, one class to be elected by this Assembly for one year, one for two years, and one for three years; the full term of service to be three years, and the election hereafter to be annual, one class of ten members each year."

Under the plan, it becomes necessary for this General Assembly to elect delegates in place of the following persons, who were

chosen by the last Assembly for the term of one year:

Ministers—Walter A. Brooks, D.D., William R. Taylor, D.D., William McKibbin, D.D., George Alexander, D.D., and Wallace Radeliffe, D.D.; Ruling Elders—Hon. Darwin R. James, T. H. Perrin, William C. Lilley, Edward O. Emerson and Hon. L. P. Padgett.

It is recommended that these brethren be reëlected for the full

term of three years.

The Committee submit herewith the Minutes of the Council,

showing, in addition to the organization by the election of officers, further organization by the appointment of Committees to consider and report upon business, as follows:

Foreign Missions, Home Missions, Work among Colored People,

Christian Education, Correspondence and Finance.

The proceedings of the Council were conducted through two days, and were characterized by the most fraternal spirit. The resolutions adopted emphasized in a special manner the fact that there is very much in the Foreign Mission Work of the Churches which can be done better unitedly than separately, and congratulated the Churches upon the great advance made on all Foreign Mission fields by the Churches in bringing their work into more effective forms for coöperation and unity. The Council also adopted the following additional resolutions:

"Resolved, 1. That it is the sense of this Council that the principle of coöperation, which has worked so admirably in the foreign field, should be applied as far as possible to work among the Colored People of our country, as conducted by constituent

bodies of this Council.

"Resolved, 2. That in the matter of the publication of books, and especially in the publication of periodicals, an earnest effort be made to secure coöperation and combination, so as not only to reduce the original cost of publication, but also to enlarge the market and improve the character and quality of all such publications.

"Resolved, 3. That coöperation be sought with the greatest care and energy in regard to all work among the peoples speaking foreign languages, whether that work is done through publications

or by colporteurs or other similar agents.

"Resolved, 4. That in the organization of Sabbath-schools in the destitute portions of our country, and in the missionary work accompanying or growing out of the organization of such schools, great pains should be taken that there be no unnecessary duplication of effort or waste in expenditure of the funds of the Churches.

"Resolved, 5. That serious consideration be given by this Council as soon as possible to the questions arising out of the Young People's Work and Young People's Societies in our respective Churches, particularly with reference to the development of wise methods for reaching and influencing the young in the matters of personal religion, and of coöperation with the organized work of the Churches.

"Resolved, 6. The Council deplores the persistent efforts to exclude the Bible and all distinctly Christian features in our public schools, and urges the Churches represented in the Council to bear their testimony in this matter in such manner as may be most effective, and in accord with their views as to the relation of the Church to such questions."

It is recommended that the sum of \$500 be voted for the

expenses of the Council for this year.

The Council adjourned to meet at New Orleans, La., on November 12, 1908, or at such other date as the Executive Committee may designate.

The representatives of such Churches as have not yet been able to take action upon the Articles of Agreement were invited to sit as advisory members of the Council, and three delegates were therefore seated from the Reformed Church in the United States.

The Minutes of the Council are submitted to the General Assembly, with the recommendation that an abstract of them be printed in the Appendix to the *Minutes* of this Assembly.

III. THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA.

The Committee congratulates the General Assembly and the Christian public throughout the United States upon the adoption of the Plan of Federation of the Churches of Christ in America. The Plan, it will be remembered, was recommended to the Churches by the Inter-Church Conference, which met at Carnegie Hall, New York City, in November, 1905. By its own terms the Plan was to be approved by two-thirds of the constituent bodies before it could be regarded as being in operation. The following bodies which took part in the Conference have approved the Plan:

The Free Baptists, General Conference. The Christians (the Christian Connection).

The Congregational Churches. The Disciples of Christ.

The Evangelical Association.

The Evangelical Synod of North America.

The Friends.

The Evangelical Lutheran Church, General Synod.

The Methodist Episcopal Church, South.

The Primitive Methodist Church.

The Colored Methodist Episcopal Church in America.

The Presbyterian Church in the United States of America. The Welsh Calvinistic Methodist or Presbyterian Church.

The United Presbyterian Church.

The Reformed Church in America.

The Reformed Episcopal Church.

The Seventh Day Baptist Churches.

The United Brethren in Christ.

The United Evangelical Church.

The Protestant Episcopal Church has authorized its Commission on Christian Unity to appoint representatives to the Council. The Supreme Judicatories of the other Christian Churches which

took part in the Inter-Church Conference of 1905 have not as yet had an opportunity to act upon the Plan, owing to the fact that such Judicatories do not meet annually. There is no question of the acceptance of the Plan by the Methodist Episcopal Church,* the Methodist Protestant Church, the Moravian Church, the Reformed Church in the United States, or the Reformed Presbyterian Church. The Baptist Churches, adhering as they do to the independent polity in Church government, will be represented in the Council in a manner acceptable to themselves.

The Plan of Federation authorized the Executive Committee of the National Federation of Churches and Christian Workers, which called the Conference of 1905, to summon the Federal Council, provided for by the Plan, to meet at a fitting place in December, 1908, and to act as the Executive Committee for the said Council. The place chosen is Philadelphia, Pa., and the time December 2 to 8, 1908, and the officers of the Executive Committee are: Chairman, the Rev. W. H. Roberts, D.D.; Secretary, the Rev. E. B. Sanford, D.D. The request is made that an apportionment be made for the expenses of the Council. The Committee submits the following resolutions for adoption by the Assembly:

Resolved, 1. That the Assembly expresses its great gratification over the approval of the Plan of Federation of the Churches of Christ in America, and the sincere hope that the first meeting of the Federal Council will result in the adoption of plans of coöperation which will manifest yet more clearly the unity in Jesus Christ of the Churches, and advance in a noteworthy manner the interests of the Kingdom of Christ in the United States of America and throughout the world.

Resolved, 2. That the Assembly herewith appropriates the sum of \$500 for the expenses involved in connection with the work of the Federal Council of the Churches of Christ in America.

Resolved, 3. That, in accordance with past usage in connection with all Councils of a general character, the expenses of the delegates to the first Federal Council be met by the delegates themselves.

IV. MATTERS CONNECTED WITH REUNION.

Two subjects were referred to this Committee, connected with the Reunion between the Presbyterian Church in the United States of America and the Cumberland Presbyterian Church, the first having to do with the consolidation of the Boards, the other with the charter of Cumberland University.

a. The Boards.—In the matter of the consolidation of the Boards, we have to report that the situation has not been changed

^{*} Plan adopted May, 1907.

in any respect from what it was during the meeting of the General Assembly of 1907. We therefore submit for adoption the follow-

ing resolution:

Whereas, The various Boards of the Reunited Church have been and are working in harmony with a view to carrying out, as soon as may be directed by the General Assembly, such dissolution or consolidation as may prove necessary to carry out the purpose of the concurrent resolutions of the Plan of Reunion and the resolutions of the two General Assemblies of 1906 (see *Minutes*, 1906, p. 146); and

WHEREAS, The property rights of the Reunited Church are

safeguarded in the meanwhile by such concurrent resolutions;

Therefore, be it *Resolved*, That the subject of the consolidation of the Boards be referred back to the Committee on Church Coöperation and Union, to report to the next General Assembly; *Provided*, that the approval by this Assembly of any agreements made during the year between any of the Boards be not deemed a waiver of the right reserved to the General Assembly to direct the continuance or dissolution of any particular Board.

b. Cumberland University.—The Committee reports with pleasure that the Trustees of Cumberland University have effected the change in their charter suggested by the General Assembly of 1906. The certificates of the Board of Trustees of the University are herewith appended as a part of this Report.

AMENDMENT OF 1907.

SECTION 1. Wherever the words "Cumberland Presbyterian Church" occur in said charter and in said amendment to said charter, the words "Presbyterian Church in the United States of America" are and shall be inserted and used in lieu thereof.

SEC. 2. The Theological Department shall not be separated from Cumberland University without the consent of the Trustees

of Cumberland University.

SEC. 3. At least two-thirds of the members of the Board of Trustees of Cumberland University shall be at all times members of the Presbyterian Church in the United States of America.

Attest: Andrew B. Martin, President. A. W. Hooker, Secretary.

CERTIFICATE AS TO PROFESSORS.

At a meeting of the Board of Trustees of Cumberland University held at Lebanon, Tenn., June 22, 1907, a quorum being present, the following resolution was adopted:

Resolved, That the Professors in the Theological Department hereafter elected, before assuming their duties, shall adopt the Confession of Faith of the Presbyterian Church in the U. S. A., as containing the system of doctrine taught in Holy Scriptures.

A. W. Hooker, Secretary.

It is recommended, in order to carry out the agreement between the Assembly and the Board of Trustees of the said Cumberland

University, that the following resolution be adopted:

Resolved, That the Trustees of Cumberland University having changed their charter so as to use the words "Presbyterian Church in the U.S. A." therein instead of the words "Cumberland Presbyterian Church," that the charter of said University as amended in 1903, and also as amended in 1907, is hereby accepted by this General Assembly as the law defining the relations of the Theological Department of said University to the General Assembly of the Presbyterian Church in the U.S.A.; and hereafter it is to be a Theological School of the Presbyterian Church in the U.S. A., and its faculty and students are entitled to full and equal recognition with those of other theological schools of said Church; and said Theological Department shall not be separated from Cumberland University without the consent of the Trustees of said Cumberland University. It is also understood and agreed between the Trustees of said Cumberland University and this General Assembly that the said Trustees shall require the professors hereafter elected in the Theological Department, before assuming their duties, to adopt the Confession of Faith of the Presbyterian Church in the U.S. A., as containing the system of doctrine taught in the Holy Scriptures; and that at least two-thirds of the members of the Board of Trustees of Cumberland University shall be at all times members of the Presbyterian Church in the U.S.A.

V. RELATIONS WITH THE WELSH PRESBYTERIAN CHURCH.

The Committee appointed by the General Assembly of the Welsh Calvinistic Methodist Church, commonly known as the Welsh Presbyterian Church in the U. S. A., notified your Committee of its appointment through its Chairman, the Rev. Robert T. Roberts, D.D., of Wilkes-Barre, Pa. A joint meeting of the two Committees was held in New York City on December 5, 1907. The Committee of the Welsh Church submitted a series of inquiries touching the matters of federation, organic union, home missions, and the effect of organic union upon the Welsh Presbyteries and Synods, and the general committees, both missionary and literary, of the Welsh General Assembly. After an interesting and fraternal discussion your Committee adopted a paper in response, of which the following is an abstract:

ABSTRACT OF RESPONSE.

1. This Committee is of the firm belief that as between Federation and Organic Union there is no intermediate form of coöperation between our Churches which is feasible. Further, it would not be desirable for us to enter into Federation with another Church under other terms or conditions than the forms of federation which we now have in "the Council of the Reformed Churches in the United States holding the Presbyterian System," and in "The Federal Council of the Churches of Christ in America."

2. The Presbyterian Church in the U. S. A. is always ready to endeavor to do its share in carrying the burden of missionary work, or to undertake new work within the now recognized inter-

denominational rules of comity.

3. In the year 1905 the Presbyterian Church in the U. S. A. adopted an amendment to its Form of Government, Chapter X,

Article II, which makes that Article read as follows:

"II. A Presbytery consists of all the ministers, in number not less than five, and one ruling elder from each congregation, within a certain district; but in exceptional cases a Presbytery may be organized within the boundaries of existing Presbyteries, in the interest of ministers and churches speaking other than the English language, or of those of a particular race; but in no case without

their consent; and the same rule shall apply to Synods."

Accordingly, while Organic Union would naturally mean that the United Church would constitute but one General Assembly, yet the Synods and Presbyteries of the Welsh Calvinistic Methodist Church, or of any other body capable by similarity of doctrine and polity of such an organic union, could be received under this rule as individual Synods and Presbyteries under our form of government. If the plan of union should so provide, any or all your Synods or Presbyteries could forthwith be recognized as separate bodies under this rule.

4. The Wisconsin Synod of your Church, or any other Synod, its individuality being preserved in the plan of union, would in the natural course continue undisturbed to administer and hold its present trust funds unaffected by any union, unless there be conditions annexed to some of its trusts of which we have no

knowledge.

5. Denominational collections in our Church are not obligatory, but free-will gifts. The only apportionments on the Churches are for ecclesiastical expenses. The General Assembly authorizes its missionary and benevolent Boards to appeal to all the churches for contributions, and occasionally commends special causes to the generosity of the Church at large.

It is recommended that the above paper be approved for substance by the General Assembly, and that the Committee be

authorized to continue the negotiations.

VI. RELATIONS WITH THE UNITED PRESBYTERIAN CHURCH.

The General Assembly of 1907 received from one hundred and thirteen (113) Presbyteries Overtures requesting that action be taken looking to union with the United Presbyterian Church of North America, and referred said Overtures to this Committee. Correspondence was entered into with the Committee appointed by the General Assembly of the United Presbyterian Church on "Closer Relations with the Presbyterian Church in the U. S. A." The Chairman of the Committee is the Rev. J. D. Rankin, D.D., of Denver, Colorado. It is with regret that your Committee states that a meeting between these two Committees could not be arranged, owing to circumstances for which your Committee had no responsibility. The adoption of the following resolution is respectfully recommended:

Resolved, That the Committee on Church Coöperation and Union be authorized to continue the negotiations with the United

Presbyterian Church looking towards closer relations.

In behalf of the Committee,
WM. H. ROBERTS, Chairman.

The Judicial Committee, through its Chairman, Rev. David R. Kerr, D.D., presented a Report concerning the province of said Committee, which was referred to a Committee consisting of the Judicial Committee and the Permanent Judicial Commission.

The continuation of the hearing of the Report of the Committee on Administrative Agencies was made the third order for tomorrow afternoon.

The Assembly adjourned until 9 o'clock to-morrow morning, and was closed with prayer.

MONDAY, May 25, 8 o'clock P.M.

A Popular Meeting was held in the interest of the Freedmen, and addresses were delivered by Rev. Messrs. E. J. Gregg, H. L. McCrory, H. L. Russell, J. M. Ewing and W. H. Weaver.

TUESDAY, May 26, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

Announcement was made of the death of Elder N. F. Murray, a Commissioner from the Presbytery of St. Joseph, Synod of Missouri. He was sixty-nine years of age, and had been for thirty years an elder in the church at Oregon, Mo. Upon the announcement the Assembly was led in prayer by Rev. F. C. Monfort, D.D.

The Moderator and the Stated Clerk were authorized to communicate the deep sympathy of the Assembly to the bereaved household, and to the congregation with which Mr. Murray was connected; and the Stated Clerk was authorized to discharge any expense incurred for the hospitality extended to our deceased by the principal state.

brother in this city.

The Committee on Bills and Overtures, through its Chairman, Rev. W. H. Roberts, D.D., presented a Report, which was adopted, referring papers as follows:

The Committee on Bills and Overtures respectfully reports upon

the papers placed in its hands by the Stated Clerk.

It is recommended that papers be referred as follows:

To the Committee on Polity:

Overture No. 172, from the Presbytery of Philadelphia, relating to the term of service of ruling elders, elected on the term service plan.

Overture No. 174, from the Synod of Canadian, asking the

Assembly to legalize the erection of said Synod.

Overture No. 176, from the Presbytery of Otsego, relating to the eligibility of a deacon to sit as a Commissioner in the Assembly.

Overture No. 200, from the Presbytery of Champlain, asking for an amendment of the Form of Government, with reference to the power of Presbytery to supply vacant pulpits.

To the Committee on Church Erection:

Overture No. 173, from the Presbytery of Blairsville, concering foreign-speaking peoples in their relation to Church Erection.

To the Committee on Bills and Overtures:

Overture No. 171, from the Presbytery of St. Louis, asking the Assembly to reduce its expenses.

Overture No. 199, from the Presbytery of Adams, asking the Assembly to define the relative province of the several Church Courts.

The Committee has also in its possession Overtures upon subjects already reported upon to the Assembly, namely, Missions to the Jews, Sabbath Observance, an Intermediate Catechism, and Graded Courses of Bible Lessons. It is recommended that the same action be taken on these Overtures as has been taken upon similar Overtures, viz.:

To the Committee on Bills and Overtures:

Overture No. 175, from the Presbytery of St. Cloud, with reference to property disputes growing out of Reunion.

Overtures Nos. 177 and 178, from the Presbyteries of Council

Bluffs and Steubenville, on Sabbath Observance.

Overtures Nos. 181 to 185, from the Presbyteries of Los Angeles, Morris and Orange, Obion-Memphis, Redstone and Saginaw, with reference to an Intermediate Catechism.

Overtures Nos. 186 to 198, from the Presbyteries of Council Bluffs, Fort Worth, Morris and Orange, Newark, Niagara, Otsego, Saginaw, St. Cloud, San Francisco, Shenango, San Joaquin, and the Synod of West Virginia, with reference to a graded course of Bible lessons.

To the Committee on Finance:

Overtures Nos. 179 and 180, from the Presbyteries of San Francisco and Utah, on the budget and apportionment plan.

To the Committee on Home Missions:

Overtures Nos. 201 to 203, from the Presbyteries of Los Angeles, New Castle, and Southern Dakota, with reference to Home Mission work among the Jews.

The Committee appointed to consider, and report upon, the province of the Judicial Committee, presented its Report, through Rev. John W. Dinsmore, D.D. The Report was adopted, and is as follows:

It is the sense of the joint meeting of the Judicial Committee and the Permanent Judicial Commission that it is the province of the Judicial Committee:

. 1. To pass upon the question of the regularity of the papers and records in all cases transmitted to it by the Stated Clerk of the

General Assembly.

2. To determine, upon the face of the papers, whether questions of doctrine and of the Constitution are raised; and if, prima facie, there is made out a case that ought to be determined by the General Assembly, the Committee will so report to the Assembly and recommend that the Assembly send it to the Permanent Judicial Commission for hearing and decision.

Rev. John Fox, D.D., Secretary of the American Bible Society, addressed the Assembly in the interest of the work of that Society,

and the following was adopted:

The Assembly calls the especial attention of all the churches under its jurisdiction to the American Bible Society, the agency by which our Church, in common with many others, acts in securing the translation, publication and distribution of the Holy Scriptures, both at home and abroad. The Society has always

been the effective servant and fellow-helper of all our missionary agencies. The diverse populations of this country and the vast masses in non-Christian countries accessible to the colporteur as never before, are so taxing its resources that an increased and certain revenue is imperatively needed.

The Assembly notes with pleasure the generous offer of Mrs. Russell Sage, of New York City, to give \$500,000, provided the Society shall raise a like amount during its calendar year, the

whole to be used as a Perpetual Endowment Fund.

This Assembly repeats the urgent exhortation of previous Assemblies that all our churches make an annual offering for the Society; that Standing Committees be appointed in each Presbytery to coöperate with the officers of the Society in forwarding, its work and meeting its necessities. It advises that the churches, without diminishing their regular annual gifts, shall lend a hand, so far as possible, to aid the Society in raising this money, and it commends to men, and especially to women of large wealth, the propriety of completing the endowment made possible by Mrs. Sage's offer. The Assembly urges the women of the Presbyterian Church to do their share in giving the Bible to their sisters in every land who so greatly need its blessed influence.

The following telegrams of fraternal greeting were reported as sent by the Moderator and Stated Clerk:

To the Convention of the Northern Baptist Churches, Oklahoma City, Okla.:

The Presbyterian General Assembly in session at Kansas City, Mo., responds cordially to your fraternal greetings, and prays for your increasing prosperity in the work of our common Lord.

B. P. Fullerton, Moderator. William H. Roberts, Stated Clerk.

To the General Assembly of the Cumberland Presbyterian Church, Colored, Mayfield, Ky.:

The Presbyterian General Assembly at Kansas City, Mo., responds cordially to your greetings. Read First Thessalonians, chapter five, verse twenty-three.

B. P. Fullerton, Moderator. William H. Roberts, Stated Clerk.

To the General Assembly of the Presbyterian Church, Greensboro, N. C.:

The General Assembly of the Presbyterian Church in session at Kansas City, Mo., sends fraternal greetings. Read First Thessalonians, chapter one, verses two to four.

B. P. Fullerton, Moderator. William H. Roberts, Stated Clerk.

To the General Synod of the Reformed Church in the United States, York, Pa.:

We greet you as brethren beloved in the Lord. See Hebrews, chapter thirteen, verses twenty and twenty-one.

B. P. Fullerton, Moderator. William H. Roberts, Stated Clerk.

To the General Conference of the Methodist Episcopal Church, Baltimore, Md.:

The Presbyterian General Assembly in session at Kansas City, Mo., sends cordial greetings. See Ephesians, chapter four, verses four to six.

B. P. Fullerton, Moderator. William H. Roberts, Stated Clerk.

The Standing Committee on Home Missions, through its Chairman, Rev. William C. Covert, D.D., presented its Report, which was accepted, and after addresses by the Chairman, Rev. John Dixon, D.D., Secretary of the Board, Rev. Charles Stelzle, Rev. W. S. Holt, D.D., John Willis Baer, LL.D., and others, was adopted. It is as follows:

The Standing Committee on Home Missions respectfully reports that it has examined the One Hundred and Sixth Annual Report of the Board of Home Missions. It has also examined the Minutes of the Board's meetings, the Annual Report of the Woman's Board of Home Missions and the Report on Young People's Work.

Behind this report of the Board of Home Missions now presented to the One Hundred and Twentieth General Assembly lie one hundred and six years of wonderful history, for the most part unwritten. This report concludes the story of more than a century of the heroic labor and consecrated sacrifice of 75,000 Home Missionaries and the administering of \$25,000,000 on hehalf of the evangelization of America.

Built upon the foundations of other men's labors, and facing opportunities and obligations born of a century of preparation, this report should have the prayerful consideration of the General

Assembly and of the whole Presbyterian Church.

The Committee desires to express its confidence in the loyalty, wisdom, capacity for well-directed endeavor and fruitful achievement of the Board of Home Missions and its officers. We affirm before the Church that, amid growing complexities of field work, intricate problems of executive service and the vast responsibility of financial management, the Church has reason to believe that there is in her Board a wise, economical and efficient administration. The Board invites inquiry from business men and contributing friends throughout the Church as to her methods, and urges from

every source all possible suggestions as to more efficient and economical service on behalf of the cause.

The Committee is glad to report that the Young People's Department is seeking to reach and teach the young in Sunday-schools and study classes, and is meeting with a large measure of coöperation throughout the Church. There is no future to evangelization if the young are not to be trained and inspired. Intelligent Christian patriotism is the need of the hour in our land, and its saving influence can enter the lives of a large portion of our people only through the gateway of childhood and youth. We call especial attention of the Assembly to the plans in opera-

tion in this department.

The Woman's Board of Home Missions, in close fellowship with the parent Board, has concluded a fruitful year. Its offerings have been increased, its corps of field workers enlarged, and its adjustment of relations with the women of the former Cumberland Church highly satisfactory. Increased interest in study classes seeking information and duty concerning the urgent needs of our city and alien population, and the adoption of a new society for mission work and study among young women, called the Westminster Guild, together with much new and interesting literature, indicate the steps by which the Woman's Board has found progress. The Woman's Board is to be commended for its resolution to devote, beginning April, 1909, 5 per cent. of receipts from its Auxiliaries to the work of evangelization among our foreigners. In view of the crying need for a Gospel ministry among these people and more evangelization throughout the land, this step meets with the hearty approval of the Committee.

During the past year a sudden and painful panic paralyzed our great money centres and depressed our whole country. It wrought losses and embarrassment for many of our generous people. The opening of a great field in the Southwest brought to us last year an opportunity for mission work, the like of which our Church has not confronted in this generation. Into this opportunity with added executive and field forces and with increased cost the Board has gone. Seventy-five thousand dollars more was spent in the work than in the year 1906–07. The offerings of the Church have increased 20 per cent. over the previous year, reaching the highest point in the history of the Board. Legacies have declined to the amount of \$30,000, and a deficit of \$47,000 is reported. This comparatively small deficit must not be allowed to halt the great work in the new Southwest, nor hinder the Board

in pushing evangelization wherever our flag floats.

The Committee rejoices to report the signal success of the plan of self-support in a growing number of Synods. The cause of evangelization has had no greater impulse from any source than from the efforts of Synods to care for their own work, while in no-

wise losing interest in the larger cause. There is growing up amidst this company of self-supporting Synods a fine spirit of federation and desire for practical unity under the Board and a sense of obligation to the greater work of saving the whole nation, for which task every unit is responsible. Larger gifts, more effective management and a sympathetic coöperation with the Board of Home Missions are the present-day features of work in

self-supporting Synods.

In the report of Home Missions presented to the General Assembly there are two underlying principles of Church work that we never should forget. 1. The first principle is, a wise and effective adaptation of the Gospel to new and varied conditions in American life. No nation on earth has come sooner upon larger problems than America. No nation has ever come up out of such a splendid pure-blooded homogeneity into such a mixed, polyglot national life as America. Our old proud colonial blood is diluted. Our boasted unity has gone. Our moral solidarity is broken. Our educational average impaired. Rural leisure and social simplicity have vanished, and with their going the serene and edifying character of the home life and the redeeming contact of the Church are seriously threatened. The Church, therefore, must rise to meet with divinely inspired invention and agencies these new preplexing conditions of modern life. She must find her gifted leaders for these complex fields of service now unoccupied, and, setting them forward, must follow them. The power of the Presbyterian Church to adapt herself to the changing needs of the modern life, to make herself a vital shaping influence in American society at every stage of its development, is challenged to-day. The Board of Home Missions, under the instruction of the General Assembly, is resolutely undertaking the task of answering this challenge, and with encouraging success is finding that the Presbyterian Church, under her form of government, as well as in the disposition of her people, is adapting herself to these new and changing conditions of modern life.

2. There is a second principle that needs to be kept in the mind of the Church while she urges her Board to adapt itself to modern conditions of service. The Church must be preserved from an overwrought fractional administration of her power, while seeking to adapt herself to all the new and varied needs in the changing Church conditions and the complex problems of society. The Church must unify her Home Mission agencies, while seeking to diversify her life and distribute her power effectively through all needed channels. The Board of Home Missions confronts the most mixed and complicated conditions and needs in its work. The Church with a new heart urges it forward to meet these new conditions. In her synodical, presbyterial and individual responsibility the Church must know the way to largest efficiency,

through management and work as wisely unified and centralized as is consistent with the inviolable presbyterial rights and presbyterial initiative.

Upon the proper interplay of these two great working principles of adaptation to modern conditions and a strong, united, intelli-

gent method the success of our work depends.

The Department of Church and Labor, under Rev. Charles Stelzle, has continued to meet with large and earnest commendation from the world of labor, with increasing endorsement from the Church. When discord and differences of opinion divide brethren and mar the social peace and industrial welfare of the country, it is well that the Church stand forth to speak her message of brotherly love and urge the practice of Christian principles in the world of commerce and industry. The Department of Church and Labor, through its aggressive and extensive propagation of literature, has softened the prejudices of the labor world throughout the country and put the Church and her Gospel of salvation fairly before millions of wage-earners.

The alien is not our menace, but our opportunity. The flood of immigrants that is sweeping in upon us brings to the Christian citizen a chance for the assertion of the purest principles of American patriotism, and to the Church a chance for the display in devoted services of her love for God and man. We cannot view indifferently this aspect of our national life, nor leave unapproached this great opportunity that God has set before the Church. We, therefore, view with gratitude the organized advance of our Church into this needy field. The Department of Immigration, authorized by a previous Assembly, now organized under Rev. Charles Stelzle, touches the spot of intense need in our nation's life. It is the latest response of the Presbyterian Church to the challenge of our new day with its new needs. The world at large takes heart when the Church assumes so positive and aggressive an attitude toward vital issues of the day. We can renew the confidence of men in the Church and turn afresh toward the Church that tide of interest of the alienated peoples of the world in no better way than by giving our hearty, prayerful sympathy and support to the work of the Board in its new Department of Immigration.

The evangelistic work of the Board of Home Missions keeps the heart of the Church beating warm and true. No Church will lose her spiritual life amidst the vast machinery that the vast work calls for, if she keeps clear in her conscience the call of her Master to preach the Gospel to every creature. If the purpose of every machine and the final cause of every department be the saving of men, for time and for eternity, there will be no deadening of the spiritual life through the multiplying of organizations and the increase of machinery. The evangelistic work of the Board as

it revives the spiritually dead fields here and there throughout the Church, keeps alive the hearts of the Church that bids the work to be done and kindles anew her love of souls.

The following recommendations are submitted for adoption:

1. That the records of the Board be approved.

2. That the following persons whose terms of service expire with this meeting of the Assembly be reëlected: *Ministers*—Rev. Allen Douglas Carlile, D.D., Rev. George L. Spining, D.D., Rev. Wilton Merle Smith, D.D., Rev. George L. Curtis; *Laymen*—John E. Parsons, H. Edwards Rowland, A. Noel Blakeman, Calvin B. Orcutt, J. C. Cobb.

3. That the efficiency and progress of the Woman's Board, and their resolution to enlarge their work by participating in the evangelization of our alien people, be noted with joy and heartily

commended.

4. That on the Sabbath preceding Thanksgiving Day an offering be taken in our Sabbath-schools for the Mission School work, and on the Sabbath nearest Washington's Birthday an

offering for the general work.

5. In view of the desire of certain Presbyteries for a reference of Presbyterial estimates to the Synodical Committee on Home Missions, for their approval before the forwarding of the same to the Board, it is recommended that the matter be referred to the Board of Home Missions, and that the Board be directed to confer with the Presbyteries, and report to the next General Assembly.

6. After conference with the Assembly's Committee on Synodical Home Missions, we recommend that the plan of coöperation proposed at the conference between the Board's representatives and the self-supporting Synods, in December, 1907, be approved

as follows:

"It is the judgment of this Conference that, to the end that greater unity and more definite coöperation may be secured between the Board on the one hand and the self-supporting Synods on the other, an Advisory Council shall be constituted of one member from each of the self-supporting Synods—to be appointed by the Synods themselves—to meet annually with officers or representatives of the Board of Home Missions for consultation and for the devising of plans of coöperation. This Council, among other matters, shall consider:

"1. Ways in which the Board can help Synodical self-support,

as by

"(a) Literature;

"(b) Help in evangelism;

"(c) In the question of immigration; and "(d) In the question of Church and labor.

"2. Ways in which the self-supporting Synods can help the Home Board, as by

"(a) Open doors for literature and appeals;

- "(b) Offerings, according to plans approved by the respective Synods.
 - "3. Ways in which each can help the other, as by

"(a) Conferences; and

"(b) Evangelistic campaigns."

We recommend that the Home Mission Committees of the self-supporting Synods be requested to present the same to their respective Synods for adoption, and for the action necessary to complete the organization of the Advisory Council. And that further details of coöperation be referred to the proposed Advisory Council, to report to the next General Assembly.

7. Referring to Overtures Nos. 90 to 120, bearing upon the work of evangelizing the Jewish population, it is recommended that the matter be referred to the Department of Immigration, with the instruction that work among the Jewish population of the country

be undertaken as soon as the way be clear.

- 8. Recognizing that our Indian work is unmistakably different from the ordinary mission field, and in order to secure a larger efficiency of administration, we recommend that the Indian work be carried on through a special department. And for this purpose we recommend that the Board of Home Missions be authorized to make appropriations directly for the Indian work in the different districts, the budget being separate from that of the Presbyteries, and being maintained, as far as possible, as a separate item of the Board's treasury; and we further recommend that the Board of Home Missions shall have authority to decide the appropriations for the different Indian tribes and the general conduct of the work, but the location of the missionaries shall be left to the Presbyteries; and we recommend that the General Assembly give its approval to the Board of Home Missions for the erection of such a department as is proposed herein.
- 9. That in view of the growing needs of the field, the General Assembly asks the Church for \$1,200,000 as the least sum with which the Board can conduct unimpaired the work now undertaken, and meet the new responsibilities awaiting the Church on every hand, and especially in the South and Southwest.

Respectfully submitted, in behalf of the Committee, William Chalmers Covert, Chairman.

The Moderator and the Stated Clerk were authorized to send a telegram of greeting to Rev. Charles L. Thompson, D.D., Secretary of the Board, and the message was sent.

Rev. Charles L. Thompson, D.D., 156 Fifth Avenue, New York, N. Y.:

In the name of the General Assembly we send you fraternal sympathics and best wishes for your complete restoration to

health and service. See Philippians, fourth chapter, nineteenth verse, "But my God shall supply all your need according to his riches in glory by Christ Jesus."

B. P. Fullerton, Moderator. Wm. H. Roberts, Stated Clerk.

The Judicial Committee, through its Chairman, Rev. David R. Kerr, D.D., presented a Report recommending that Judicial Case No. 4, C. C. Todd vs. the Synod of South Dakota, be referred to the Permanent Judicial Commission for issue. The Report was adopted.

The Assembly took recess, and was closed with prayer.

TUESDAY, May 26, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Bills and Overtures, through its Chairman, Rev. W. H. Roberts, D.D., presented a Report on papers referred to it, which was adopted, and is as follows:

The Committee on Bills and Overtures respectfully reports to the General Assembly recommending action upon Overtures

referred to them as follows:

Orertures Nos. 1 to 63, 64 and 164, from the Presbyteries of Atlantic, Baltimore, Bellefontaine, Bellingham, Benicia, Bismarck, Bloomington, Boisé, Boston, Box Butte, Buffalo, Butler, Carlisle, Cayuga, Cedar Rapids, Central Dakota, Chester, Clarion, Corning, Crawfordsville, Denver, Detroit, Dubuque, Emporia, Erie, Fargo, Fort Wayne, Jersey City, Kalamazoo, Kirksville, Lehigh, Minneapolis, Monroe, Muncic, Nashville, Nebraska City, Niobrara, North River, Olympia, Parkersburg, Pecos Valley, Pembina, Pendleton, Pittsburgh, Portland, Princeton, Puget Sound, Red River, Sacramento, St. Lawrence, San Antonio, San José, Santa Fé, Sedalia, Sioux City, Solomon, Spokane, Topeka, Transylvania, Walla Walla, Washington, Wheeling, Winona and Zanesville, asking for action with reference to a graded course of Bible lessons for Sabbath-schools, and for the appointment of a Committee on Religious Education.

It is recommended that a Committee of six ministers and three elders be appointed by this General Assembly to consider the whole question of the advisability of providing a complete grade course of Bible study, to meet the needs of our Sunday-schools, Young People's Societies, other departments of Church life and preparatory schools; also systematic instruction in Church history,

doctrine and polity; this Committee to be authorized to confer with the Boards of our Church and other religious bodies, and shall report to the next meeting of the General Assembly. Adopted.

Overture No. 78, from the Presbytery of Chicago, with reference to the work of securing moral instruction in the Public Schools through the movement known as the National Educational Association.

It is recommended that the Overture be answered as follows:

The General Assembly of the Presbyterian Church, U. S. A., has learned with pleasure of the efforts put forth by the National Educational Association to secure more definite and adequate moral instruction in the public schools, realizing as they do that good morals are the foundation of all good citizenship; and the Assembly expresses its hearty approval of these efforts and cordially pledges its sympathy and coöperation, earnestly urging the members of our churches to render all possible aid to the Boards of Education and the teachers of the public schools, in every effort to elevate the moral character of the American citizen, with a distinct and unqualified understanding that the Bible is the supreme authority in the matter of morals, and that its teachings furnish the highest ideals of good character and good citizenship.

A paper with reference to modification of the language of Overture No. 6, sent down to the Presbyteries last year, was referred to the Committee on Bills and Overtures.

The Standing Committee on The College Board, through its Chairman, Rev. Edgar W. Work, D.D., presented its Report, which was accepted, and after addresses by the Chairman, Rev. J. Stuart Dickson, D.D., Secretary of the Board, Rev. M. A. Matthews, D.D., and Rev. H. C. Culbertson, D.D., was adopted. It is as follows:

The Standing Committee on The College Board respectfully

submits its report.

We count it a high privilege to have been charged with the consideration of this important subject, and have endeavored to

give it careful and prayerful attention.

The Twenty-fifth Annual Report of the Board has been placed in our hands, and has been examined and reported upon by sub-Committees and by the Committee as a whole. We have also had opportunity to inspect the Minutes of the Board for the past year.

The review of the Board's Report may be taken up in a series

of topics.

I. TWENTY-FIFTH ANNIVERSARY.—With the submission of this Report the Board completes its twenty-fifth year of service in the cause of Christian education under the General Assembly. The

Report contains an interesting summary of the history of these years, as well as an explanation of the events that led up to the formation of the Board in 1883. In view of the far-reaching character of the influence of this work, we are persuaded that few more interesting or important chapters have been written in the history of American Presbyterianism than the unwritten story of the effort of our denomination to conserve the interests of the Kingdom of Christ by means of the Christian College. While no anniversary exercises have been proposed, we suggest that the occasion is notable enough to call for some special emphasis upon

the part of the Assembly.

II. Outstanding Results.—One of the principal sources of apologetic for Christianity is found in its genius for building institutions and stamping them both with the power and grace of the Gospel. No agency of our Church is more distinctly engaged in the actual constructive work of the Gospel than this College Board. All over our land it is helping to create and continuing to foster institutions of learning that bear upon their very life and character the marks of Jesus Christ. These institutions are monuments to Christianity, they are testimonies to faith. But, more, they are embodiments of the energies of the Gospel, channels of communication with the young life of the Church and nation, and conservators at the same time of the best forces of our Christian civilization. No words can overestimate the value of the Christian College. It has to do with the inestimable qualities that produce character in Church and State, the ineffable forces that project themselves into the spiritual life of the world at large. this Board should do nothing more than to aid in keeping this thought alive and active among us, its service would be fundamental. We must not waver in our devotion to this ideal, or wane in the strength of our purpose. When Christianity shall cease to build her own institutions and keep them true to Christ, the day of her weakness will come.

We must build, not for one generation, but for many, so that our children and our children's children, asking the old question, "What mean ye by these stones?" may be told the story of the

faith of their fathers.

We ask the Assembly to recognize gratefully the magnitude of the work accomplished in this quarter century, albeit no pen could write the complete story. We beg the Assembly, and through it the churches, to realize something of what it means that while in 1883 there were but seven colleges throughout the farther West connected with our Church, there are to-day in the same field thirty-four Colleges and many Academies; that the Board has in full coöperation with it fifty-two Colleges, including eight that came through the reunion with the Cumberland Church, and that the entire number of institutions to-day coöperating with the Board and reporting to it is seventy-two. We confess that we know of no more awakening or inspiring statistic that could be presented to an Assembly of Presbyterians than this, and this figure alone should make the close of the first quarter century of the Board's

history notable.

III. FORMER AND PRESENT WORKMEN IN THIS FIELD.—We count it worth while to dwell thus emphatically upon the work of these years, lest we forget the way by which our Lord has led us in doing the thing that our denominational ideals and history from the beginning have prompted us to do. The Presbyterian Church ought to be a College-building Church. Otherwise it will prove recreant to its own best beliefs.

The Church is therefore deeply indebted to the men who have led us in this work, and given the fruit of their best endeavor to this sacred cause. We mention, with special gratitude on the occasion of this anniversary, the name of Dr. Herrick Johnson, the first President of the Board, with the conviction that his long and useful life in the Church can wear no finer crown than that of his splendid service through his connection with this Board for a period of twenty-one years as Acting President, and his continued connection with it as President Emeritus.

With devout gratitude also we write down the name of Dr. H. B. Ganse, the first Secretary of the Board, to whom it was given to do the pioneer work of this Board and who gave earnest and faithful years to the establishment of principles and methods, and the name of Dr. E. C. Ray, the second Secretary of the Board, and now the Office Secretary and Assistant Treasurer, whose years of aggressive propagandism for Christian education and whose earnest summons to his brethren are an integral part of the history of this movement.

The reorganization of the Board in 1904 placed its important duties in other hands, which are proving both willing and competent. The Committee is convinced that the present Board is exercising great breadth of vision in its plans, and using wise and patient endeavor in meeting the varied problems of its work. Its chief problems, as we understand it, are the problems of reconstruction and comprehension and stimulation. The realization of these ideals require time, yet the progress of this reorganized Board in the short period of its work is magnificent, and constitutes a clear prophecy of that which is to be. In the person of its President, Dr. Robert Mackenzie, the Board has a wise and strong leader, and in the person of its Secretary, Dr. James Stuart Dickson, it has secured to itself abounding energy, statesmanlike grasp of need and opportunity, and positive devotion to the broadened conceptions of the work of Christian education.

IV. POLICY AND WORK OF THE BOARD.—The Committee now calls the attention of the Assembly to certain definite aims which

this Board holds in view, and which have been recently redefined by the Board and proposed for its Constitution, as follows:

The College Board is constituted by the General Assembly as its agency for maintaining effective relations with Presbyterian

Colleges and Universities. It shall—

(a) Coöperate with such institutions in promoting and maintaining high educational standards, spiritual culture and thorough Bible teaching, with the purpose that their students may be under positive Christian influences.

(b) Awaken interest, diffuse information, and stimulate prayer

in behalf of the cause with which it is charged.

(c) Coöperate with Colleges which come into relations with the

Board in securing endowments for them.

(d) Coöperate with local agencies in determining sites for new Colleges.

(e) Decide which Colleges shall be given annual help for current

expenses; and for this purpose—

(f) Secure an annual offering from the churches.

While the Buffalo Assembly, in reorganizing the Board and enlarging its scope, gave the Board power to amend its Constitution according to experience, the Board nevertheless desires the Assembly's full approval before making these additions to the Constitution, which are only calculated to define its work distinctly, and not to change the work already assumed at the hands of the Assembly.

It is manifest to your Committee that the Board is hard at work in the effort to attain these aims. It is doing its utmost to realize the Christian College, and therefore both to define its meaning and create its fair proportions. It holds that there are certainly three things that are always and everywhere to be insisted upon:

1. To exalt the Bible and to teach it systematically and sympathetically, in the best pedagogic method, to every regular student. It is believed that in no other denominational colleges is the Bible so generally taught as in ours. The College Conference held by the Board in connection with the Assembly has strongly emphasized this feature of our College Work and has fixed a minimum of 144 hours of Bible study. Most of our institutions go far beyond this minimum.

2. To secure as teachers men and women of pronounced Christian character and influence. It is believed that this is the atmospheric influence that is the sine qua non of a Christian College. Careful statistics show a total of 943 Faculty members, with 902 of these, or almost 96 per cent., members in good standing of Evangelical Churches. Moreover, such is the strength of the Board's faith in the influence of Christian teachers that it has taken an advanced position, saying to institutions that are in any way dependent upon its cooperation, that hereafter it will assist only such institutions as can report that all teachers have a positive and definite Christian influence upon their students.

3. To encourage in College life the realization of the aim of the Church and Kingdom of Christ in the actual conversion of students. To omit this aim from the Christian College would be to weaken the charter of its existence. It is not being omitted. In the year just closed the reports of thirty-eight Colleges showed that 641 students had given their lives to Jesus Christ. Will the fathers and brethren dwell devoutly in their minds upon the farreaching possibilities of this one result of the work of our Christian Colleges?

In short, the aim of this work is to produce in the Christian College an atmosphere that is sincerely, sanely and frankly favorable in every way to religious decision, to religious character and to

religious activity.

Some have thought that this so-called "spiritual atmosphere" is too indefinite a thing to prove useful. On the contrary, it is exceedingly definite, and that it may become more so the Board is determined to keep these three aims ever in view—Bible study, Christian character in teachers, and evangelistic efforts among students.

The single matter of ministerial candidates shows how very definite is the atmosphere of a Christian College in its bearing upon the fixity of religious decision. Eighty-five per cent. of the candidates for the ministry come from these Colleges. But, more striking still, carefully compiled figures indicate that of twenty young men going to Christian Colleges with the intention of becoming ministers, nineteen persevered in their purpose, while in the case of State Universities one only of the twenty remained steadfast in his purpose. We must conclude that spiritual atmosphere is a very definite reality. The fact is, that the Church should realize more definitely every day that there is no field so ripe for its work, in the strategic matters of religious decision, choice of occupation, fixing of life-habits and ideals of service, as the College, whether denominational or State. Half of the young people who go to College are not definitely Christian. What an evangelistic field is this, and how fraught with importance are the decisions made in College life!

V. The Past Year.—The Assembly is advised that the work of this Board, as indicated by its Report, has made satisfactory progress during the past year. Most of the Colleges have grown in numbers, and ten of them have chosen new executive officers. A number of our institutions have put forth special and successful financial efforts, resulting in large increase of endowments, and several have shared in the bounty of the General Education Fund and the generous giving of Mr. Andrew Carnegie. Special work has been undertaken in the former Cumberland field, and the

results have been more than gratifying. Grateful mention is made of the efficient help of Miss Mary R. Tooker, Press Secretary of the Board, who is freely giving her services in the dissemination

of intelligence and inspiration through the Press.

VI. Finances.—The Committee has read with gratitude the Board's report of financial results. The items are as follows: Amount contributed by the churches for the Board and passing through the hands of the Treasurer or sent direct to institutions, \$171,541; amount of individual gifts passing through the hands of the Board or secured by institutions in coöperation with the Board, \$624,679.72; amount of legacies, \$77.26; amount of individual gifts secured by the Colleges, \$803,720.17; amount of legacies secured by the Colleges, \$25,000.

The Board now employs a double column in making its Report, in one column showing the receipts of the Board and of institutions in coöperation with the Board, and in the other column showing

the independent gifts of Colleges.

The total in both these columns for the year is \$1,667,072.82, which represents a very notable enrichment of our institutions in practical efficiency in the period of one year. It is to be remembered that the sum coming directly from the churches was \$171,541. The Committee believes that this amount should be increased the coming year to \$200,000.

In this connection we call the attention of the Assembly to the fact that the Board is now operating a plan of guaranty, both for grants and for gifts, by which the Church and individual donors may be assured against the alienation of property or the turning

aside of the institution from its Christian purpose.

VII. Conclusions.—Our study of the Report of the Board and our impression of the general situation bring us as a Committee to certain conclusions:

1. That the wisdom of the Assembly in reorganizing and broadening the scope of this Board is amply justified by its success-

ful progress.

2. That the events of recent years indicate that a new spirit has come into the Church on the subject of education, a spirit both of aggression and comprehension, and that the Assembly may well give both wisdom and aid to the furtherance of this work.

3. That since experience indicates that the Church is the true friend of the Christian College, the relations of our institutions to the Church should remain in its present form, and should be kept close and prominent, and the urgent attitude of the Board on this subject should be strongly supported.

4. That intending donors to Colleges should be advised to examine their standing and purpose, especially as to the three

points of emphasis already named.

5. That the hour is at hand, in view of the needs of our day, in

which the Church should declare, more frankly and positively than ever before, her faith in the reality and necessity of the Christian College, and should determine to support it with prayers and gifts.

We offer the following for adoption:

1. The Assembly herewith records its gratitude for the twenty-

five years of the history of this Board.

- 2. The Assembly heartily commends the administrative work of the Board, and hereby approves its Report, its Minutes and its financial statement.
- 3. The Assembly hereby gives its approval to the additions which the Board desires to make to its Constitution.
- 4. The Assembly recognizes the faithful work of its Colleges, especially of their teaching force, accepts gratefully their splendid contribution to the eause of Christian education, and rejoices earnestly in the large number of students led to Christ during the past year.
- 5. The Assembly urges pastors and elders to keep the interest of the Christian Colleges close to the hearts of the people, and requests the churches to make a gift the coming year of \$200,000 in offerings, and solicits further aid from generous individual

donors.

- 6. The Assembly strongly advises the churches to observe Education Day, and urges pastors to preach annually upon the relation of the Church to Christian education.
- 7. The Assembly hereby elects the following persons as members of the Board, their term of office expiring at this time: *Ministers*—J. Ross Stevenson, D.D., J. G. K. McClure, D.D., LL.D., T. A. Wigginton, D.D.; *Laymen*—Louis H. Severance, James H. Post, Henry L. Smith, Thomas W. Synnott, John H. MacCracken, Ph.D.; and also elects James M. Ludlow, D.D., in place of John Bancroft Devins, D.D., whose term expires, and who is unable to accept a reëlection. The Assembly endorses the election of Mr. Nathaniel Tooker, in place of Mr. W. H. Anderson.

Respectfully submitted in behalf of the Committee, Edgar W. Work, Chairman.

The Standing Committee on Synodical Home Missions, through its Chairman, Rev. Isaiah B. Hopwood, D.D., presented its Report, which was adopted, and is as follows:

Your Committee on Synodical Home Missions beg leave to

report as follows:

It began to dawn upon the minds of men at the head of the affairs of the Church nearly a quarter of a century ago, that something more than the old methods of Home Mission work was needed to cover the vast and ever-increasing field before us. And at that time, while other Synods were considering various plans

for doing the work, New Jersey Synod, in advisement with the Board of Home Missions of the General Assembly, said: "We will take upon ourselves the helping of all our weak churches, and at the same time provide all necessary aid for the ministers, mission-aries, churches and missions within the bounds of the Synod of New Jersey, without resorting to the Board of Home Missions." This resolution was preceded by one enjoining each church within the bounds of the Synod to take up at least one collection each year for the Board of Home Missions, and asking at the same time that each church in the bounds of the Synod should make an annual offering for Synodical Home Missions. This was done, and it may be said, after a test of over twenty-one years, that for simplicity and effectiveness, this plan has not been surpassed.

But this is not saying that other plans in different parts of our great field have not worked efficiently and well, where indeed the New Jersey plan could not have been followed at all. Hence we have the various methods of Synodical Home Missions, which have given us at least a dozen self-supporting Synods, with others closely following. These are all taking care of their own churches and aiding their own ministers and missionaries, and so we must give all praise to these men who are charged with the establishment and strengthening of the Kingdom close to their own homes. And we are glad to think and to say that there has ever been displayed a commendable desire on the part of these Synods to work in harmony with the Home Board of Missions. In order to a better understanding of the work of the Church, various conferences have been held by the representatives of the self-supporting Synods, which were found to be very helpful; and, in order to bring greater unity of action, a meeting or conference was held in December, 1907, in New York City, between representatives of the self-supporting Synods and the officers and members of the Board of Home Missions. Two days were spent in discussion. which, while revealing great diversity of method, disclosed at the same time the devotion of each Synod to the plan which, from the study of local conditions, it had adopted.

This Committee has ascertained the mind of the Board of Home Missions with respect to the work of the Synod, and especially the self-sustaining Synod, and by conferences through sub-Committees we have consented to coöperate with the Committee on Home Missions in recommending to the Assembly its endorsement of the action of the Board of Home Missions in conference with the representatives of the self-supporting Synods, last December,

in New York, which was as follows:

"It is the judgment of this Conference that, to the end that greater unity and more definite coöperation may be secured between the Board on the one hand and the self-supporting Synods on the other, an Advisory Council shall be constituted, of

one member from each of the self-supporting Synods, to be appointed by the Synods themselves, to meet annually with officers or representatives of the Board of Home Missions, for consultation and for the devising of plans of coöperation. This Council, among other matters, shall consider:

"1. Ways in which the Board can help Synodical self-support,

as –

"(a) By literature;

"(b) By helping evangelism;

"(c) In the question of immigration; "(d) In the question of Church and labor.

"2. Ways in which the self-supporting Synods can help the Home Board, as by—

"(a) Open doors for literature and appeals;

"(b) Offerings according to the plans approved by the respective Synods.

"3. Ways in which each can help the other, as by—

"(a) Conferences;

"(b) Evangelistic campaigns.

"And we recommend that the above plan of coöperation be carried to the General Assembly for the approval of the Assembly; and that, if so approved, the Home Missions Committees of the Synods be requested to present the same for adoption and for the action necessary to complete the organization of the Advisory Council."

And, further, this Committee has conferred and cooperated with the Home Mission Committee in recommending that practical plans of cooperation be devised between the Board of Home Missions and the self-supporting Synods—it being understood that nothing in this action shall be construed as interfering with the undivided administration of Home Mission affairs in the self-sustaining Synods.

We recognize with pleasure the valuable services of Rev. Samuel McLanahan in collecting information concerning ministers and churches, conducting services in languages other than English, and we recommend that he be requested to complete the work, and to file the results with the Board of Home Missions, so that the

information may be readily accessible.

We deem it of importance that the special attention of the General Assembly shall be called to the heroic work of the self-sustaining Synods, some of which are not only prosecuting their own work with vigor, but are generously contributing to the treasury of the Board at New York. These Synods are showing commendable zeal, not only in the way of caring for the old forms of missionary effort within their bounds, but also in the splendid courage and consecrated sagacity with which they are taking up the new problems of to-day.

The immigration problem, with its polyglot languages and the imperative need of the Gospel for the evangelization of these people; the ever-increasing need of the rapidly growing farming and rural districts; the intensified consciousness of the relations of the Church to the laboring man—all these are subjects calling for and securing at the hands of our Synods a devotion which has elicited the warmest admiration of your Committee, and is worthy of the imitation of the Church at large. We have no hesitation in declaring our conviction that the principle of selfsupport is appealing to the noblest and best instincts of the people of these Synods, as is manifested in the doubled, trebled and sometimes quadrupled increase in gifts for this deserving cause. And while yielding to none in their love for and loyalty to the Home Board of the Church at large, and their continued desire for unanimity of action, they pledge themselves to renewed devotion and augmented activity for the solution of the problems that lie close to their homes, and which demand their utmost effort, their increasing vigilance, and their unceasing prayers.

All of which is respectfully submitted,

Isaiah B. Hopwood, Chairman.

The Judicial Committee, through its Chairman, presented a

Report, which was adopted, and is as follows:

Judicial Case No. 1, Ward vs. the Synod of New York. The Judicial Committee finds the papers in order, and recommends that the case be committed to the Permanent Judicial Commission for adjudication. Adopted.

Judicial Case No. 2, William McKibbin and George W. Shields vs. the Synod of Ohio. The Judicial Committee finds the papers in order, and recommends that the whole matter be referred to the Permanent Judicial Commission for hearing and decision.

Adopted.

Judicial Case No. 3, Eagleson and Cowden vs. the Synod of Oklahoma. The Judicial Committee report that the complainants request permission to withdraw the complaint. Your Committee recommend that this request be granted. Adopted.

Judicial Case No. 4, Todd vs. the Synod of South Dakota.

This case already reported upon.*

Judicial Case No. 5, Gowland vs. the Synod of Illinois. Your Committee finds the papers insufficient, and recommends that they be returned to the parties. Adopted.

Respectfully submitted,

D. R. Kerr, Chairman.

The Special Committee on Administrative Agencies, through

^{*} See Journal, p. 102,

its Chairman, Rev. J. D. Moffat, D.D., continued and completed the presentation of its Report, which was amended and adopted.*

The Assembly adjourned until 9 o'clock to-morrow morning, and was closed with prayer.

TUESDAY, May 26, 8 o'clock P.M.

A Popular Meeting was held in the interest of Home Missions, and addresses were delivered by Rev. J. Milton Greene, D.D., Mr. Thomas H. Brown, Rev. Thomas D. Logan, D.D., and Rev. Edgar W. Work, D.D.

WEDNESDAY, May 27, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Report of the Special Committee on Administrative Agencies was reconsidered, amended and adopted, and the Committee was continued.*

The Committee on Bills and Overtures, through its Chairman, Rev. W. H. Roberts, D.D., presented a Report on papers referred to it, which was adopted, and is as follows:

The Committee on Bills and Overtures makes the following Report on Additional Overtures referred to it by the Assembly.

Overture No. 83, from the Presbytery of Pittsburgh, asking the General Assembly so to enlarge and modify the Board of Ministerial Relief that it shall embrace the work of the Sustentation Fund, also to modify the scope of the Sustentation Fund. It is recommended that this Overture be referred to the Board of Relief and the Ministerial Sustentation Fund, with instructions to confer on the matter and report to the next Assembly. Adopted.

Overture No. 121, from the Presbytery of White River, as to property rights in litigation of former Cumberland Presbyterian Churches. It is recommended that it is inexpedient to take

action. Adopted.

Overture No. 122, from the Synod of Missouri, asking the Assembly to authorize the Stated Clerk to release Presbyteries from responsibility for Assembly apportionments of churches declining to enter into the Reunion. It is recommended that the Stated

^{*} See Journal, p. 142.

Clerk be authorized to take the action requested in the Overture.

Adopted.

Overture No. 136, from the Presbytery of Detroit, with reference to the appointment of an agent for each Synod, to assist the churches in raising the amounts apportioned to them.

It is recommended that this Overture be referred to the

Executive Commission. Adopted.

Overture No. 156, from the Presbytery of Washington City, asking the General Assembly to recommit Overture No. 7 sent down to the Presbyteries by the last Assembly. It is recommended that the Overture be answered as follows:

"That the Assembly has no power to recommit Overtures sent down to the Presbyteries for the amendment of the Directory for Worship, when the Presbyteries have voted in favor of the same

by a constitutional majority." Adopted.

Overture No. 159, from the Presbytery of Buffalo, asking that the column in the Statistical Reports printed in the Minutes and now headed "Reserve Roll" be changed to read "Total on Reserve Roll." It is recommended that no action be taken. Adopted.

Overture No. 160, from the Presbytery of New Brunswick, asking for a column in the Statistical Reports to be entitled "Non-Residents." It is recommended that no action be taken.

Adopted.

Overture No. 161, from the Presbytery of Buffalo, asking the insertion in the Narrative Blank of the question, "Does your Session send removal notices, as recommended by the General Assembly?" It is recommended that this Overture be referred to the Stated Clerk with power. Adopted.

Overture No. 162, from the Presbytery of Havana, asking for the printing in the Spanish language of the Annual Reports of Congregations to the Presbyteries and the Narrative of Christian

Life and Work.

It is recommended that the matter be referred to the Stated Clerk, to correspond further upon the subject, and with discre-

tion to act thereupon. Adopted.

Overture No. 167, from the Presbytery of Washington, asking the General Assembly to give consideration to certain resolutions adopted by the Joint Advisory Committee of the Presbyterian and Reformed Churches upon Hungarian Work.

It is recommended that no action be taken, inasmuch as the Joint Advisory Committee has submitted its own report to the

Assembly. Adopted.

Overture No. 169, from the Presbytery of Santa Fé, with reference to the advisability of the Assembly's creating a mutual fire insurance company for the protection of Church property. It is recommended that this Overture be referred to the Board of

Church Erection, to consider the same and to report to the next

General Assembly. Adopted.

Overture No. 175, from the Presbytery of St. Cloud, with reference to the adjustment of the property claims of certain churches connected with the former Cumberland Presbyterian Church.

It is recommended that no action be taken. Adopted.

Paper No. 205, being a resolution on Child Labor, referred to the Committee by the Assembly. It is recommended that the following action be taken:

"Recognizing the injuriousness of many forms of Child Labor, and the menace of them to the welfare of communities and the

nation; therefore,

"Resolved, 1. That this Assembly commends to the churches of our denomination a thorough consideration of this important

subject of Child Labor.

"Resolved, 2. That this Assembly urges upon the members of our Church their individual responsibility to observe violations of the Child Labor laws in their home communities and to seek their

eorrection." Adopted.

The Committee also reports upon the request of Rev. Howard M. Frank, a member of the Presbytery of Yukon, that a letter of dismissal be granted him; and recommends that the request be referred to the Standing Committee on Polity, with the recommendation of the Assembly that favorable action be taken, if the way be clear.

Respectfully submitted, William H. Roberts, Chairman.

The Committee on Ministerial Relief, through its Chairman, Rev. John E. Bushnell, D.D., presented a Report on Overtures referred to it, as follows:

Overture No. 81, from the Presbytery of Cincinnati, asking the Assembly to take action looking to the raising of the endowment

of the Board to the sum of \$4,000,000. We recommend:

That the Assembly approves the purpose of the Overture, and refers it to the Board of Ministerial Relief, to report to the next

Assembly as to any method of securing the desired end.

Overture No. 82, from the Presbytery of Rio Grande, as to aid to a licentiate in an exceptional case. It is recommended that the Assembly, in the case of Licentiate Romaldo Montoya, without making a precedent for any other case, authorizes the Board of Ministerial Relief to grant aid, in response to this Overture, if in its judgment it should seem best. Adopted.

Respectfully submitted,

John E. Bushnell, Chairman.

It was ordered that a Committee of five, of which the Moderator

shall be Chairman, be appointed to bring in nominations for the Executive Commission.

The Moderator and the Stated Clerk reported that they had performed the duties assigned them in connection with the death and burial of Ruling Elder N. F. Murray.

The Standing Committee on Foreign Missions, through its Chairman, John Willis Baer, LL.D., presented its Report, which was accepted, and after addresses by Rev. Stanley White, D.D., Secretary of the Board, Rev. F. W. Sneed, D.D., Mr. Louis H. Severance, and several missionaries from foreign lands, and the

addition of a resolution, was adopted. It is as follows:

"In the Providence of God, and by His blessing, no branch of the Church of Christ has an organization so perfect to become a missionary community as that of the Presbyterian Church in the United States of America, and if her highest judicatory, in first raising the missionary standard, should, in the fear of God and in humble reliance on His blessing, inscribe upon her banner, 'It is the duty of the Church to send out and support every qualified missionary that may be accepted for the foreign field,' it would be an effort pleasing to God, and which the angels and good men would rejoice to contemplate."

Thus declared the Board of Foreign Missions in its first Report to the General Assembly. That declaration was made seventy years ago. Your Committee, in presenting its Report to this Assembly, raises high before your eyes that old-time banner, and urges this Assembly to carry it, with integrity of purpose, through-

out the entire Church:

"It is the duty of the Church to send out and support every qualified missionary that may be accepted for the foreign field."

May it be "a cloud by day and a pillar of fire by night," to inspire us to make new progress on old lines. Having placed our rich inheritance, this old battle-scarred flag, in the van, let us with the Home Board and all the rank and file of the Church, shoulder to shoulder, hand in hand, present a united front to the host of sin and begin a conquering missionary extension campaign for Jesus Christ and His Church, at home and abroad, around and throughout the whole wide world.

Read the Board's Annual Report, and you will see that this has been a great year in spiritual results, "the best yet." At home there has been an ever-increasing interest in the missionary enterprise, as evidenced in the Laymen's Missionary Movement, and also the convention of men from the Eastern States, held in Philadelphia last February, where the spirit of missions was even more heartening than at the spirit-filled convention of men held in

Omaha the year before, the results of which remain as a stimulus throughout the entire West. The women of the Church still lead in efficient work and their financial success has been well earned.

The young people have stepped forward more aggressively than ever, thanks to the wise educational plans well projected among them by the Board, and by the inspiration received from the Young People's Missionary Convention held during March in Pittsburgh, where methods were adopted and motives revived which mean much to the whole Church. In the Sunday-schools the progress is particularly cheering. Your Committee believes the young people are to a wonderful degree the trustees of the posterity and prosperity of the Church, and their energy and consecration should be conserved by a wise and generous prevision and provision.

The Committee puts on record its high appreciation of the untiring and enthusiastic service rendered by the Home Department, and of the marked success which has attended its efforts to

arouse the missionary zeal of the entire Church.

The Standing Committee on Foreign Missions last year informed

the Presbyterian Church through the Assembly—

"That if the reunited Church wishes to blot out its deficit of \$92,000 and advance its Foreign Missions more than 6 per cent., it

must put in the treasury of the Board over \$1,500,000.

The Church has failed to place in the Board's treasury that amount, and as a result the deficit of \$92,000 of the year before has now become \$170,000. It is not for this Committee to condemn or condone the Church for its failure to meet the standard authorized by the last Assembly. Your Committee regrets that the Church's effort to do this was unsuccessful, but it rejoices that in its undertaking to accomplish its reasonable purpose, and in spite of the national financial upheaval with its distress, the Treasurer of the Board is able to report that more money was contributed this last year for Foreign Missions than during any one of the seventyone years of the Board's history, the Church alone giving \$91,000 more than last year. That advance deserves at least more than passing notice. The Board could have met all obligations of every kind from its combined income, and yet have had a surplus of over \$19,000, if the Board had been free to use all of its contributions for its regular work. Approximately \$200,000 was received which had to be applied for special purposes by direction of its donors. That fact prompts your Committee at this time to call the Assembly's attention to the results of designating gifts for objects outside the regular budget before the budget has been provided. Here is found the reason that the Board has to-day a large deficit; that the missions are seriously embarrassed; that the schools and hospitals are not adequately equipped; that in some cases the missionaries are virtually shut up in their stations

because they have no funds for itinerating; that the Board is losing native preachers and teachers because the increased cost of living makes it impossible for them to live on their present salaries; that the Board and the Missions are unable to respond to the manifest leading of the Providence of God in utilizing the opportunities that are opening on every side; and that the development which is being made is in danger of becoming irregular and spasmodic, determined rather by the local or individual interests of particular givers than by the deliberate judgment of the Missions and the Board as to where and how the advance can be made to the best advantage. The Committee joins the Board in the earnest hope that all givers in the Home Church will make their first care the support of the work which has been approved by the Missions and the Board in the authorized work of the year.

Your Committee, after more painstaking investigation, informs the Assembly that the following budget will be needed by the

Board this coming year:

Current obligations for the year	\$1,210,000 00
Deficit for two years	
Emergencies in Mission force	
New missionaries	. 40,000 00
New property	. 100,000 00
Most necessary advance work	. 90,000 00

Total \$1,635,731 55

This is not a mere general statement, but a carefully worked out and conservative estimate, based on the study of itemized

reports from the Board and the Missions.

You will please keep in mind that the Board began its year with a deficit handicap of \$170,000. This means that borrowing will begin earlier than ever, and last year the Board paid nearly \$8,000 for interest on borrowed money. Your Committee with satisfaction calls the Assembly's attention to the fact that the main assets of the Board are represented by \$300,000 in stocks and bonds and the splendid properties at No. 156 Fifth Avenue and No. 15 West Twentieth Street, New York City, owned jointly by the Boards of Home and Foreign Missions, valued at \$2,000,000, upon which there is not a lien or mortgage. The condition of the Board's treasure chest and the Church's responsibility for that chest may be summed up by reminding you that while the Board is financially solvent, the Church is not solving its problems financially.

There is, however, no cause for depression. The Board is not discouraged, but is ever calling the Church to a more aggressive and sacrificial service. Indeed, this enterprise, which is worldwide, demands generous men with broad minds and big hearts. Secretary Taft recently said, after his world-wide trip:

"I know a great many people who are opposed to Foreign Mis-

sions; in fact, who religiously—if I can use the word—refuse to contribute to them. I confess that there was a time when I was enjoying a smug provincialism. I had some of these feelings, but these left me when I went to the Orient. I never realized the immense importance of Foreign Missions until that time. We have got to wake this country up to the fact that there are other people in the world besides us, people who have been thrust upon us and who need our time, money and help. Christianity and the spread of Christianity is the only basis of a universal hope."

The Hon. William Jennings Bryan has spoken eloquently even more significant words, and has given much of his time, since his return from his world-wide journey, to exploiting the missionary enterprise and telling what he saw and heard of the sway of the

religion of Jesus Christ in non-Christian lands.

The Board must keep pace with the ever-widening opportunity that world-wide commerce, politics, diplomacy and brotherhood demand. Our greatest efforts are challenged when we remember that the foreign commerce of the United States is measured by hundreds of millions of dollars and tens of thousands of active business agents on the field. We have been praying for many years for the open door to the Orient, and God has opened it, flung it wide open, never to be closed again. Now let us pray that the hearts and pocket-books of the American people may be opened, and that we, one and all, may have an abundant entrance to the larger open door of opportunity of making Christ known to every creature in this great day of His grace. Indeed, "Our self-preservation as a Church is conditioned upon our obedience to the great commission. Now it is preach or perish, evangelize or fossilize; ours must be a saving Church with girded loins, bearing a lost world on the heart day and night."

Your Committee regrets that natural limitations of time will give you but an imperfect view of the white harvest fields; but. before passing in swift review the progress made in foreign lands and in the islands of the sea, calls your attention to a most significant action taken by the missionaries at the Centenary Missionary Conference held in Shanghai during April. These missionary statesmen, unmindful of the past, with due regard for existing rules of comity and coöperation, recognizing the unique differences as to Church government and doctrines, deprecating the confusion caused in the minds of non-Christian natives by presenting a divided Church, with unanimity spoke their convictions as to the mind of the Master when He prayed for the unity of His people. Listen prayerfully to their declaration, which verily seems

divinely inspired:

"That in planting the Church of Christ on Chinese soil, we desire only to plant one Church, under the sole control of the Lord Jesus Christ, governed by the word of the Living God, and led by His guiding Spirit. While freely communicating to this Church the knowledge of truth and the rich historical experience to which the older Churches have attained, we fully recognize the liberty in Christ of the Churches in China planted by means of the Missions and Churches which we represent, in so far as these Churches are by maturity of Christian character and experience fitted to exercise it; and we desire to commit it in faith and hope to the continued safe-keeping of its Lord, when the time shall arrive, which we eagerly anticipate, when it shall pass beyond our guidance and control."

Your Committee bows its head before the Great Head of the Church, and with thanksgiving exclaims, "What hath God wrought!" and its prayer is that the holy contagion of the Con-

ference may spread throughout the whole earth.

Your Committee records its hearty approval that the Board, in accordance with its historic principles, and in the spirit of the Centenary Conference, has withdrawn from one of its stations connected with the Laos Missions, in order that it should not be unnecessarily in competition with the missionaries of the American Baptist Union. The Board is to be commended for its steadfastness in developing independent national Churches on the foreign field, such as the Independent Presbyterian Church in China, in Korea, in Brazil, in Mexico, in Japan and in India. May God speed the day when in Japan and elsewhere our Church may be able wisely to withdraw from its foreign field, leaving a self-supporting, self-governing and self-propagating Church. Your Committee believes that no better ideal for the Board's work could be held before it than that it should, under the guidance of God, do its work so well that its field will become so contracted that its business will be to retire from foreign fields, whenever and whereever it can. Indeed, "the Board must decrease and He must increase."

The Committee rejoices that for our Board a large place is being made in the plans of the Third Ecumenical Missionary Conference, which is to be held in Edinburgh, in June, 1910, and that this same thought of unity and of progress and success, so practical in its application and increasingly possible in Foreign Mission fields, will saturate its sessions. It promises to be one of the greatest gatherings of Christians ever assembled. Although only ten years will have elapsed since the Conference in New York in 1900, yet the marked charges that have taken place in the mission fields of the world during that period are unquestionably far greater and more significant than the changes which took place between that Conference and the one in 1888, held in London. It is confidently believed that the time will have fully come by 1910 for a comprehensive survey of the non-Christian world and a united consideration of the modern missionary problems.

You are invited again, nay, are urged, and really you should be compelled, to read the reports of the various Boards placed in your hands. Shame upon us that so few ever open them or give them the consideration they merit. Will you, at your earliest convenience, give your diligent attention to what has been accomplished by our Church? The right kind of reading will arouse your enthusiasm and inspire further your coöperation by prayer

Do you know that our Board is represented on the field by 966 missionaries—men and women—in 148 principal missions and more than 1,700 stations? We have, nominally, one missionary for every 900,000 natives. More men, is the cry; more money is needed to send the men. There are at this time at least twentyfive missionaries whose credentials have been accepted, and who are waiting for money in order that they may undertake for God the difficult life. We have more than 85,000 communicants enrolled in 500 of our foreign churches. Do you know that our Board is a great educational enterprise, supporting 1,171 schools and colleges and universities, with an enrollment of 40,000 students? Has the fact gripped you that this Board manages fifty-seven hospitals and fifty-nine dispensaries, treating during the last year at least 426,000 patients? The Master healed in His day, and our medical missionaries follow in His train. It is no little thing that seven printing presses turned out more than 139,000,000 pages of the Word of God and of Christian books and pamphlets; and last, and better than all, more than 10,000 communicants have been added to the rolls of the churches in foreign lands. "Praise God from whom all blessings flow."

Developments in Korea—the most vulnerable point of heathen-ism—continue to startle and stir the Church. The native Church seems almost unique. Less than a quarter of a century since the mission work was begun, and yet to-day Korea easily ranks first in results. There are 523 churches and chapels, 59,000 believers, 359 schools, with 7,500 scholars. When we consider that the Koreans are the most poverty-stricken people in Asia, and the fact that their native contributions amounted to \$40,000, it ought to be an incentive to larger giving at home. Conservative students who have visited Korea unanimously agree that now is Korea's hour; that if the needs are met now the hermit nation will be the first heathen nation in modern times to be Christianized. We must accept this opportunity, and thus Korea will become the strategic point for the whole East.

In no period in the history of India—the oldest and most intellectual of non-Christian people—have the needs and the opportunities been so great as now. There is a new nationalism, but it is not anti-Christian, and its tendency is in the direction of lessening the force of some of the influences which have operated as

hindrances to the progress of the Gospel. Our missionaries are devoting most patient labor to the upbuilding of the Indian Church. Institutions for the training of the children and youth are showing splendid results. Colleges and schools, whose purpose is distinctively evangelistic, are attended by increasingly large numbers of the non-Christian youth of the country. Work amongst the depressed classes is resulting in large accessions to the baptized membership of the Church. In one section of the North India Missions more than 2,000 persons were received during the year. The opportunity among this class is practically unlimited.

The Presbyterian Church in Mexico, but a few years old as an independent organization, has over 5,000 communicants. With a field of 3,000,000 people peculiarly its own, it is pushing forward in the eighteen States of Mexico. The Mission's educational work has been strengthened by union with the Cumberland Church. The college and seminary in Coyoacan is educating a large number of young men who are looking forward to the ministry—the only Presbyterian seminary for Cuba and the Republic of Mexico. The great educational event of the year was the silver anniversary of the Normal School at Mexico City. Twenty-two of the sixty-six graduates of the school were present.

A mere handful of laborers are holding up the symbol of the cross in Guatemala, Colombia and Venezuela; isolated, sometimes faint, yet ever pursuing their work, they greatly need reinforcement. Their quiet faithfulness to duty and persistent battling against the inertia of a deeply intrenched and corrupt religious formalism, were it widely known, would awaken sincere admira-

tion.

The work in Chili shows more than 10 per cent. net gain in membership and a great gain in local support, 100 per cent. over that of the year preceding. A native ministry of faithful men is coming to the front, and the work is well organized for progress along every line.

From Brazil comes the word, "Vast encouragement and limitless outlook. The Gospel is gaining ground as never before, and the interest is widespread. There has been extensive itineration; this, as well as in former years, with results exceeding all expecta-

tions."

From widely separated parts of South America there comes the report of an invasion of monks and nuns, expelled from other countries, to bolster up superstition, retard progress and exclude the Gospel's blessed light. And our Church searcely makes a perceptible increase in its missionaries in what is, perhaps, the most thinly manned field it occupies in all the world.

About 2,100 adults were received last year in the Presbyterian Churches in the Philippines, and the membership has now passed the 8,000 mark. The Philippine Archipelago is now one of the

most fruitful fields in all the world. The majority of its inhabitants are now lost to the Roman Catholic Church, though larger numbers of these have in all probability not yet been won for Christ.

Never before in the history of the West Africa Mission has the outlook for evangelistic work been so bright. Particularly gratifying is the progress educationally. The most encouraging is the great strides in self-support. This work has advanced and taken on dimensions such as were scarcely thought possible five years ago. It is only three or four years since most of the churches thought that they had fulfilled their financial obligations when they had contributed the sum of one dollar to each of our Boards. That they were under obligations to support themselves had not occurred to them. More than two-thirds of the churches are self-supporting. The fact seems apparent that the average native convert to the Christian religion finds giving a privilege which he greatly enjoys. In one station three years ago there were only seven village schools, which were almost wholly supported by the home Church. To-day there are twenty-eight self-supporting village schools. Another cause for thanksgiving is that the medical work is self-supporting.

Persia, in spite of political unrest during the past year, has moved forward. We must think of a new Persia, and the friends of missions believe that religious liberty, which has hitherto been unknown or much restricted, is now to give way to religious tolerance. The spirit of the new day has brought into existence a large crop of newspapers, and it is interesting to note that newsboys are actually running in the streets of the capital. The names of some of these papers are indicative of the new aspirations of this new day: "The Assembly," "Civilization," "The Cry of Country," "Justice," "Progress," "Knowledge," "The True Drawn." One of these papers bears a picture on its front page of an angel flying over a thickly populated cemetery, and from the graves the dead are coming to life. Attached to the trumpet of the angel is a scroll bearing the Arabic motto, "Liberty, Equality, Fraternity." Our missionaries write that the people are casting off Islam; but will they accept Christianity? The new spirit may bring a curse rather than a blessing. God help us to teach the new Persia that the Kingdom of true liberty is the Kingdom of Christ.

The Siam and Laos Mission has had a quiet and prosperous year. Conferences for deepening the religious life have been held among the missionaries and native pastors, and the evangelistic work has resulted in a gracious revival. The Board reports call our attention to the fact that no record of the mission work in that part of the world is complete which does not mention some men who, though not officially connected with the Mission, are nevertheless in a very real sense an important part of it. Prominent among these is Dr. George McFarland, Superintendent of the Government's Hospital in Bangkok, a member of this Assembly, and the American Minister to Siam, the Hon. Hamilton King, a

Presbyterian elder.

A great opportunity faces the Church in Syria, where the progress for self-support is remarkable, and our missionaries and native workers are gathering up the experiences and teachings of over two-thirds of a century and praying and working with inextinguishable faith. Particularly are we grateful for the medical work among all classes. The measure of self-support

attained in Tripoli is most encouraging.

Phrases new to Old China, the vastest of the non-Christian nations, such as "The New China," "New Times," "New Spirit," "Reform," "Patriotism," and "Love of Country," sufficiently indicate the spirit of unrest which has seized the people. seems stirred by a newly awakening religious consciousness. China's so-called awakening is material, social, intellectual and governmental. And here is the crisis, for modern influences are banishing that superstitious fear which alone impels to idol worship. Her new learning is flooding her provinces with literature, both harmful and helpful, and her new national life, now in the making, is rapidly showing the stamp of present-day forces. The impact may be as lasting as China's old-time conservatism. We must strike now, that China may be saved, for China's sake, and then be saved to the world. Every missionary acquainted with the situation is asking for immediate action, lest the day may be "Strike now!" is the cry. One-third of the human race lies plastic to our hand, an opportunity never before known, and not yet appreciated. Awake, Christian, awake! China is awakening; this is the accepted time.

Japan, the so-called imperial power in the East, has been stepping forward by strides. The mission work, however, has not escaped altogether from the war talk of the "yellow Press" at home and abroad. One hundred prominent missionaries, strongly moved to speak, assembled together, having nothing to do with questions of national economics and international policies, and yet as messengers of God's universal Fatherhood and man's universal brotherhood, as Americans residing in Japan, said:

"We feel bound to do all that is in our power to remove misunderstandings and suspicions which are tending to interrupt the long-standing friendship between this nation and our own. Hence we wish to bear testimony to the sobriety, sense of international justice, and freedom from aggressive designs exhibited by the great majority of the Japanese people, and to their faith in the traditional justice and equity of the United States. Moreover, we desire to place on record our profound appreciation of the kind treatment which we experience at the hands of both Government and people; our belief that the alleged 'belligerent attitude' of the Japanese does not represent the real sentiments of the nation, and our ardent hope that local and spasmodic misunderstandings may not be allowed to affect in the slightest degree the natural and historic friendship of two neighbors on opposite sides of the Pacific."

When you come to read your Report, the section devoted to the various Missions in Japan will thrill with vital interest.

Then we must keep 'well in mind that up and down our own Pacific Coast the Board has a soul-saving work among the Japanese and Chinese, and more recently among the Koreans. The Chinese Church in San Francisco has been rebuilt in "Chinatown," the first of the Missions to be restored—the first church of our own denomination to be rebuilt in the burnt district. The Japanese work on the Pacific Coast has certainly suffered from the exclusion talk, the race riots, and by the tempest stirred up by the San Francisco Board of Education, all of which we deplore. We can hardly expect foreigners from Asia to discard their own religion and embrace that of a people treating them unfairly, as many did then, and some continue to do now, who live on the Pacific Coast. But we believe Maltbie Babcock was right when he said at the New York Ecumenical Conference, "The so-called 'Yellow Peril' is America's golden opportunity."

Your Committee brings its Report to an abrupt close. It may as well end here and now. It does not in any sense give more than a glimpse of the work committed to the Board of Foreign Missions. Your Committee has caught a vision of a world-wide mission, and asks the Assembly to pray that the entire Church may be given a spirit of consecration adequate for this great enterprise. Will

you not rally around the old-time banner—

"It is the duty of the Church to send out and support every qualified missionary that may be accepted for the foreign field"?

Your Committee most respectfully presents the following recommendations for the Assembly's adoption:

1. That the records of the Board are found accurately and attractively kept, and that they be and are hereby approved.

2. That Rev. George Alexander, D.D., Rev. John F. Patterson, D.D., Rev. J. Ross Stevenson, D.D., Mr. Warner Van Norden, Mr. John T. Underwood, Mr. D. W. McWilliams, and Mr. J. M. Speers, whose terms of office expire, be reëlected, and that the election of Rev. John McDowell, D.D., and of Mr. Alfred E. Marling, in the class of 1907 and 1910, be confirmed.

3. That the Board be directed to continue its consideration of the feasibility of Presbyterian work in Europe, which was referred to the Board by the last Assembly, and upon which the Board

reports correspondence in progress.

4. That the Assembly approves the resolutions unanimously adopted by the Omaha and Philadelphia Conventions, and commends them to the thoughtful consideration of the whole Church.

5. That the Assembly's Evangelistic Committee be invited to follow Dr. Howard Agnew Johnston's visit to foreign fields by sending another representative to the Mission stations, and to do it at the earliest possible time; that, whenever the Board of Foreign Missions can do so, one of its Secretaries be asked to visit the Board's fields, so that first-hand information may be gained, and that the missionaries may have the benefit so much coveted by contact with a Secretary on their own field.

6. That the Assembly reiterates the appreciation expressed by many former Assemblies regarding the remarkable devotion and success with which the Woman's Boards and Societies are

conducting their splendid work for Foreign Missions.

7. That, in line with the recommendations of former Assemblies and the well-established custom, the Sunday-schools be called upon for a special offering for Foreign Missions at Christmas, and both Sunday-schools and churches for a special offering at Easter.

8. That the Assembly commend the organization by the Board of a Sunday-school Department, for the purpose of awakening a most intelligent interest in Foreign Missions in the Sunday-schools, and that it urge the speedy adoption by every Sunday-school of the following fourfold missionary purpose:

Systematic graded instruction, definite daily prayer, proportionate and systematic giving, and effort to secure missionary

recruits

9. That the Assembly learns with interest and gratification that the Third Ecumenical Convention on Foreign Missions is to be held at Edinburgh, Scotland, in June, 1910, and commends this Con-

ference to the interest and prayers of the whole Church.

10. That the volume prepared by the Board, entitled Distinct Missionary Responsibility of the Presbyterian Church, be commended to the thoughtful and prayerful study of all our ministers and people, as a remarkable statement of the magnitude and needs of the work in non-Christian lands which God has laid upon the Presbyterian Church.

11. That the Assembly approves the printed statement entitled Special Gifts and Current Work, issued by the Board, May 6, 1908, and that it authorizes and instructs the Board to press the policy therein described, to the end that the work approved by the Missions and the Board may have that priority to which it is

entitled.

12. That the Assembly record anew its recognition of the ability and devotion with which the foreign missionaries are conducting their arduous labors, and that upon behalf of the whole Church we assure them of our sympathetic and prayerful coöperation.

13. That while the Assembly believes that the real and permanent financial dependence of this work must be, under God, upon proportionate, systematic gifts of people in moderate circumstances, it also believes that proportionate and systematic giving for Foreign Missions is the duty of those of large means, and we cordially commend our institutions on the foreign fields for equipment and endowment through legacies and the large gifts of the living.

14. That this Assembly acknowledges with gratitude the goodness of God in that He has spared to us so long the beloved Secretary Emeritus of the Foreign Board, Rev. F. F. Ellinwood, D.D., LL.D., and that his inspiring influence has been continued to the Church. This Assembly hereby sends him greeting, and commends him to the care of the loving God, whose cause he has

served throughout all these years.

Respectfully submitted,

John Willis Baer, Chairman.

Rev. C. C. Hays, D.D., was made Chairman of the Committee on Foreign Missions; President J. Willis Baer being unable to remain until the close of the Assembly.

The Report of the Special Committee on Marriage and Divorce was made the third Order for this afternoon, and that of the Committee on Polity for to-morrow morning after the reading of the Minutes.

The Assembly took recess until 2.30 o'clock, and was closed with prayer.

WEDNESDAY, May 27, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Bills and Overtures presented a Report, which was adopted, and is as follows:

The Committee on Bills and Overtures respectfully reports on

additional papers as follows:

It is recommended that there be referred:

To the Committee on Temperance:

Paper No. 204, being a communication from the Temperance Committee of the National Council of the Congregational Churches.

To the Committee on Home Missions:

Paper No. 205, being a memorial from the Presbytery of

El Reno, with reference to alleged interference by workers of another Presbyterian denomination on the Home Mission field in certain regions of the Southwest.

To the Committee on Bills and Overtures:

Overture No. 206, from the Presbytery of Houston, asking for the resubmission of the Overture on the Administration of Baptism.

Overture No. 207, from the Presbytery of Nevada, with reference to the powers of Field Secretaries.

The Committee further recommends action upon papers referred to it as follows:

Overture No. 145, from the Synod of Kansas, and Overtures Nos. 146 to 151, from the Presbyteries of Fargo, Muncie, Oklahoma, Pembina, Transylvania and Washington, asking action as to proper Sabbath Observance by Ministers and Elders. It is recommended, that inasmuch as the Assembly has already taken the action desired, in the resolutions adopted in the report of the Committee on Sabbath Observance, no further action is necessary.

Adopted.

Overtures Nos. 84 to 89, from the Presbyteries of Bellingham, Olympia, Puget Sound, Spokane, Walla Walla and Wenatchee, with reference to the treatment given the natives in the Congo Free State, in Africa. It is recommended that the following deliverance be made by the General Assembly, viz.: The General Assembly having had its attention drawn to the treatment of the natives in the so-called Congo Free State in Africa, and believing that the Christian Churches of the world should seek in every way possible the amelioration of the condition of the inhabitants, respectfully presents to the President of the United States its earnest request that the United States Government continue its sympathetic and powerful influence for the establishment in the said State of needed reforms. The Assembly recognizes that the Government of the United States has already achieved highly desirable results, the exercise of its potent influence, and hopes and prays that the time will soon come when through the cooperation of the civilized Governments of the world the natives of the Congo State shall be treated in accordance with the guarantees contained in the agreements which established it. The Assembly further directs that this action be communicated to the United States Government, and to the Churches which are in the Federal Council of the Churches of Christ in America. Adopted.

The Assembly referred to the Committee a resolution on the subject of methods for the increase of the salaries of ministers in weak congregations. It is recommended that the following action be taken:

Whereas, a large number of the congregations under the care of the General Assembly are weak numerically and financially, and

are therefore unable adequately to support the Gospel ministry; therefore,

Resolved, 1. That the attention of the Presbyteries is called to the need for prompt action for the supply of Gospel privileges in a systematic and adequate manner for weak congregations, and recommends that wherever possible such congregations be grouped, and that special funds be secured for the adequate maintenance of the ministers serving in such fields.

Resolved, 2. That the Presbyteries are requested to appoint upon the subject of the increase of the salaries of ministers in weak congregations Committees composed entirely of Ruling Elders, believing that this is a line of action in which the Eldership can

render service both eminent and efficient.

Resolved, 3. That it is the judgment of this Assembly that every minister in charge of a church or a group of churches should receive at the least a salary of \$1,000 per annum, with a

manse. Adopted.

The Committee also has a communication from the Anti-Saloon League with reference to the appointment of members of its Board of Trustees. It is recommended that, in view of the fact that the subject of the paper is now before the Permanent Judicial Commission, on a complaint from the Synod of South Dakota, that it is not expedient to take action. Adopted.

The Assembly referred to the Committee the whole subject of the policy of the Committee on legal matters connected with Reunion, and after a full hearing of all the parties interested, the Committee submits to the Assembly for its action the following Resolution:

Resolved, That the course of the Committee on Legal Matters connected with Reunion in the conduct of its affairs, be and hereby is approved, and it is authorized to proceed upon the same lines during the present year, report to be made to the next

Assembly.

The Committee further, at the request of the Moderator of the last Assembly, in consultation with the Moderator of the present Assembly, took up the subject of the Chairmanship of the Committee for the present year. The Moderator of the present Assembly stated that, with the permission of the Assembly, he would rather that the Moderator of the last Assembly should continue to act as Chairman, Dr. Fullerton himself being a member of the Committee. The Committee therefore submits the following resolution:

Resolved, That the membership of the Committee on Legal Matters connected with Reunion remain as it is now constituted,

the Chairman included. Adopted.

Respectfully submitted,

WILLIAM H. ROBERTS, Chairman.

The following addition to Standing Rule No. 15 was adopted: In arranging seats for members of the Assembly, the Advisory Members shall be provided for, and at the roll call of Commissioners at the organization of the Assembly their names shall be called, if their credentials have been received.

A Resolution upon the subject of the meetings of the Assembly was referred to the Standing Committee on Polity.

The Standing Committee on Publication and Sabbath-school Work, through its Chairman, Rev. John V. Stephens, D.D., presented its Report, which was accepted, and after addresses by the Chairman, by Rev. Alexander Henry, D.D., Secretary of the Board, Rev. Willis L. Gelston, Superintendent of Young People's Work, and others, was adopted. It is as follows:

Your Committee on Publication and Sabbath-school Work

submits the following report:

From its earliest existence the Presbyterian Church manifested an interest in the subject of good literature. As early as 1772 the General Synod made an appeal to the Church for money with which to purchase useful books for distribution in localities "unable to support the Gospel." It was proposed to procure and distribute copies of the Bible, Doddridge's Rise and Progress of Religion, A Compassionate Address to the Christian World, Allein's Alarm to the Unconverted, Dr. Watts' Divine Signs for Children, and the Assembly's Catechism. In 1801 the General Assembly ordered, "That there be made a purchase of as many cheap and pious books as a due regard to the other objects of the Assembly's funds will admit, with the view of distributing them, not only along the frontiers, but also among the poorer classes of people and the blacks, or wherever it is thought useful." Among the books thus distributed mention may be made of Fuller's Gospel Worthy of all Acceptation and Vincent's Exposition of the Shorter Catechism.

In 1805 the Trustees of the Assembly were directed to issue a warrant for the purpose of purchasing religious books, "to be distributed among the people of colour." In 1806 the Assembly directed that an annual appropriation be made "for the purchasing of religious books, to be distributed in those parts of our Church which most need them."

Tracts were also used in the instruction of the people. In 1809 the Assembly recommended that each Synod take measures for establishing tract societies.

What response the Synods made to this recommendation is not clear. However, in 1833 the Synod of Philadelphia organized "The Presbyterian Tract Society," for the purpose of publishing

"tracts and books for the destitute and for the young." But in 1838 the General Assembly determined to undertake, "by its own proper authority," the work of "furnishing the churches under its care with suitable tracts and Sabbath-school publications"; and to this end a Board was created, which was "directly amenable to said Assembly." The Board organized in accordance with this action was known as "The Board of Publication of Tracts and Sabbath-school Books," and consisted of eighty members, the Society of the Synod of Philadelphia being merged into this Board.

In 1839 the name of the Board was changed to "The Presbyterian Board of Publication," and to the Board was "committed, on behalf of the General Assembly, the publication of such works, permanent and periodical, as are adapted to promote sound learning and true religion."

After the division of the Church, in 1837, into Old School and New School, the Board remained under the control of the Old School branch, while the New School branch finally created "The Presbyterian Publication Committee," which was charged with the publication interests of that Church. After the Reunion of the Old School and the New School Churches, the Board of the one and the Committee of the other were consolidated, in 1870, under the name of the "Presbyterian Board of Publication," consisting of forty members.

But before following the organic life of the Board further, it becomes necessary to consider the beginnings of the Sabbath-school work in the Church.

It is stated in the Sunday School Movements in America, that "in Colonial days Presbyterian ministers were expected to meet and catechise the children of their charge every week, on Wednesday or Sunday, with the help of some of the elders, or, if she were a notable woman, of the pastor's wife. The Westminster Shorter Catechism was taught in the Presbyterian day-schools, especially in Pennsylvania. If a child of a Lutheran or Methodist family was in the school, he went through the whole curriculum, and his parents were glad to have it so. After mastering the headings of the spelling book and some primer, the only other reading book was the Bible. The New Testament was read by the Juniors, and the Old Testament by the Seniors. With the introduction of Sunday-schools at the beginning of the century this work declined, and the Presbyterians gave large support to the extension of the Sunday-school system."

Time does not permit an enumeration of the various sporadic efforts which were made in the latter part of the eighteenth century and the opening of the nineteenth century to establish Sabbathschools. Suffice it to say that the Presbyterians were an import-

ant factor in bringing into existence the modern Sabbath-school

system.

In 1814 the Rev. James Patterson took charge of the First Church at Northern Liberties, now a part of Philadelphia, which was then a very feeble church. He soon thereafter made an experiment in the way of Sabbath-school work. "The success of the enterprise led to the formation of similar institutions, until at length the churches of the land generally availed themselves of their advantages."

In 1820 the Assembly characterized Sabbath-schools as "one of the happiest inventions of the age," and declared that they "are everywhere extending their benign effects both on the teachers and the taught." At that period Sabbath-schools were making a decided impression in New York, Philadelphia, Baltimore and

other cities.

In 1824 the American Sunday-school Union was organized, which began to impart a national importance to the movement. In this same year the Assembly considered Sabbath-schools "as among the most useful and blessed institutions of the present

day."

Dr. E. H. Gillett calls attention to the fact that the Church more than doubled its membership from 1825 to 1835. He names, in this connection, the Sabbath-school as one of the agencies employed in this period of remarkable growth. It was during this time that "plans were entertained for establishing Sunday-schools extensively throughout the Mississippi Valley, for placing a Bible in each family throughout the land, for disseminating tracts and religious books in connection with the American Tract Society, then recently established at New York, and for the general cause of ministerial education and home missionary enterprise."

The Church continued to give its hearty sympathy and best energies to the development of Sabbath-school work as well as to the publication and dissemination of good literature. In 1870 the Assembly adopted the following prophetic language: "They regard the work of the Church to be prosecuted through this agency as scarcely second to that of any of our Boards. It is not only closely related to our missionary enterprises, but is itself, in many of its aspects, a missionary work. Its aim is the dissemination of vital truth, both among congregations already established and among the people who are never reached by the heralds of salvation. It is at once auxiliary to the ministry and of itself a

ministry."

In 1871 the Assembly instructed the Board "so to enlarge its arrangements as to make the Sabbath-school work a prominent and organic part of its operations." In 1872 the Board reported that "the instructions of the last Assembly had been carried out."

From this time on the Board has been charged with two distinct branches of work, viz.: that of publication and that of Sabbathschool work. In order to make this double function of the Board more effective it was reorganized in 1887, taking the name of the "Presbyterian Board of Publication and Sabbath-school Work," the reorganized Board consisting of twenty-four members, one-half being ministers and one-half ruling elders.

The Assembly in 1906 "assigned the supervision of the work of our Young People's Societies to this Board, directing that an additional department of the Board be created and a superin-

tendent employed."

At the present time the work of the Board is carried on under four departments, viz.: Sabbath-school and Missionary Work,

Young People's Work, Editorial and Business.

OFFICIAL RECORDS EXAMINED.—Your Committee has examined the Minutes of the Board, including the Minutes of the several Committees, and find them all neatly and accurately kept. Your Committee has also examined the report of the Board submitted to this Assembly, and has had personal conferences with officers of

the Board, and report thereon as follows:

DEPARTMENT OF SABBATH-SCHOOL AND MISSIONARY WORK.—Every State and Territory in the United States, except New England, has been included in the scope of the Board's missionary operations during the year. The Board has had 137 missionaries and 29 colporteurs laboring in the bounds of 35 Synods and 120 Presbyteries. Of these 166 laborers 14 were Synodical. These missionaries have encouraged and otherwise aided 2,691 schools, the membership of which is 112,836. These missionaries have made 108,867 visits upon families, and have held 4,949 evangelistic services, in which there were 2,523 conversions reported.

Institutes and conventions to the number of 1,351 were held by these workers. They sold and gave away 14,553 volumes and 1,569,775 pages of religious tracts and periodicals. By gift and

sale they distributed 9,671 Bibles and Testaments.

The number of churches developed during the year is 96; of these 82 are Presbyterian and 14 are of other denominations. As the outgrowth of the work 83 Presbyterian chapels and church

buildings have been erected, their value being \$168,190.

The Board's report says: "During the period of twenty-one years since the Board was reorganized 1,147 Presbyterian churches have grown from our mission Sabbath-schools, an average of 54 new Presbyterian churches every year. Other denominations sharing in the fruits of the work have gathered 542 churches, making a total of 1,689, an average of 80 churches each year." Other denominations sharing in the fruits of the work have gathered 542 churches, making a total of 1,689, an average of 80 churches each year."

This means that the Board has been instrumental in establishing a new church about every five days for the past twenty-one years.

During the past year the Board has given special attention to the subject of Sabbath-school training. Efforts have been made in various ways to improve the work now being done in our schools. We commend these efforts of the Board, and trust they will be enlarged more and more. Especially would we call attention to the movement known as the "Adult Organized Bible Class" and the subject of "Teacher Training." We commend the Board's course in taking hold of these important features of Sabbath-school work, and would encourage it to go forward in the same.

The Board reports the foreign colporteur work as follows: "During the past year twenty-nine colporteurs have labored among Italians, French, Spanish, Portuguese, Bohemians, Ruthenians, Slovaks, Russians and other Slavic peoples, Hungarians (Magyars), Lithuanians, and other foreigners in California, Delaware, Illinois, Maryland, New Jersey, New York, Ohio, Pennsyl-

vania and Texas.

"The number of families visted in the course of their labors was 35,937. During these visits they distributed by sale and gift 7,789 religious books and 221,931 pages of tracts, besides 6,645 Bibles, Testaments and portions of Scripture in at last twenty different languages, their total sales amounting to \$1,397.29."

Periodicals in foreign languages published by the Board: (1) Krestanske Listy ("The Christian Journal"). This is a Bohemian weekly, 2,600 copies being issued. (2) Reformatusok Lapja ("The Reformed Sentinel") and Oromhir ("The Evangel"). These are Hungarian papers, the first being a weekly and the second a monthly publication. (3) Nash a Zyzn ("Our Life"). This is the only evangelical publication in the Ruthenian tongue in the United States. (4) In addition to these periodicals, 10,000 picture cards with appropriate comments are printed each week in six foreign languages.

The cost of the entire foreign work for the year was \$22,225,

the receipts from Rally Day collections being about \$15,000.

DEPARTMENT OF YOUNG PEOPLE'S WORK.—Your Committee note with gratification the advance that has been made during the year and the encouraging prospect for the future, under the aggressive leadership of the Rev. Willis L. Gelston, who entered upon his duties last September.

Special plans have been outlined with a view of meeting the needs of our young people that they may be better trained for service. These plans embrace organization, inspiration and education, each of which merits the hearty coöperation of pastors, Sessions, Presbyterial and Synodical Committees.

Your Committee observes with pleasure the favor that has been extended to this department in the liberal amount of space given

to articles on Young People's Work by the religious Press generally

and by the publications of our own Church particularly.

EDITORIAL DEPARTMENT.—The Board deserves the thanks of the Church for the high-grade literature it is publishing. Our Sabbath-schools should supply themselves liberally with this literature, because it is of the best quality, and because the schools will do more efficient work when so supplied, and because two-thirds of the net profit from such subscriptions go into the Missionary Department, to be used for the establishing of new schools.

The editorial work is one of the most essential features of this department under the supervision of the Board. The Secretary. the Rev. Alexander Henry, D.D., has well said: "It was for many years its chief, if not its entire work. The passing years, however, have made a marked change in the business of publication, and at the same time in the demand for different kinds of publications. The rise of the great publishing houses at home and abroad has made it possible to secure from them books which in the earlier days the Board would have published. On the other hand, the introduction of the international uniform Sunday-school lesson system has created a demand for graded lesson helps and Sundayschool literature of various kinds that were not dreamed of in former years. It has thus come to pass that the general literature of the Church is now supplied to a large extent by the great publishing houses of international fame and activity, while the Church more and more depends upon the Board for its Sabbath-school literature of all kinds. The Board realizes the responsibility thus laid upon it, and is endeavoring to meet it to the best of its ability. Its aim is to provide the very best Sabbath-school lesson helps and papers that can be produced. Taking its Sabbathschool literature as a whole, it believes that it has measurably succeeded in these efforts."

Business Department.—The Board reports that "the capital at the beginning of the year, according to the balance sheet of the last report, was \$290,202.76. The net profits of the year were \$20,993.91. Of this sum two-thirds, or \$13,995.94, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly installments during the fiscal year ending March 31, 1909. The remaining third, or \$6,997.97, has been added to the capital, making the amount as now reported \$297,200.73."

Owing to the financial depression, as might be expected, the net profits of the year are somewhat less than those of the pre-

ceding year.

In 1888 the Business Department, by direction of the Assembly, began the custom of setting aside, for the benefit of the Department of Sunday-school Missions, two-thirds of its profits every

year. In the twenty-one years that have elapsed since that time \$386,034 have thus been credited to the Sabbath-school missionary work.

Omitting the first four years, when the profits were comparatively small, the amounts thus contributed from the Business Department of the Board to its Sunday-school missionary work have averaged more than \$20,000 a year.

In addition to this sum, the Business Department has paid for the past ten years an annual rental of \$15,000 for that part of the Witherspoon Building which it occupies, all of which ultimately

becomes an asset of the Missionary Department.

The Publishing House at Nashville, Tenn.—This has been a leading, most useful and cherished institution of the Church which it served so long and so well. Located as it is in a section of the country in which our Church is developing as never before, your Committee regards its support, maintenance, and increased usefulness as of the highest strategic importance.

The financial statement of the House shows resources of \$250,-509.98 and liabilities of \$40,873.57, making net resources of \$212,658.79. The net profits of the year were \$6,493.96, which is somewhat less than usual, due to the same causes which have

affected business in general.

Coöperation on the Field.—In giving the reasons why the Sabbath-school missionary work should not be transferred to the Board of Home Missions, the Committee on Administrative Agencies says that "the men employed by the Board of Publication and Sabbath-school Work are especially qualified for their work, which is distinct from that of founding churches; they work well together under the present management, while their transfer to the other Board might introduce, for a time at least, an element of confusion, and a temptation to combine the work of the Church missionary with that of the Sabbath-school missionary, to the possible detriment of both."

In view of the weight of this reason, it is suggested to our Synods and Presbyteries that they should keep this idea before them in planning the future work, so that the most thorough understanding and the heartiest coöperation may be had between the Home missionaries and the Sabbath-school missionary

workers.

The Rev. E. R. Craven, D.D., LL.D., Secretary Emeritus of the Board, passed from earth in January, 1908, aged nearly eighty-four years. He was Secretary of the Board for eighteen years, from 1887 to 1905. He was a man of high scholarship as a Biblical exegete; of great reputation as an ecclesiastical jurist; Moderator of the General Assembly of 1885; senior Trustee of Princeton University and a Director of the Princeton Theological Seminary; the writer of much of the revised Book of Discipline; a courteous

and consecrated Christian gentleman, with a sagacity developed by age and experience; above all, possessing a character exalted by grace, suffering and labor. Dr. Craven died honored and beloved by all for his conscientious and faithful discharge of duty.

We make the following recommendations for adoption by the

Assembly:

- 1. The General Assembly of 1907 recommended "that the Board consider the advisability of the exclusive use of the Standard American Revised text of the Scriptures in all its Sabbath-school periodicals." After a most careful consideration and extended investigation, the Board states the case and its conclusion as follows: "We already give this Revision, in connection with the Authorized Version, in our Quarterlies and the Westminster There are reasons, however, why, it seems to us, it would be unwise to use this version exclusively. Many, perhaps a large majority, of our people still use the Authorized Version, and, because of its familiarity to them, prefer it. The Authorized Version, at least in our churches in the East, is read exclusively in most of the public services. It is probably also read in the majority of our Sunday-schools. Indeed, the arrangement of the Revised Version in paragraphs, without verse divisions, makes it difficult of use in alternate readings, and in most Sunday-schools the Scriptures are read in this way. We are satisfied that an effort to dislodge the Authorized Version from our lesson helps would meet with great objection in nearly every part of the country. We feel that the best ends will be served by continuing to use both versions in parallel columns. Thus teachers have the advantage of comparing the two and getting from the Revision the best results of textual criticism embodied therein." It is recommended that the General Assembly concur in the conclusions reached by the Board.
- 2. Recognizing the fact that the organization of new Sabbath-schools and the development of existing schools are but different phases of the Sabbath-school work, the Assembly expresses its approval of the plan of making use of the services of the Sabbath-school missionaries to promote the development of Sabbath-schools wherever the character of their fields admit of such work.

3. That the Synods and Presbyteries in the appointment of committees make an effort to secure efficient Sabbath-school men, and that, so far as possible, laymen known as leaders in this

work be sought.

- 4. That the Assembly urges church Sessions to see that their respective Sabbath-schools observe Children's Day (second Sabbath in June), and that offerings be taken and sent to the Board, to be used in the extension of its Sabbath-school work.
- 5. That the Assembly urges church Sessions to see that their respective Sabbath-schools observe Rally Day (last Sabbath in

September), and that offerings be made and sent to the Board, to

be used in evangelizing our foreign population.

6. That the Assembly approves the Forward Movement, recently inaugurated by the Young People's Department, which has for its object the stimulation of Christian activities and the securing of a more thorough religious education.

7. That the Individual Study Course, and the Ten-minute Supplemental Lesson Course, promoted by the Young People's Department, be recommended for use, and that our young people send to the Information Bureau for plans of organization and methods of

work.

8. That the Assembly commends the Young People's Department for planning the Summer Conference to be held at Winona Lake, Ind., and affectionately advises our young people to avail themselves of this opportunity for studying methods of work.

9. That the first Sabbath in February be designated as Young People's Day, and that an appropriate service be held on the evening of this day, and that an opportunity then be given for making offerings to be used in the interest of this department.

10. The term of office of the following members of the Board will expire next month: Ministers—Rev. John Harvey Lee, Rev. Frank Lukens, Rev. John B. Laird, D.D., Rev. Robert Hunter, D.D.; Elders-Hon. R. N. Willson, Abraham R. Perkins, J. Milton Colton, Bernard Gilpin, John H. DeWitt, W. T. Harbison. It is recommended that these ministers and elders be and hereby are reëlected to serve for three years.

11. The terms of service of Rev. William A. Provine, D.D., Mr. Hamilton Parks, and Mr. M. G. Wood, members of the Board of Publication of the Cumberland Presbyterian Church, located at Nashville, Tenn., expires at this time, and it is recommended that

they be and hereby are reëlected for the term of three years.

Respectfully submitted,

John V. Stephens, Chairman.

The Standing Committee on Church Erection, through its Chairman, Rev. Mark A. Matthews, D.D., presented its Report, which was accepted, and after addresses by the Chairman and Rev. Duncan J. McMillan, D.D., representative of the Board, was

adopted. It is as follows:

The Board of Church Erection reports this year great advancements along every line, and a volume of business which fully taxed its resources. Your Committee has been thrilled as it read the simple recital of the year's transactions. The marvel is that so much has been accomplished, and so well, with such limited means at the Board's disposal. The purpose of the Church Erection Fund at its inception, sixty-four years ago, was defined to be "to help principally feeble churches, erecting inexpensive buildings, mostly in the West." But the great expansive era in which we are now living has steadily compelled a corresponding expansive policy. The sudden growth of large cities, the increase in the cost of material and labor, the requirements as to character of buildings erected in the cities, and the imperative demand for larger buildings than were formerly contemplated have forced the Board to the utmost limits of the resources at its command. The measure of success which has attended its efforts to respond to these demands have been made possible only by the munificence of its friends, who have from time to time endowed special funds for loans at low rates and on easy terms, and by the good degree to which the aid-receiving churches have fulfilled their stipulated engagements in repaying loans and returning grants which have from time to time been made to them. The careful management by which these funds have been administered reflects great and lasting credit upon the faithful members of the Board who have given their valuable time and free services, and still more upon the ability and fidelity of its executive officers.

But the advance has been retarded by the insufficiency of certain of the Board's most important funds to meet in full the demands

that have been made upon them. *

As was anticipated, the reunion of the two branches of our Church very greatly augmented these demands, not only by the needs of some of the churches which came to us, but also by the vast area in the Southwest, which was thus thrown open to the Home Mission operations of our Church. The great States of Texas and Oklahoma—empires in extent—have alone furnished one-tenth of the applications. But the appropriations have gone to every part of the country. To thirty-five different States and to Cuba and Porto Rico this Board has extended its helpful hand, and 137 different Presbyteries have this year shared its benefactions. By the help of this Board 250 churches and manses have been completed, aggregating in value \$845,778. This great accomplishment has been made possible by the use in grants and loans of \$223,812.83, about one-fourth of the entire amount.

By the Board's generous aid in the erection of manses many of these churches have been able to secure and retain a settled ministry, and yet with this great work our churches and Sabbath-schools contributed but \$65,891.13. Other contributions amounted to \$691.17. Legacies for current use furnished but \$500.45 of the Board's income. All the balance was provided from various sources, namely: from faithful churches returning money which they had previously received, from the sale of unused church property, from the sale of plans, from insurance, from gifts for special objects, and from loan funds and interest on endowment funds.

A careful reading of the Secretary's report will make plain the number and character of these funds, and a study of the Treas-

urer's report will reveal the management of these funds.

While there has been a decided advance in the contributions which this Board has received during the past year, this advance is not at all commensurate with the work which has been thrust upon it. While the Board, since the inception of its work in 1845, has aided 8,106 churches, to the amount of \$5,221,872, it received contributions during the last year from only 4,833 churches. Why are the 3,273 forgetful of their nursing mother?

It is high time for the Church to awake to the spirit of the age in which it now lives, and the vigorous and expansive work to

which God in His providence is calling it.

The Board of Church Erection is face to face with problems which it cannot solve without extensive enlargement of its funds and greatly increased contributions from the churches. It seems to your Committee fitting that this Assembly should press upon the consciences of the 6,000 churches which gave nothing to this cause last year the sacred obligation—nay, the joyful privilege—

which they seem to have ignored.

The Board reports an application from the new town of Gary, Ind., for an extraordinary grant of \$5,000. This is the town referred to upon the twelfth page of the Board's report. In view of the very exceptional nature of the case, namely, the planting by the Steel Company of a town in which within a year will be gathered thousands of workmen, and which is expected to have within five years a population of 50,000, the Board asks permission to make the above exceptional grant and to be permitted, after receiving a bond providing for a mortgage as soon as the deed is perfected, to advance installments upon the grant as the work proceeds, such installments at no time to exceed the amounts provided otherwise at the same dates for the building.

The Assembly misses the familiar form and eloquent voice of the Secretary of the Board, the Rev. Erskine N. White, D.D., and learns with regret that he is detained by illness. But there is

good ground for hope that the illness is but temporary.

Your Committee begs to offer the following recommendations:

1. That the records of the Board be approved.

2. That the Annual Report of the Board be approved, and commended to the careful consideration of the ministers and officers of the Church.

3. That the claims of this Board to a more generous support be

pressed upon the churches with special emphasis.

4. That the Presbyteries be urged to instruct the Chairmen of their Permanent Committees on Church Erection to require delinquent churches to meet their stipulated obligations, namely:

(a) To take an annual collection for this Board.

(b) To pay promptly the principal and interest on their loans when due.

(c) To keep the churches insured and keep their insurance policies paid up.

5. That the Board be authorized to aid, upon their usual terms and conditions, the larger churches in providing chapels for the foreign populations which they seek to reach.

6. That the request of the Board for authority to extend aid to the church in Gary, Ind., be granted, upon the terms and conditions

set forth in the Board's request.

- 7. That owing to the cheapness of material for construction of modernized buildings, and owing to the demand for institutional work in the present-day life of the Church, those contemplating the erection of new churches confer with the Board for plans to build to this end.
- 8. That a liberal offering be made to the Manse Fund, and that the cause be commended to individual givers in order that Home Mission stations may be the better sustained.
- 9. That the following members of the Board, whose term of office expires at this time, be reëlected for the ensuing term of three years: Ministers—Rev. Frederick Campbell, Sc.D., Rev. Ford C. Ottman, D.D., Rev. Charles J. Young, D.D.; Elders—William N. Crane, Everett J. Esselstyn; and that the Rev. William F. Whitaker, D.D., of the Presbytery of Elizabeth, be elected in the place of Rev. John McDowell, D.D., of this class, who has resigned; and that Elder James A. Frame be elected to fill the vacancy in the class of 1910, occasioned by the lamented death of Mr. John Sinclair.

All of which is respectfully submitted,
M. A. Matthews, Chairman.

The Assembly adjourned, and was closed with prayer.

WEDNESDAY, May 27, 8 o'clock P.M.

A Popular Meeting was held in the interest of Foreign Missions, and addresses were delivered by Rev. W. B. Boomer, Rev. J. G. Williams, Rev. J. C. R. Ewing, D.D., Mr. Louis H. Severance, and Rev. H. C. Underwood, D.D.

THURSDAY, May 28, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

Upon a motion to reconsider the second time the Report of the Special Committee on Administrative Agencies, the Moderator ruled

that there is nothing in the law preventing a reconsideration of a matter, provided that the motion is made by one voting in the affirmative, seconded by one voting in the affirmative, and carried by a two-thirds majority of those present and voting on the measure when it was previously before the Assembly.

The Report was reconsidered, amended, adopted, and is as

follows:

The Special Committee on Administrative Agencies respectfully

reports to the General Assembly as follows:

Your Committee, appointed by the General Assembly of 1906, made its first Report to the General Assembly of 1907, which is printed in the Minutes of 1907 on pp. 78-85. In that Report particular attention was given to the proposal that our several judicatories should be authorized to appoint Executive Commissions, with a view to providing for improvement in the Administrative Agencies of the Church, and the Assembly was asked to send to the Presbyteries four Overtures proposing amendments to the Form of Government, which, if adopted, would put the appointing of such Commissions beyond legal question. In that Report the Committee also asked that it be continued for another year, to give additional attention to the instructions of the Assembly of 1906, that is, "to consider the reorganization of the benevolent agencies of our Church." Both these recommendations were adopted by the Assembly of 1907, and during the year the Overtures have been before the Presbyteries for their approval or disapproval, and your Committee has given much consideration to the possible readjustment of the benevolent and missionary agencies of our Church.

In addition to this chief subject of consideration there were several other matters specially referred to your Committee by the Assembly of 1907. These were: (1) Two Overtures on the consolidation of the Boards (Minutes, 1907, p. 51); (2) An Overture concerning the union of the Board of Ministerial Relief and the Ministerial Sustentation Fund (Minutes, 1907, p. 87); (3) An Overture from the Boards of the Church concerning a proposed Budget (Minutes, 1907, p. 87); (4) A recommendation of the Standing Committee on Publication and Sabbath-school Work, that the corporate name of the Board be changed to "Presbyterian Board of Sabbath-school Work and Publication" (Minutes. 1907, p. 135); (5) A resolution of the Standing Committee on Young People's Work, directing this Committee to present for the consideration of this General Assembly some plan for a central bureau for the Christian nurture of the young (Minutes, 1907, pp. 195, 196). All of these subjects have received consideration in the meetings of your Committee, and in connection with the general subject of the reorganization or readjustment of our Boards: and we herewith present the results of our deliberations, with conclusions and recommendations as definite as we were able to frame them, because of certain contingencies which we could not ignore or solve.

THE CONSOLIDATION OF OUR BOARDS.

Although less than a majority of the Presbyteries in existence at the time your Committee was appointed had overtured the Assembly; and these Presbyteries had not given any expression to a conviction that some of our Boards should be merged, but asked that the matter should be considered and reported on; yet there was evidently a strong feeling on the part of many persons that the number of our Boards should be reduced. Your Committee has felt the pressure of this personal belief, and at times has feared that a report that should propose no consolidation would give disappointment to an unknown number and possibly subject us to criticism. But we have felt constrained to consider the whole question with reference to one ideal, viz., the successful accomplishment of all the work our Church is now doing and the possibility of fitting it for greater usefulness. We could not believe that any one would be willing to see the number of our Boards reduced, if that should be at the expense of the work. Accordingly we took careful note of the reasons assigned for desiring consolidation, and endeavored to give to them the weight to which they were justly entitled. We herewith present the various considerations that have been presented by those who favor and those who oppose any general scheme of consolidation.

1. Consolidation would promote economy in the administration of our benevolent work. On the other hand, it is to be observed that little weight is given to the plea of economy. Advocates of consolidation have not attached much importance to it. While it is clear that the consolidation of two or more Boards would reduce expenses by enabling us to dispense with the services of the extra number of secretaries and treasurers, yet the loss of the labor of good men would more than counterbalance the gain in dollars. Moreover, the percentage of administrative expenses to the total income in the management of our Boards is so small, as compared with business corporations, that this item may be

neglected.

2. It is claimed that consolidation would enable us so to group our various forms of benevolent, work as to present a more logical classification than now appears. It appears to many church members that there is overlapping, some of the Boards carrying on work that might with equal propriety be done by other Boards. Even pastors complain that they find it difficult to make it clear to their Sessions that our Boards are doing eight different kinds of work, and to show wherein they differ sufficiently to justify the erection of so many Boards.

It is admitted that our benevolent agencies should not be so multiplied that two or more of them may be doing substantially similar work. It is not improbable that if we were now making a new set of Boards, we should define their functions more sharply and give them different names. But our present system is not the product of the thought or planning of any one mind or any one generation. Each Board has come into being as some specific work demanded an agency adapted to it. Some of them designed for larger work have gradually become more specialized, and some of them have added new functions from time to time as emer-

gencies called for them.

The Board of Education, for example, was empowered by its charter to aid "schools, academies and colleges, or the cause of education generally," as well as to assist candidates for the ministry to obtain an education; but in the course of events its broader function was abandoned altogether, and in 1883 a new Board was created to look after the founding and fostering of the institutions of education. The Board of Home Missions, through its auxiliary Woman's Boards, has assumed the work of providing and maintaining a system of schools among the exceptional peoples of our country. Yet this apparent invasion by one Board of the territory that may be thought to belong to another has occasioned no conflict. No Board complains. There seems to be a perfect understanding among them of the distinct functions properly belonging to each Board.

Much of the confusion, we believe, arises from the similarity of names given to the Boards. Thus the College Board and the Board of Education are confused in some minds. Education is a name broad enough in meaning to include the work done by both Boards and much besides. Yet the functions of these two Boards are quite distinct. The College Board aids the institutions of education, while the Board of Education aids young men in their efforts to obtain an education for the ministry. To collect money for a college and to give money to a student are quite different functions.

The Board of Home Missions was originally empowered to earry on all missionary work, even in foreign lands, but it was not deemed expedient that it should undertake so complex a work (Minutes, 1816, p. 633), and the Boards of Foreign Missions, Education, Church Erection and Freedmen were constituted at various times, on the ground that the character of the work to be done was of a sufficiently distinctive kind to justify the special agencies named. To-day the work done by the Sunday-school Department of the Board of Publication and that done by the Board of Freedmen and that done by the Board of Church Erection are all departments of the missionary work carried on in our country, and it is possible that they could all be conducted in

connection with the work now carried on by the Board of Home Missions and under this one Board. But the peculiar conditions of each work are such as to justify the specialization that has come about, and it can hardly be maintained that a better quality of work or more of it could be obtained from consolidating these agencies. It would only exhibit their logical classification under one head. The functions of our several agencies doing work within our country are closely related, but still distinguishable from one another.

If it is desirable to have a logical classification, it is possible now to arrange our Boards into as logical an arrangement as if they were merged into one Board of several departments. Thus our eight Boards fall naturally into these three classes: (1) Three of them, Publication, Education and College Aid, do work that is preparatory for the strictly missionary work of the Church. (2) Four Boards are directly engaged in missionary work: The Foreign Board, the Home Board, the Board of Missions for Freedmen and the Board of Church Erection, to which may be added the missionary department of the Board of Publication. (3) The Board of Ministerial Relief stands alone, as caring for the workers and their families after their working days are over.

3. Consolidation is favored, particularly in some of our Home Missionary Presbyteries, to avoid confusion on the part of those who seek aid in founding Sabbath-schools, in supporting missionaries and in erecting church buildings, as it is necessary in these three cases to apply to three different committees of the Presbytery. To what extent this confusion exists we cannot know, but the union of the Sabbath-school Mission Department of the Board of Publication and the Board of Church Erection with the Board of Home Missions would doubtless remove it. The founding of a Sabbath-school, the organization of a church and the erection of a building are but three stages in one process of developing a complete church, and might very properly be under the control of a single body, and be aided by a single Board.

On the other hand, these stages in a church's birth and growth are under the control of one Presbytery, and it is suggested that any Presbytery may remove confusion by reducing the number of its committees, and permitting all its churches to apply for any kind of aid to one committee. The Presbytery of Chicago has found much satisfaction resulting from committing to one committee, the Church Extension Committee, all the functions previously vested in its three Committees of Home Missions, Church Erection and Presbyterial Missions. One committee in each Presbytery might supervise all extension work in its bounds,

in all its stages.

4. The principal reason for consolidation would seem to be the fact that there are so many different agencies beseeching the

churches for collections. Besides our eight Boards there are authorized appeals for the Permanent Committee on Temperance, the Permanent Committee on Christian Work among Seamen and Soldiers, the Ministerial Sustentation Fund, the American Bible Society, the American Tract Society, the American Sabbath Union, and the Evangelistic Committee; and in addition to these authorized appeals such interdenominational agencies as Christian Endeavor and the Y. M. C. A. obtain access to many churches. When local causes are added, it is evident that our churches have abundant opportunities of contributing to good causes; and it is not strange that there should arise some demand for a reduction in the number. And as some of our Boards seem to be doing substantially similar work, the demand for fewer collections has taken the form of a demand for some consolidation of these closely allied Boards.

As a mode of reducing the number of collections in churches, consolidation of some of our Boards would be effective, for a time at least. It would not affect the number of claims from outside causes, which in many of our churches outnumber the claims of our eight Boards. Doubtless also the consolidated Boards would soon be asking additional collections. If there were fewer Boards, with broad lines of demarcation, it would be easier for pastors to remove the confusion that now exists in the minds of many church members. But there are other ways of meeting these difficulties than consolidation which, we believe, would prove more effective and more permanent, such as some of the plans recommended to churches for systematic beneficence.

5. In the opinion of many the multiplicity of causes has tended to promote methods of appealing to the churches that savor of competition. Upon each Board is placed the responsibility of securing all the money it needs for its work; and if it is to succeed in churches where from seven to twenty other causes are presented, it must do its best to attract attention to its own work and to enlist the largest number of givers in its support. Whether there is any real competition among our Boards, or only an unwarranted inference on the part of those who witness the zeal of the representatives of these Boards to accomplish all that is expected of them, may be left to individual judgment. Certain it is that so long as each Board-is charged with the responsibility of securing from the churches all the money it needs for carrying on its work, each Board will have to do its utmost to obtain the amount it has been authorized by the Assembly to raise; and under these conditions there must be many of the symptoms of competition, however carefully Secretaries may guard against the rise of jealous feeling. Some of the Secretaries lament the necessity of inventing new methods of creating and maintaining popular interest in their causes, and we do not doubt that all our Secretaries would feel greatly relieved if we could devise some way of obtaining the needed money without placing the whole burden on them. But it may be questioned whether consolidation of our Boards under present conditions might not increase rather than diminish the present evidences of competition, since the consolidated Boards, having more work to do and fewer collections from the churches, would feel constrained to make more strenuous efforts and to invent more attractive schemes of emphasizing their own importance in order to avoid failure.

6. Perhaps the tendency in the business world to combine agencies to lessen expense of administration and to combine corporations to reduce competition, has had the effect of fostering the demand for what is thought to be a similar combination of

our several agencies.

But we must not overlook the fact that in the development of our modern business enterprises there have been two distinct but complementary movements. First, specialization has been carried to its utmost limit. Not only have different trades arisen. but any part of any one trade that could be separated from other parts has been assigned to workmen who confine their efforts to that one part. Then combinations followed, so that now different trades are under a single management. But in thus consolidating different trades and branches of commerce there has been no abandonment of their specialization. It is still true that both the quality and the quantity of work done in any branch of trade or manufacturing depend upon the differentiation of the processes. There may not be much analogy between the business of the world and that of the Church; but it cannot be said that we are following the methods approved in the business world when we try to combine all varied forms of church work and assign them to one class of workmen. The combination we should seek to bring about should not diminish the specialization that in the past has arisen quite naturally, but should aim at bringing all our various agencies into harmonious coöperation and subjection to one common authority, the General Assembly as representing our Church.

Whether or not the foregoing considerations should be decisive as to the policy of any general scheme of consolidation, there was one belief that made it impossible for your Committee to recommend any merging of two or more Boards under existing circumstances. This was that the union of two Boards, with the loss of one of their collections in the churches, would result in the diminution of the amount of money for its united work, as compared with the amount usually obtained by the separate Boards. Under this condition no Board was ready to have another Board added to it; and no Board was willing to be merged into another, because that would threaten the hindering or the abandonment of the work that Board has been doing. It seemed clear to us, therefore,

that no consolidation can be wisely attempted until we have found some way of obtaining money from the churches that will be practically independent of the number of our Boards. Before considering this matter of raising benevolent funds it may be well to consider one of the subjects referred to us by the General Assembly of 1907.

THE PROPOSED BUDGET.

For a proper understanding of this proposal, and as indicating how far it may be regarded as having the approval of the Assembly and of our Boards, it seems proper to recount the action already taken, so far as it is a matter of record.

In the Assembly of 1906 the following resolution was adopted:

"Resolved, That it be one of the duties of the Standing Committee on Finance to report to the General Assembly with which it is connected the total receipts and disbursements of each of the Boards and Permanent Committees of the Church, with a view to the presentation to the Assembly of the financial side of the entire benevolent and missionary work; and said Committee is further charged with the duty of considering and reporting upon to its Assembly the appropriations asked for by each of the benevolent and missionary Boards, with the purpose of ascertaining what the entire financial demand will be upon the Church in any given year. The Finance Committee shall make, in connection with these new duties assigned it, such recommendations as may to it seem proper" (Minutes, 1906, p. 212).

It appears from the *Minutes* of the Assembly of 1907, p. 248, that this new duty could not be performed by the Finance Com-

mittee of 1907, and the following action was taken:

"Inasmuch as the Finance Committee has not been able to report the sums needed by the Boards of the Church for the prose-

cution of their work during the coming year; therefore,

"Resolved, That each Board be authorized to apportion to the Presbyteries according to its own estimate of need, and that the Presbyteries apportion the same to the churches" (Minutes, 1907, p. 248).

It would thus appear to have been the purpose of the General Assembly of 1907 to inaugurate a Budget Plan, by which it should be intimated to each church how much it would be expected to

contribute to each one of our Boards for the present year.

An Overture from the Presbytery of Adams, with reference to a budget to provide funds for the Boards, was referred by the Assembly to the Standing Committee on Benevolence, which reported (Minutes, 1907, p. 225): "While approving the general idea of the Overture, in view of the fact that the proposed reorganization of the Boards has not yet been effected, we recommend that no action be taken."

The most important action looking to the adoption of a Budget Plan was taken by a conference of the Secretaries and other executive officers of the eight Boards of our Church, and presented to the General Assembly of 1907 as a Memorial. By the action of the Assembly the Memorial was referred to this Committee (*Minutes*, 1907, p. 87). The Memorial is as follows:

"The Board of Foreign Missions, the Board of Home Missions, the Board of Education, the Board of Publication and Sabbathschool Work, the Board of Church Erection, the Board of Ministerial Relief, the Board of Freedmen and The College Board

respectfully memorialize the General Assembly as follows:

"We are persuaded that our enlarged work demands a surer and larger income. We believe that in our present method of securing such income we have practically reached the limit, and that a new financial plan for our benevolent work is imperatively demanded.

"We therefore beg the General Assembly, in its wisdom, to consider the question of budgets for the work of these Boards; these budgets to be in no sense an assessment, but an apportionment by the General Assembly to the Synods, Presbyteries and churches on some just basis, after having, through some appropriate committee, considered the needs of each Board as presented by its executive officers.

"These budgets should, in our judgment, relate only to Church organizations, and should leave every Board free to appeal to churches for amounts in excess of the allotted sum. The Boards should also be free to secure gifts from individuals for special causes or for general work and in any amount. The churches should also be free to secure the sum allotted for each Board in

any way that to them may seem wise.

"If the General Assembly shall favorably consider this Memorial, we would ask that a committee be appointed, in conjunction with the officers or representatives of the Boards, to prepare a Budget Plan, with instructions to report to this Assembly."

While all the Boards seem to have assented that the above Memorial should go to the Assembly, four of the number qualify

their approval in certain respects, as follows:

The Foreign Board would not have the consolidation of the budgets of the various Boards carried lower than the General Assembly, but prefers that there should be an apportionment of the budget of each Board separately to Synods, Presbyteries and churches; and desires that, in any event, its own financial needs may thus be apportioned.

The Boards of Education, Church Erection and Freedmen all dissent to one sentence in the Memorial, viz.: "And should leave every Board free to appeal to churches for amounts in excess of the allotted sum," as, in their judgment, tending to neutralize the good effect of the proposed plan, or, as one expresses the

objection, that "as the scheme does not eliminate competition,

it does not go far enough."

While it is still an open question whether it is wise for the Assembly to enter on an effort to introduce the Budget Plan and endeavor to make it a success, yet it is encouraging to know that it has been in contemplation for some time, and especially that it has the approval of all our eight Boards (provided some evil results may be avoided). The positive assertion that "a surer and larger income" is demanded, and that "a new financial plan for our benevolent work is imperatively demanded," makes us more confident in the judgment we formed at the beginning of our consideration of this whole subject: that if we can improve our financial methods, we shall be free to propose readjustments of our Benevolent Work that cannot now be attempted.

Just how far it will be safe for us to go in putting any Budget Plan into operation is the first question to be determined. There can be no risk involved in obtaining full and clear statements from all the Boards of the sums they will need for the ensuing year to maintain their work, and of amounts that should be obtained, if possible, for advancing the work, and reporting the same to the General Assembly. The Assembly will thus have an opportunity of considering and acting on the needs of all our Boards at one

time, instead of acting on each Board's needs separately.

Whether these amounts should be apportioned to Synods, Presbyteries and churches and reported to them, or the apportionment should stop short of the particular church, or the apportionment should be for the guidance of the agency endeavoring to secure the total amounts needed, are serious questions that should be determined only after experience has furnished the data needful for a wise decision. Your Committee is of the opinion that the apportionment should be made for each cause separately, and that the Presbyteries should have discretion to apportion to

the churches or not, as they may judge to be advisable.

The matter of most serious importance is the successful issue, the actual securing from year to year of the minimum amounts needed. If there is no effort to be made to secure the needful money from the churches, it is hard to imagine what good can be hoped for from making up estimates in advance. The chief reason for knowing how much we are going to need is that we may put into operation the agencies to secure at least that amount. We therefore favor the creation of some agency that will follow up the action of the Assembly in voting specific amounts to our benevolent agencies and endeavor to give effect to the expressed will of the Church.

THE AGENCIES.

It has seemed to your Committee that the most effective agency for carrying any Budget Plan into successful operation would be

Executive Commissions appointed by our several judicatories. Whether the votes of the Presbytery will be sufficient to sanction the employment of this agency is not known at the time of the preparation of this report, and your Committee is in doubt as to the specific recommendations we should make. In case the Executive Commissions should not be authorized, there would seem to be no way of attempting to bring about improvement in our financial methods but by Committees, and we fear Committees will not be as influential as Commissions are likely to prove. As the money must come from the churches, the labors of any agencies that may be employed must be directed toward securing a more general introduction into our churches of systematic and conscientious giving. Whenever a large proportion of our churches are giving systematically, proportionately and from the motive of helping along the cause of Christ in the world, it will be a matter of unconcern with them whether eight Boards or any lesser number are administering the funds and directing the labors in the field. But this desirable end cannot be secured by resolutions: it will require a campaign extending over years, and it ought to be in charge of an agency specially representing the General Assembly and the Church as a whole, and having the active cooperation of agencies standing in close relation with the churches.

To avoid misapprehension, it ought to be said that no such agencies as are here proposed are designed or expected to relieve our Boards of the work they have been doing in the way of informing and inspiring the members of our churches and stimulating them to greater interest in all our causes. We believe that the interest of our churches in the great missionary work we are doing would grow less if they were not enlightened by our Boards, as they now are. It is our hope that the Boards may be relieved of some anxiety and fear that the money appropriated by the Assembly for their work may not be forthcoming. And with respect to the customs of the churches in making contributions, it ought to be understood that their proper liberty should not be interfered with. The Sessions must choose the methods they believe to be the best adapted to their own churches, and individual givers must be allowed to designate the destination of their gifts. The agencies of the Church can endeavor to have each church Session consider methods and make its choice deliberately, and can use such influences as may be at their disposal to have each church do its fair share toward meeting the Church's obligation to support adequately the work of all our Boards.

READJUSTMENTS.

We have not hitherto distinguished readjustment from consolidation as a possible way of dealing with some of the demands that have been made for improvement in our benevolent and

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missionary work. To consolidate two Boards into one would involve the transfer of the work of one Board to the other, and the practical disappearance of one Board. In the case of Boards acting under legal charters, it might be necessary to continue the corporate existence of both Boards, to hold property and take legal possession of bequests. But some of the demands which have been urged do not go to the length of a legal merging of existing corporations. What is asked for are readjustments that fall short of complete consolidation. Indeed, any of these demands might be met by such readjustments of the work as would result in a few agencies appearing before the churches and exercising supervision over forms of work now under separate superintendence. There might be still eight incorporated Boards looking after legal rights; but if there were but three, or four, or five larger Boards, having one or more of the legal Boards as subordinate departments, each making one appeal for funds for carrying on its several departments, this would satisfy some of the desires that have been expressed to us. Some of the schemes suggested appeared to be chiefly classifications of our existing agencies, but they involved fewer collections, without assurance of income equal to the present arrangement, and readjustments of the work and the workers that had not been carried out in sufficient detail to enable us to see whether any greater efficiency were in prospect. With respect to these suggestions, we did not feel that we had sufficient light to determine whether they were practicable and desirable or otherwise. There were other readjustments suggested, involving the transfer of part of the work of one Board to another, but leaving each Board intact. With respect to these suggestions we would report that we gave to them very earnest consideration, and allowed our opinions to grow only after very full, frank and frequent conferences with the Boards concerned.

THE SABBATH-SCHOOL MISSIONARY WORK.

One of these suggested readjustments involved the transfer of the Sabbath-school missionary work of the Board of Publication and Sabbath-school Work to the Board of Home Missions. It seemed to us, as to many others in the Church, that there is so much similarity between the work of sending out men to found Sabbath-schools in destitute regions, and the work of sending out men to found churches in the same or similar regions of country, that both forms of work could be done under one Board. But three considerations led us to decline to recommend this transfer: (1) While it would be appropriate to the aim of the Board of Home Missions to found Sabbath-schools as the forerunners of churches, it is also appropriate that the Board that provides

instruction for all our Sabbath-schools and endeavors to promote their efficiency should employ agents to supply destitute regions of our country with schools. (2) The men employed by the Board of Publication and Sabbath-school Work are especially qualified for their work, which is distinct from that of founding churches; they work well together under their present management, while their transfer to the other Board might introduce, for a time at least, an element of confusion and a temptation to combine the work of the Church missionary with that of the Sabbath-school missionary, to the possible detriment of both. (3) The Home Board, in taking over this new work, would have to assume financial obligations for which the Church cannot, under existing conditions, guarantee additional income. It seems to us, therefore, that the present relations should be continued.

THE CHRISTIAN NURTURE OF THE YOUNG.

Another suggested readjustment, involving possible transfers of work, received very earnest consideration and frequent conferences with those who were best prepared to advise: the direction of the General Assembly of 1907 to prepare some plan for a central bureau for the Christian nurture of the young, and to present

the same for the consideration of this General Assembly.

Your Committee has entered heartily into sympathy with the end proposed, and has hoped that some plan might be devised which would create a central agency to which parents might apply for aid in the religious training of their children in the home; pastors and Sessions for suggestions and plans for directing the training of the youth of the Church for meeting the responsibilities of full membership in the Church, and for the organizing of young people to do various forms of church and charitable work; and which could supply the best literature to help furnish an education in missions and in Presbyterian history, doctrine and polity to our younger church members. But we could not enter upon the task of creating a new agency that would involve our ignoring all the steps that have already been taken in line with this general aim. It is with the approval of the General Assembly that certain agencies, with an educational purpose, have already been in successful operation for some years in connection with our Boards of Home and Foreign Missions and our Woman's Boards. The action of the General Assembly in assigning to the Board of Publication and Sabbath-school Work the supervision of the work of organizing a Young People's Department was certainly intended to lay the foundation for the more comprehensive scheme many persons have had in mind. We therefore gave much time and thought to the possibility and advisability of availing ourselves of all that has already grown up in our Church, and have endeavored to

determine whether it would be wise for us to recommend a plan that would unite these agencies, with others to be planned, into one Board or bureau or department, or endeavor to devise a system of coöperation that would give us the advantage of their labors and develop and emphasize the department established

by the Board of Publication and Sabbath-school Work.

Without being able to determine which of several methods before us it would be wise to recommend at this time, it seems to us the safest course to pursue for the present is to call attention to the good beginning that has been made by our Board of Publication and Sabbath-school Work, which we find to be in hearty sympathy with the desire that has been expressed for a central bureau and comprehensive scheme of education. The work that Mr. Gelston is now doing, getting into correspondence with pasters, Sessions and all forms of young people's societies in our churches and offering his services to them, is the first work to be done in any event. It is also gratifying to know that he has received the cordial cooperation of those who are doing educational work in our Boards of Home and Foreign Missions, and that their conferences together will lead to the formation of plans for promoting the good work. If it is the will of the Assembly that this Committee should continue its work, we would feel better prepared to formulate a general plan after the results of this year's efforts on the part of the Board are symmed up. It is not wise to rely too much on imagination in the forming of plans; they should grow out of events and be adapted to the movements of the past and present. Inasmuch as the present efforts of the Department of Young People's Work are certainly in the right direction, no time is likely to be lost in delaying the formulation of a more elaborate plan.

In this connection we would also recommend that no change be made at present in the name of the Board of Publication and Sabbath-school Work, unless it should be requested by the Board. It is possible that with the development of plans a new

name might serve to make more prominent the new work.

MINISTERIAL RELIEF AND SUSTENTATION FUND.

An Overture calling for the union of the Ministerial Sustentation Fund with the Board of Ministerial Relief was referred to the Committee by the General Assembly of 1907 for report.

The Ministerial Sustentation Fund is in an experimental stage, and it seems to your Committee that it would not be proper to make any recommendations concerning its future status before the Committee now having charge of it reports the result of present efforts.

Home Mission Board and Synods.

In the consideration of some of the problems before us, we gave attention to the change that has been going on for some years in the administration of the Board of Home Missions, resulting in the establishing of Synodical management of all work within the Synod's bounds, that was once controlled by the Board of Home Missions. Eleven Synods are now engaged in this work. In some of these Synods the problem of missionary work among immigrants is assuming serious proportions, and calls for the active and harmonious cooperation of the Home Board and the Synods. In the judgment of your Committee, the system of Synodical selfsupport and supervision has proved a useful one and should be encouraged, on the principle that much of this work should have close inspection and constant supervision. So far as we know. there has been no lack of harmony in the relations of these Synods and the Board of Home Missions, but, in view of the changes that are so rapidly taking place, we believe that it would be wise to consider methods of coöperation between the Board of Home Missions and the Synods, with a view to preventing, if possible, any lack of harmony and unity, and to guard against possible neglect of this important work through the fact that two agencies are involved.

Conclusions.

After the foregoing statement of the various considerations to which your Committee has given attention, we would sum up the conclusions of the Committee as finally determined in the following items:

1. We believe that all the various phases of work represented by the Boards of the Church are necessary to the Church's welfare. and that they should be liberally supported.

2. We believe that it is possible to make some reorganization or readjustment of the work of our Boards that will be an improvement upon existing conditions, but we are not prepared at present to suggest any practical scheme of reorganization or readjustment.

3. We believe that no attempt to reorganize or readjust the work of the Boards should be made prior to the determination of the question as to whether a Budget Plan is to be put into operation, and also of the question as to whether an Executive Commission is to be created by the General Assembly.

In view of the possible approval of the Overtures by a majority of the Presbyteries, the Committee prepared the following plan for an Executive Commission of the General Assembly, and for putting a Budget Plan into operation, which is now reported for

such action as the Assembly may deem proper.

THE EXECUTIVE COMMISSION AND THE BUDGET PLAN.

1. The Executive Commission shall be composed of eight ministers and seven ruling elders, who shall be elected by the General Assembly, be divided into three classes, and serve for terms of three years each, except that the first class of three ministers and two ruling elders shall serve for one year, the second class of two ministers and three ruling elders for two years, and the third class of three ministers and two ruling elders for three years. The Moderator of the General Assembly shall, pursuant to the provisions of the Form of Government, be Chairman of the Commission and one of the ministerial members of the class elected by the General Assembly which shall elect him as Moderator. The Stated Clerk of the General Assembly shall be Secretary of the Commission. No paid agents or members of the Church Boards, or permanent officers of the Assembly, shall be members of the Commission.

2. The Commission shall have power to fill all vacancies until the next ensuing meeting of the General Assembly, and, in the event of a vacancy in its chairmanship, may elect one of its ministerial members to fill the vacancy until the next ensuing meeting of the General Assembly.

3. The necessary expenses of the Commission and of its members shall be paid by the Treasurer of the General Assembly.

4. The duties and powers of the Commission shall be as follows:

(a) To receive and consider the financial reports of the several

(a) To receive and consider the financial reports of the several Boards and Permanent Agencies of the Church, and such other related information as it may deem desirable, and report thereon to the Assembly.

(b) To prepare a tentative budget for the fiscal year next ensuing the meeting of the General Assembly at which the budget is presented, containing in separate items the aggregate sum recommended for each Board and Permanent Agency for such year, and to prepare a tentative apportionment of each such aggregate sum among the several Presbyteries. When adopted by the General Assembly, a copy thereof shall be promptly transmitted by the Stated Clerk of the General Assembly to the Executive Commission and to each Board and Presbytery. Each Presbytery shall be free to raise its apportionment in such manner as it may deem expedient; always giving due effect, however, to the wishes of individuals and organizations in gifts to any particular Board.

(c) To confer with the Boards and Permanent Agencies concerning methods for securing moneys so apportioned, to determine upon its methods, and to have general oversight of the execution of such methods by its own agents, in coöperation with the Boards and Permanent Agencies.

(d) To consider such matters as may from time to time be submitted to it by the General Assembly, and by the Boards and

other agencies of the Church.

(e) To consider, between the annual meetings of the General Assembly, cases of serious embarrassment or emergency concerning the benevolent, missionary or other work of the Church.

and to provide practical methods of relief.

(f) To obtain and collate facts concerning the benevolent and missionary work of the Presbyteries and Synods of the Church, and of our Boards and other agencies, and of voluntary missionary agencies of an interdenominational character, and to report the same, with such recommendations as it may deem proper, to the General Assembly.

(q) To discharge such other executive or administrative duties as the General Assembly may from time to time require; and from time to time to recommend to the General Assembly such action concerning the needs or work of the Church as the Com-

mission may deem wise.

5. In order to promote the efficiency of the Executive Commission by giving it proper time to examine reports of the Boards and other agencies of the Church, and to prepare a tentative budget for presentation to the General Assembly, the fiscal year of each of our Boards shall be left to the Commission, with power to act after consultation with the parties concerned.

RECOMMENDATIONS.

- 1. We recommend that the foregoing plan for an Executive Commission of the General Assembly and a Budget Plan be approved; and that the General Assembly recommend the Presbyteries to appoint Executive Commissions, and instruct the same to cooperate with the Executive Commission of the General Assembly, in any way within their power, to secure from all the churches their fair share of contributions needed for the work of all our Boards.
- 2. That the Assembly instruct the Executive Commission of the General Assembly to give attention to the perfecting of the Budget Plan, determining the principles that should govern in making apportionments and the methods of administration, with a view to the inauguration of a plan after its approval by the General Assembly of 1909; and to render such assistance as may be in their power to the Boards and Permanent Agencies in their endeavor to secure for the coming year the full amount of the appropriations that may be voted.

3. That the Committee be continued, and that it be instructed:

(a) To mature the plans for the development of the Department of Young People's Work, in conference with the Board of Publication and Sabbath-school Work and other interested

agencies.

(b) To consider any readjustments of the work of our Boards that may promise their greater efficiency; and to report to the next General Assembly.

In behalf of the Committee,

J. D. Moffat, Chairman.

A Resolution on the subject of the reduction of the size of the Assembly was referred to the Committee on Polity.

Mr. Thomas H. Perrin, President of the Cumberland Presbyterian Board of Missions and Church Erection, presented the Report of said Board,* which was approved. The Report in part is as follows:

The Board respectfully reports as follows:

We have undertaken no new work, neither have we solicited or received funds for new or additional work. We have applied on the obligations of the Board all funds that have been realized on the assets reported to the last General Assembly.

Two thousand (\$2,000) dollars have been turned over to the Board of Foreign Missions, covering the bequest from Jacob Gillespie, deceased; the principal of the fund is to be invested and

the interest alone used in foreign missionary work.

The Board asks permission to distribute the \$984.68 which it holds as a trust fund for educational purposes among the Colored Cumberland Presbyterians. This fund was realized from the sale of school property at Bowling Green, Ky., some years ago, and was turned over to our Board by the General Assembly, to be held for educational work in the Colored Cumberland Presbyterian Church.

It is recommended that the following members of the Board be reëlected as corporate members until 1911, viz.: Mr. Thomas H.

Cobb and the Rev. E. B. Surface.

Mr. J. M. Patterson has been continued in the office of Corresponding Secretary.

Respectfully submitted, Thomas H. Perrin, President.

The Standing Committee on Temperance, through its Chairman, Rev. William McKibbin, D.D., presented its Report, which was accepted, and after addresses by the Chairman, Rev. E. Trumbull Lee, D.D., Chairman of the Permanent Committee, and Rev. Charles Scanlon, Field Sceretary, was adopted. It is as follows:

The Committee on Temperance respectfully reports as follows:

^{*}See, for the Report in full, the Appendix to the Minutes.

The past year has been one of tremendous and widespread activity in the work of restricting and annihilating the traffic in intoxicating liquors. A great and growing national conviction is being developed, knowing no boundaries of territory, race or condition, that the great centre in which well-nigh all modern evils find a home, in which they feed and fatten, and from which they go forth to their work of destruction, is the saloon. Athwart the path of every upward movement for humanity, at home or abroad, whether physical, social, industrial, political, moral or religious, stands this monster, which preys upon the vital resources of our civilization and wars with a pitiless pertinacity, respecting neither age, sex nor childhood, against all the sacred foundations and hallowed ties of human life. To cope with the destructive forces which emanate from the saloon, a general alarm has been sounded. The nation and the Church have been alike summoned to the mighty struggle for the defense of both the nation and the Church. A growing sentiment, sounding and resounding from the Lakes to the Gulf, from sea to sea, and far beyond the sea, wherever floats the American flag, is rising, like the sentiment which permeated old Rome concerning Carthage, her hereditary foe and constant peril, a sentiment which is heard in our streets. our homes and our public assemblies: "The saloon must be destroyed!" Labor finds here the hot-bed in which are hatched all the anarchic and disruptive evils which have marred the great movement toward the wage-worker's uplift into manhood and comfort. Capital here finds a quicksand into which sinks sums of money that, turned into channels of industry, would set every mill running and inaugurate a period of industrial prosperity unequaled even in our unparalleled industrial history. The great industrial unions and the great benevolent associations are coming more and more to bar the drunkard and habitual drinker from a participation in their benefits. Railroads are demanding temperance men. They are recognizing that intemperance has much to do with the destruction of material equipment, the loss of life, and the inefficiency which has made the modern railroads more dangerous to life and person than the collision of vast armies on the field of battle. Our courts are telling us that their burdens would be vastly lessened were strong drink eliminated as a factor in modern life. The great divorce evil is largely one of liquor; for intemperance and lust are rarely separated. The great problem of the social uplift of the foreign populations which are coming to us is not in what they bring to America, but in what America brings to them. The saloon has done more to make the immigrant perilous to American society and political life than all the ignorance which he brings from his native land and all the misconceptions of liberty which he may have cherished. Keep him out of the saloons and you will soon find him and his children among

the stalwart sons and daughters of America, ready to fight her battles, enter her churches, and maintain and guard her holy traditions. The Indian problem awaits the hour of its solution when King Alcohol has been dethroned. Property held in common or in severalty will soon vanish when strong drink enters. The problem of the negro's uplift is unsolvable until the saloon is put out of business, and, thank God, the South, white and black, have found it out. The solution of the problem of child labor finds here also its deadliest foe and its darkest features. The maining of the child's body, mind, and character by premature toil is largely the tribute paid by degenerate parents to the saloon. The vitiated constitution with which the child enters upon life's struggle is largely due to the same pernicious cause. But time would fail us to tell what iniquity the liquor traffic of this country has not aided or abetted, what human interest in this world or in that which is to come has not been ruthlessly sacrificed to its demands! But a nation and a Church, in a holy fellowship, are in arms against it, and the hour of its dethronement and exile is at hand. We say "God speed" to all agencies that lift their hands against this great desolator of humanity, and we pray that they may not only strive with unflinching courage, with Gospel and with law, and with both together, against the common enemy, but may so do in full recognition of every wise and lawful restraint upon their zeal. We are told we cannot make men righteous by law; that this must be done by moral and spiritual power, by the Gospel of the Christ. To this we say, "Amen and amen." For back of all temperance movements, in all their varied forms, lies the one unchanging estimate of the worth of individual souls which Christ has taught us, and to which He gave His witness on Calvary's cross. It is Christ's estimate of humanity's value, yea, God's estimate in Christ, which is the inspiring force of every temperance movement and of every other method of human advancement. Like a sign in the heavens, guiding and cheering on the mighty temperance host, is the cross of Jesus. And on it is written in letters of blood, "Destroy not thy brother for whom Christ died." The more of the Gospel we get into the Church, the more of temperance we will get into the people out of the Church; and the more will all feel that in their individual, social, political, industrial, as well as in their religious and ecclesiastical capacity. they must war against everything that wars against humanity. The watchword that will give inspiration and courage and endurance in the struggle will be the cross of Jesus, going on before. Behind the Anti-Saloon League, the National Temperance Society, the Woman's Christian Temperance Union, and every other agency that seeks to destroy the traffic in strong drink is the heart of Christ and of His blood-bought Church. Some indeed, like the man born blind, whom Jesus healed, wist not who it is that has

touched the hidden springs of brotherhood in human hearts; but we know who it is, and when history shall bear its witness it will be manifest that Christ is behind the philanthropy and humanitarianism of our day; and that were He withdrawn therefrom, or were the Church to cease to preach the cross, where divine and human love for man is found, philanthropy and humanitarianism would perish from the earth and the streams of human kindness would be frozen into glacial drifts. Let the Church continue to strengthen the moral and spiritual forces of our life; let her train with the truth and with the Holy Ghost men who will witness within her bounds against the evils of intemperance, and who will go out as citizens, in all the relationships of citizens, to organize and strive for this great evil's overthrow. When her children have obeyed the commands which the Church has laid upon them, and have gone forth to organize within the sphere of the State and as citizens to prosecute this patriotic work, let not the Church disown her natural offspring and call that common which God calls clean. The Church pleads with men in their civic functions to face this evil with the civil power. Let her therefore give to them a constant pledge of her prayerful watchfulness and loyal sympathy. While she does not exercise the powers of the State, and ought not so to do, she may justly pray the State, in the exercise of its divinely appointed powers, as God's own agency, to apply the principles of humanity, which the Church in her Master's name has taught, to the solution of moral, social, industrial and political problems which come within the sphere of her appointed jurisdiction. We can say to all her officers and agencies, "God speed" in their appointed field of action, hold up their hands, and summon the members of the Church to enter the sphere of the citizen, and in that sphere wage relentless warfare against evils that threaten the State, and which the State may lawfully correct. Let us indeed keep, not only the Church to its business, but the State also to its business; let the Church see to it, as her business, that when the Church member passes into the sphere of the State, he does not leave his religion behind him, with his Sunday clothes, but that in a State, ordained of God, he will demand that God's laws, made for the State, shall be upheld, and that civil rulers, who are God's ministers in the State, shall not conduct themselves as ministers of Satan, but as ministers of God indeed, waiting upon this very

We recommend the adoption of the following resolutions:

1. That this Assembly most heartily commends the fidelity, wisdom, zeal, and efficiency of the Secretary, official staff, and members of the Permanent Committee on Temperance, during the past year, and rejoices in the magnitude and varied character of the work which they have done for the temperance cause.

2. That the Assembly cordially endorses the plan for "The

Presbyterian Temperance Union," as outlined in the Constitution presented, and commends the study course prepared by the Permanent Committee.

3. That the last Sabbath of October (or some other convenient date) be observed as Temperance Day in all of our churches, and that ministers be urged to preach upon the subject, and that our Sabbath-schools use the special program and other literature furnished by the Permanent Committee.

4. That as permanent progress in the temperance reform depends upon enlightened conviction as to the dangers and evils of alcoholic drinks, we protest against the repeal or non-enforcement of laws requiring scientific temperance instruction in the lower as well as in the higher grades of our public schools.

5. That attention be called to the importance of giving to the students in our colleges and theological seminaries special instruction as to approved principles, methods, and agencies of the temperance reform.

6. That we rejoice in the efforts of China to prohibit the opium traffic, and that the Permanent Committee be authorized to memorialize our own Government to extend to all territory under our control the prohibition now existing in the Philippines.

7. That the Assembly approves of the grant by the Board of Publication of \$1,000 worth of literature to the Permanent Committee for the current year.

8. That Synods and Presbyteries should exercise especial care in selecting their Standing Committees on Temperance, that such Committees and the Assembly's Committee should actively cooperate in organizing and conducting an aggressive campaign, and that hereafter the "Advisory Board" of the Permanent Committee shall consist of the Chairmen of the Standing Committees on Temperance in the Synods.

9. That in view of the growing importance of the cause and the demands of the work, the General Assembly recommends that at least \$35,000 shall be placed at the disposal of its Permanent Committee for the current year, and requests every church to make a contribution.

10. That this Assembly records its appreciation of the valuable work of sister denominations, and of other temperance organizations, and expresses its desire and purpose to coöperate with them as far as possible in the furtherance of this reform.

11. Answering the request of our Permanent Committee on Temperance for a clearer and more positive statement of its duties and prerogatives, this Assembly instructs said Committee to continue all lines of work assigned to it in the past; and that it shall endeavor to safeguard the Church from unwarranted interference in matters of the State and from entangling political alliances, in conformity with our Confessional Declaration that

"Synods and councils are not to intermeddle with civil affairs which concern the Commonwealth, unless by way of humble

petition in cases extraordinary."

The Permanent Committee should express the mind of the Church on the subject of temperance legislation, and may, in conference and coöperation with other Churches and organizations, seek to correct vicious legislation in regard to alcoholic liquors, and secure the enactment of such laws as will promote the welfare of the nation and the health, peace, and happiness of its people, so that men everywhere shall know, in all places, at home and abroad, that the Presbyterian Church believes that the saloon must go, and by God's help proposes to have it go, and go soon.

12. That this Assembly declares its conviction that governments, whether local, State, or national, should not derive revenues from any source which tends to degrade its citizenship, and it instructs our Permanent Committee to memorialize Congress in behalf of such legislation as will protect such States as have

legally abolished the liquor traffic.

13. That, in response to the Overture from the Presbytery of San José, this Assembly reaffirms the deliverance of the Assembly of 1906, viz.: "Presbyterians are hereby most solemnly warned against renting property for saloon purposes, signing petitions for license, which legalize the liquor traffic, or presenting them in Court, or in any other way aiding or abetting this terrible evil." And that this Assembly further warns the members of our churches, against the manufacturing or cultivating of anything specifically and knowingly designed for the furtherance and promotion of the liquor traffic.

14. That the Report of the Standing Committee on Temperance be made a regular Order for the second Thursday of the Assembly's

sessions, at 10 o'clock A.M.

15. That the matter of readjusting the times for the Communion service and the popular reception, in such a way that the popular meeting of the Temperance Committee may be held on the second Thursday night of the Assembly, be referred to the Moderator and Clerks and the Chairman of the Denver Committee

of Arrangements, to report to the next Assembly.

16. That the nomination of Rev. William L. McEwan, D.D., as a member of the Permanent Committee be confirmed; that the Rev. Thomas Watters, D.D., Rev. A. P. Van Fossen, and Ruling Elders R. V. Johnson and A. A. Hersperger be reëlected; that Rev. D. R. Breed, D.D., be elected to take the place of Rev. J. P. Calhoun, D.D., resigned; and that Elder W. R. Crabbe be elected in place of R. A. McKinney, whose term has expired.

All of which is respectfully and unanimously submitted,

The Standing Committee on Correspondence, through its Chairman, Rev. R. V. Hunter, D.D., introduced to the Assembly Rev. H. L. Yarger, D.D., accredited Delegate from the General Synod of the Evangelical Lutheran Church, who addressed the Assembly, presenting the greetings of that Church.

The Moderator made an appropriate response.

The Special Committee on Marriage and Divorce, through Rev. Samuel J. Niccolls, D.D., presented its Report, which was adopted, and is as follows:

The Special Committee on Marriage and Divorce respectfully

submits its report to the 120th General Assembly:

For the information of those who may not be acquainted with the history of the movement, having for its object all possible prevention of the evils of divorce, we would state that the Inter-Church Conference originated in a request, in 1902, from the Protestant Episcopal Church, that other Churches should unite with them in this effort. The leading Churches of the country have responded favorably to this request. The Conference is now composed of the representatives of sixteen Protestant denominations, together with the representatives of the Alliance of the Reformed Churches, and this important question is likewise occupying the attention of the Inter-Church Conference on Federation, which represents 18,000,000 Protestant communicants.

The Presbyterian Church in the United States (South) has recently joined in the movement and appointed representatives. The representatives of the Churches comprising the Inter-Church Conference are more than ever impressed with the magnitude of the work committed to them, and the responsibility resting upon them to do everything in their power to secure reform. We meet with many obstacles in our endeavor to restrain the evils which are multiplied by lax legislation. The laws of the several States relating to divorce and remarriage are so varied that it seems almost hopeless to seeure uniform legislation. Nevertheless considerable advance has been made in this direction. Fortyfour States and Territories have united in the creation of what is known as the "Divorce Congress." This Congress has had two sessions and made much progress, and it is the sincere hope of all who are interested that while the work may be slow, gratifying results of conference and action will soon be apparent. The Congress is composed of eminent and representative men and women. Governors of States and others high in authority are manifesting a deep interest in this serious question that so affects the morals of the people and the strength of the State. Significant decisions of national and State courts have called a halt upon lax and ruinous legislation, and have filled with fear those

who have disregarded family obligations, risked the dishonor and disinheritance of their children, and defied the laws of the States in which they claim residence, to find release in other States whose legislation promised greater license. One of these decisions boldly declares that America is a Christian nation, and that Christian standards should determine the validity of legislation. Those who want larger freedom than that which may be provided by the principles of Christianity must find it outside this Christian nation or be quietly content with less license. There is an overwhelming majority of Christians in this nation who are pledged to this reform, and who are set for the defense of the family.

While there are so many things to discourage, and so many defiant and disgraceful things done by those whose wealth and standing make their disregard more conspicuous, yet this very defiance by those of whom better things should be expected is

creating a stronger sentiment for reform.

An able editorial appeared recently in the Evening Telegraph

of Philadelphia, from which we quote as follows:

"Is there one law for the rich and another for the poor; one for the classes and another for the masses; one for the favored few and another for the unfriended many? The idea of such discrimination does not consort with the principles embodied with our governmental institutions. Equality before the law for all, rich or poor, gentle or simple, is the fundamental conception on which these institutions are founded. The moment discrimination is permitted, that moment the foundations are in danger of being undermined.

"In the State of New York divorces are procured through proceedings in equity, where greater latitude is allowed than in the law courts. Mr. and Mrs. —— have procured a referee's decision in favor of a dissolution of their marriage vows within a fortnight of filing the application. The —— are presumably the wealthiest family in America. The heads of the several branches are multi-millionaires, and it is notorious that besides being known for the extent of their worldly possessions, they are also distinguished by the facility with which they set aside the obligations of marriage. Another millionairess has just now entered an application for her sixth divorce, and will presumably obtain what she wants. Having secured five decrees of divorce already, there is no precedent for refusing the present petition. If marriage vows can be broken five times in succession, it should be all the easier to disrupt them once more. A legalized system of concubinage would be at least more logically consistent than this trifling with that which our fathers reverently regarded as

"The cases here referred to are the latest and in some respects the most flagrant instances of such trifling with the ordinances of the Church and the most binding contracts known to the State, and one of the most unfortunate aspects they present is that of being connected in the minds of our people with knowledge of the great fortunes possessed by the parties concerned. Every one is well aware that no poor family could play fast-and-loose with law and Gospel in this go-as-you-please fashion. These millionaires can come and go, can take and can leave, can assume obligations and can drop them at will, because of the power which money, and money alone, puts into their hands. The comment sure to be suggested is: the rich can buy sanctions and immunities under the law which the poor cannot afford.

"This is a most unfortunate suggestion to be presented to the minds of the idle, the unemployed and discontented, who have more than ample cause just now to complain of the piling up of millions in the hands of the few, while the many suffer the pangs of poverty. It opens the way for the vicious propaganda of the Socialists, the Nihilists, the Anarchists and all the followers of the red flag. It prepares the ground for the sowing of pernicious seed, yielding a harvest of disorder and destruction. There is no injury that stirs wrath and resentment so sharply as injustice, and there is no injustice so galling as discrimination against the

poor because of their poverty.

"Of deeper significance is the demoralization of the community that must follow the invasion of the sanctity of marriage. The home is the prime factor of modern civilization, and marriage is the condition on which the existence of the home depends. To safeguard the home is the first duty of the social order of the Church and of the State. Religion, morality and law must defend the home as a man defends his life, and the heart of the home is the marital union. The family is the human type of the divine order. Father, mother and offspring constitute the trinity, manifesting on earth the will of the Father as it is manifested in heaven.

"A movement has been inaugurated to secure uniform enactments by the various States, and that movement should be carried to successful conclusion; but, more than that, what our people need is an awakening of moral sentiment, a stirring of consciousness to the practical recognition of marriage as a spiritual union, a divine as well as a human estate, not to be lightly entered or lightly left, a bond making husband and wife one person until parted by death."

It is encouraging to find such sentiments set forth in the secular Press. One of the notorious couples referred to in the above editorial, whose negotiations evidently are of a commercial character, seem to find it difficult to obtain the desired sanction of the Roman Catholic Church, with which one of the parties has hitherto had allegiance. To remove the difficulty it is reported that the adherent of the Roman Catholic Church proposes to

transfer his allegiance to the Protestant Church, in the hope of finding ecclesiastical approval. It is to be hoped that there cannot be found in the Protestant communion a minister who will sanction the sinful alliance.

During Easter week the 100th anniversary of the establishment of the Roman Catholic Church in the State of Pennsylvania was commemorated. Many of the addresses which the occasion called forth strongly manifested the attitude of the Roman Catholic Church on the question of divorce and remarriage. From one of these addresses we quote as follows: "Our growth from within is favored by our standard regarding divorce. Let us call things by their true names. Let us call remarriage after divorce adultery, which it is. This is one of the most terrible enemies of the home, and the strength of the Church rests largely on the home. Against this enemy the Church has taken her stand, because she must obey the commands of her God. The Church cannot recognize divorce, because it has no power therein. Her God has said, 'Those whom God hath joined together let no man put asunder,' so her power is nullified by the highest Power."

History and facts hardly confirm fully the high claim of the Roman Catholic Church, but it must be admitted that at present the attitude of the Church is against the divorce evil. Surely the Protestant Church should not show a laxity that would suggest that those held as culprits in the Roman Catholic Church might find refuge within her communion. Protestantism stands a unit for the defense of the innocent party, whether man or woman, and insures for them the liberty of the law of Christ, but Protestantism cannot afford to give countenance or confirmation to divorces or remarriage not countenanced by the law of Christ.

The Inter-Church Conference at its last meeting approved an

address to the public, which is appended to this report.

Your Committee recommend the following resolutions for adoption:

Resolved, 1. That the Committee on Marriage and Divorce be continued and instructed to report to the General Assembly of 1909.

Resolved, 2. That this General Assembly rejoices in the greatly awakened interest on the part of the Churches and the public in the important subject of divorce and remarriage, and heartily approves the efforts of the Inter-Church Conference in influencing public opinion to overcome the evils that threaten the sanctity of the marriage relation, the integrity of the family, and the welfare of the State.

Resolved, 3. That this General Assembly hereby reaffirms all deliverances upon divorce and remarriage after divorce, adopted by previous General Assemblies.

On behalf of the Committee, CHARLES A. DICKEY, Chairman. The following Orders of the Day were fixed for to-morrow morning: (1) Place of Next Meeting; (2) Report of the Standing Committee on Polity; (3) Report of the Standing Committee on Finance, and (4) Report of the Standing Committee on Theological Seminaries.

Rule xli of the General Rules for Judicatories was referred to the Judicial Committee for modification.

The Assembly, in accordance with previous appointment, adjourned until 9 o'clock to-morrow morning, and was closed with prayer.

FRIDAY, May 29, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions presented a Report,

which was adopted, and is as follows:

The Permanent Committee on Commissions would report the application of Elder W. D. Maxwell, of the Presbytery of St. Joseph, Alternate of Elder N. F. Murray, the Commissioner from said Presbytery, who died since the opening of the Assembly, to be enrolled in the place of his deceased Principal.

We recommend that he be enrolled, with the understanding, as established by our practice, that the Assembly shall be liable to no

additional expense for mileage or entertainment.

The Committee on Bills and Overtures, through its Chairman, presented a Report, which was adopted, and is as follows:

The Committee on Bills and Overtures makes the following

report on additional Overtures referred to it by the Assembly:

Overture No. 171, from the Presbytery of St. Louis, asking that steps be taken to reduce the expenses of the General Assembly. It is recommended that no action be taken. The Assembly draws the attention of the Presbyteries to the fact that the apportionment for Assembly expenses has never exceeded the rate of seven cents per communicant for all the funds, and therefore that no heavy burdens in the way of financial requirements have been laid upon the churches. Prior to 1884 the rate was, as a rule, seven cents, but the management which began that year resulted in such economies that a surplus accumulated, which enabled the Assembly to meet in Portland, Ore., in 1892, and in Los Angeles, Cal., in 1903, without calling for additional funds, and

to reduce the apportionments from 1896 to 1905. The last Assembly, like the present, was so large in membership that a return to seven cents was necessary. Further, the Assembly has elected an Executive Commission, which when fully at work may add slightly to the apportionment for its expenses. It is, however, to be hoped that the same careful and successful business management which has characterized the handling of the Assembly's funds in the past will be continued in the future. Adopted.

Overture No. 198, from the Presbytery of Adams, asking the Assembly to define the relative administrative provinces of jurisdiction of the Presbytery, the Synod and the General Assembly respectively. It is recommended that this matter be referred to the Special Committee on Administrative Agencies. Adopted.

Respectfully submitted,

WILLIAM H. ROBERTS, Chairman.

The following telegrams were received:

Greensboro, N. C., May 25, 1908.

To the General Assembly of the Presbyterian Church in the U.S.A.:

The General Assembly of the Presbyterian Church, United States, sends fraternal greetings. See I Corinthians xvi. 20, first clause.

W. W. MOORE, Moderator;

W. A. ALEXANDER, Stated Clerk.

Baltimore, Md., May 23, 1908.

To the General Assembly of the Presbyterian Church, Kansas City:

Dear Fathers and Brethren:—The General Conference of the Methodist Episcopal Church sends fraternal greetings, with prayers to Almighty God on your behalf, that He may grant unto you more and more of His Spirit and enlarged success in your efforts for the salvation of the world. Read Ephesians iii. 14.

Joseph B. Hingeley, Secretary.

The Committee to nominate the Executive Commission was announced as follows: The Moderator, Rev. Baxter P. Fullerton, D.D., *Chairman*, by appointment of the Assembly; *Ministers*—J. Ross Stevenson, D.D., Rice V. Hunter; *Elders*—Logan C. Murray and William M. Longstreth.

The Mileage Committee was authorized to pay the bills of Commissioners.

The Committee on Next Place of Meeting presented its Report, which was adopted. On motion of Rev. Mark A. Matthews, D.D., the adoption was made unanimous. The Report is as follows:

The Committee on the Next Place of Meeting respectfully

reports to the General Assembly as follows:

Two invitations have been received: From the First Presbyterian Church of Seattle, Wash., and from the Central Presbyterian Church of Denver, Colo.

These invitations are supported cordially by organizations, both ecclesiastical and civil, including the authorities of the cities

where the churches are located.

Regretting that only one of these invitations can be accepted, we recommend that the thanks of the Assembly be extended for both.

After a full hearing of the representatives of these invitations, your Committee recommends that the next meeting of the General Assembly be held in Denver, Colo., and in the Central Presbyterian Church.

The main reasons which have influenced this Committee in making this recommendation are two in number: the fact that the year 1909 is the semi-centennial year of Presbyterian work in Colorado, and that a meeting of the General Assembly has never

been held in the Rocky Mountain region.

The invitation from Denver is supported by the Synod of Colorado, the Presbyteries of Boulder, Cheyenne, Denver, Gunnison and Pueblo; also by the following civic organizations, viz.: The Chamber of Commerce of Denver, the Convention League of Denver, the Real Estate Exchange of Denver, together with the

invitation of the Mayor of the City of Denver.

The invitation is accompanied by a guarantee of the free use of the Central Presbyterian Church of Denver with its auditorium and Committee rooms; free entertainment for the officers of the Assembly; a public auditorium for the popular meetings; a guarantee of \$15,000 to be paid to the Hospitality Fund of the Assembly, and that entertainment can be secured by the Commissioners at the usual rate allowed by the Assembly.

It is recommended that the Committee of Arrangements be

constituted as follows:

The Rev. Robert F. Coyle, D.D., Chairman; the Rev. W. H. Roberts, D.D., and Elders James D. Husted, W. W. Dale, H. C. Doll, W. A. Peck, General R. H. Pratt, D. Sherwood, J. Harper Groot, J. C. Murray, C. H. Schrieber, C. S. Watson, J. A. Hazard, Ezra Humphrey, J. E. Kennedy, Washington McClintock, Prof. J. C. Shedd and George S. Van Law, members of the Session of the Central Presbyterian Church, Denver, with power to add to their number.

Respectfully submitted,

B. P. Fullerton, Chairman.

The Standing Committee on Polity, through its Chairman, Rev.

S. M. Templeton, D.D., presented its Report, which was adopted, and is as follows:

Overtures Nos. 137 to 143, 157, 158, 165, 168, 170, 172, 174, 176, and 199 were referred to your Committee on Church Polity. Upon these we submit the following recommendations for the

Assembly's action:

Overture No. 137, from the Presbytery of Boulder; No. 138, from the Presbytery of Chemung, and No. 139, from the Presbytery of Pittsburgh, ask permission for each of these Presbyteries to erase from its ministerial roll certain ministers who are named, on the ground that said ministers have been absent from the bounds and out of communication with their Presbyteries for several years. We submit, for answer to all of these Overtures, that in such cases Presbytery must act upon its own discretion, subject to the law of review and control. Adopted.

Overture No. 140, from the Synod of Atlantic, asks that the Assembly invest that Synod with plenary power to divide itself into two Synods. It is the opinion of this Committee that only the Assembly would have the power to divide the Synod, and that it is not expedient to divide this Synod until there shall be such development in the work as shall justify its division.

Adopted.

Overture No. 142, from the Presbytery of Hainan. Accompanying this Overture are certain official letters and papers from members of the Presbyteries of Canton and Manila. All of these documents concern the same subject, viz.: The dissolution of the Synod of West Kwang Tung, and the placing of the three Presbyteries which now compose it in new connections. The reasons for requesting the dissolution are, first, the geographical position, which renders it quite impracticable for the different Presbyteries to meet together in Synod; and, second, the difference in language is so great as to make it well-nigh impossible to transact the business of Synod—Cantonese being spoken in the Presbytery of Canton, Hainanese in the Presbytery of Hainan, and Spanish in the Presbytery of Manila.

It also appears from the documents in the hands of your Committee that there is a unanimous desire on the part of the members of the Presbytery of Hainan to be placed in connection with the Synod of Iowa. As there are no native ministers as yet in this Presbytery, and as almost every year one or more members of it are in the United States, this request seems to your Committee reasonable and should be granted.

It also appears from the memorials that the Presbytery of Canton desires to be placed in connection with the Synod of East Kwang Tung; and that the Presbytery of Manila desires the organization of a Synod to be known as the Synod of the Philip-

pines.

In view of all these facts, your Committee recommend the adop-

tion of the following:

Resolved, 1. That the Synod of West Kwang Tung be dissolved; that the Presbytery of Hainan be placed in connection with the Synod of Iowa; and that the Presbytery of Canton be dismissed to the Synod of East Kwang Tung, Presbyterian Church in China.

Resolved, 2. That the Presbytery of Manila be divided into

three Presbyteries as follows:

(a) The Presbytery of Manila, having jurisdiction over the Island of Luzon, comprising the stations of Manila, Laguna, Pagolas and Albay; with the following ministers: James B. Rodgers, D.D., Louis B. Hillis, John H. Lamb, George William Wright, H. Brown, Charles H. Magill, Charles R. Hamilton, Monico Estrella, Guillermo Zareo, and such other ministers of the Presbyterian Church as reside permanently within the bounds of the Presbytery.

(b) The Presbytery of Cebu, comprising the Islands of Cebu, Negros and Leyte; and including the following ministers: Fred Jansen, James A. Graham, D. S. Hibbard, W. O. McIntyre,

Charles E. Rath, George Dunlap, and Richard Alenzo.

These ministers, and such representatives of the churches as may be present, are authorized to assemble at such time in the present year as may be convenient for them, and at a place to be agreed upon, to organize the Presbytery of Cebu. The Rev. Fred Jansen is hereby appointed Convener, and in case of his absence the oldest minister present shall take his place, and

preside until the Presbytery shall be duly constituted.

(c) The Presbytery of Iloilo, covering the Island of Panay; and be composed of the following ministers: Andrew Hall, Paul Doltz, Pedro Recto, Paulino Tolante, Pastor Reyes. These ministers, with the representatives of the churches in the above-named boundary, are directed and authorized to meet at such time and place, during the present year, as may be agreed upon among themselves, to organize the Presbytery of Iloilo. The Rev. Paul Doltz shall act as Convener, or in case of his absence the oldest minister present shall take his place, and preside until the Presbytery shall be duly constituted.

Resolved, 3. That when these named Presbyteries shall have been constituted, they shall constitute and hereby are erected into the Synod of the Philippines. The Synod shall meet in the City of Manila for the purpose of organization, at such time in the present year as may be agreed upon by the members. Rev. James B. Rodgers, D.D., is hereby appointed Convener; and in case of his absence the oldest minister present shall act in his stead,

and preside until the Synod is duly constituted.

Overture No. 141, from the Presbytery of White River, asking for the dissolution of the Synod of Canadian, or that the Presby-

tery be disconnected from that Synod and attached to the Synod of Missouri. The reasons assigned are the geographical conditions, making a long journey necessary in order to attend the meetings of Synod, and the financial inability of the members of Presbytery

to meet the expense necessary for the journey.

Your Committee have earefully considered the Overture, and we fully recognize the financial difficulties in the case. However, we judge it to be of the first importance for the prosecution of the work among the colored people that the existence of the Synod of Canadian should be maintained. The withdrawal of the Presbytery of White River would involve the dissolution of the Synod. We hope that in the near future a more satisfactory adjustment may be made. We, therefore, recommend the adoption of the following:

Resolved, 1. That the request of the Presbytery of White River

to be united with the Synod of Missouri be refused.

Resolved, 2. That it is important that under present conditions the Synod of Canadian should be maintained in its work. Recognizing, however, the financial difficulties which hinder certain members of the Presbytery of White River from attending the meetings of the Synod, the General Assembly hereby authorizes and directs the Board of Freedmen to make a special grant, not exceeding one hundred and ten dollars (\$110), to the Presbytery of White River, for the purpose of aiding its delegates in their attendance upon the Synod. This amount shall be equitably distributed among the ministerial delegates to the Synod; no one of whom shall receive a sum exceeding ten dollars. This grant shall be an annual one for the period of two years, unless terminated sooner by the action of the new Synod.

Overture No. 168, from the Presbytery of Rendall, also concerns the same subject treated in the foregoing answer to Overture No.

141, so that no further action is necessary.

Overture No. 143, from the Presbytery of Choctaw, asks for certain modifications of the Act of the Assembly of 1907 forming that Presbytery. We recommend that this Overture be referred to the Synod of Oklahoma for its action, as it has jurisdiction in this case.

Overture No. 157, from the Presbytery of Buffalo, asks for an amendment of the Form of Government, Chapter IX, Section 6, so as to give a church Session power to notify Sessions of other churches of the removal of its members within their bounds. Answer: It is recommended that the Overture be not granted, as the Session already has the power asked for, and it is its duty to exercise it.

Overture No. 158, from the Presbytery of Pittsburgh, asks that Chapter X, Section 10 of the Form of Government be amended "by adding in line 10, after the words 'to every minister belong-

ing to the Presbytery,' the additional clause, viz., 'who resides within the bounds of the Presbytery.' " It is recommended that

the Overture be not granted.

Overture No. 165, from the Presbytery of Baltimore, memorializes the Assembly with reference to the practical oversight of students attending schools in large cities. It is recommended that no action be taken on this Overture, since action on this same question has been taken by this General Assembly in adopting the recommendation in Resolution No. 2 of the Report of the Special Committee on Defection in Church Membership.

Overture No. 170, signed by forty-four ministers and fifty-four churches interested, asks the Assembly to erect a new Synod, under the name of the German Synod of the West, to be composed of German-speaking ministers and churches in the States of Colorado, Illinois, Indiana, Iowa, Kansas, Minnesota, Nebraska, North Dakota, Ohio, South Dakota and Wisconsin; the Synod to be composed of three Presbyteries, under the names respectively of the Presbyteries of Galena, George, and Waukon, said Overture being in the following terms:

"Whereas, The Form of Government of the Presbyterian Church in the United States of America, Chapter X, Section 2, authorizes the formation of Presbyteries composed of ministers

and churches of a single nationality;

"Whereas, The petitioners believe it to be for the best interest of the Church, the glory of God, and the uplifting of his Kingdom

among the German people; and,

"Whereas, The General Assembly of 1870 declared that each several Presbytery, with the ministers and churches within its limits, be defined as to boundaries by geographical lines, or with

respect to the most convenient lines of travel; now,

"Therefore, the ministers and churches whose petitions are attached hereunto respectfully request the General Assembly to erect a Synod composed of German-speaking ministers and churches in the States of Illinois, Wisconsin, Iowa, Minnesota, North Dakota, South Dakota, Nebraska, Colorado, Kańsas, Missouri, Indiana, and Ohio, under the name of 'German Synod of the West,' to consist of three Presbyteries, viz.: Galena, Waukon, and George."

The following action is recommended:

Resolved, 1. That this General Assembly grant the petitioners' request and answer the Overture in the affirmative, in so far as it pertains to the three Presbyteries of Galena, Waukon, and George, and of the churches and members whose petitions are before this Assembly, and as follows:

a. The Presbytery of Galena is hereby erected, to consist of the following ministers and churches in the Synods of Illinois, Wis-

consin, Missouri, Indiana and Ohio, to wit:

Ministers: Henry Schmitt, of the Presbytery of Freeport; Henry G. Wiegand, of the Presbytery of Chicago; Adolph Krebs, Frederick Waalkes and Albert Kinzler, of the Presbytery of Madison; Augustus Kalohn, R. A. Friedrich, Dirk Meyer, George Frank and A. Gertsch, of the Presbytery of St. Louis; Jacob Ratz, of the Presbytery of Alton, and John Figge, of the Presbytery of Rushville.

Churches: The German Presbyterian Churches of Galena and Forreston, Ill., Presbytery of Freeport; of Salem, Warsaw, Ill., Presbytery of Rushville; of Zion, Fosterburg, Ill.; Salem, Godfrey, Ill., and Woodburn, Woodburn, Ill., Presbytery of Alton; of Zion, Wheeling, Ill., Presbytery of Chicago; of Beloit, Beloit, Wis.; Marion, Boscobel, Wis.; Pulaski, Muscoda, Wis., and Highland, Highland, Wis., Presbytery of Madison; of Bethel, Bay, Mo.; Second German, St. Louis, Mo.; Emmanuel, Drake, Mo.; Zoar, Manda, Mo.; Salem, Hope, Mo.; Nazareth and Zion, of Herman, Mo., Presbytery of St. Louis; Wheatland, of New Muenster, Wis., Presbytery of Milwaukee; and these ministers and churches are set off from their respective Presbyteries and are erected into the said Presbytery of Galena, which shall convene in the German Presbyterian Church of Galena, Ill., on Tuesday, the 6th day of October, 1908, at 7.30 P.M.; and be opened with a sermon by Rev. H. Schmitt, of Forreston, Ill., or in his absence by the oldest minister present, who shall preside until a Moderator is chosen.

b. The Presbytery of Waukon is hereby erected, and shall consist of the following ministers and churches in those parts of the Synods of Iowa and Minnesota east of the seventeenth meridian west from Washington, to wit:

Ministers: Daniel Grieder, Bernhard Bracker, Albert Kuhn, Arnold Kegel, William C. Laube, Herman W. Hortsch, Aiken C. Kruse, Jueren Jansen, Hartmann Stauss and E. C. Wolters, of the Presbytery of Dubuque; Jacob J. Agena, Albert E. Boell, John E. Drake, F. William Engelke, John F. Mueller, O. B. Oltmans and John D. Stauss, of the Presbytery of Waterloo.

Churches: The German Presbyterian Churches of Zalmona, and Bethlehem, Waukon, Iowa; Lansing, Lansing, Icwa; Dyersville, Dyersville, Iowa; Dubuque and Centretown, Dubuque, Iowa, and McGregor, McGregor, Iowa, Presbytery of Dubuque; Kamrar, Kamrar, Iowa; Union, Stacyville, Iowa; Grundy Center, Grundy Center, Iowa; West Friesland and East Friesland, Ackley, Iowa; Eden, Nora Springs, Iowa, and Holland, Holland, Iowa, Presbytery of Waterloo; and these ministers and churches are set off from their respective Presbyteries and are erected into the said Presbytery of Waukon, which shall convene in the Zalmona Church of Waukon, Iowa, on Tuesday, the 6th day of October, 1908, at 2.30 P.M., and be opened with a sermon by the Rev. J. J.

Agena, of Ackley, Iowa, or in his absence by the oldest minister

present, who shall preside until a Moderator is chosen.

c. The Presbytery of George is hereby erected, and shall consist of certain ministers and churches in those parts of the Synods of Iowa and Minnesota west of the seventeenth meridian west from Washington, together with certain ministers and churches in the Synods of North Dakota, South Dakota, Nebraska, Kansas and Colorado, to wit:

Ministers: Henry Wortmann, L. H. Hayenga, A. F. Proett, F. S. Tracht, of the Presbytery of Sioux City; Lubke Huendling, D.D., John A. Ringold and Eilt K. Russmann, of the Presbytery of Fort Dodge; H. J. Ahrens, of the Presbytery of Aberdeen; Augustus Petersen, Henry N. Gerdes, Siegfried G. Manus and Ferdinand Zissler, of the Presbytery of Southern Dakota; Berend J. Swede, of the Presbytery of St. Cloud; John W. Rosenau, of the Presbytery of Hastings, and C. H. Gravenstein, of the Presbytery of Mankato.

Churches: The German Presbyterian Churches of Zoar, Lyon Co. First and Zion, George, Iowa; Ashton and Matlock, Ashton, Iowa; Sibley and Hope, Sibley, Iowa, Presbytery of Sioux City; Ebenezer, Renville, Minn., Presbytery of St. Cloud; Hastings, Hastings, Neb., Presbytery of Hastings; Wheatland, Breda, Iowa; Arcadia, Arcadia, Iowa, and Carnarvon, Carnarvon, Iowa, Presbytery of Fort Dodge; Willow Lake, Willow Lake, S. D., Presbytery of Aberdeen; Turner Co. First, Ebenezer and Germantown, Lennox, S. D., and Emmanuel, Marion, S. D., Presbytery of South Dakota; Spirit Lake, De Smet, S. D., Presbytery of Central Dakota; Zion, Ellsworth, Minn.; Ebenezer, Kararanzi, Minn., and Bethel, Rushmore, Minn., Presbytery of Mankato; and these ministers and churches shall be set off from their respective Presbyteries and shall be erected into the said Presbytery of George, which shall convene in the Lyon Co. First German Presbyterian Church, of George, Iowa, on Tuesday, the 6th day of October, 1908, at 7.30 P.M., and be opened with a sermon by Rev. Lubke Huendling, D.D., of Breda, Iowa, or in his absence by the oldest minister present, who shall preside until a Moderator be chosen.

Resolved, 2. That the organization of the German Synod of the West be deferred until such time as the above-named Presbyteries shall be properly constituted; in the interim they shall be connected with and be under the jurisdiction of the Synod of Iowa, but under the immediate care of the Board of Home Missions as te Home Missionary offerings and definite Home Missionary work provided that the Synods involved shall approve as to Home Missionary provisions, and further provided that the Synods interested shall be consulted, and that report shall be made to the next Assembly.

Overture No. 172, from the Presbytery of Philadelphia, asks the

Assembly to approve a decision made by said Presbytery interpreting the Form of Government relative to the term of service of ruling elders. We recommend that no action be taken on the Overture, it being a question *in thesi*, and it is not the policy of the Assembly as a general rule to answer such questions.

Overture No. 174, from the Synod of Canadian, asking the Assembly to legalize or make legal the organization of said Synod,

on October 8 to 10, 1907.

It is recommended that the Assembly hereby recognizes the organization of the Synod of Canadian, on the date given in the memorial, as legal and valid, and the said Synod is declared duly constituted.

Overture No. 176, from the Presbytery of Otsego, asks a deliverance of the Assembly in regard to the eligibility of a deacon from an affiliated church holding the Congregational Form of Government to sit as a Commissioner in the General Assembly. This being a question in thesi, it is recommended that no action be taken.

Overture No. 155, from the Presbytery of Fargo, relating to Overture No. 5, sent to the Presbyteries by the Assembly of 1907, on a ruling elder representative from each church in a Presbytery, and asking that an exception be made of our Foreign Mission fields.

It is recommended that no action be taken, as the General Assembly has no power to make an exception to a constitutional provision.

Overture No. 199, from the Presbytery of Champlain, asks for an amendment to the Form of Government, Chapter XXI, Section 4, relative to Presbyterial supply of vacant congregations. Answered

in the negative. Adopted.

Two papers were referred to your Committee by the General Assembly; one of these asked for the appointment of a Special Committee, to report to the next Assembly, on the whole subject of the meetings of the Assembly, and how to make the Assembly a more deliberative body. The other resolution asks for the appointment of a Committee to consider and report to the next Assembly on the advisability of reduced representation in the Assembly, or of holding the sessions of the Assembly less frequently than annually. Your Committee believes that the subjects presented in these papers are worthy of careful investigation, and that they should receive the consideration of the whole Church.

It is, therefore, recommended that a Committee of nine be appointed, six ministers and three elders, to whom the subjects presented in these papers shall be referred. This Committee shall consider what measures shall be adopted to increase the efficiency of the Assembly as a legislative body. It shall inquire as to the expediency of a reduction in the number of Commissioners to the

\$1,033,222 31

Assembly, and whether it would be advisable for the Assembly to meet biennially instead of annually. It shall report its findings and recommendations to the next General Assembly. Adopted.

In a paper referred to us, Rev. M. H. Frank requests the Assembly to authorize the transfer of his membership from the Presbytery of Yukon to the Presbytery of Amarillo. It is recommended that the request be granted, and that the Presbytery of Amarillo enroll his name. It is also recommended that the request of Rev. James H. Condit, who has a letter of dismissal from the Presbytery of Sioux City, be granted, and that the Stated Clerk of the Presbytery of Yukon be authorized to enroll his name as a member of that Presbytery. Both these recommendations are on the ground of the exceptional condition of the Yukon Presbytery. Adopted.

Respectfully submitted, S. M. Templeton, Chairman.

The Standing Committee on Finance, through its Chairman, Mr. Logan C. Murray, presented its Report, which was adopted, and is as follows:

The Committee on Finance reports as follows:

I. Your Committee has examined the Annual Report of the Trustees of the General Assembly for the year ending March 31, 1908, which has been examined and certified to by a firm of certified public accountants as being correct, and also certified to by the Committee of the Trustees on Finance and Accounts. It is as follows:

RECEIPTS.

Principal received by Trustees, report March 31, 1907	\$968,068 65,154	01	\$1,033,222 31
Disbursements.			
Invested in bonds and mortgages, first lien on			
property	\$636,316		
Invested in securities	340,950	73	
Advances to secure bequests	718	58	
Paid to secure property under forcelosure	23.244	48	
Net shortage, Hipple defalcation	18,371		
Balance cash on hand	13,620		

From the above total there has been charged off during the year, according to the order of the Assembly made in 1907, the net amount of the Hipple defalcation, leaving at present a net investment fund of \$1,014,850.52.

The Trustees also hold, in addition to the above, five pieces of property in Philadelphia, one mortgage of \$5,000 and three shares

of stock of the Germantown Passenger Railway Company, all being for the Board of Ministerial Relief.

They also hold in trust one piece of real property in Philadelphia

for the benefit of the Mariners' Church.

They also hold forty shares of stock of the Harrisburg, Portsmouth, Mt. Joy & Lancaster Railroad Company, in trust for the use of Caroline M. Ash for life, with remainder over to the Trustees of the General Assembly of the Presbyterian Church in the United States of America.

PRINCIPAL ACCOUNT.

RECEIPTS.

Balance cash, March 30, 1907	\$17,809	14	
Rehoboth Endowment Fund	669		
Hamill legacy, Board of Relief	10,000		
Dwight legacy (Christian Religion)	43,437		
Dwight legacy (Christian Religion) Dulles legacy (Board of Relief)	4,631		
McBride legacy (Church Erection)	1,000		
Settlement Hipple defalcation	5,000		
Proceeds sale 1808 Vine Street	5,536		
Proceeds sale 1739 North 8th Street	5,481		
Proceeds sale Schur farm	5,600		
Balance due on 1514 North 7th Street.	4,954		
Insurance premium returned		00	
Dividend on insurance policy, Tabor Church	25		
Refund on insurance policy, Tabor Church	100		
Refund on insurance policy, Tabor Church	100	00	
premium on bonds	251	40	
Investments paid off during the year	49,500		
Thresoments para on during the year	10,000	00	
			\$154,036 55
The state of the s			
DISBURSEMENTS,			
Cost printing brief	\$18	00	
Cost appraisement	5	00	
Additional premiums perpetual fire insurance poli-			
cies	5	00	
Cost of foreclosure, 1416 Tioga Street	557	49	
Costs resale 1608 Vine Street	55	00	
Tabor Presbyterian Church	125	00	
Brokers' commissions on sale real property	216	00	
Investments made during year	139,435	00	
Balance on hand	13,620	06	
	,		@17 L () 0.0 FF
-			\$154,036 55
Tygova A			
Income Account.			
RECEIPTS.			
Balance of cash, March 31, 1907.	\$403	78	
The state of cash, march of, 1001	46.500	00	

46,589 93

\$46,993,71

Total receipts of income for year.....

DISBURSEMENTS.

Board Ministerial Relief	\$15,390	18	
Princeton Theological Seminary	4,151		
Board of Publication and Sabbath-school Work	324		
Board of Publication and Sabbath-school Work	1,376		
Board of Home Missions	4,483		
	571		
Board of Foreign Missions			
Board of Missions for Freedmen	6,767		
Board of Church Erection	2,911		
Third Presbyterian Church, Philadelphia	811		
Session Temple Presbyterian Church, Philadelphia	222	56	
First Presbyterian Church of Northern Liberties,			
Philadelphia	222	56	
Rev. J. B. Howell	101	86	
Rev. J. B. Howell	101	86	
Presbyterian Church, Derry Township, Montour			
County	100	00	
County Treasurer Mariners' Church Fund	942		
Mrs Jessie S Henderson	995		
Mrs. Jessie S. Henderson Treasurer Mecklenburg Presbyterian Church		00	
Pow Charles P. Way	419		
Rev. Charles P. Way Taxes and water rents (fourteen properties)	860		
Taxes and water rents (fourteen properties)		86	
Taxes and water rents (three properties)			
Repairs (fifteen properties)	652		
Insurance premiums (six properties)	114		
Advertising		20	
AdvertisingTwelve months' ground rent (three properties)	146		
Interest on bonds	1,048		
Release trust deed	2	25	
Acknowledgment		50	
Telegram		25	
Expressage	6	90	
Affidavits	2	50	
One-third cost refurnishing Board room	116	58	
Legal expenses account Union	100		
nogar enpended account o mountain			
Expense Account.			
Salary, Treasurer			
Secretary			
Solicitor			
New ledger 11 50			
Stationery			
Auditing Treasurer's books			
Premium Treasurer's bond			
Tenitum - Tenourer o Pondania	9 435	0.4	

The report of your Trustees shows that they hold in trust \$1,014,850.52, of which \$1,001,230.46 is invested in mortgages and securities, and a balance of \$13,620.06 is still uninvested.

During the year the Corporation has received the following:

Legaey	$\mathop{\rm under}_{\iota\iota}$	will E. P. Dwight	\$43,437 10,000		
6.6	44	" Mary C. Dulles	4,631	00	
97	"	agreement Hannalı McBride	1,000	00	650.0

\$59,068 76

\$46,993 71

 $2,435 04 \\ 1,517 04$

Investments to the amount of \$49,500 have been paid off during

\$105,408 84

the year, and new investments to the amount of \$139,435 have

been made during that time.

Your Committee has also examined the annual financial report of William H. Roberts, D.D., LL.D., Stated Clerk and Treasurer of the General Assembly for the year ending May 12, 1908, which report has been examined and certified to by a public accountant as correct. Said report shows receipts as follows:

RECEIPTS

RECEIPTS.				
P-1 h 1 M 0 1007	@10 FF0	0.5		
Balance on hand May 9, 1907	\$18,550			
Mileage Fund Entertainment Fund	41,564 $23,655$			
Contingent Fund.	18,054			
Refund, Columbus Hospitality Committee	1,450			
Cumberland Assembly balance	254			
Mileage Fund, additional	206			
Mileage returned		00		
Sales of Minutes.	557			
Interest	1,110			
-			\$105,408	84
			#200,100	-
D				
Disbursements.				
Mileage, 1907	\$38,250	70		
Arrangements, Assembly, 1907	109			
Entertainment, 1907	16,000			
Salaries	7,333			
Printing and mailing and expressage	10,953			
Postage	374			
Expressage	11	90		
Telegrams	46	90		
Miscellaneous expenses	1,451	97		
Clerical aid	1,943	68		
Presbyterian Alliance	1,940			
Committee on Systematic Beneficence	772	67		
Special Committees:				
Administrative Agencies	778			
Calvin Anniversary	157			
Church Coöperation and Union	600			
Council of Reformed Churches	648			
Defection in Church Membership		50		
Delegates to Churches		15		
Evangelistic Work	281			
Work in Europe		56		
Hungarian Work		00		
Marriage and Divorce		35 60		
Men's Societies	144			
Presbyterian Alliance Balances:	144	31		
Real Estate Trust Co\$9,765-71				
Third National Bank 13,581 64				
11110 National Dank 15,351 04	23,347	25		
	20,041	90		

The Boards and Permanent Committees of the Presbyterian Church in the United States of America, in account with William H. Roberts, Stated Clerk, for the year ending May 12, 1908, in the matter of the volume of Reports.

RECEIPTS.

Balance, May, 1907 Receipts from Boards Sales of Reports Total	\$257 97 3,531 63 15 90	\$3,805 50
Expenditures.		,
Printing and binding Expressage Clerical service Postage and express Balance, May, 1908 Total	180 24 12 00 135 49	\$2.905.50

The Finance Committee is advised of two vacancies in the Board of Trustees of the General Assembly, to wit: Mr. R. Dale Benson, resigned, and Mr. George E. Sterry, deceased. To fill these vacancies we nominate the following ruling elders: Hon. William P. Potter, of Philadelphia; Mr. Warner Van Norden, of New York.

Resolved, 1. That the Trustees of the General Assembly be instructed to commence their investment account for the year 1908 with the total of \$1,014,850.58.

Resolved, 2. That the thanks of the Assembly are tendered to Col. R. Dale Benson for his faithful service to the Board of Trustees and the Church at large.

3. Whereas, The Assembly is called upon to record the death of one of the Trustees, Mr. George E. Sterry, of New York City, who met his death on Tuesday, May 19, 1908; therefore,

Resolved, That the Assembly is deeply sensible of the loss to the Presbyterian Church of such a man as George E. Sterry. Wherever he has been, through a long life, as an elder in the Fourth Avenue Presbyterian Church, New York City, as a Director in Princeton Theological Seminary, as a Trustee of the General Assembly, and in other responsible similar positions, in behalf of the betterment of mankind, the progress of the Church, and the advancement of good citizenship, few will be found to equal him and to fill the place he so prominently occupied. The General Assembly hereby places about his name the memories of splendid associations, of kindly comradeship, and makes this record in sorrow.

Resolved, 4. That the salary of the Permanent Clerk from and commencing with the Assembly year of 1908 shall be \$750 per annum.

Resolved, 5. That the Stated Clerk, at his own request, is hereby authorized to obtain a Surety Company bond for \$20,000, instead of the present personal bond given by him as Treasurer of the General Assembly; and is also authorized to pay the premium on same out of any money in his hands available for the purpose.

Resolved, 6. That the Stated Clerk be authorized to expend from time to time during the ensuing year such sums of money as may be necessary for the ordinary expenses of maintaining and operating his office.

Resolved, 7. That the General Assembly, whenever it shall create, or shall continue for another year, a Special Committee, definitely indicate whether the expenses of said Committee are to be paid by the General Assembly; said expense, if so paid, to be limited to actual traveling expenses, including reasonable expenditures for hotel bills and meals en route, incurred by members in attendance upon the regular meetings of the Committee.

Resolved, 8. That the thanks of the General Assembly are hereby tendered to the Trustees for their faithful and efficient services, and to the Stated Clerk, whose fidelity and efficiency during the period of twenty-four years past, since his election to the office, in 1884, entitle him to highest commendation.

Resolved, 9. That all payments by the Stated Clerk from the funds of the General Assembly in excess of one hundred dollars, except for salaries, and for mileage checks at the General Assembly, shall be made only upon a check with two signatures, and that the second signature on checks, when necessary, shall be that of the Chairman or a member of the Advisory Committee of the Stated Clerk.

Resolved, 10. Aware of the great need of our Church Boards, due to the general progress of the Church, and to the added responsibilities imposed upon it by the reunion with the Cumberland Presbyterian Church, the General Assembly enjoins upon the membership of the Church a spirit of continued and enlarged liberality toward our several Church Boards, to the end that the aggregate of receipts may fully reach the sums for which appeals are made in the reports of Standing Committees.

Resolved, 11. That the Stated Clerk be authorized to pay the sum of \$1,000, or so much thereof as may be necessary, for the use of the Committee on Systematic Beneficence, and that he be authorized to pay the sum of \$1,940 to the Pan-Presbyterian Alliance, \$500 to the Federal Council of the Churches of Christ in America, and \$500 to the Council of Reformed Churches holding the Presbyterian System.

Resolved, 12. That, after a fair and careful consideration of the matter, the General Assembly recommends that the following sums are a reasonable expectation on the part of the Boards herein named as the amounts which should be raised by the Church during the ensuing year, in order that due progress may be made in the work of our Lord:

Board of Home Missions	\$1,200,000 00	0
Board of Foreign Missions	1,650,000 00	0
Board of Church Erection	150,000 00	0
Board of Education	125,000 00	0
Board of Publication and Sabbath-school Work	200,000 00	0
Board of Ministerial Relief	250,000 00	()
Board of Freedmen	220,000 00	0.
The College Board	200,000 00	0
The Temperance Committee	35,000 00	0

Resolved, 13. Inasmuch as the General Assembly, in its adoption of the Report of the Committee on Administrative Agencies, has already approved a budget and apportionment plan, and committed its execution to the Executive Commission, no action on Overtures Nos. 123–135 and 179 and 180, from certain Presbytonics is processed.

teries, is necessary.

Resolved, 14. That there be elected by this Assembly a Committee, to be known as the Advisory Committee of the Stated Clerk, to consist of five persons, three elders and two ministers, who shall reside in and about the city of Philadelphia, Pa., and who shall be appointed on the nomination of the Finance Committee. This Committee shall advise with the Stated Clerk upon such subjects as he may submit; shall be an Auditing Committee for his accounts, shall appoint the accountant to certify the accounts, and shall approve his bond. The bond shall be filed with the Trustees of the General Assembly. This resolution shall take effect on the adjournment of the Assembly, and shall take the place of all other action on the subject.

The following persons are hereby nominated by the Finance Committee, to hold office during the pleasure of the Assembly: Ruling Elders—George W. Bailey, S. Spencer Chapman;* Ministers—Rev. William H. Oxtoby, D.D., Rev. Joseph W. Cochran, D.D.

Respectfully_submitted,

LOGAN C. MURRAY, Chairman.

The Standing Committee on Mileage, through its Chairman, Mr. Spencer Chapman, presented its Report, which was adopted, and is as follows:

The Committee on Mileage respectfully presents the following

Report:

That they have carefully examined, vouched and audited the accounts of each Commissioner and the same have been paid by the Stated Clerk. The number of Commissioners on the roll is 819; the whole number of Presbyteries is 279. The number of advisory members is eight. The number of Presbyteries not represented is five. There are twenty-four Presbyteries which are exempt; this does not include, however, the Freedmen and Indian Presbyteries that contribute to the Fund. The receipts and disbursements by the Treasurer are as follows:

^{*} Vacancy to be filled.

RECEIPTS.

From apportionments, Mileage Fund	. 24,094 37 . 18,842 60	\$85,639 73
		\$00,000 10
. Disbursements.		
For mileage bills	. \$40,555 82	
Mileage Fund	. 2,146 94	
Entertainment Fund	. 24,094 37	
Contingent Fund		
Total amount on hand		\$85,639,73

The above balances are in the hands of the Assembly's Stated Clerk.

Your Committee makes the following recommendations to the

Assembly for such action as it may deem advisable:

1. That the Assembly again urge upon all Presbyteries, including those heretofore exempt, the absolute necessity of their contributing in full to the Mileage, Entertainment and Contingent Funds, and the importance of forwarding these contributions to the Treasurer of the Assembly at least ten days prior to its next meeting.

2. That the apportionment for next year be seven cents for each communicant, apportioned as follows: To Mileage Fund, three and one-half cents; to the Entertainment Fund, two cents; to

the Contingent Fund, one and one-half cents.

3. That the Stated Clerk, as Treasurer of the Assembly, be empowered at his discretion to pay Commissioners such other and further sums as he may consider justly due to them, by reason of their having underestimated railroad charges and other expenses incurred in returning home.

4. That the thanks of the General Assembly be extended to such railroads and other transportation companies as have carried

Commissioners at reduced rates.

All of which is respectfully submitted, S. Spencer Chapman, *Chairman*.

The thanks of the Assembly were tendered to the Committee.

The Standing Committee on Theological Seminaries, through its Chairman, Rev. J. M. Barkley, D.D., presented its Report, which was accepted, and after an address by Rev. E. H. Jenks, D.D., was adopted. It is as follows:

The Assembly's Standing Committee on Theological Seminaries

would respectfully report:

That there have been under its close and careful scrutiny reports from thirteen Seminaries and Departments of Sacred Learning. One institution, Blackburn University, Carlinville, Ill., has not, it appears, attempted any distinctively theological work for some time; and this University has omitted to report this year.

The last two Assemblies, apparently with the idea of getting a more intensive and extensive view of the work of the Seminaries,

have preferred two special requests of these institutions.

The Assembly of 1906 requests of each Seminary: "A fuller report of their expenditures." And the last Assembly, repeating this request, added yet this other: "That in submitting their annual report to the General Assembly, each Seminary be requested to file with such report their catalogue for the current year." We are aware that the quest for details of statistical information may easily degenerate into petty annoyance. But we are of the unanimous opinion, after considerable reflection, that behind each of these requests there is large reasonableness. Acceding to this reasonableness by compliance with the requests, the Seminaries would afford the Assembly, and its broad constituency in general, a more intelligent outlook upon the curriculums and general conditions of these institutions. Indeed, if not merely the current catalogue, but a series of annual catalogues, covering the Seminary history of the class graduated just previously to each Assembly, were submitted each year with the annual reports, it would enable this Standing Committee to trace certain alleged tendencies in theological education with far greater intelligence, and afford a basis for clearer conclusions than are sometimes reached by present methods. We venture, therefore, to hope that the omissions of the past in this respect may be repaired in the future. Whatever will arouse a broader and more generous interest in these schools of the prophets should be given to the Church through the Assembly.

A Statistical Summary shows the total number of students enrolled in all our Seminaries during the past year to be 707. This is a net loss for the year of 35. The graduates for the year total 185, a gain of 18 over the previous year, which, in its turn, had been a total gain of 21 over the year 1906. These graduates were from Princeton, 43; Auburn, 20; Western, 19; Lane, 10; Kentucky, 10; McCormick, 25; San Francisco, 5; Dubuque, 4; Newark, 5; Lincoln, 13; Biddle, 6; Omaha, 10; Lebanon, 14. The total number of matriculants for the year was 296, a net loss of

19 as compared with the previous year.

So far as the financial exhibits advise your Committee, nearly all of the Seminaries closed the year with a balance to their credit.

Your Committee is gratified to notice how prompt and ready has been the response of the Seminaries to the summons of Providence and of this practical age. Facilities for fitting men to work among our peoples of foreign speech have been considerably enlarged. Courses in the English Bible and other departments of practical applied theology have been devised, both to equip

men of exceptional gifts who cannot take the larger preparation for the ministry for service in special fields, and to train the men of larger scholastic attainments to put out their talents at larger usury. The effort to exercise our students in the practical work of the ministry previous to their graduation meets our very hearty

approval

But your Committee is no less gratified at the earnestness exhibited on all sides to maintain the high standards of our Church in ministerial education. One of the most practical demands of the day is for a scholarship in the ministry that shall enable the Church to meet the educated opponents of truth on their own highest chosen ground. And the Seminaries, responding to this demand, elicit the commendation of your Committee. By thus adapting themselves to the opposite wants of the world about them, the Seminaries are silencing the sneers of the thoughtless at their want of practicality; and are indicating their right to be counted among the most virile and vital spiritual forces of the day in the great field of the world.

Your Committee is convinced that the area of theological education has been so greatly broadened, deepened and specialized, in recent years, as to require more time for the ordinary courses in our Seminaries. Whether the scholastic years should be lengthened or enlarged in number may be a fair question for debate. But we believe that the authorities in our Seminaries should fairly face the question of more time for the completion of their courses.

Another question is being asked by practical men, namely, whether, in the interests of economy and of a better distribution of Seminaries, consideration should not be had of the consolidation and relocation of some of these schools of the prophets. Your Committee is convinced that the time for such discussion is not yet; but they commend it to the quiet and temperate con-

sideration of the Church.

While the graduates into the ministry are an encouraging advance in numbers over the two previous years, your Committee directs attention to the fact that the matriculants and the total of students in our Seminaries show a decline. And we reiterate the suggestion of previous Committees, that representatives of the Seminaries speak in our colleges and churches in behalf of the claims of the ministry on men. But we would not have their diligence in this regard relieve the responsibilities of pastors and parents. In the sanctuary of the Christian home are rooted the primary promptings to this sacred service. In the familiar intercourse with individuals, the ministry of to-day should be winning that of to-morrow.

From this general survey of the Seminaries, we turn for a few moments to focus attention on individual institutions.

Princeton.—The high standard set by Princeton last year in

the exhibit of its financial condition has not, we regret to say, been maintained this year. No report of the Trustees of the

Seminary has reached your Committee.

The Fall conferences on practical methods in the ministry, arranged by Dr. Davies, one of the Directors, commands our very hearty commendation, as does also the plan for placing students in actual exercise in mission and church work, under the oversight of practical and successful pastors. The temporary residence of the students in Philadelphia has been provided by the generosity of Mr. John H. Converse, to whom the gratitude of the Church is due.

The year has been rich in privileges of an extra curriculum character, various courses of lectures having been afforded the students. It is a pleasure to note that the missionary spirit is strong in this Seminary. Of the graduating class, practically 25 per cent. offered themselves for the foreign field and 20 per cent. for the home field.

The high standard of scholarship maintained is warmly approved by your Committee. Princeton practically requires four

years of study for the degree of D.D. and a diploma.

Auburn.—Auburn Seminary requires the degree of A.B. or a satisfactory examination for entrance. And this high standard for matriculants meets your Committee's cordial approval. Several changes have taken place in the Faculty of the Seminary during the year. Rev. Willis J. Beecher, D.D., after thirty-seven years of service, has retired, and the whole Church will follow Dr. Beecher into his retirement with gratitude for his long and distinguished services. The Rev. Harlan Creelman, Ph.D., succeeds to the chair of Dr. Beecher, as does the Rev. Herbert Alden Youtz to the Richards Professorship of Christian Theology, vacant since the decease of Dr. Darling. Rev. William John Hinke, Ph.D., D.D., has been elected Assistant Professor in the Old Testament Department. During the vacancy in the Professorship of Theology, Prof. William Adams Brown, D.D., of Union Seminary, filled the vacancy with lectures during the first term. There were forty-two lectures, on various topics, by thirty-five different lecturers during the year.

Western.—The very full and satisfactory reports from this Seminary are cordially commended. The financial condition seems highly satisfactory, and grateful thanks are due for the generous gifts and bequests that have come to this institution. We are pleased to note the practical plans of Western Seminary for raising up well-equipped men to labor among the foreign-language speak-

ing peoples of our country.

Dr. Gregg, owing to continued ill health, has been compelled to resign the Presidency. He has been made President Emeritus, and carries with him into his retirement the hope of the Church for

his recovery and his return to even larger service for the Church. Rev. James A. Kelso, Ph.D., D.D., has been made Acting President. Other changes in the Faculty are noted in the report of

the Seminary.

Lane.—The friends of this Seminary have been greatly cheered by the offer of Mr. John H. Converse, of Philadelphia: "To endow the Chair of Homiletics, conditioned upon securing an amount sufficient to make a satisfactory endowment for that purpose." It is to be hoped that other friends of the Seminary will promptly aid in meeting these conditions. There is a slight increase in the assets of the Seminary. The Board of Examining Visitors, after close inspection, expresses its satisfaction at the type of work being done. An extra curriculum course of lectures on practical subjects, including Evangelism, was given the students the past year.

Kentucky.—Donations to the value of \$35,000, enabling the Seminary to complete the fine quadrangle of seven buildings, at a total cost of about \$200,000, have been received from Mr. J. Ross Todd and his sister, Mme. Christine Hauge, making the east wing of the quadrangle a memorial to their parents, Mr. James Todd and Mrs. Mary M. Todd. Mr. J. Ross Todd succeeds Judge J. I. Landes, deceased, on the Board of Directors; and the Rev. Robert Alexander Webb, D.D., succeeds the late Dr. Francis R. Beattie as Professor of Theology. The Seminary is to be felicitated upon

its fine equipment and its promise of enlarging usefulness.

San Francisco.—The General Fund deficiency has been eliminated, but the Emergency Fund deficit needs about \$5,000, and

this should be speedily supplied.

We strongly commend this Seminary to the liberality of the Church throughout the entire country. Its strategic position with reference both to the home and to the foreign field in the immediate future, the fact that in all of the great region west of the Rocky Mountains it is the only institution of our Church for the training of men for the Christian ministry, its late developments and its increased needs, all make it a matter of the highest importance that this Seminary be most firmly established, and more adequately equipped than it now is.

McCormick.—A slight decrease in the attendance has marked the year. The report of this Seminary is a model in every detail of its preparation, save that it heeds not the request of the Assembly as to expenditures and files no catalogues. We would suggest a fuller account of new work being undertaken in the Department of Applied Christianity, as an illustration of the way in which the Seminaries are filling the demand for practical as well as scholarly

training.

The German Theological School at Dubuque reports an attendance in all its departments, Theological, Collegiate and Academic, of seventy-two students; an enrollment that exceeds any previous year in its history, exceeding last year by twelve, as that year exceeded the former by twelve. In the Theological Department thirteen are enrolled, a gain over last year of two.

The new building has been sufficient to meet the growing

demands of the work.

In the absence of a catalogue, there is no way of determining

how many are or are not college graduates.

The resources of the School, a table of which is included in the report, amount to \$199,074.65. The receipts and disbursements of the current expenses, for which no detailed account is given for the year, amount to \$11,446.95.

The Board during the year elected Rev. Cornelius M. Steffens, D.D., as President and Professor of Practical Theology; Rev. W. O. Ruston, D.D., as Dean of the Faculty, and Rev. Herman W.

Hortsch, Professor of Latin Language and Literature.

The report mentions the excellent spirit of the school, and that the results of the year have fully met the expectations of the Examination Committee and the Board. The financial burden weighs heavily on the President of the Seminary. It is felt that the ministry gathered from the foreigners in America is, at this time, at once a most necessary and a most hopeful department of the Church's work.

The German Theological School of Newark.—This School reports an attendance of forty-three students in all departments; a loss of one as against last year. Seventeen of the students reported are in the Theological Seminary, and twenty-six in the Academic Department.

The funds of the School now amount to \$166,264.72. A designation of these funds is set forth; but there is no account as to the

expenditure of the funds.

The work of this School in Newark is one of deepest interest; its effort is to reach the foreign-speaking population of our country, and for this purpose to gather its students from those foreign-speaking peoples. With the rapid increase of our foreign-speaking population, we feel that the work of this Seminary must be a work near the heart of all, and one that is to be most earnestly commended to all.

The Seminary has suffered by the death, during the year, of Rev. Elijah R. Craven, D.D., LL.D., who for many years was an active and faithful member of the Board, serving part of the time as its President; and when by reason of the infirmities of age he laid aside that office he continued as Vice-President until he was called home.

Lincoln.—A most healthful intellectual and spiritual atmosphere seems to pervade this institution. The characteristic feature of the graduating class is its missionary interest. Several

of its members go to the far South, one to Missiouri, and one to Los Angeles. Another, after a course of seven years of phenomenal diligence that eventuated in high standing in scholarship and in the regard of men, is to follow the bent of a long-cherished desire to go to West Africa. The Faculty and students of Lincoln have secured pledges for \$600 annually for five years, to make him, and his wife-to-be, a young lady in Scotia Seminary, the University missionaries.

The Theological Department of Lincoln needs an equipment that would require at least a quarter of a million dollars; and the Committee desires to remind the entire Church that this institution has no wealthy Alumni upon whom it can rely for this equipment. It has no prominent ministerial Alumni to influence their rich parishioners to contribute to this work, and its appeal

ought to reach the hearts of generous givers.

Biddle.—The Rev. H. L. McCrory, D.D., succeeds the lamented Dr. D. J. Sanders as President of Biddle. The outlook for this Seminary seems very encouraging. During the year the most significant thing in the life of the University was a revival in which all of the twenty-seven students who were not Christians at the beginning of the year were converted. The influence of the students in the Theological Department was strongly felt in this movement. The greatest need of the Seminary is \$25,000 for the endowment of a chair for instruction in the English Bible.

Omaha.—The Directors report all current expenses paid, the members having individually pledged the small balance necessary to secure this result. The work of the Seminary has gone forward uninterruptedly through the year. Despite the financial stringency, the endowment has been increased this year up to \$50,000, thus securing some of the pledges whose payment had been made

conditional.

The Board feels encouraged to further vigorous efforts to secure the additional \$125,000 needed to support the five chairs of instruction. Your Committee believes Omaha Seminary is necessary to the great region in which it is located, and earnestly commends it to the generous consideration of the entire Church.

Lebanon.—Your Committee notes with regret the death of Mr. Hugh W. McDonnold, Trustee, and for a long time Treasurer, of the

University.

We are pleased to observe that there has been an increase of one student over last year, the total number now being thirty-nine. The Junior class has nine members. Five are graduates with A.B. degree, and one has nearly completed the A.B. course in Cumberland University, while the others have had college training, and have sustained themselves well in their classes.

For the extension and improvement of the course of study, with especial reference to teaching the English Bible and Practical

Theology, and for the compliance of the Board of Trustees of Cumberland University in amending the charter, in conformity with the direction of the 119th General Assembly, your Committee voices its commendation.

We would call especial attention to the need for the Lebanon Seminary. It is the only Theological School of the former Cumberland Presbyterian Church, and is now the only Theological School our Church has in the farther South or Southwest. The work accomplished by it has been marvelous. It has trained and sent forth strong, successful men who are filling important places in every part of our country. The Moderator of the present Assembly is a product of Lebanon Seminary. It has a unique place among the Seminaries of the Church; its work being to train men for the rapidly developing South and Southwest country. Nearly every pastorate of importance in that section is manned by a minister trained and inspired in Lebanon. Being of the South, it is eminently fitted to train men who are to do work in that section of our Church.

Notwithstanding the great work which has been done, it has never had adequate endowment, nor facilities for carrying on its work. There is most urgent need for an increase in both.

The men who compose the Faculty are the equal in attainment and equipment of the best, and they are devoting their lives to the

service of the Church on the most meager salaries.

The total endowment is only \$85,759.91, all of which is securely invested and yields an annual income of \$4,560. From donations during the past year the amount of this income has been increased to \$6,460, out of which \$600 was devoted to student aid and contingent expenses, leaving only \$5,860 available for the salaries of six professors.

It seems to your Committee that some steps should be taken to secure an endowment which will provide adequate salaries for these

self-sacrificing men and sufficient funds for student aid.

Your Committee submit the following resolutions and recom-

mend their adoption by the General Assembly:

Resolved, 1. That the election of all Directors reported to the General Assembly as properly chosen during the past year be approved.

Resolved, 2. That the election and transfer of all Professors during the past year reported to the General Assembly be con-

firmed.

3. Whereas, "The Trustees of the Western Theological Seminary of the Presbyterian Church in the United States of America" acquired title to and now own a certain tract of land situate in Pine Township, Allegheny County, Pennsylvania, by deed from Henry Bollman, Jr., et ux., which said deed bears date the 15th day of August, 1905, and is recorded in the Recorder's Office of

said county, in Deed Book, Vol. 1392, page 486, said eonveyance having been made in payment of a debt due said Trustees; and,

Whereas, Said land cannot be used in connection with the Seminary, and the Trustees are desirous of making sale thereof and applying the proceeds to the use and benefits of the Seminary; therefore,

Resolved, That the General Assembly of the Presbyterian Church in the United States of America, now in session in Kansas City, Mo., do hereby authorize and approve the sale of said land, as a whole or in parts, on such terms and conditions as said Trustees may deem advisable and for the best interests of said Seminary.

4. That the attention of the Seminaries again be called to the requests of the General Assembly for more detailed information as to the expenditures and curriculums, and that these requests

be reiterated by this Assembly.

5. That upon pastors and parents and officers of our Seminaries we once more lay the solemn reminder of their obligation to present the claims of the ministry to our young men in the home.

in the church, and in the various institutions of learning.

6. That while the Assembly earnestly encourages eareful and systematic study of the English Bible in our Seminaries, that encouragement is not to be understood, nor should any one so construe it, as intending to discredit the study of the Word in the original tongues; but that any one should be eminently familiar with the Bible in the tongue in which he is to teach it, is so plainly the duty of every candidate for the ministry as to admit of no discussion.

7. That the Assembly, in commending the introduction of conferences on practical methods in pastoral work and the establishment of experimental courses in Church and Mission work, does not thereby intend to abate in the slightest degree its desire for a ministry schooled in every element of sacred learning. It does not believe that the so-called "practical" and "regular" courses of training are mutually exclusive, either in the individual or in the institution; but that they may be made strongly comple-

mentary.

8. That we again enjoin upon our Seminaries the maintenance of a high standard of requirement for admission to their courses for graduation. And we urge the maintenance of a correspondingly high standard of learning as essential to the gaining of a diploma. The Presbyterian Church stands to-day, as it always has stood, for the highest type of training for its ministry, and it earnestly commends the efforts of those who labor in our Seminaries for the maintenance of this high standard of scholarship.

9. That, in view of its strategic position as between the broad field of Home Missions and the yet broader field of Foreign Missions in the Far East, the San Francisco Theological Seminary be com-

mended for large support to our people.

10. That the vital need of a trained ministry for the foreign-language speaking peoples of our country lends peculiar power to the appeal of the German Theological School of the Northwest, at Dubuque, Iowa; and we urge hearty response to that appeal.

11. That the Omaha Seminary, in whose behalf an Overture has been submitted, standing as it does in the midst of a great Home Mission region in the Middle West, ought to be further strengthened for its great and growing work; and to that end its effort to increase its endowment is commended to the consideration of

the generous stewards of the Lord's bounty.

12. That the Lebanon Seminary, facing the great Southwest with its urgent call for men, whom this Seminary is peculiarly fitted to train for that work, ought to have its endowment greatly enlarged. And simple justice to the faithful men who at costly sacrifice maintain its work of instruction should make a powerful appeal to the heart of our whole Church.

13. That in view of the call for men in such peculiar lines of service as Army and Navy chaplaincies and religious journalism, the instructors in our Seminaries be advised to specialize, as far as practicable, the training of such students as manifest peculiar

qualifications for such exceptional eallings.

14. That to all who in any way, small or great, have aided this most worthy educational work of our Church through its various Theological Seminaries, by their gifts, the General Assembly hereby expresses its most grateful appreciation.

Respectfully submitted,

J. M. BARKLEY, Chairman.

The Orders of the Day for this afternoon were fixed as follows: (1) Committee on Bills and Overtures; (2) Committee on Benevolence; (3) Committee on Canvass of Votes of the Presbyteries on Overtures sent down; (4) Committee on Correspondence.

The Assembly took recess, and was closed with prayer.

FRIDAY, May 29, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Bills and Overtures presented the following Report, which was adopted:

The Committee on Bills and Overtures respectfully reports recommending the reference of papers as follows:

To the Committee on Polity:

Paper No. 208, being the request of the Rev. James H. Condit that his name be inserted on the roll of the Presbytery of Utah.

To the Committee on Bills and Overtures:

Paper No. 209, being a communication from the American Peace Society upon Peace and Arbitration.

The Committee also recommends action upon Overtures referred to it as follows:

Overtures No. 153 and 163, from the Presbyterics of Chester and Westminster, asking that the contributions of churches for Home Missions and for Synodical Home Missions be reported in the Statistical Reports in separate columns. It is recommended that it be answered in the negative, inasmuch as the columns in the Statistical Reports represent causes, and not agencies; and, further, it is desirable to have a complete exhibit of the Home Mission contributions of the Church in one column. Adopted.

Overture No. 154, from the Presbytery of Syracuse, asking that the Home Missionary Treasurers of Presbyteries which support missionary work of their own, report the moneys by them received for such work to the Board of Home Missions. It is recommended that it be answered in the affirmative. Adopted.

Bishop E. R. Hendrix, of the Methodist Episcopal Church, South, on the invitation of the Moderator, addressed the Assembly, and the Moderator responded to his address.

The Standing Committee on Benevolence, through Rev. J. W. McDaniel, a member of the Committee, presented its Report, which was accepted, and after addresses by Rev. David G. Wylie, D.D., and Rev. W. H. Hubbard, D.D., was adopted. The Report is as follows:

The Standing Committee on Benevolence submits the following

report:

The Annual Report of the Special Committee on Systematic Beneficence, which has been referred to us, is the most complete presentation of the subject which has ever been made to the Church. It gives evidence of the most painstaking labor, and sets forth the contributions of the churches, and the various organizations connected with them, in a way calculated to show the sources from which the money came. The offerings to Home Missions are reported under eight, the offerings to Foreign Missions under six, the offerings to the Freedmen under six, and to the Sabbath-school work under two different heads; each of the other Boards has a column in the Report; then the total of benevolent offerings is given, in comparison with the congrega-

tional expenses, and the average contribution per member is given for beneficence and for church support. These calculations are based upon the reports of the Boards and the *Minutes* of the General Assembly for 1907, and do not embrace the contributions from the former Cumberland Presbyterian churches, whose offerings were not included in the reports of the Boards for that

year.

The Committee on Systematic Beneficence has also presented in its Report a series of statistical tables, showing the standing of the Presbyteries when measured by the offerings to the Boards, in comparison with the number of their communicants. There are also tables setting forth the state of the cause in the different Synods, showing that only eight of the Synods contribute to the various benevolent agencies of the Church a larger amount than they draw from the same, the work of the Foreign Board not being considered. With reference to the standard of liberality of the Church, as indicated by the income of the Boards, the report of the

Committee says:

"The standard of liberality of the Church has remained practically the same for years. In the second part of this Report will be found the statistical tables of the entire income of the Boards for seventeen years. During this time the membership of the Church has grown from 805,796 to about 1,400,000, a gain in membership of 600,000, and a gain in income to the eight Boards combined of about a million dollars. The per capita income from all sources in 1891, from contributions through churches, organized societies, legacies, interest on invested funds, etc., was \$2.68 per member. In 1891 it was \$2.68 per member. 1907 it was \$2.32 per member, with slight fluctuations one way and the other from year to year; but so steady has been the income of the several Boards from the various sources of income that the total fluctuation has practically never exceeded 10 per cent. For the year 1908 the Boards report an aggregate income, the largest in their history, of \$3,319,332. The income of the Boards of Home Missions, of Foreign Missions, of Education, of Sabbath-school Work, and Ministerial Relief show an increase above previous years. The aggregate increase of the total income of the eight Boards over the previous year is between 6 and 7 per cent.

"From a careful review of the statistical tables as thus furnished through a series of years, there is no indication of any great increase in the liberality of the Church to the various Boards of our Church under present conditions and present policy. Nor do the voted recommendations of the General Assembly for different sums of money, greatly in excess of what is the usual income of any Board, warrant any Board in going forward and increasing its expenditures on the basis of such recommendations of the General Assem-

bly. Under the present conditions, the standard of liberality of the Church, for all the Boards combined, remains for the Church as a whole about four cents per member per week. To increase this 4 per cent. average requires an increased sense of obligation to God on the part of the average church member for the spread of His Kingdom, and an improved and simpler method of gathering the offerings that are to be disbursed by our several agencies."

To this statement of the Committee on Systematic Beneficence vour Committee on Benevolence would add the further thought, that there has been a marked increase in the per capita wealth of the Church, making the failure to increase the per capita contributions to beneficence even more deplorable. But while this view backward has in it some suggestions of discouragement, your Committee is of the opinion that substantial progress has been made in the quarter of a century during which the subject has been presented to the Church so faithfully and persistently. Averages are often misleading. The failure to increase the average offerings to benevolence is due to a failure to reach the entire membership of the Church, rather than to a lessening of the spirit of consecration on the part of the givers. How to increase the number of givers is the problem which remains to be solved. It must be remembered that in recent years there have been large accessions to the Church through evangelistic efforts, and that there has not been time to assimilate this new membership and to give training in their duty to consecrate their means to God. Perhaps there has been too much hesitation in presenting this subject to new converts. The early Christians considered their property as belonging to God, and were willing to surrender all to Him. The true convert has the same feeling; but after he finds how little is given by those who have been longer in the Church his ardor is chilled, and he settles down to the prevailing average of the Church in giving. Your Committee would also call attention to a danger attending the use of the average contribution to set forth the benevolence of a church. Members often feel that their duty is done when they have given the average, and they are prone to credit themselves with a share of the honor which comes from their association with large givers. On the other hand some churches are made indifferent to the duty of evangelistic effort, lest a large accession to the church reduce their standing among the giving churches. Many churches fail to report their full membership because of the unfavorable comparison with other churches in the matter of giving which will be made if the full membership is reported. We are of the opinion that the membership of the Presbyterian Church as reported is far below the actual membership, and that this is due not only to heavy assessments made by the General Assembly, Synods and Presbyteries, but also to the placing of too great emphasis on averages

in benevolent contributions. While the consecration of our substance to the Lord in proportionate and systematic giving should be presented frequently from the pulpit, and should be emphasized in our Church courts, it should never be done in such a way as to create the impression that the raising of money, even for benevolent purposes, is more important than the saving of souls.

It is also important that, in raising money for the Lord's work, we should appeal not only to the sense of duty, which finds the fullest expression in systematic giving, but also to the spirit of enthusiasm awakened by an earnest presentation of the great benevolent causes which are sustained by our Church. If we appeal only to the principle of benevolence in which we are training our church members, while outside objects appeal to their emotions, it will be found that these outside agencies will continue to absorb too great a proportion of the contributions of the Presbyterian Church. Our people should be taught that the Church has the first claim upon the liberality of the members, and this claim should be pressed by constant appeals to the performance of duty as a matter of principle, and as an expression of love to Him who first loved us.

Your Committee is impressed with the fact that even the most perfect system of beneficence will fail unless it is put into operation by the energy of ministers and church officers. So many objects are pressed upon us for support, that the Church will fail to secure its proper share unless its benevolent work is presented by personal solicitation, as well as by public appeals. The way to get money is to ask for it, and it is hoped that one of the results of the recent organization of the manhood of the Church will be the presenting of our benevolences in a business-like way, so as to secure the return to the Lord of a more adequate proportion of the wealth with which he has endowed the Presbyterian Church.

The following resolutions are submitted for the action of the General Assembly:

1. That we commend most heartily the painstaking efforts put forth by the Special Committee on Systematic Beneficence, and especially by its Secretary, the Rev. W. H. Hubbard, D.D., who, without compensation, has prepared and presented to the Church so comprehensive a statement of its benevolent work.

2. That systematic and proportionate giving is the ideal which the entire membership of the Church should endeavor to attain, and that the subject should be presented frequently from the pulpit. Church officers are urged to make such plans for the presentation of the work of our Boards as will secure adequate contributions from all the members of their churches.

3. That attention be called to the provisions of the Directory for Worship with reference to offerings, and that when an offering is announced it should be made clear that it is an act of divine worship and prayer should be offered,

4. That efforts to secure adequate funds for our benevolent work should not be confined to the presentation of the same from the pulpit, but that it should be impressed upon the members of the Church that in this business age all are stockholders in the greatest of all enterprises, that our gifts are our investments in the work of the Lord, that dividends are guaranteed, but that the stock is not non-assessable, and that therefore we must continue to give as long as our ability continues.

5. That the Presbyteries urge upon the churches the making of an earnest effort to unify and increase their gifts to benevolences, special attention being given to carrying out the budget plan.

- 6. That in order that our benevolent schemes may commend themselves to the confidence of the Church, all Boards and Administrative Agencies be instructed to reduce their expenses to the lowest point consistent with the efficient prosecution of their work.
- 7. That the Special Committee on Systematic Beneficence be continued for the next year, and that the Committee consist of the following persons: *Ministers*—David G. Wylie, D.D., William H. Hubbard, D.D., George P. Williams, D.D., Chalmers Martin, D.D., William R. Richards, D.D., William P. Finney, John F. Carson, D.D., Charles E. Bronson, D.D., John R. Davies, D.D., with *Ruling Elders* John Stewart, J. R. Hogg, Charles E. Kinch, E. E. Beard, H. Edwards Rowland, and H. C. Olin.

Respectfully submitted, THOMAS D. LOGAN, Chairman.

The Standing Committee on Correspondence, through its Chairman, Rev. R. V. Hunter, D.D., presented its Report, which was adopted, and is as follows:

It is with profound gratitude that we note the growth of a fraternal spirit amongst the many branches of the Evangelical Churches throughout the world. It is a cause for felicitation that this spirit is nowhere more marked than upon our Foreign Mission field. Our foreign correspondence bears testimony to this great fact. A communication from the "China Centenary Conference," addressed to "The Council of the Presbyterian Church in China," and forwarded to the Stated Clerk of this Assembly by the Rev. Hunter Corbett, D.D., in answer to a letter sent to the Shanghai Conference by Rev. Dr. William H. Roberts, as Chairman of the Federation Council, breathes a spirit of union and splendid Christian zeal. Dr. Corbett speaks with unveiled enthusiasm of the spirit of unity and good will which characterized the Shanghai Conference. Presbyterian Union was discussed by representatives of the different branches of the Presbyterian Church in Scotland, England, Ireland, Canada and the United States. A General Assembly for China is contemplated, says Dr. Corbett. The Committee believes the Holy Spirit is leading the Church in this movement, thus giving greater power to evangelical religion in that

densely populated and awakening nation.

A communication signed by Rev. Samuel A. Moffett, Moderator, and Han Syck Chin, Stated Clerk, Pyeng Yang, Korea, addressed to the General Assembly of the Presbyterian Church in the U. S. A., has also been placed in our hands. This letter is full of hopefulness and enthusiasm over the union of the Presbyterian Churches of Korea, by permission of their respective Assemblies.

The Churches are the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the Presbyterian Church of Australia, and the Presbyterian Church in the Dominion of Canada.

The United Church in Korea has 986 congregations or groups of believers, meeting statedly for public worship, with thirty-eight churches fully organized and 18,087 church members, who gave in offerings last year \$47,115. This newly organized Presbyterian Church in Korea seems to be filled with a missionary spirit and a noble zeal worthy of emulation by our home Churches.

The Committee of the Korean Church enclosed a printed copy of their "Confession of Faith" and "Form of Government," which is a marvel of simplicity, brevity and soundness, adapted to a people who are learners in the plan of salvation and in ecclesiastical practice. We congratulate our missionaries in Korea and should emulate their example.

A communication addressed to "The General Assembly of the Presbyterian Church of the U. S. A.," and signed by "John Davidson, D.D., Moderator of the General Assembly of the Presbyterian Church in Ireland," has also been placed in our hands. This communication is replete with cordial good will, with the spirit of coöperation in pushing the cause of Jesus Christ amongst the world's unsaved population, and in the exercise of our Christian offices in promoting peace between our respective nations. The Church of the U. S. A. owes much to the Presbyterians of Ireland. That Church gave us the solid basis of the sturdy Presbyterianism of Western Pennsylvania and Eastern Ohio. It has given us also some of the noblest men in our ministry and eldership.

For all these evidences of Christian union, coöperation and evangelistic and missionary zeal we are deeply grateful.

Your Committee recommends:

1. That these letters received from other Churches be referred to the Moderator and Stated Clerk, and that they be requested to make suitable reply in the name of our General Assembly.

2. That our Church continue to promote a fraternal spirit among all Christian denominations, so far as it has opportunity.

3. That the Assembly hear Prof. R. D. Wilson, D.D., of Prince-

ton Theological Seminary, who was appointed by our last General Assembly to visit the General Assemblies in Great Britain and Ireland.

4. That the Rev. H. L. Yarger, D.D., duly commissioned by the General Synod of the Evangelical Lutheran Church in the U. S. A. at its last Convention, held in Sunbury, Pa., who is present with

his credentials, be heard.

5. That the Rev. A. Christy Brown, D.D., of Fargo, N. D., be authorized to bear fraternal greetings to the General Assembly of the Presbyterian Church of Canada, which is to meet in Winnipeg, June 3, 1908, and that the Stated Clerk be requested to wire Dr. Brown of this appointment.

All of which is respectfully submitted.

R. V. Hunter, Chairman.

The following persons addressed the Assembly at various times on the recommendation of the Committee on Correspondence: The Rev. H. L. Yarger, D.D., representing the Evangelical Lutheran Church; the Rev. Joseph W. Cochran, D.D., bearing the greeting of the Western Section of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System; and the Rev. Robert Dick Wilson, D.D., fraternal Delegate to the General Assembly of the Church of Scotland, the General Assembly of the United Free Church of Scotland, and the Synod of the Presbyterian Church in England.

The Permanent Judicial Commission, through its Chairman, Hon. W. E. Settle, presented the Report of its preliminary judgment in Judicial Case No. 1, being the case of Rev. Henry Ward, D.D., vs. the Synod of New York. The Stated Clerk announced that he had the certified record, including the preliminary judgment, in his possession. The judgment was ordered to be entered upon the records of the Assembly, and thus became the final judgment in the case. It is as follows:

In the matter of the complaint of Rev. Henry Ward, D.D., against the action of the Synod of New York in dismissing the complaint of Rev. R. J. Campbell, pastor of the First Presbyterian Church of Blasdel, New York, as to the action of Buffalo Presbytery relative to its dissolution of the latter's pastoral relation with said church, and confirming the action of the Presbytery, the Permanent Judicial Commission beg leave to make the following

Report.

The complaint alleges that the action of the Presbytery was taken (1) without any request from either the pastor or congregation of Blasdel Church; (2) without the knowledge of either the pastor or congregation that such action was contemplated; (3) without any citation to the pastor or to the congregation to show

cause; (4) without charges or complaint from any one, presented or considered in an orderly manner; (5) against the protest both of the pastor and congregation. Without discussing in detail the several specifications or grounds of complaint, your Permanent Judicial Commission is of opinion that the Judicial Committee of the Synod of New York was without authority to try on its merits and determine the complaint of Rev. R. J. Campbell against Buffalo Presbytery. The authority of the Committee went no farther than to determine whether the complaint (i.e., the papers) was in order, and whether sufficient reasons for proceeding to its determination had been assigned (Book of Discipline, Section 8).

As the papers appear to have been in order and the complaint involved a question of Constitutional law, viz., whether under the powers conferred by Chapter X, Section 8, Form of Gov., the Presbytery, in the absence of a request from pastor and congregation, could dissolve the pastoral relation without a citation to both to show cause, the Judicial Committee should have reported the matter to the Synod as a case requiring the appointment of a special Judicial Commission to try the complaint in regular order, whereupon the Synod should have appointed such special Judicial

Commission to hear and determine the complaint.

The Permanent Judicial Commission is also of opinion that the facts presented by the record, and upon the hearing before it, fail to manifest that the pastor or congregation of the Blasdel Church were duly cited to show cause against the dissolution of the pastoral relation before such dissolution was ordered by the Presbytery. Manifestly a Presbytery, under the provisions of Chapter X, Section 8, of the Form of Gov., has the power to dissolve the pastoral relationship without a request from or the consent of either pastor or congregation, where sufficient grounds exist to justify such dissolution; but this is not an arbitrary power to be exercised without notice to the parties concerned.

In such cases the Presbytery must proceed in the regular and orderly way prescribed by the Constitution. The parties concerned must have official notice of what is proposed to be done; a full hearing must be accorded them, and all substantial provisions

of the Constitution and laws of the Church complied with.

Chapter XVII, Section 1, Form of Gov., provides that in the matter of a dissolution of a pastor's relationship, the congregation or pastor not making or joining in the request therefor shall be cited to appear and show cause, if any exist, why the relationship should not be dissolved. Obviously, in a case where neither pastor nor congregation requests the dissolution, or where both object, as in the case before us, the greater reason exists for the citation to show cause, and in such case it should be given to each.

While the Constitution does not in express language provide for notice to either pastor or congregation of a contemplated dissolution in such a state of case as here presented, it does so by implication; and in all cases where individuals or societies are proceeded against and their rights proposed to be affected, they have a natural as well as a legal right to a hearing and to make defense. The notice or citation required in the ease before us should have been officially given by the Presbytery to both pastor and congregation, and the fact that a few or many of the congregation by other means knew of the action proposed on the part of the Presbytery, did not obviate the necessity for the giving of the official notice. It is, therefore, the judgment of the Judicial Commission that the complaint herein be and it is hereby sustained, and that the case be remanded to the Synod of New York, with direction to that Judicatory to remand it to the Presbytery of Buffalo, under instructions to reopen the case and conduct it to a conclusion in accordance with the methods of procedure prescribed by the Constitution of the Church, including the giving of due official notice to the pastor and congregation of Blasdel Church of whatever action may be contemplated by the Presbytery with reference to a dissolution of the pastoral relation between them.

> W. E. Settle, Moderator. Robert Hunter, Clerk.

The Permanent Judicial Commission, through its Chairman, Hon. W. E. Settle, also presented the Report of its preliminary judgment in Judicial Case No. 4, being the case of Rev. Calvin C. Todd vs. the Synod of South Dakota. The Stated Clerk announced that he had the certified record, including the preliminary judgment, in his possession. The judgment was ordered to be entered upon the records of the Assembly, and thus became the final judgment of the Assembly. It is as follows:

To the General Assembly of the Presbyterian Church in the U.S.A.:

The case of the Rev. Calvin C. Todd against the action of the Synod of South Dakota, at its session held at Huron, South Dakota, October 4, 1907, in recommending the reëlection of Synodical delegates for appointment as directors of the Anti-Saloon League, a non-ecclesiastical organization of the State of South Dakota, the same having been referred to the Permanent Judicial Commission for decision, came on for hearing, and was heard, on the 26th day of May, 1908, upon the papers and the records filed in the case, and upon argument by the parties for and against the complaint. Present the complainant, in person, and the Synod by parties duly appointed to represent it. While the whole history of the Presbyterian Church shows that it believes in and encourages among its members, individually and collectively, the largest possible liberty of coöperation with and participa-

tion in any and every righteous movement, whether ecclesiastical or non-ecclesiastical, for the suppression and eradication of evil, including the absolute suppression and eradication of the saloon, an institution which by common Christian consent is regarded as an unspeakable menace to the Home, the Church and the State, the Permanent Judicial Commission, being fully advised in the premises, doth find that it is now, and always has been, the law and the custom of the Presbyterian Church in the U. S. A. that its Judicatories shall not become officially connected with non-ecclesiastical bodies (see Confession of Faith, Chapter XXXI, Section IV; also, Minutes of the General Assembly, 1848, p. 58; 1860, p. 621; 1873, p. 504; 1880, pp. 42 and 43; 1881, p. 551; 1891, p. 135; 1893, p. 86; 1899, p. 93; 1903, p. 160; 1906, pp. 177 and 801; 1907, pp. 138 and 227).

The Anti-Saloon League being admittedly a non-ecclesiastical body, the Judicial Commission further finds that, however commendable and proper the action complained of may have appeared to be, the same being contrary to the fundamental law of the Church and to the undeviating decisions of the General Assembly, the highest Court of the Church, the complaint is well taken and

must be and is hereby sustained.

W. E. Settle, *Moderator*. Robert Hunter, *Clerk*.

The Treasurer, in coöperation with the Hospitality Committee, was authorized to settle all accounts for entertainment.

The Judicial Committee reported upon Rule XLI of the General Rules for Judicatories, referred to it for modification. The Report was adopted, and is as follows:

That Rule XLI of the General Rules for Judicatories be changed

to read as follows:

It is expedient that Judicatories appoint a Standing Committee, to be known as "the Judicial Committee," to whom shall be referred all papers and questions of a judicial nature, and whose duty it shall be to recommend to the judicatory answers to judicial

questions and orders of procedure in all judicial cases.

In the General Assembly, the province of the Judicial Committee shall be to pass upon the question of the regularity of the papers and the record in all cases referred to it by the Assembly; to determine upon the face of the papers whether questions of doctrine or Constitution are raised, and if *prima facie* there is a case, to recommend the same to the Assembly for reference to Judicial Commissions.

The members of the Judicial Committee are not debarred by their appointment from sitting and voting as members of the judicatory. The nominations made on Monday by the Judicial Committee for the Permanent Judicial Commission were reported, and the Stated Clerk was, by unanimous consent, authorized to cast the ballot for the persons nominated, who were declared duly elected for the term of three years, as follows, to wit: *Ministers*—John F. Hendy, D.D., of the Synod of Missouri; E. B. Newcomb, D.D., of the Synod of Iowa; *Elders*—Hon. M. A. Montgomery, of the Synod of Tennessee; W. R. Chapman, Esq., of the Synod of Texas; Hon. George H. Shields, of the Synod of Missouri.

The Committee on Canvass of the Vote of the Presbyteries on the Overtures sent down by the Assembly of 1907 presented its Report, which was adopted. The Report is as follows:

The Committee appointed to canvass the vote on Overtures sent down by the Assembly of 1907 begs leave to present the following

Report:

On Overture No. 1, concerning Executive Commissions in the Presbyteries, your Committee respectfully reports as follows:

The Overture reads:

Overture No. 1.—Shall the Form of Government, Chapter X, be amended by the insertion of a paragraph at the end of Section VIII, to read as follows?

"The Presbytery may appoint an Executive Commission, of which the Moderator shall be Chairman. The number of members, powers and duties, and term of service of the Commission shall be determined by the Presbytery; provided, that judicial cases shall

be referred only to Judicial Commissions."

To this Overture the following Presbyteries have made answer in the affirmative: Abilene, Adams, Albany, Amarillo, Ardmore, Arkansas, Atlantic, Austin, Bartholomew, Bell, Bellingham, Benicia, Birmingham-A, Black Hills, Blairsville, Bloomington, Boisé, Box Butte, Brooklyn, Brownwood, Buffalo, Burrow, Carlisle, Cayuga, Cedar Rapids, Chattanooga, Chemung, Cheyenne, Chicago, Clarion, Cleveland, Columbia-A, Cookeville, Corning, Council Bluffs, Crawfordsville, Dallas, Dayton, Denton, Denver, Des Moines, Detroit, Duluth, El Reno, Erie, Fairfield, Fargo, Flint, Florida, Fort Dodge, Fort Smith, Fort Worth, Grand Rapids, Grande Ronde, Great Falls, Hainan, Helena, Hobart, Hodge, Hopewell-Madison, Houston, Huntingdon, Huron, Jefferson, Jersey City, Kalamazoo, Kansas City, Kearney, Kiamichi, Kirksville, Knox, Lackawanna, La Crosse, Lake Superior, Larned, Lehigh, Little Rock, Logan, Long Island, Lyons, McGee, McMinnville, Madison, Mahoning, Manila, Mankato, Maumee, Minneapolis, Minnewaukan, Monroe, Morris and Orange, Mound Prairie, Muncie, Nassau, New Castle, Newton, Niagara, Niobrara, Oakes, Oakland, Obion-Memphis, Oklahoma, Otsego, Ottawa, Oxford, Ozark, Paris, Parkersburg, Pecos Valley, Pendleton, Philadelphia

North, Pheenix, Portland, Porto Rico, Portsmouth, Princeton, Puget Sound, Rendall, Rio Grande, Riverside, Rock River, Rushville, Sacramento, Saginaw, St. Cloud, St. Lawrence, St. Louis, St. Paul, Salt River, San Antonio, San Francisco, San Joaquin, San José. Santa Barbara, Sioux City, Southern Arizona, Southern Dakota, Southern Oregon, Southern Virginia, Spokane, Springville, Steuben, Transylvania, Tulsa, Union, Utica, Waco, Walla Walla, Washington, Washington City, Wellsborough, Wenatchee, Wheeling, White River, White River-A, Winnebago.—156.

The following Presbyteries took action in the negative: Aberdeen, Alaska, Alton, Athens, Baltimore, Bellefontaine, Binghamton, Birmingham, Bismarck, Boston, Butte, Cairo, Cape Fear, Carthage, Catawba, Central Dakota, Champlain, Chester, Chillicothe, Choctaw, Cimarron, Cincinnati, Columbia, Columbus. Dakota, Dubuque, Ebenezer, Elizabeth, Emporia, Ewing, Fort Wayne, Freeport, French Broad, Genesee, Geneva, Grafton, Gunnison, Hastings, Highland, Holston, Hudson, Indiana, Indianapolis, Iowa, Iowa City, Kittanning, Knox, Lansing, Le Vere, Logansport, Louisville, McClelland, Marion, Mattoon, Milwaukee. Monmouth, Mouse River, Muskogee, Nashville, Nebraska City, Ncosho, Nevada, New Albany, New Brunswick, New Hope, North River, Olympia, Omaha, Osborne, Petoskey, Philadelphia, Pittsburgh, Pueblo, Red River, Redstone, Rio Grande, Rochester, Rogersville, St. Joseph, Santa Fé, Sedalia, Shenango, Solomon, Springfield, Springville, Steubenville, Syracuse, Topeka, Troy, Waterloo, Westchester, West Jersey, Westminster, White Water, Willamette, Winona, Yadkin, Zanesville.—98.

Twenty-five Presbyteries took no action.

The total number of Presbyteries is 279, and the provision of Chapter XXIV of the Form of Government, Section I, requires that a majority of all the Presbyteries shall approve in writing of amendments or alterations of the Form of Government and Book of Discipline. A majority of the Presbyteries is 140, and inasmuch as 156 Presbyteries have voted in the affirmative the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms, viz.: "I hereby declare that Overture No. 1, sent down by the Assembly of 1907 to the Presbyteries, being an amendment to the Form of Government, by the insertion of additional matter, has been constitutionally adopted as an amendment to the Form of Government of the Presbyterian Church in the United States of America."

The Moderator then announced that Overture No. 1, on Executive Commissions for the Presbyteries, sent down by the Assembly of 1907, had been constitutionally adopted, and was now a

part of the Constitution of the Church.

On Overture No. 2, on Executive Commissions in the Synod,

sent down by the Assembly of 1907, your Committee respectfully reports as follows:

The Overture reads:

Overture No. 2.—Shall the Form of Government, Chapter XI, be amended by the insertion of a paragraph at the end of Section IV, to read as follows?

"The Synod may appoint an Executive Commission, of which the Moderator shall be Chairman. The number of members, powers and duties, and term of service of the Commission shall be determined by the Synod; provided, that judicial cases shall be

referred only to Judicial Commissions."

To this Overture the following Presbyteries have made answer in the affirmative: Adams, Alaska, Albany, Amarillo, Ardmore, Arkansas, Atlantic, Austin, Bartholomew, Bell, Bellingham, Birmingham-A, Black Hills, Blairsville, Boisé, Box Butte, Brooklyn, Brownwood, Buffalo, Burrow, Carlisle, Catawba, Cayuga, Cedar Rapids, Chattanooga, Chemung, Chevenne, Chicago, Cleveland, Columbia-A, Cookeville, Corning, Council Bluffs, Crawfordsville, Dallas, Dayton, Denton, Denver, Des Moines, Duluth, El Reno, Erie, Fairfield, Fargo, Flint, Florida, Fort Dodge, Fort Smith, Fort Worth, Grand Rapids, Grande Ronde, Great Falls, Hainan, Havana, Helena, Hobart, Hodge, Hopewell-Madison, Houston, Huntingdon, Huron, Jefferson, Jersey City, Kalamazoo, Kansas City, Kearney, Kiamichi, Kirksville, Knox, Lackawanna, La Crosse, Lake Superior, Larned, Lehigh, Little Rock, Logan, Long Island, Lyons, McGee, McMinnville, Madison, Mahoning, Manila, Mankato, Maumee, Minneapolis, Minnewaukan, Monroe, Morris and Orange, Mound Prairie, Muncie, Nassau, New Castle, Newton, Niagara, Niobrara, Oakes, Oakland, Obion-Memphis, Oklahoma, Otsego, Ottawa, Oxford, Ozark, Paris, Parkersburg, Pecos Valley, Pendleton, Phœnix, Portland, Porto Rico, Portsmouth, Princeton, Puget Sound, Rendall, Riverside, Rock River, Rushville, Sacramento, Saginaw, St. Cloud, St. Lawrence, St. Louis, St. Paul, Salt River, San Antonio, San Francisco, San Joaquin, San José, Sioux City, Southern Arizona, Southern Dakota, Southern Oregon, Southern Virginia, Spokane, Steuben, Transylvania, Troy, Tulsa, Union, Utica, Waco, Walla Walla, Washington, Washington City, Wellsborough, Wenatchee, Wheeling, White River, White River-A, White Water, Winnebago.— 152.

The following Presbyteries answered in the negative: Aberdeen, Alton, Athens, Baltimore, Bellefontaine, Benicia, Binghamton, Birmingham, Bismarck, Boston, Butte, Cairo, Cape Fear, Carthage, Central Dakota, Champlain, Chester, Chillicothe, Choctaw, Cimarron, Cincinnati, Clarion, Columbia, Columbus, Dakota, Detroit, Dubuque, Ebenezer, Elizabeth, Emporia, Ewing, Fort Wayne, Freeport, French Broad, Genesee, Geneva, Grafton,

Gunnison, Hastings, Highland, Holston, Hudson, Indiana, Indianapolis, Iowa, Iowa City, Iron Mountain, Kendall, Kittanning, Lansing, Le Vere, Logansport, Louisville, McClelland, Marion, Mattoon, Milwaukee, Monmouth, Mouse River, Muskogee, Nashville, Nebraska City, Neosho, Nevada, New Albany, Newark, New Brunswick, New Hope, North River, Olympia, Omaha, Osborne, Peoria, Petoskey, Philadelphia, Philadelphia, North, Pittsburgh, Pueblo, Red River, Redstoné, Rio Grande, Rochester, Rogersville, St. Joseph, Santa Barbara, Santa Fé, Sedalia, Shenango, Solomon, Springfield, Springville, Steubenville, Syracuse, Topeka, Troy, Waterloo, Westchester, West Jersey, Westminster, White Water, Willamette, Winona, Yadkin, Zanesville.—104.

The Presbyteries not voting are 23 in number.

The total number of Presbyteries is 279, and the provision of Chapter XXIV of the Form of Government, Section I, requires that a majority of all the Presbyteries approve in writing of amendments or alterations of the Form of Government and Book of Discipline. A majority of the Presbyteries is 140, and inasmuch as 152 Presbyteries have voted in the affirmative the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms, viz.: "I hereby declare that Overture No. 2, sent down by the Assembly of 1907 to the Presbyteries, being an amendment to the Form of Government, by the insertion of additional matter, has been constitutionally adopted as an amendment to the Form of Government of the Presbyterian Church in the United States of America."

The Moderator announced that Overture No. 2, on Executive Commissions for the Synod, sent down by the Assembly of 1907, had been constitutionally adopted, and was now a part of the Con-

stitution of the Church.

On Overture No. 3, on Executive Commissions in the General Assembly, sent down by the Assembly of 1907, your Committee respectfully reports as follows:

The Overture reads:

Overture No. 3.—Shall the Form of Government, Chapter XII, be amended by the insertion of a paragraph at the end of

Section IV, to read as follows?

"The General Assembly may appoint an Executive Commission, of which the Moderator shall be Chairman. The number of members, powers and duties, and term of service of the Commission shall be determined by the General Assembly; provided, that judicial cases shall be referred only to Judicial Commissions."

To this Overture the following Presbyteries have made answer in the affirmative; Adams, Alaska, Albany, Amarillo, Ardmore,

Arkansas, Atlantic, Austin, Bartholomew, Bell, Bellingham, Birmingham-A, Black Hills, Blairsville, Bloomington, Boisé, Box Butte, Brooklyn, Brownwood, Buffalo, Burrow, Carlisle, Cayuga, Cedar Rapids, Chattanooga, Chemung, Cheyenne, Chicago, Choctaw, Cleveland, Columbia-A, Cookeville, Corning, Council Bluffs, Crawfordsville, Dallas, Denton, Denver, Des Moines, Duluth, El Reno, Erie, Fairfield, Fargo, Flint, Florida, Fort Dodge, Fort Smith, Fort Worth, Grand Rapids, Grande Ronde, Great Falls, Hainan, Havana, Helena, Hobart, Hodge, Hopewell-Madison, Houston, Huntingdon, Huron, Jefferson, Jersey City. Kalamazoo, Kansas City, Kearney, Kiamichi, Kirksville, Knox, Lackawanna, La Crosse, Lake Superior, Larned, Lehigh, Little Rock, Logan, Long Island, Lyons, McGee, McMinnville, Madison. Mahoning, Manila, Mankato, Maumee, Minneapolis, Minnewaukan, Monroe, Morris and Orange, Mound Prairie, Muncie, Nassau, New Castle, Newton, Niagara, Niobrara, Oakes, Oakland, Obion-Memphis, Oklahoma, Otsego, Ottawa, Oxford, Ozark, Paris, Parkersburg, Pecos Valley, Pendleton, Phœnix, Portland, Porto Rico, Portsmouth, Princeton, Puget Sound, Rendall, Riverside, Rock River, Rushville, Sacramento, Saginaw, St. Cloud, St. Lawrence, St. Louis, St. Paul, Salt River, San Antonio, San Francisco, San Joaquin, Sioux City, Southern Arizona, Southern Dakota, Southern Oregon, Spokane, Steuben, Transylvania, Troy, Tulsa, Union, Utica, Waco, Walla Walla, Washington, Washington City, Wellsborough, Wenatchee, Wheeling, White River, White River-A, Winnebago.—149.

The following Presbyteries answered in the negative: Aberdeen, Alton, Athens, Baltimore, Bellefontaine, Benicia, Binghamton, Birmingham, Bismarck, Boston, Butte, Cairo, Cape Fear, Carthage, Catawba, Central Dakota, Champlain, Chester, Chillicothe, Cimarron, Cincinnati, Clarion, Columbia, Columbus, Dakota, Detroit, Dubuque, Ebenezer, Elizabeth, Emporia, Ewing, Fort Wayne, Freeport, French Broad, Genesee, Geneva, Grafton, Gunnison, Hastings, Highland, Holston, Hudson, Indiana, Indianapolis, Iowa, Iowa City, Iron Mountain, Kendall, Kittanning, Lansing, Le Vere, Logansport, Louisville, McClelland, Marion, Mattoon, Milwaukee, Monmouth, Mouse River, Muskogee, Nashville, Nebraska City, Neosho, Nevada, New Albany, Newark, New Brunswick, New Hope, North River, Olympia, Omaha, Osborne, Peoria, Petoskey, Philadelphia, Philadelphia North, Phænix, Pittsburgh, Pueblo, Red River, Redstone, Rio Grande, Rochester, Rogersville, St. Joseph, San José, Santa Barbara, Santa Fé, Sedalia, Shenango, Sioux City, Solomon, Southern Dakota, Southern Virginia, Springfield, Springville, Steubenville, Syracuse, Topeka, Troy, Waterloo, Westchester, West Jersey, Westminster, White Water, Willamette, Winona, Yadkin, Zanes-

ville.—109.

The Presbyteries not voting are 21 in number.

The total number of Presbyteries is 279, and the provision of Chapter XXIV of the Form of Government, Section I, requires that a majority of all the Presbyteries approve in writing of amendments or alterations of the Form of Government and Book of Discipline. A majority of the Presbyteries is 140, and inasmuch as 149 Presbyteries have voted in the affirmative the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms, viz.: "I hereby declare that Overture No. 3, sent down by the Assembly of 1907 to the Presbyteries, being an amendment to the Form of Government, by the insertion of additional matter, has been constitutionally adopted as an amendment to the Form of Government of the Presbyterian Church in the United States of America."

The Moderator announced that Overture No. 3, on Executive Commissions for the General Assembly, sent down by the Assembly of 1907, had been constitutionally adopted, and was now

a part of the Constitution of the Church.

On Overture No. 4, being an amendment to the Form of Government, Chapter XIX, Section II, sent down by the Assembly of 1907, your Committee would respectfully report as follows:

The Overture reads:

Overture No. 4.—Shall the Form of Government, Chapter XIX, be amended by the insertion at the close of Section II of the following words?

"He shall also serve until his successor be inducted into office, and may perform such administrative duties as may be assigned

to him by the judicatory."

To this Overture the following Presbyteries have made answer in the affirmative: Adams, Alaska, Albany, Amarillo, Ardmore, Arkansas, Atlantic, Austin, Bartholomew, Bell, Bellingham, Binghamton, Birmingham, Birmingham-A, Black Hills, Blairsville, Bloomington, Boisé, Box Butte, Brooklyn, Brownwood, Buffalo, Burrow, Cairo, Carlisle, Carthage, Catawba, Cayuga, Cedar Rapids, Central Dakota, Chattanooga, Chemung, Cheyenne, Chicago, Choetaw, Clarion, Cleveland, Columbia, Columbia-A, Cookeville, Corning, Council Bluffs, Crawfordsville, Dakota Indian, Dallas, Dayton, Denton, Denver, Des Moines, Detroit, Duluth, Ewing, Erie, El Reno, Fairfield, Fargo, Flint, Florida, Fort Dodge, Fort Smith, Fort Worth, Freeport, Genesee, Grand Rapids, Grande Ronde, Great Falls, Hainan, Helena, Hobart, Hodge, Holston, Hopewell-Madison, Houston, Hudson, Huntingdon, Huron, Jefferson, Jersey City, Kalamazoo, Kansas City, Kearney, Kendall, Kiamichi, Kirksville, Knox, Lackawanna, La Crosse, Lake Superior, Lansing, Larned, Lehigh, Le Vere, Little Rock, Logan, Logansport, Long Island, Lyons, McGee,

McMinnville, Madison, Mahoning, Manila, Mankato, Mattoon, Maumee, Minneapolis, Minnewaukan, Monroe, Morris and Orange, Mound Prairie, Mouse River, Muncie, Muskogee, Nassau, Nevada, New Albany, New Brunswick, New Castle, New Hope, Newton, Niagara, Niobrara, North River, Oakes, Oakland, Obion-Memphis, Oklahoma, Olympia, Otsego, Ottawa, Oxford, Ozark, Paris, Parkersburg, Pecos Valley, Pendleton, Petoskey, Philadelphia North, Portland, Porto Rico, Portsmouth, Princeton, Puget Sound, Red River, Redstone, Rendall, Riverside, Rock River, Rogersville, Sacramento, Saginaw, St. Cloud, St. Lawrence, St. Louis, Salt River, San Antonio, San Francisco, San Joaquin, San José, Santa Barbara, Sioux City, Southern Dakota, Southern Oregon, Southern Virginia, Spokane, Springfield, Springville, Steuben, Steubenville, Syracuse, Transylvania, Tulsa, Union, Utica, Waco, Walla Walla, Washington, Washington City, Wellsborough, Wenatchee, West Jersey, Wheeling, White River-A, White Water, Winnebago, Yadkin.—186.

The following Presbyteries answered in the negative: Aberdeen, Alton, Athens, Baltimore, Bellefontaine, Benicia, Bismarck, Boston, Butte, Cape Fear, Champlain, Chester, Chillicothe, Cimarron, Cincinnati, Columbus, Dubuque, Ebenezer, Elizabeth, Emporia, Fort Wayne, Geneva, Grafton, Gunnison, Hastings, Havana, Highland, Indiana, Indianapolis, Iowa, Iowa City, Iron Mountain, Kittanning, Louisville, Marion, Milwaukee, Monmouth, Nashville, Nebraska City, Neosho, Newark, Omaha, Osborne, Philadelphia, Phœnix, Pittsburgh, Pueblo, Rio Grande, Rochester, Rushville, St. Paul, Santa Fé, Sedalia, Shenango, Solomon, Southern Arizona, Topeka, Troy, Waterloo, Westchester, Westminster, White River, Willamette, Winona, Zanes-

ville.—65.

The Presbyteries not voting are 26 in number.

The total number of Presbyteries is 279, and the provision of Chapter XXIV of the Form of Government, Section I, requires that a majority of all the Presbyteries approve in writing of amendments or alterations of the Form of Government and Book of Discipline. A majority of the Presbyteries is 140, and inasmuch as 186 Presbyteries have voted in the affirmative the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms, viz.: "I hereby declare that Overture No. 4, sent down by the Assembly of 1907 to the Presbyteries, being an amendment to the Form of Government, by the insertion of additional matter, has been constitutionally adopted as an amendment to the Form of Government of the Presbyterian Church in the United States of America."

The Moderator announced that Overture No. 4, an amendment to the Form of Government, Chapter XIX, Section II, sent down by the Assembly of 1907, had been constitutionally adopted, and

was now a part of the Constitution of the Church.

On Overture No. 5, providing for certain changes in Chapter X of the Form of Government, sent down by the Assembly of 1907, your Committee respectfully report as follows:

The Overture reads:

Overture No. 5.—(1) Shall Chapter X, Section IV, of the Form of Government be omitted?

(2) Shall the numbers of the other Sections of Chapter X, following Section III, be changed to conform to the new arrangement,

viz.: Section V to Section IV, and so on to the end?

On this Overture the following Presbyteries have made answer in the affirmative: Adams, Albany, Alton, Amarillo, Ardmore, Arkansas, Atlantic, Austin, Bartholomew, Bell, Bellingham, Binghamton, Birmingham-A, Black Hills, Bloomington, Boisé, Box Butte, Brownwood, Buffalo, Burrow, Cairo, Cape Fear, Carlisle, Carthage, Cayuga, Cedar Rapids, Chattanooga, Chemung, Chester, Columbia-A, Columbus, Cookeville, Corning, Council Bluffs, Dakota Indian, Dallas, Dayton, Denton, Denver, Des Moines, Detroit, Dubuque, Duluth, Ebenezer, El Reno, Erie, Ewing, Fairfield, Fargo, Flint, Florida, Fort Dodge, Fort Smith, Fort Worth, Freeport, Grand Rapids, Grande Ronde, Great Falls, Gunnison, Hainan, Havana, Helena, Highland, Hobart, Hodge, Holston, Hopewell-Madison, Houston, Huntingdon, Indianapolis, Jefferson, Kansas City, Kearney, Kirksville, Lackawanna, La Crosse, Larned, Lehigh, Le Vere, Little Rock, Logan, Long Island, Los Angeles, Louisville, Lyons, McGee, McMinnville, Madison, Marion, Mattoon, Maumee, Minneapolis, Monmouth, Monroe, Morris and Orange, Mound Prairie, Muncie, Muskogee, Nassau, New Brunswick, New Castle, New Hope, Newton, New York, Niagara, Niobrara, North River, Oakes, Oakland, Obion-Memphis, Oklahoma, Olympia, Osborne, Otsego, Ottawa, Oxford, Ozark, Paris, Parkersburg, Peoria, Petoskey, Philadelphia, Philadelphia North, Pittsburgh, Portland, Porto Rico, Portsmouth, Princeton, Puget Sound, Rendall, Riverside, Rochester, Rock River, Rogersville, Rushville, Saeramento, Saginaw, St. Cloud, St. Lawrence, St. Louis, St. Paul, Salt River, San Antonio, San Francisco, San José, Santa Barbara, Sedalia, Southern Arizona, Southern Dakota, Southern Oregon, Spokane, Springfield, Springville, Steuben, Steubenville, Syracuse, Transylvania, Troy, Union, Utah, Waco, Walla Walla, Washington, Washington City, Wellsborough, Wenatchee, Westchester, West Jersey, Westminster, White River, White River-A, White Water.—172.

The following Presbyteries answered in the negative: Aberdeen, Alaska, Athens, Baltimore, Bellefontaine, Benicia, Bismarek, Blairsville, Brooklyn, Butler, Butte, Catawba, Central Dakota, Champlain, Chillicothe, Clarion, Cleveland, Columbia, Elizabeth, Emporia, Fort Wayne, Genesee, Geneva, Grafton, Hastings, Hudson, Huron, Indiana, Iowa, Iowa City, Iron Mountain, Jersey

City, Kalamazoo, Kendall, Kiamichi, Kittanning, Knox, Lake Superior, Lansing, Logansport, McClelland, Mahoning, Manila, Mankato, Milwaukee, Minnewaukan, Mouse River, Nebraska City, Neosho, Newark, Omaha, Pecos Valley, Pendleton, Pueblo, Red River, Redstone, Rio Grande, San Joaquin, Santa Fé, Shenango, Sioux City, Solomon, Southern Virginia, Topeka, Tulsa, Utica, Waterloo, Wheeling, Willamette, Winona, Yadkin, Zanesville.—72.

The Presbyteries not voting are 35 in number.

The total number of Presbyteries is 279, and the provision of Chapter XXIV of the Form of Government, Section I, requires that a majority of all the Presbyteries approve in writing of amendments or alterations of the Form of Government and Book of Discipline. A majority of the Presbyteries is 140, and inasmuch as 172 Presbyteries have voted in the affirmative the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms, viz.: "I hereby declare that Overture No. 5, sent down by the Assembly of 1907 to the Presbyteries, being an amendment to the Form of Government, by the insertion of additional matter, has been constitutionally adopted as an amendment to the Form of Government of the Presbyterian Church in the United States of America."

The Moderator announced that Overture No. 5, on changes in Chapter X of the Form of Government, sent down by the Assembly of 1907, had been constitutionally adopted, and was now a

part of the Constitution of the Church.

On Overture No. 6, on the amendment of Chapter VIII of the Directory for Worship, sent down by the Assembly of 1907, your Committee respectfully reports as follows:

The Overture reads:

Overture No. 6.—I. Shall Chapter VIII, Directory for Worship, be amended to read as follows, viz.:

CHAPTER VIII.

OF THE ADMINISTRATION OF BAPTISM.

I. Baptism is not to be unnecessarily delayed; nor to be administered, in any case, by any private person; but by a minister of Christ, called to be the steward of the mysteries of God.

It is usually to be administered in the church, in the presence of the congregation; and it is convenient that it be performed immediately after sermon.

Of the expediency of performing this service in other places than the church, the minister shall be the judge.

II. Of the administration of baptism to infants:

After previous notice is given to the minister, the child to be

baptized is to be presented, by one or both the parents, signifying their desire that the child may be baptized.

Before baptism, let the minister use some words of instruction respecting the institution, nature, use, and ends of this ordinance;

showing:

"That it is instituted by Christ, that it is a seal of the righteousness of faith; that the seed of the faithful have no less a right to this ordinance, under the Gospel, than the seed of Abraham to circumcision, under the Old Testament; that Christ commanded all nations to be baptized; that he blessed little children, declaring that of such is the kingdom of heaven; that children are federally holy, and therefore ought to be baptized; that we are by nature sinful, guilty, and polluted, and have need of cleansing by the blood of Christ, and by the sanctifying influences of the Spirit of God."

The minister is also to exhort the parents to the careful per-

formance of their duty, requiring:

"That they teach the child to read the Word of God, that they instruct him in the principles of our holy religion, as contained in the Scriptures of the Old and New Testament; an excellent summary of which we have in the Confession of Faith of this Church, and in the Larger and Shorter Catechisms of the Westminster Assembly, which are to be recommended to them, as adopted by this Church, for their direction and assistance in the discharge of this important duty; that they pray with and for the child; that they set an example of piety and godliness before him, and endeavor by all the means of God's appointment to bring up their child in the nurture and admonition of the Lord."

Then the minister is to pray for a blessing to attend this ordi-

nance; after which, calling the child by name, he shall say:

"I baptize thee, in the name of the Father, and of the Son, and of the Holy Ghost."

As he pronounces these words, he is to baptize the child with water, by pouring or sprinkling it on the head of the child, without adding any other ceremony; and the whole shall be concluded with prayer.

III. Of the administration of baptism to adults:

When unbaptized persons are to be admitted into the Church, they shall, in ordinary cases, after giving satisfaction with respect to their knowledge and piety, make a public profession of their faith in the presence of the congregation; and thereupon be baptized.

Before baptism, let the minister use some words of instruction respecting the institution, nature, use, and ends of this ordinance,

showing:

"That it was instituted by Christ; that our Lord commanded His disciples to baptize believers of every nation; that it is a sacrament wherein the washing with water, in the name of the Father, and of the Son, and of the Holy Ghost, doth signify and seal cur engrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's; that it is not to be administered to any that are out of the visible Church till they profess their faith in Christ, and obedience to Him; that it becomes an effectual means of salvation, not from any virtue in it, or in him that doth administer it, but only by the blessing of Christ, and the working of His Spirit in them that by faith receive it."

The minister shall then propose to the person to be baptized the following or similar questions, to wit:

"Do you believe that Jesus Christ is the only begotten Son of

God and the only Saviour from sin?"

"Is it your desire to be baptized in this faith?"

Then the minister shall baptize the candidate by pouring or sprinkling water upon his head and using these words:

"I baptize thee, in the name of the Father, and of the Son, and

of the Holy Ghost."

The administration of the sacrament shall be concluded with

prayer.

On this Overture the following Presbyteries have made answer in the affirmative: Aberdeen, Adams, Alaska, Albany, Ardmore, Arkansas, Atlantic, Bartholomew, Bellefontaine, Bellingham, Birmingham-A, Bismarck, Black Hills, Bloomington, Boisé, Box Butte, Brooklyn, Buffalo, Burrow, Cairo, Carlisle, Carthage, Catawba, Cedar Rapids, Chemung, Chester, Chillicothe, Choctaw, Cimarron, Clarion, Cleveland, Columbia, Columbus, Cookeville, Corning, Council Bluffs, Dakota Indian, Dayton, Detroit, Dubuque, Duluth, Ebenezer, Fairfield, Fargo, Florida, Fort Smith, Freeport, French Broad, Genesee, Grafton, Grand Rapids, Hainan, Havana, Helena, Hobart, Hodge, Huntingdon, Huron, Jefferson, Kearney, Kiamichi, Kirksville, Knox, Lake Superior, Larned, LeVere, Little Rock, Logan, Long Island, Los Angeles, Louisville McGee, McMinnville, Madison, Manila, Marion, Mattoon, Monmouth, Monroe, Mound Prairie, Mouse River, Muncie, Muskogee, Nassau, Neosho, New Albany, New Castle, New York, Niagara, North River, Northumberland, Oakes, Oakland, Oklahoma, Olympia, Osborne, Otsego, Ottawa, Oxford, Ozark, Paris, Parkersburg, Pecos Valley, Petoskey, Philadelphia, Philadelphia North, Porto Rico, Portsmouth, Princeton, Puget Sound, Rendall, Rio Grande, Rochester, Rogersville, Rushville, Saginaw, St. Joseph, St. Lawrence, St. Louis, Salt River, San Antonio, San Francisco, Santa Fé, Sedalia, Sioux City, Solomon, Southern Dakota, Southern Oregon, Southern Virginia, Spokane, Steuben, Steubenville, Syracuse, Topeka, Transylvania, Troy, Union, Utah, Utica, Waco, Walla Walla, Washington, Wellsborough, Wenatchee, West Jersey, Wheeling, White River, White River A, Yadkin, Zanesville.—151.

The following Presbyteries answered in the negative: Alton. Amarillo, Athens, Austin, Baltimore, Bell, Benicia, Binghamton, Birmingham, Blairsville, Boston, Brownwood, Butte, Cape Fear, Cayuga, Central Dakota, Chattanooga, Cheyenne, Chicago, Cincinnati, Columbia-A, Dallas, Denton, Denver, Des Moines, Elizabeth, El Reno, Emporia, Erie, Ewing, Flint, Fort Dodge, Fort Worth, Fort Wayne, Geneva, Grand Rapids, Grande Ronde, Great Falls, Gunnison, Hastings, Highland, Holston, Hopewell-Madison, Houston, Hudson, Indiana, Indianapolis, Iowa, Iowa City, Iron Mountain, Jersey City, Kalamazoo, Kansas City, Kendall, Kittanning, Lackawanna, La Crosse, Lansing, Lehigh, Logansport, Lyons, Mahoning, Mankato, Marion, Maumee, Milwaukee, Minneapolis, Minnewaukan, Morris and Orange, Muskogee, Nashville, Nebraska City, Neosho, Newark, New Brunswick, New Hope, Newton, Niobrara, Obion-Memphis, Pendleton, Peoria. Phœnix, Pittsburgh, Portland, Pueblo, Red River, Redstone, Riverside, Rock River, Sacramento, St. Cloud, St. Paul, San Joaquin, San José, Santa Barbara, Shenango, Southern Arizona, Springfield, Springville, Tulsa, Washington, Washington City, Waterloo, Westminster, White Water, Willamette, Winnebago, Winona.—108.

The Presbyteries not voting are 20 in number.

The total number of Presbyteries is 279, and the provision of Chapter XXIV of the Form of Government, Section I, requires that a majority of all the Presbyteries approve in writing of amendments or alterations of the Form of Government and Book of Discipline. A majority of the Presbyteries is 140, and inasmuch as 151 Presbyteries have voted in the affirmative the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms, viz.: "I hereby declare that Overture No. 6, sent down by the Assembly of 1907 to the Presbyteries, being an amendment to the Form of Government, by the insertion of additional matter, has been constitutionally adopted as an amendment to the Form of Government of the Presbyterian Church in the United States of America."

The Moderator announced that Overture No 6, on the amendment of Chapter VIII of the Directory for Worship, sent down by the Assembly of 1907, had been constitutionally adopted, and was now a part of the Constitution of the Church.

On Overture No. 7, on the amendment of Chapter X of the Directory for Worship, sent down by the Assembly of 1907, your Committee would respectfully report as follows:

The Overture reads:

(1) Shall the title of Chapter X of the Directory for Worship be amended to read as follows, to wit:

OF THE ADMISSION TO FULL COMMUNION OF PERSONS BAPTIZED IN INFANCY.

(2) Shall Chapter X of the Directory for Worship be amended to read as follows:

CHAPTER X.

OF THE ADMISSION TO FULL COMMUNION OF PERSONS BAPTIZED IN INFANCY.

I. (Unchanged.) Children, born within the pale of the visible Church, and dedicated to God in baptism, are under the inspection and government of the Church; and are to be taught to read and repeat the Catechism, the Apostles' Creed and the Lord's Prayer. They are to be taught to pray, to abhor sin, to fear God, and to obey the Lord Jesus Christ. And when they come to years of discretion, if they be free from scandal, appear sober and steady, and to have sufficient knowledge to discern the Lord's body, they ought to be informed it is their duty and their privilege to come to the Lord's Supper.

II. The years of discretion in young Christians cannot be precisely fixed. This must be left to the prudence of the Session.

III. When persons baptized in infancy are to be admitted to full communion with the Church, they shall be examined as to their knowledge and piety, and shall in ordinary cases, with the approval of the Session, make a public profession of their faith,

in the presence of the congregation.

On this Overture the following Presbyteries have made answer in the affirmative: Aberdeen, Adams, Alaska, Albany, Amarillo, Ardmore, Arkansas, Athens, Atlantic, Austin, Bartholomew, Bell, Bellefontaine, Bellingham, Birmingham, Birmingham-A, Bismarck, Black Hills, Blairsville, Bloomington, Boisé, Boston, Box Butte, Brooklyn, Brownwood, Buffalo, Burrow, Butte, Cairo, Cape Fear, Carlisle, Carthage, Catawba, Cedar Rapids, Central Dakota, Chemung, Chester, Cheyenne, Chillicothe, Choctaw, Cimarron, Clarion, Cleveland, Columbia, Columbus, Cookeville, Corning, Council Bluffs, Dakota Indian, Dallas, Dayton, Denton, Denver, Detroit, Dubuque, Duluth, Ebenezer, El Reno, Erie, Ewing, Fairfield, Fargo, Florida, Fort Dodge, Fort Smith, Fort Worth, Fort Wayne, Freeport, French Broad, Genesee, Grafton, Grand Rapids, Grande Ronde, Great Falls, Hainan, Havana, Helena, Hobart, Hodge, Holston, Hopewell-Madison, Huntingdon, Huron, Jefferson, Jersey City, Kearney, Kiamichi, Kirksville, Knox, Lake Superior, Lansing, Larned, Le Vere, Little Rock, Logan, Logansport, Long Island, Los Angeles, Louisville, McGee, McMinnville, Madison, Manila, Mankato, Marion, Mattoon, Maumee, Minneapolis, Monmouth, Monroe, Morris and Orange, Mound Prairie, Mouse River, Muncie, Nassau, Neosho, New Albany, Newark, New Castle, New Hope, New York, Niagara,

Niobrara, North River, Northumberland, Oakes, Oakland, Obion-Memphis, Oklahoma, Olympia, Osborne, Otsego, Ottawa, Oxford, Ozark, Parkersburg, Pecos Valley, Pendleton, Peoria, Petoskey, Philadelphia, Philadelphia North, Phœnix, Portland, Porto Rico, Portsmouth, Princeton, Pueblo, Puget Sound, Red River, Rendall, Rio Grande, Rochester, Rock River, Rogersville, Saginaw, St. Lawrence, St. Louis, Salt River, San Antonio, San Francisco, Sedalia, Shenango, Sioux City, Solomon, Southern Dakota, Southern Oregon, Southern Virginia, Spokane, Springville, Steuben, Steubenville, Syracuse, Topeka, Transylvania, Troy, Tulsa, Union, Utah, Utica, Waco, Walla Walla, Wellsborough, Wenatchee, Westchester, West Jersey, Wheeling, White River, White River-A, Yadkin, Zanesville.—191.

The following Presbyteries answered in the negative: Alton, Baltimore, Benicia, Binghamton, Cayuga, Chattanooga, Chicago, Cincinnati, Columbia-A, Des Moines, Elizabeth, Emporia, Flint, Geneva, Gunnison, Hastings, Highland, Houston, Hudson, Indiana, Indianapolis, Iowa, Iowa City, Iron Mountain, Kalamazoo, Kansas City, Kendall, Kittanning, La Crosse, Lehigh, Lyons, Mahoning, Milwaukee, Minnewaukan, Muskogee, Nashville, Nebraska City, New Brunswick, Newton, Pittsburgh, Redstone, Riverside, Rushville, Sacramento, St. Cloud, St. Paul, San Joaquin, San José, Santa Fé, Southern Arizona, Topeka, Washington, Washington City, Waterloo, Westminster, White Water, Willamette, Winnebago, Winona.—59.

The Presbyteries not voting are 29 in number.

The total number of Presbyteries is 279, and the provision of Chapter XXIV of the Form of Government, Section I, requires that a majority of all the Presbyteries approve in writing of amendments or alterations of the Form of Government and Book of Discipline. A majority of the Presbyteries is 140, and inasmuch as 191 Presbyteries have voted in the affirmative the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms, viz.: "I hereby declare that Overture No. 7, sent down by the Assembly of 1907 to the Presbyteries, being an amendment to the Form of Government, by the insertion of additional matter, has been constitutionally adopted as an amendment to the Form of Government of the Presbyterian Church in the United States of America."

The Moderator announced that Overture No. 7, on the amendment of Chapter 'X of the Directory for Worship, sent down by the Assembly of 1907, had been constitutionally adopted, and

was now a part of the Constitution of the Church.

The following Committee on Resolutions of Thanks was appointed by the Moderator, consisting of Rev. Duncan J. McMillan, D.D., Rev. I. D. Steele, D.D., and Rev. J. King Gibson, D.D.

The Standing Committee on Narrative, through its Chairman, Rev. Edwin Hart Jenks, D.D., presented its Report, which was approved. In connection therewith Rev. W. H. Roberts, D.D., Moderator of the last Assembly, as Chairman of the Committee on Christian Life and Work, presented his Report upon the Narratives from the Presbyteries, which was adopted.

The Necrological List was then read, after which the Assembly

was led in prayer by the Rev. James T. Lapsley, D.D.

The Reports and the Necrology were ordered printed in the Appendix.

The Permanent Judicial Commission, through its Chairman, Hon. W. E. Settle, presented the Report of the preliminary judgment of the Commission upon Judicial Case No. 2, being the case of Rev. William McKibbin, D.D., and Rev. George W. Shields, D.D., vs. the Synod of Ohio. The consideration of the Report was made the first order for to-morrow morning, after the Minutes and the Report of the Committee on Bills and Overtures.

The Assembly adjourned until 9 o'clock to-morrow morning, and was closed with prayer.

FRIDAY, May 29, 8 o'clock P.M.

A Popular Meeting was held in the interest of Temperance, and addresses were delivered by Hon. H. P. Faris, Rev. J. M. Fulton, D.D., Hon. William H. Wallace and Hon. C. W. Trickett.

SATURDAY, May 30, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Committee on Bills and Overtures, through its Chairman, Rev. W. H. Roberts, D.D., presented a Report, which was adopted, and is as follows:

The Committee on Bills and Overtures finally reports upon

Overtures referred to it as follows:

Paper No. 207, being an Overture from the Presbytery of Nevada with reference to the powers of Field Secretaries. On examination of this Overture it was found to be addressed to the Synod of California. It is recommended therefore that no action be taken.

Paper No. 208, being a communication referred from the Assembly to the Committee, and requesting alterations in the phrase-ology of Overture No. 6, recently adopted by the Presbyteries as an amendment of Chapter VIII of the Directory for Worship. The chief alteration requested is the omission from the Chapter of the words connected with the baptism of adults, viz., "by pouring or sprinkling water upon his head." It is recommended that the Assembly declare that the provision found in the Confession of Faith, Chapter XXVIII, Section 3, is to be accepted as final as to the mode of baptism. The section reads: "Dipping of the person into the water is not necessary; but baptism is rightly administered by pouring or sprinkling water on the person."

Paper No. 209, being a communication from the American Peace Society with reference to Peace and Arbitration. It is

recommended that the following deliverance be adopted:

The General Assembly, in session at Kansas City, Missouri, and in harmony with previous deliverances, again puts itself on record as being heartily in favor of International Arbitration where

difficulties arise between nations.

Further, we cordially commend President Roosevelt for calling the second Hague Conference, and for sending to that distinguished body men so eminently fitted to represent this great nation in the consideration of the important questions which came before the Conference. Although there was no direct result of the efforts made to reduce standing armies or to cease the increase of navies, yet the discussion of these questions has given food for thought to the people of the civilized nations, who more and more. are making their influence felt for the maintenance of peace and the cause of International Arbitration. It is a matter of congratulation that much was accomplished tending to the peaceful settlement of difficulties between nations, and particularly that a permanent tribunal for hearing and settling international disputes and quarrels has been established. We further rejoice that the United States Government is negotiating treaties with friendly nations, some of which have been confirmed, whereby questions and disputes between them and us may be referred to arbitration for settlement.

There has been referred to the Committee, in accordance with the custom of previous years, the Report of the World Alliance of the Presbyterian and Reformed Churches, Western, or American, Section.

This organization is the representative, on the American Continent, of eleven Presbyterian denominations located in Canada, the United States, Mexico and Brazil. In existence since 1875, the first General Council was held at Edinburgh, Scotland, in 1877, and its ninth General Council will be held in the City of New York, in 1909.

The American, or Western, Section of the Alliance has jurisdiction only on the American Continent, but reports upon the state of the Presbyterian Churches throughout the world as well as in the United States.

The work upon the Continent of Europe has been reported upon in part by a Special Committee, and so likewise has the movement for the erection of a monument commemorative of the life and services of John Calvin. In connection with the work in Europe attention is especially drawn to the fact that the Church at Geneva, Switzerland, has been disestablished, and is passing through the same crisis financially as the Reformed Church of France. Further, as in the French Republic, it is likely that disestablishment will be followed by theological regeneration. There is a movement for disestablishment in Germany, and also in one or two other European countries. American Christians should aid with their prayers and their gifts the Evangelical

elements in all the Protestant Churches of Europe.

In connection with Foreign Missions, the Commission of the Alliance draws attention to the fact that the movement for self-governing, self-supporting and self-propagating native Churches is on the increase in heathen and Mohammedan lands. There has been formed during the year a South India United Church, composed of Congregational and Presbyterian missionaries and missions. In Korea a Presbytery has been organized composed of the representatives of the Presbyterian Churches in Great Britain, the United States of America, Australia and Canada. In the Philippines there has been formed an Evangelical Union, composed of Presbyterian, Methodist, Episcopalian, United Brethren, Baptist and Congregational missionaries. These movements, thus briefly referred to, show how steady and widespread the trend is on the foreign field towards coöperation and union.

The Commission of the Alliance requests the serious consideration, by the supreme judicatories of the Churches in the Alliance, of the deleterious influence exerted by many English-speaking people in non-Christian countries. The un-Christian attitude and conduct of many of the European and some of the American residents in these countries constitute serious obstacles to the progress of Christianity. Very little is being done, however, for this class of people, and the neglect of the Churches in this respect creates a heavy responsibility. Assuredly the mission enterprises carried on in non-Christian lands would be greatly aided if systematic effort should be made to improve the moral and spiritual conditions of English-speaking residents therein. The Commission of the Alliance submits resolutions which the Committee recommends for adoption, as follows:

Resolved, 1. That in view of the close relations between the work among English-speaking residents in heathen lands and the

distinctive work of Foreign Missions, the Assembly urges upon the Board of Foreign Missions the importance of making appropriate provision for the religious needs of this element of our people,

so exceptionally situated and exceptionally exposed.

Resolved, 2. That, with this end in view, the Board be urged to solicit special funds for the work from those who have commercial interests in the Eastern countries, from returned and intending tourists, from the people themselves in whose interests the work is contemplated, and from such other sources as for any

reason may be specially interested in this work.

Resolved, 3. That it is the sense of the Assembly that, in the most important of the ports of these countries suitable ministers should be permanently settled for the work, taking care that in every case they may be men who, on the one hand, are in close and sympathetic touch with the work of the missionaries among the natives, and, on the other hand, that they be possessed of such gifts of head and heart as may qualify them for acceptable and effective service among the peculiar classes to whom they minister, and, moreover, we suggest that the Board consider the propriety of sending out, from time to time, representative men who will visit the chief seaports and present the Gospel to the English-speaking people in them.

In relation to Home Missions, the Commission of the Alliance presents an interesting and concise exhibit of the work which is being done for people of foreign birth, who in the United States and Canada number about 15,000,000. Of these about 10,000,000 speak a language different from ours. The two Presbyterian Churches which are doing the largest service in spiritual ways for these immigrants are the Presbyterian Church in Canada and the

Presbyterian Church in the U.S. A.

The Commission of the Alliance draws attention to the work which is being done for the immigrants at Ellis Island, New York City. Certain obstacles to the proper prosecution of religious work among the immigrants have recently arisen, and in view of the fact the Commission submits a resolution which your Com-

mittee recommends for adoption:

Resolved, That the Assembly heartily commends the efforts of the American Tract Society, the American Bible Society, and other missionary organizations in behalf of the immigrants at Ellis Island, New York, and that we deprecate and disapprove any restrictions to the work of these Societies, in the so-called interest of any class or nationality.

It is further recommended that a Committee of three, consisting of the Hon. Darwin R. James, Hon. John W. Foster and Rev. D. S. Dodge, D.D., be appointed to take up directly with the proper authorities of the United States Government this whole subject of alleged interference with the work for the immigrants,

and see to it that the American ideal of religious liberty is maintained.

In behalf of the Committee, William H. Roberts, Chairman.

A Report of the Committee on Bills and Overtures, upon the

docket, was also taken up and adopted. It is as follows:

Overtures Nos. 65 to 77, from the Presbyteries of Bellefontaine, Bloomington, Cayuga, Columbus, Dayton, Detroit, La Crosse, Maumee, Monroe, Muncie, Oakland, Princeton and Sedalia, asking the appointment of a Committee to consider the question

of preparing an "Intermediate Catechism."

It is recommended that a Committee be appointed, consisting of six ministers and three elders, to consider the preparation of a Catechism covering the system of faith and practice held by this Church and taught in the Holy Scriptures, to be used for home instruction and in the Sabbath-schools. It shall be simpler in language than the Shorter Catechism, and shall not be one of the standards of the Church. If the Committee find the way clear it shall prepare a draft of the Catechism, and before beginning the work and during its progress shall confer with the Board of Publication and Sabbath-school Work. The Committee shall report the Catechism to the next General Assembly, and the expenses of editing and printing the same shall be borne by the Board of Publication and Sabbath-school Work.

The Stated Clerk announced that the preliminary judgment in the case of McKibbin and Shields vs. the Synod of Ohio was in his possession. The following resolution was then adopted:

possession. The following resolution was then adopted:

Resolved, That the Assembly declines to review the preliminary judgment in the case of McKibbin and Shields vs. the Synod of Ohio, and directs the Stated Clerk to enter said preliminary judgment upon its Minutes.

The preliminary judgment thus became the final judgment of

the Assembly and is as follows:

The Permanent Judicial Commission, to which was transmitted for hearing and decision the matter of the complaint of William McKibbin and George W. Shields against the Synod of Ohio, hereby report that they have held a hearing, in which both the complainants and respondents were represented, and, after careful consideration of each and every specification in said complaint, report herewith their decision thereon as the judgment herein, and find as follows, to wit:

That none of said specifications be sustained and that the case be

dismissed.

The complaint is lodged against the action of the Synod of Ohio in sustaining the action of the Presbytery of Cincinnati in merging the First, Second and Central Presbyterian Churches of Cincinnati. It is complained that action to effect such union was taken in violation of the Constitution of the Church, in that a sufficient request to Presbytery for union was not had from said First Presbyterian Church, as required by Chapter X, Section VIII, Form of Government; that the vote of the congregation requesting such union was a minority vote of those present, and that votes of persons in favor of the union, given in writing to the meeting by members not present, were counted in favor of the

same and a majority thus obtained.

The Constitution of the Presbyterian Church does not prescribe the manner in which the request to Presbytery for union shall be expressed, and we do not pass upon the regularity, in general, of proceedings of congregations in which absent members register their will by written directions presented and received at the meeting; but we do find that the action of the congregation in this case with reference thereto was such as to estop the congregation and these complainants from raising such question. those for and those against the union used such votes, which have been improperly called "proxy votes," and no objection was made at the time to their use. The congregation also followed such vote by adopting, by vote of those present, a resolution by which the "request" for union was directed to be certified to Presbytery, "in order that it may take due action to complete the union and receive the united church under its care." If there be any irregularity in the first voted "request" for union, the second resolution was regularly passed and constituted a request for such union, and was as well a ratification of the former vote, however irregular it may have been.

Furthermore, no objection as to the regularity of the "request" of the congregation to Presbytery for union, following the second vote, was made at the meeting; nor was objection thereto made to Presbytery, except upon the ground that these absentee votes, used only on the first vote taken, were not competent under the rules and by-laws of the First Church. It does not appear that the ecclesiastical body had any such rules or by-laws, and it is this body that Presbytery deals with in effecting the union of churches. The fact that there is nothing in the Constitution of the Presbyterian Church expressly authorizing Presbytery to accept a request for union, made in part by such votes, is not equivalent to a pro-

hibition thereof.

It was further the duty of the Presbytery itself to determine, as a question of fact, whether it had acquired jurisdiction for union by receiving a "request" from the Church, and this it did by proceeding to consummate the union upon the resolutions and papers which were duly submitted to it, as well as by ratifying such vote of the First Church. In view of the foregoing estoppels, such finding of fact by Presbytery could not be disturbed, even had the second resolution not been passed at the meeting of the congregation. But by the second resolution, passed by the congregation at the same meeting, Presbytery acquired undoubted jurisdiction, the Constitution of the Church was complied with, and the union was regularly effected.

It has also been objected that the First Church did not request that the Central Church be included in the union. It appears by the action of the First Church in expressing their "request" to Presbytery, that it contemplated the admission of other churches than the First and Second Churches to the union. Furthermore, no such objection was specified in the complaint to Synod, and

therefore cannot be urged here.

Other objections have been made which go only to the policy of Presbytery in consummating the union. Under Presbyterian law the Presbytery is supreme in this matter, and we find that the union of the ecclesiastical bodies known respectively as the First, Second and Central Presbyterian Churches of Cincinnati, under and by the name of "The Presbyterian Church of the Covenant in Cincinnati," has been regularly effected, and that the new church is the ecclesiastical and legal successor of each of said former constituted churches.

W. E. Settle, Moderator. Robert Hunter, Clerk.

The Administrative Committee of the Ministerial Sustentation Fund, through its Chairman, Rev. Robert Hunter, D.D., presented its Report, which was accepted. The fourth resolution of the report, viz.: Resolved, That the gifts to the Fund be reported in the column headed "Ministerial Relief," and the heading be changed to "Relief and Sustentation," was referred to the Committee on the Sustentation Fund and the Board of Ministerial Relief.

The Report was then adopted, and is as follows:

The Administrative Committee of the Ministerial Sustentation Fund of the Presbyterian Church in the U. S. A. respectfully

submits the following Report:

As stated in the Report of the Committee to the General Assembly of 1907, "it was decided that the Fund should be put into full operation only when 500 applications shall have been accepted, and the 80 per cent. of the rates to be contributed by the Church at large shall have been received, in addition to the 20 per cent. payments by the ministers. This action was taken after careful consideration of all the interests involved."

The number of applications up to April 1, 1908, is 598, and the number of applicants complying with the conditions for member-

ship and whose names have been recorded is 452.

The literature of the Fund has been sent to all the ministers of our Church, and the attention of Synods and many Presbyteries has been directed toward its objects and provisions. The leading Synods of the Church have passed resolutions strongly endorsing the Plan, and commending the Fund to the ministers and churches within their bounds; and the approval of the Plan, with a few minor changes, by ministers and prominent laymen of the Church, expressed to those entrusted with the work of putting the Plan into effect, has been both gratifying and encouraging.

As with every new Church enterprise or agency, time and much patient and persistent effort have been expended in awakening an interest in the Fund, and in paving the way for that liberal

support which it manifestly deserves.

The work of the Committee has necessarily, so far, been chiefly preliminary and educational, with as large results as could be reasonably expected under the circumstances. In addition to the actual cash subscriptions the sum of \$15,389 has been pledged by individuals.

A circular letter has been sent to the Sessions of 500 churches within the bounds of the Synods of Ohio, New Jersey, New York and Pennsylvania, suggesting that they pay the 80 per cent. of the rate necessary to enable their pastors by the payment of the 20 per cent. to become members of the Fund. A few of these churches have agreed to the suggestion, while others have the matter under consideration.

There has been sent, besides this, an appeal to the Sessions of nearly all the leading churches of the denomination for contributions to cover the 80 per cent. of the premiums of the members of the Fund.

The effect of the financial stringency and its resultant depression on business, which occurred early in October of last year, and that has been felt by all the old established benevolent agencies of the Church, has necessarily interfered with the efforts of the Committee to secure the needed funds to put the Plan into full operation. But as financial and business conditions become normal there is every reason to believe that the needed amount will be secured.

The Treasurer's Report has been duly audited and approved up to April 4, 1908, and a summary of it is as follows: Balance from preceding year, \$2,295.38. Contributions during the year, \$6,155.94. Expenses, \$6,617.31. Balance this year, \$1,833.61. In addition, sums received for rates from ministers amount to \$19,472.69, and there is an endowment fund of \$1,000. All these sums are deposited in approved banking institutions, and at interest.

The following Resolutions are submitted for adoption:

Resolved, 1. That the work of the Administrative Committee of the Ministerial Sustentation Fund be and hereby is approved.

Resolved, 2. That the membership of the Committee be com-

posed of the following persons:

Ministers—Robert Hunter, D.D., John R. Sutherland, D.D., William H. Roberts, D.D., Edward Yates Hill, D.D., William B. Jennings, D.D., William H. Oxtoby, D.D., J. Ramsay Swain, D.D.; Ruling Elders—L. G. Fouse, William H. Scott, J. Lewis Twaddell, F. M. Braselmann, J. Renwick Hogg, I. Layton Register, Henry C. Gara, George W. Bailey.

Resolved, 3. That the Committee be and hereby is authorized to put the Fund into effect on a pro rata basis for benefits when

the way is clear.

Resolved, 4. That the gifts to the Fund be reported in the column headed "Ministerial Relief," and the heading be changed

to "Relief and Sustentation."*

Resolved, 5. That all our churches be and hereby are requested to put the Sustentation Fund on their schedules of benevolence. and that their ministers and Sessions urge the need and importance of liberal contributions on the part of their people toward this worthy cause.

Resolved, 6. That the General Assembly extend its thanks to the generous friends who have cheerfully contributed to the

expenses of the Fund.

In behalf of the Fund. JOHN R. SUTHERLAND, Secretary.

The Special Committee on the Indebtedness of the Witherspoon Building presented its Report, which was adopted, and is as follows:

The Committee on the Indebtedness of the Witherspoon Building respectfully reports to the General Assembly of 1908 that it consists of certain ministers and elders, appointed by the General Assembly of 1907, and the Business Committee of the Board of Publication and Sabbath-school Work. These two parties were directed to coöperate in the work, any action taken to be the result of their joint action. The Assembly's Committee consists of the following persons: *Ministers*—W. H. Roberts, D.D., Frank W. Sneed, D.D., Richard S. Holmes, D.D., George S. Chambers, D.D.; *Ruling Elders*—Charles L. Huston, William A. Brody, George E. Sterry, S. S. Marvin, T. Elliott Patterson.

The Assembly's Committee, in consultation with the Business Committee, prepared a report which, in view of its character, was duly submitted to the Board of Publication and Sabbath-school Work and approved by the Board.

^{*} Referred as stated on p. 225.

The plan for the discharge of the indebtedness of the building is as follows:

The issuance of annuity gold bonds, secured by mortgage of the Witherspoon Building to Trustees for the benefit of purchasers of said bonds, the interest on such bonds to be paid quarterly during the life of the designated beneficiary, and the principal to become the property of the Board at the termination of said life. The proceeds of the sale of said bonds to be employed in extinguishing the existing mortgage, leaving thereafter the new mortgage as the only lien upon the building. These annuity bonds to be prepared in denominations of \$500, \$1,000 and \$5,000, and interest at the rate of five per cent. to be paid thereon to purchasers or beneficiaries between the ages of twenty-one and forty-five years. To those of more advanced age, the interest paid thereon to be equitably adjusted by the Board, with due recognition of the principle of expectancy of life. The final quarterly payment on such obligations to be made, for the quarter in which the death of an annuitant shall have occurred, to the legal representatives of the deceased, on presentation of legal proof of death.

In view of the missionary character of the Board's work, the absolute security of the annuity offered, and the equitable and advantageous income derived therefrom by the beneficiary, it is believed that little difficulty will be experienced in disposing of a sufficient amount of these bonds to accomplish the desired result of discharging the existing encumbrance upon the Witherspoon Building. Fathers might purchase such annuities for their children and husbands for their wives, while persons of mature years would find in such an investment a sure dependence for the declining period of life, with a larger income than they would be likely to realize with equal security in any other way.

The Treasurer of the Board, under the supervision of the Committee, with the help of a special assistant at a reasonable compensation, and the aid of judicious advertising, can probably complete the work during the next fiscal year.

This matter would have received attention during the fiscal year just closed, but that the financial conditions during the year were highly unfavorable to such an enterprise.

The Committee respectfully recommends the adoption of the following resolutions:

Resolved, 1. That the plan submitted by the Committee on the Discharge of the Indebtedness of the Witherspoon Building, and approved by the Board of Publication and Sabbath-school Work, be and hereby is approved by the General Assembly.

Resolved, 2. That the Assembly's Committee be continued, to cooperate with the Business Committee of the Board of Publication and Sabbath-school Work in this enterprise.

Resolved, 3. That the Joint Committee shall have power to

appoint a representative for the presentation of this cause to the public, and that all expenses incurred be provided for by the Board of Publication and Sabbath-school Work out of any funds which may be raised for the indebtedness.

In behalf of the Committee,

ALEXANDER HENRY, Secretary.

The Special Committee on the Digest presented its Report,

which was adopted, and is as follows:

The Special Committee on the Digest reports that the new edition of the volume, issued just prior to the meeting of the General Assembly of 1907, has been widely distributed in the Church.

In accordance with the directions of past Assemblies, the Committee will continue, in the office of the Stated Clerk, and under his direction, the work of preparation for an entirely new Digest, upon the plan of placing in a separate volume all the Permanent Documents of the Church and its Agencies, and including in the Digest only matters which have direct relation to the interpretation of the Constitution of the Church and the current work of its Agencies.

The Committee, in compliance with the direction of the last General Assembly, has given attention to the question of including in the new Digest, and in the volume of Permanent Documents, matters connected with the history of the Cumberland Presbyterian Church and the acts and deliverances of the General Assembly of that Church. The Committee submits for adoption

the following recommendation:

Resolved, That the Committee on the Digest is hereby authorized to include in the next Digest matters connected with the acts and deliverances of the General Assembly of the Cumberland Presbyterian Church, and also the inclusion of the same, so far as necessary, in the volume of Permanent Documents connected with the history of the Church.

Respectfully submitted,

WILLIAM H. ROBERTS, WILLIAM B. NOBLE.

The Special Committee on a Central Washington City Church presented its Report, which was adopted, and is as follows:

The Special Committee on a New and Central Church Edifice in Washington City respectfully reports progress, and asks to be continued.

In behalf of the Committee, JOHN M. HARLAN, Chairman.

The Special Committee on Editions of the Constitution presented its Report, which was adopted, and is as follows:

The Special Committee on Editions of the Constitution respectfully reports to the General Assembly that a new edition of the Constitution has been issued for this General Assembly, containing

all the amendments up to January 1, 1908.

In the matter of the proposed German translation of the Constitution, the Committee, as authorized by the Assembly of 1907, presented the subject to the Board of Publication and Sabbathschool Work for consideration. The Board has entered into correspondence with parties competent to make the translation, and when the same is approved by this Committee, and also by the Board, the Board will publish the volume.

Respectfully submitted,

WILLIAM H. ROBERTS, WILLIAM B. NOBLE.

The Special Committee on Reprinting of the Minutes presented

its Report, which was adopted, and is as follows:

The Committee on the Reprinting of the Minutes respectfully reports to the General Assembly of 1907, recommending the

adoption of the following resolution:

Resolved, 1. That the attention of the churches is hereby called to the historical value of the complete set of the Records and Minutes of the Supreme Judicatories of the Church from 1706 to 1869, published in eleven volumes by the Board of Publication and Sabbath-school Work.

The Committee also draws attention to the fact that the fourth Concurrent Declaration as to Reunion and Union with the Cumberland Presbyterian Church requires "that the official records of the two Churches during the period of separation shall be preserved and held as making up the history of the one Church" (see *Minutes*, 1904, p. 137). In view of this fact it is recommended that the resolutions given below be adopted:

Resolved, 2. That the Committee be authorized to include in its work the Minutes of the General Assembly of the Cumberland Presbyterian Church, and that it proceed to prepare the same for

reprinting.

Resolved, 3. That the Rev. J. M. Hubbert, D.D., be appointed to assist the Stated Clerk of the General Assembly in this matter.

Resolved, 4. That the Board of Publication and Sabbath-school Work be requested to meet the expense involved.

Respectfully submitted,

WILLIAM H. ROBERTS, WILLIAM B. NOBLE.

The Special Committee on the Ninth Council of the World's Presbyterian Alliance presented its Report, which was adopted, and is as follows:

The Committee to appoint Delegates to the Ninth Council of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System reports as follows:

1. The Committee was appointed by the General Assembly of

1907 (see Minutes, p. 121), and by the following action:

"The Committee (Bills and Overtures) would further recommend that a Committee of nine be appointed to nominate to the Assembly of 1908 those delegates who shall be chosen to represent our Church to the Ninth Council of the Pan-Presbyterian Alliance, which meets in New York City, in the year 1909, the members of the Committee, as usual, to be themselves delegates; and would name as that Committee:

"Ministers—William H. Roberts, D.D., William B. Noble, D.D., J. M. Hubbert, D.D., Ira Landrith, D.D., F. W. Hawley, D.D., and Joseph P. Calhoun, D.D.; Ruling Elders—General Ralph E. Prime, Hon. Charles G. Neely and John H. Converse, LL.D."

The Committee met in the City of Philadelphia, April 8, 1908, and gave due consideration to the matter entrusted to its members. The basis of representation in the Council of the Alliance entitles this Church to ninety-seven delegates. The distribution of delegates was made geographically, in so far as possible, upon the basis of one delegate for each 13,800 communicants. The ministers number fifty-four and the ruling elders forty-three. The Assembly of 1907 appointed as delegates the members of this Committee, six ministers and three elders, and the other persons selected number eighty-eight. The entire list is as follows:

The Moderator of the General Assembly of 1909, and in addi-

tion:

SYNODS. PRINCIPALS. ALABAMA AND MISSISSIPPI-Rev. I. D. Steele, D.D., ARKANSAS-Rev. E. E. Morris, ATLANTIC AND CANADIAN-Rev. Joseph W. Holley, Rev. Wallace Radcliffe, D.D., LL.D., Rev. John T. Stone,

Mr. Justice John M. Harlan, Rev. William B. Noble, D.D.,

Mr. John Willis Baer, CATAWBA-

Rev. H. L. McCrory, D.D., COLORADO-

Rev. Robert F. Coyle, D.D., LL.D., Mr. Robert J. Hunter.

Rev. Frederick W. Hawley, D.D.,
Rev. William R. King, Ph.D., D.D.,
Rev. George L. Robinson, D.D.,
Rev. J. W. McDonald,
Hon. C. G. Neely,

Rev. Martin D. Hardin,
Rev. William S. Marquis, D.D.,
Rev. Thomas D. Logan, D.D.,
Rev. I. A. Cornelison,
Mr. James W. Janney, Mr. T. H. Perrin, Mr. D. McCulloch, Mr. Charles S. Holt,

ALTERNATES.

Rev. R. A. Cody.

Rev. L. J. Coates.

Rev. William A. Byrd.

Mr. Elisha H. Perkins.

Rev. W. J. Fisher, D.D., Mr. J. W. Richards.

Rev. William E. Carr.

Mr. D. F. Graham, Mr. Frank Robertson, Mr. Henry V. Freeman. SYNODS. PRINCIPALS.

INDIANA-Rev. William J. Darby, D.D., Rev. Harry R. Stark, Ph.D., Mr. J. H. Holliday, Mr. E. F. Yarnell,

Iowa-

Rev. John W. Day, D.D., Rev. Samuel W. McFadden, Mr. William Graham, Mr. James Black,

KANSAS-

Rev. Stephen S. Estey, D.D., Rev. William S. Davis, D.D., Mr. E. P. Willson,

KENTUCKY— Mr. E. W. C. Humphrey,

MICHIGAN-

Rev. E. H. Penee, D.D., Rev. Reuben H. Hartley, D.D., Mr. Jacob S. Farrand,

Rev. Albert B. Marshall, D.D., Mr. Charles S. Cairns,

Missouri-

Rev. Samuel J. Niccolls, D.D., LL.D., Rev. George Reynolds, D.D.,

Hon. George H. Shields,

NEW JERSEY

Rev. B. B. Warfield, D.D., LL.D., Rev. James McLeod, D.D., Rev. John F. Patterson, D.D., Hon. William M. Lanning, Prest. Woodrow Wilson, LL.D., Mr. Aldridge C. Smith,

New Mexico, Utah and Montana— Rev. William M. Paden, D.D.,

NEW YORK-

Rev. Horace C. Hovey, D.D., Rev. John F. Carson, D.D., Rev. J. Ross Stevenson, D.D., Rev. William R. Richards, Rev. William K. Richards,
Rev. George William Knox,
Rev. George B. Stewart, D.D.,
Rev. Alfonso R. Olney, D.D.,
Mr. Rush Taggart,
Mr. William A. Brody,
Mr. A. Noel Blakeman,
Mr. William W. Smith,
Mr. Edward D. Ibbotson,
Mr. Charles B. Pierson Mr. Charles B. Pierson, Mr. S. B. Brownell,

Gen. Ralph E. Prime, NORTH DAKOTA AND SOUTH DAKOTA—
Rev. A. C. Brown, D.D.,

Onio-

Rev. Samuel S. Palmer, D.D.,
Rev. William McKibbin, D.D., LL.D.,
Rev. Thomas S. McWilliams, D.D.,
Rev. Louis E. Holden, D.D., LL.D.,
Mr. Charles W. Dabney,
Mr. Louis H. Severance,
Mr. R. W. Himes, Mr. Foster Copeland,

ALTERNATES.

Rev. Matthias L. Haines, D.D., Rev. T. A. Wigginton, D.D., Mr. D. W. Coffin, Mr. Joseph E. Williamson.

Rev. Cornelius Steffens, Rev. Ezra Newcomb, Mr. C. Loetscher, John Kruse, Esq.

Rev. Theodore Bracken, D.D., Rev. John S. Glendenning, D.D., Mr. T. C. Potter.

Hon. Warren E. Settle.

Rev. James M. Barkley, D.D., Rev. Charles A. Lippincott, Prof. F. W. Kelsey, Ph.D.

Rev. Maurice D. Edwards, D.D., Mr. Charles T. Thompson.

Rev. William H. Black, D.D., LL.D., Rev. Baxter P. Fullerton, D.D., Mr. J. C. Cobb, Mr. D. F. Manning, Hon. George H. Shields, Mr. W. P. Cutler.

Rev. Henry C. Minton, D.D., LL.D., Rev. James M. Ludlow, D.D., Rev. William H. Fishburn, D.D., Mr. Hugh H. Hammill, Dr. James H. Wikoff, Mr. Thomas W. Synnott.

Rev. Ebenezer E. Mathes.

Rev. George Fairlee, Rev. Joseph D. Burrell, D.D., Rev. Joseph D. Burrell, D.D., Rev. Robert Mackenzie, Rev. Albert E. Keigwin, D.D., Rev. Charles S. L. Lane, D.D., Rev. William H. Hubbard, Rev. A. Russell Stevenson, D.D., Mr. Warner Van Norden, Mr. Theodore Gilman, Mr. Horace Briggs, Mr. Edward P. Platt, Mr. A. P. Stevens, Mr. James H. Post, Mr. H. Edwards Rowland, Mr. John F. D. Blackburn.

Rev. Harlan P. Carson, D.D.

Rev. W. O. Thompson, D.D., LL.D Rev. Edward T. Swiggett, D.D., Rev. Andrew B. Meldrum, D.D., Rev. David S. Tappan, D.D., Mr. Robert Laidlaw, Mr. Reuben F. Smith, Mr. A. L. Fullerton, Mr. David E. Putnam.

SYNODS. PRINCIPALS. ALTERNATES. OKLAHOMA-Rev. James K. Thompson, Rev. Rufus L. Phelps. OREGON-Rev. William H. Foulkes, Rev. Harry N. Mount. PENNSYLVANIA—

Rev. Wm. H. Roberts, D.D., LL.D.,
Rev. James M. Hubbert, D.D.,
Rev. Joseph P. Calhoun, D.D.,
Rev. Marcus A. Brownson, D.D.,
Rev. Alexander Henry, D.D., Rev. John R. Davies, D.D., Rev. Alexander Henry, D.D., Rev. J. Ritchie Smith, D.D., Rev. George S. Chambers, D.D., Rev. William L. McEwan, Rev. Frank W. Sneed, D.D. Rev. Robert Hunter, D.D., Rev. Ethelbert D. Warfield, D.D., Rev. William P. Fulton, D.D., Rev. A. J. Kerr, D.D., Rev. Robert Christie, D.D., Rev. David R. Breed, D.D., LL.D., Mr. Alba B. Johnson, Mr. John H. Converse, Mr. William H. Scott, Mr. Alexander W. Dickson, Hon. William A. Scott, Mr. Robert S. Davis, Gen. Louis Wagner, Gen. James A. Beaver, Mr. Henry B. McCormick, Hon. William P. Potter, Hon. Robert N. Willson, Mr. Charles G. Trumbull, Mr. Ralph W. Harbison, Mr. L. G. Fouse, Mr. Philip E. Howard, Mr. William C. Lilley. TENNESSEE-Rev. Ira Landrith, D.D., LL.D., Rev. Edgar A. Elmore, D.D. Rev. Samuel T. Wilson, D.D., Rev. Winstead P. Bone, D.D., Hon. John M. Gaut, LL.D., Hon. L. P. Padgett. Rev. Charles Manton, D.D., Rev. A. F. Bishop, D.D., Hon. M. B. Templeton, Mr. F. A. White. WASHINGTON-Mr. Samuel L. Lemmon, Mr. George E. Stone. West Virginia-

Visconsin—
Mr. W. W. Rowland, Prof. E. B. Skinner.

'Rev. D. A. Cunningham, D.D., LL.D., Rev. John W. Francis.

It is understood that the expenses incurred by attendance upon the Council are to be met by the delegates themselves. This has been the invariable usage in connection with Councils of the Alliance, from the first, which was held at Edinburgh, Scotland, in

The adoption of the following resolutions is recommended:

1. That, in accordance with custom, the Moderator for the time being and the Stated and Permanent Clerks are hereby constituted a Committee to fill vacancies in the delegation.

2. That the delegates be directed to report to the General Assembly meeting in 1910, through two of their number, selected

by themselves.

3. That the Committee on the Appointment of Delegates is hereby discharged.

Respectfully submitted,
In behalf of the Committee,
WILLIAM H. ROBERTS, Chairman.

The Special Committee on a Uniform Version of the Psalms presented its Report, which was adopted, and is as follows:

The Interdenominational Committee on a Uniform Version of the Psalms in Metre, representing the Presbyterian and Reformed Churches of the United States and Canada, respectfully reports progress to the General Assembly, and requests that the representatives upon the Committee of the Presbyterian Church in the U. S. A. be continued, to report to the next General Assembly.

Respectfully submitted,

CHARLES E. CRAVEN, JOHN D. DAVIS, JAMES D. STEELE.

The Special Committee on Hungarian Work presented its

Report, which was adopted, and is as follows:

The undersigned, appointed under the action of the General Assembly of 1906 (Minutes, p. 81) to represent the Presbyterian Church, U. S. A., upon the Joint Advisory Committee on Hungarian Work, report that they have met with representatives of the Reformed Church of the U. S. appointed for the same purpose, and that the Committee has been duly organized.

We have been informed that the action of the Assembly was duly communicated to the authorities of the Reformed Church of Hungary, but have not learned that any action has yet been taken

by them in relation thereto.

At a session of the Joint Committee held in Philadelphia, Pa., January 14, 1908, many matters of common interest were considered. The following statements were adopted for presentation to the proper authorities in the respective denominations and for publication:

"The Joint Committee, having canvassed the situation, finds cause for encouragement, and recommends that the missionary and publication agencies of the Presbyterian and Reformed Churches continue and extend their activities in behalf of the Hungarians in America.

"The Joint Advisory Committee of the Presbyterian and Reformed Churches upon Hungarian Work earnestly calls attention

to the importance of the following:

"1. That very careful examination should be made into the moral character of candidates for the Hungarian ministry, and that the aid of Hungarian pastors be sought in this matter.

"2. That the full qualifications for the ministry usually required in the respective denominations shall be demanded of those to be

ordained for Hungarian work.

"3. That Hungarian students for the ministry should devote their time and strength to their studies, only engaging in active labors so far as not inconsistent therewith, and that in such work they should be under the direction of a Hungarian pastor of one or other of the denominations represented by the Committee, and that these students be advised to be careful not to perform functions which belong only to the ordained ministry."

Respectfully submitted,

Samuel McLanahan, J. Gray Bolton, Duncan J. McMillan, Committee.

The Special Committee on Christian Life and Work of the General Assembly in the U. S. A. presented its Report, which was adopted, and is as follows:

The Special Committee on Life and Work of the General Assembly would hereby respectfully make its second Annual Report.

The Committee held two meetings at the Witherspoon Building in Philadelphia, Pa., on May 6, 1908, and May 11, 1908, and devoted a good part of each day to the review of its field and the preparation of this report.

The classification of the Committee is as follows: The Moderator of the Assembly, Chairman.

Term expiring 1908: Rev. Stephen A. Hunter, D.D.; Rev. James A. Worden, D.D.; Elder William T. Ellis.

Term expiring 1909: Rev. A. Edwin Keigwin, D.D.; Rev. Hugh B. MacCauley, D.D.; Elder William H. Scott.

Term expiring 1910: Rev. Thomas H. Cleland, D.D.; Rev. John F. Hendy, D.D.; Elder Andrew Stevenson.

It will thus be seen that the term of the first three members

named will expire with this Assembly.

In order to promote efficiency in the Committee, an Executive Committee was created, consisting of those living in the vicinity of Philadelphia and New York, with authority to attend to matters needing prompt attention.

Up to the time of the meetings of your Committee there were lacking 120 Narratives from Presbyteries, that had not been forwarded to us for review. The most that could be done in the short time remaining was to gather sufficient data for a comprehensive report, and forward to the Assembly the Narratives for such use as might be determined upon. This was the case last year. It is evident that something radical must be done if this part of the Assembly's work is to be performed in an efficient way. It seems to us that some change in the period for reporting will have to be resorted to, such as perhaps the substitution of the calendar year for the ecclesiastical year. We submit a resolution pertaining to the matter. We think also that it would be a help to us to have the Synods forward their Narratives to this Committee.

We have carefully considered the regulations under which this Committee is working, and submit to the Assembly some changes that seem to us to be needful to make the operations of the Committee more effective, and contained in the following resolutions:

Resolved, 1. That the matter of a change from the ecclesiastical year, ending March 31, to the calendar year, ending December 31, as an aid to reporting, be referred to the Executive Commission of the General Assembly for consideration and report.

Resolved, 2. That the General Assembly direct the Stated Clerks of Synods to furnish to the Committee on Christian Life and Work of the General Assembly, a copy of the Narratives of the similar Committees of their respective judicatories, for the use of the Committee in making up their Annual Report to the Assembly.

Resolved, 3. That the General Assembly adopt the following

revised rules for the Committee on Life and Work, to wit:

(1) There shall be a Special Committee on Christian Life and Work, to consist of eleven members, of whom two shall be the Moderator for the time being and the Stated Clerk. The other nine members shall be five ministers and four ruling elders, and shall be appointed by the General Assembly upon nomination by the Standing Committee on Narrative of the Assembly. At the beginning three members shall be appointed to serve for one year, two years and three years respectively, and thereafter every year three persons shall be appointed to fill the places of the term then expiring. The Moderator of the General Assembly shall be the Chairman and the Stated Clerk shall be Secretary of the Committee.

(2) If any member of the Committee shall fail to attend the meetings of the Committee for two years, his term shall thereupon cease, and the vacancy shall be filled by the Committee until the

next ensuing General Assembly.

(3) The duties of the Special Committee on Life and Work shall be to receive the Narratives on Christian Life and Work from the Presbyteries, annually prepared by them for the Assembly, and also the similar Narratives from the Synods, and to consider and report on the same; also to report from their own knowledge upon any related matters connected with the general spiritual condition of the Church; and also to prepare and amend from time to time the Statistical Blanks that may be needed for the Narrative on Life and Work from congregations, Presbyteries and Synods.

Resolved, 4. That the present Blank for the Congregational Narrative on Christian Life and Work be referred to the Assem-

bly's Special Committee, with power.

We submit in separate form the Report upon matters connected with the Narratives, for reference to this Assembly's Standing Committee on Christian Life and Work.

Respectfully submitted, WM. H. ROBERTS, Moderator.

H. B. MacCauley, Secretary pro tem.

The members of the Committee whose terms expire at this time were reëlected, viz.: Rev. Stephen A. Hunter, D.D., Rev. James A. Worden, D.D., and Mr. William T. Ellis.

The following Resolution was adopted:

Resolved, While the General Assembly heartily approves of an effort being made during the current year to raise for the several Boards the sums mentioned for them in the Report of the Finance Committee, that these recommendations are not to be construed as a basis of increased expenditures during the current year by the several Boards over the expenditures of the previous year, except so far as the increase in the contributions from the churches, from time to time, to the several Boards, may warrant increased expenditures; nor shall the increase in the recommendations over the income of the previous year be made the basis of any apportionment to the several Presbyteries,.

The following action was taken:

The Board of Publication and Sabbath-school Work having adopted a resolution requesting the General Assembly to authorize it to appropriate a reasonable sum, if necessary, to meet the expenses growing out of litigation; therefore,

Resolved, That this General Assembly authorizes the Board to appropriate a reasonable sum for the purposes named, and also authorizes any other of the Boards to make similar appropriations.

The Report of the Delegates to the General Assembly of the Cumberland Presbyterian Church, Colored, was received, and referred to the Board of Missions for Freedmen for consideration.

A letter from the Rev. J. D. Rankin, D.D., Chairman of the Committee on Closer Relations of the General Assembly of the United Presbyterian Church, was read by the Stated Clerk.

The following telegram was then ordered sent:

Kansas City, Mo., May 30, 1908.

To the General Assembly of the United Presbyterian Church, Pittsburgh, Pa.:

The General Assembly of the Presbyterian Church, at Kansas City, sends most cordial greetings, and invokes upon you and your work the blessings of the God of all grace.

B. P. Fullerton, Moderator. Wm. H. Roberts, Stated Clerk.

The Stated Clerk was, by unanimous consent, authorized to cast the ballot for the following persons as Trustees of the General Assembly, and they were declared duly elected, to wit: William P. Potter, of Philadelphia, Pa., and Warner Van Norden, of New York, N. Y.

The Stated Clerk was, by unanimous consent, authorized to east the ballot for the following persons as members of the Board of the Church Ercetion, and they were declared duly elected, to wit: *Ministers*—Frederic Campbell, Sc.D., Ford C. Ottman, D.D., Charles J. Young; D.D.; *Ruling Elders*—William N. Crane, Everett J. Esselstyn.

The Records of the following Synods were approved without exception: Alabama, Arkansas, Baltimore, California, Canadian, Colorado, East Tennessee, Illinois, Indiana, Iowa, Kansas, Kentucky, Michigan, Minnesota, Mississippi, Missouri, Nebraska, New Jersey, New Mexico, New York, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Tennessee, Utah, Washington, West Virginia, Wisconsin.

The Minutes of the Synod of Atlantic were approved, with the following exceptions:

1. The Minutes of the closing session of the meeting for 1907

were not approved.

2. The figures of the Treasurer's statement are not given in his report.

The Minutes of the Synod of Catawba were approved, with the following exceptions:

1. The date of the year is omitted from the Minutes of the

opening session.

2. Words are omitted here and there in the records, and more attention should be paid to spelling.

The Minutes of the Synod of Montana were approved, with the exception that the Synod acted unconstitutionally in electing during its closing session the Moderator of the Synod of 1909, (see Form of Government, Chapter XIX, Section 3).

The Minutes of the Synod of South Dakota were approved, with the exception involved in the fact that the complaint of the Rev. Calvin C. Todd (p. 14) against the action recorded on p. 15, appointing representatives for the Anti-Saloon League, has been sustained by the judgment of the Permanent Judicial Commission in the ease of Todd vs. the Synod of South Dakota, which has become the final judgment of the Assembly.

The Minutes of the Synod of Texas were approved, with the following suggestions:

- 1. That historical references on the title-page should be made to include all the Synods which are now represented in the Synod of Texas.
- 2. That on p. 3, paragraph one, line six, the words be inserted, "and of the Synod of Texas, U. S. A."

The final Minutes of the Synods of Northern China and West Kwantung were approved, and it was ordered that a message of greeting be sent to their members by the Moderator and Stated Clerk.

The following Resolutions were adopted:

Resolved, That the Stated Clerk be directed, as usual, to publish,

the *Minutes* of the General Assembly.

Resolved, That the General Assembly is responsible only for the expenses of its Commissioners and officers in connection with its annual meetings.

Resolved, That the Stated Clerk be authorized to furnish the Minutes to such Presbyteries only as have paid in their full quotas

to the Contingent Fund.

Resolved, That the Stated Clerk forward a copy each of the Minutes and Reports to the ruling elders who are Commissioners to this Assembly; provided, that the ruling elders forward to the Clerk their post-office addresses, and that the Presbyteries which they represent have paid their full quotas to the Mileage and Contingent Funds; also, that he be authorized to furnish the Minutes to the lay members of the Boards.

Resolved, That the Stated Clerk prepare a new edition of the

Manual for the use of the next Assembly.

Resolved, That the Moderator be authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Committees.

Resolved, That the Stated Clerk be authorized to pay the usual

bills and salaries.

Resolved, That, as customary, all matters connected with railroad rates and arrangements for the next meeting of the Assembly

be committed solely to the Stated Clerk.

Resolved, That the Stated Clerk be authorized to pay the actual traveling and entertainment expenses of the members of Special Committees appointed or continued by this General Assembly, incurred by attendance upon the regular meetings of the Committees, provided other action shall not have been taken, said expenses to be kept within as low a limit as possible; and that he be also authorized to contract for the printing of Committee Reports to the next Assembly, and pay the bills for the same.

Resolved, That the Stated Clerk be authorized to contract and pay for the usual printing of the Manual of the Assembly,

Lists of Commissioners, Lists of Overtures, and all blanks and papers connected with the current work of the General Assembly.

The following Report was submitted and approved:

The Stated Clerk respectfully reports to the General Assembly, in the matter of the binding and distributing of the *Reports* of the Boards, that the same has been attended to, in accordance with the directions of the Assembly of 1907, and that the accounts for the same have been duly audited. These accounts will be printed in the Appendix to the *Minutes*.

It is recommended that the following resolutions be adopted:

Resolved, That the Assembly authorizes the binding and distribution of 7,500 copies of the Reports of the Boards and Permanent Committees for the ecclesiastical year 1907–1908, the expense of the same to be borne by the Boards.

Resolved, That the Boards be requested to deliver the printed sheets of the Reports to the Stated Clerk on or before June 20,

1908.

The following Resolution was adopted:

Resolved, That the Stated Clerk be authorized to make such revision and alterations of Electing Districts as he may find expedient for the next meeting of the Assembly.

The Stated Clerk submitted a Report, which was approved, and is as follows:

The Stated Clerk respectfully reports to the General Assembly

on the following matters:

1. The readjustment of the boundaries of the Presbyteries and Synods affected by the Reunion of the Cumberland Presbyterian Church with the Presbyterian Church, U. S. A., has been completed, and there are now in the Church thirty-six Synods and 279 Presbyteries, being a reduction of fifteen in the number of Synods, and of seventy-nine in the number of Presbyteries.

2. The new Presbyteries erected during the year have been

three in number—Minot, Nevada and Wenatchee.

3. Owing to the great pressure of work the Stated Clerk was unable to take the vacation of two months so kindly granted him

by the Assembly.

4. The work of the office of the Stated Clerk has greatly increased during the year by the various general matters which were referred to him for transaction. The whole business, however, has been completed and it is hoped in a satisfactory manner.

Regret was expressed that the Stated Clerk had been unable, owing to the pressure of business in the office, to take the vacation granted him by the last Assembly, and the Resolution granting him a vacation of two months was renewed.

The Committee on Leave of Absence, through its Chairman, Rev. Thomas W. Swan, D.D., presented its Report, which was adopted, and is as follows:

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ALABAMA.

Birmingham-A, Huntsville, Springville, Talladega,

I. D. Steele, D.D., (9)*

John T. McCluney. (8) William E. Todd, (9)

P. W. Acton. (9) William J. Tally. (9)

W. W. Whiteside. (9)

II. SYNOD OF ARKANSAS.

Arkansas, Bartholomew. Burrow, Fort Smith, Little Rock, Mound Prairie, White River-A,

J. W. Wilson, (9) W. S. Ellis. (8)

G. D. Crawford D.D., (9)

I. N. Clack, (9)

J. P. Fancher. (7) J. W. Conner. (9)

W. H. H. Shibley. (9) Carroll A. Price. (7) Mat Galster. (8) P. L. Jeffery. (9)

III. SYNOD OF ATLANTIC.

Atlantic, Fairfield, Hodge, Knox,

Joseph R. Pearson, (8)

Edward C. Frierson. (8) J. W. Manigult. (7) A. Kennedy. (9)

A. B. McCoy. (7)

IV. SYNOD OF BALTIMORE.

Baltimore, New Castle. Washington City, Thomas Grier Koontz, (9) Adam C. Thomson, (9) R. H. Hoover, (9)

Israel G. Matthews, (8) Alexander H. Field. (9) Charles R. Jones. (9) Robert A. Davison, D.D., (9) E. V. Crittenden, (9) Marshall T. Hyer, (9) George M. Cunningham. (9)

V. SYNOD OF CALIFORNIA.

Benicia, Los Angeles, Robert A. Crichton, (9) Hugh K. Walker, D.D., (9) William G. Palmer, (9)

Ira B. Thomson. (9) John Willis Baer, LL.D., (7) S. W. Stewart, (9) J. W. Miller. (9)

San Francisco, San Joaquin,

Santa Barbara,

Moses Bercowitz, (9) William E. Parker, Jr. (8)

Homer K. Pitman, (9) Warren B. More, D.D., (7)

Edward L. Moor. (9) Louis Wyant. (9)

VI. SYNOD OF CANADIAN.

Rendall, White River, Oscar A. Williams, (9)

F. N. Sneed. (8)

VII. SYNOD OF CATAWBA.

Southern Virginia, Yadkin,

Thomas H. Lee, Ph.D. (7)

Edward D. Phifer, (8)

VIII. SYNOD OF COLORADO.

Cheyenne,

Robert A. Walker. (9)

X. SYNOD OF EAST TENNESSEE.

Birmingham, Rogersville,

John H. Fort, (8)

J. A. Taylor. (9) Joseph Watterson. (8)

^{*} The numbers appended to names indicate the days on which leave of absence was granted.

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

X. SYNOD OF ILLINOIS.

Alton,	Virgil B. Scott, (9)	Thomas H. Perrin, (8)
Bloomington,	James R. Sager, (9) Reuben L. MacWherter, (9) Edward W. Clippinger, (9)	A. T. Secor. (9) George G. Dooley. (9)
Cairo, Chicago,	J. R. E. Craighead, (9) William I. Stewart, D.D., (9) William C. Covert, D.D., (8) John W. Nicely, (9) William P. Merrill, D.D., (8)	J. J. Pierson. (9) William A. Peterson, (8) Dixon C. Williams, (7) Levi H. Fuller, (8) Carroll H. Sudler, (8)
	George L. Robinson, D.D., (8 J. B. Howard, (8)	(9) A. Leonard Gould, (9) Charles W. Bird, (9) John R. Houliston. (9)
Ewing, Free port,	J. W. Ritchey, (9)	W. A. Schock. (9) W. D. Cornue. (9)
Matloon,	Frank P. Miller, (9)	F. E. Bell, (4) Thomas Donnell. (7)
Ottawa, Peoria,	Alfred O. Elliott, (9)	W. C. Paisley. (9) George T. Sellew, (9) Ira J. Lewis. (9)
Rock River, Rushville, Springfield,	Thomas D. Logan, D.D., (7) W. S. Neeley, (9)	John Montgomery. (9) G. T. Griscoll. (9) A. C. Boyd. (9)

XI SYNOD OF INDIANA

III. STROD OF IRDINING			
Crawfordsville, Fort Wayne,	Orpheus I. Prentice, (9) Edward H. Montgomery. (8)	David McBeth. (9)	
Indiana,	3 3 1 1 2	Robert A. Simpson, (8) Richard M. Milburn. (7)	
Indianapolis,	Thomas J. Simons, (9) Neil MePherson, D.D., (8)	Levi H. Fessler, (9) John A. Riley, (9) M. M. Rankin. (9)	
Logansport,	Iler M. Houser, (9) Frank H. Magill, (9)	J. C. Vanatta. (8)	
Muncie,	John Q. Durfey. (9)		
New Albany,	John W. Findley, (8)	C. M. Wiggam. (8)	
White Water,	Elmer E. Davis, (8)	A. I. Craig. (9)	

XII. SYNOD OF IOWA.

Ccdar Rapids,	Charles F. Ensign. (9)	7 / 35111 /0)
Corning, Council Bluffs,	John C. Orth, (9)	Justus Miller. (9) Walter C. Joseph. (9)
Des Moines,	R. K. Porter, Ph.D., (8) John H. Burma, (9)	S A. Gates. (7)
Dubuque,	John 11. Duffua, (9)	Reuben Hawkins, (7)
Fort Dodge,	O. H. L. Mason, D.D., (8)	F. W. Smith. (9) C. W. Ackerman. (7)
Iowa,		H. C. Patterson. (8)
Iowa City, Sioux City,	George H. Duty. (9) James Hays Condit. (9)	George A. Sheldon, (9)
0,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Arthur G. Mitchell. (9)
Waterloo,	James N. Currens, (9)	John Ludeman. (8)

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	XIII. SYNOD OF KA	NSAS.
Emporia,	John Y. Ewart, D.D., (9) George H. Clymer. (9)	
Highland, Larned,	Will C. Miles, (9)	J. A. Witmer. (9) J. F. Good. (9)

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

Neosho, Osborne, James S. Caruthers, (9)

James Andrew, (7) W. H. Trotter. (8)

Russle H. MacCullough. (9) Thomas Clemence Moffatt. (9)

Solomon. Topeka,

William M. Black. (9)

XIV. SYNOD OF KENTUCKY.

Logan, Louisville, Transylvania, J. R. Perry. (9) Logan C. Murray. (9)

Jas. Thomas Lapsley, D.D., (9) J. E. Cox. (9)

XV. SYNOD OF MICHIGAN.

Detroit, Flint, Grand Rapids, Kalamazoo, Lansing, Monroe, Petoskey, Saginaw,

J. Leslie French, Ph.D. (9) George B. Crawford, (9)
Willard K. Spencer, D.D., (9)
Andrew J. Jackson. (9)
Thomas A. Scott, (9)
Joshua R. Mitchell, D.D., (9)
Henry N. Lawrence. (9)

David Howell. (9) George J. Rea, (9)

Leon Chichester. (7) H. B. Rice. (9)

Charles H. Mix. (9)

XVI. SYNOD OF MINNESOTA.

Adams.Mankato,

Franklin J. Barackman, (9) Crofton C. Adams, (9) Lucius F. Badger, (9) John E. Bushnell, D.D., (8)

Peter McKay, (9) H. A. Wells. (8) Archibald B. Wilson. (9)

Minneapolis, Red River, St. Cloud,

Otis G. Dale, (9)
James Wray. (9)
Edward N. Raymond. (9)

XVII. SYNOD OF MISSISSIPPI.

Bell,Oxford, L. J. Braswell, (9) R. A. N. Wilson. (9)

Huston Taylor. (9)

M. W. Francis. (9)

XVIII. SYNOD OF MISSOURI.

Carthage, Kansas City, Kirksville, McGee, Ozark,

W. H. Johnston, (9) William Sissons. (9) William L. Hackett, (9)

D. F. Manning. (5) A. L. Epperson. (9)

St. Joseph,

J. T. Bacon, (9) Ulysses G. Schell, D.D., (9)

J. W. Knox, (9) R. H. Sampson. (9) E. O. Sayle. (9)

St. Louis, Salt River,

Sedalia,

David M. Boyer, (9) Samuel J. Niccolls, D.D., (9) David R. Kerr, D.D., (9)

George W. Sutherland, (9) Isaac H. Orr, (9) Edward G. Schall. (9) George McCune. (9)

J. W. Mitchell. (9)

XIX. SYNOD OF MONTANA.

Butte, Great Falls,

Eiko J. Groeneveld. (9)

P. M. Bosley. (9)

XX. SYNOD OF NEBRASKA.

Box Butte, Hastings, Kearney, Nebraska City, Omaha,

William H. Scofield. (9) Nels C. Johnson, (9) Lucas Abels, (9)

P. T. Johnson. (9) James A. Ollis. (6) Thomas Pollock. (8)

W. E. Findlay. (9)

PRESBYTERIES.

MINISTERS,

RULING ELDERS.

XXI. SYNOD OF NEW JERSEY.

Corisco. Elizabeth, William M. Dager. (8) John T. Kerr, (9)

Charles C. MeBride, (9) Clifford Willis, (9)

Harana Jersey City, Monmouth, Morris and Orange, Newark,

J. Milton Greene, D.D. (8)

William G. Conover. (9) Nathaniel Tooker. (8)

New Brunswick, Newton,

Hugh Walker, (9) Luther B. Plumer, (8)

Isaiah B. Hopwood, D.D., (7) Allison Dodd. (9)
George H. Ingram, (9)
Charles M. Titus, (9)
D. C. English, M.D. (9) Ralph Decker. (8)

West Jersey,

Alfred P. Botsford, D.D., (9) William A. Chamberlin. (9)

Horace G. Underwood, D.D., (8) Samuel McIlroy. (9)

XXII. SYNOD OF NEW MEXICO.

Peeos Valley, Phanix, Rio Grande, Santa Fé,

Willis Smith, (9) Alfred C. Edgar. (8) John R. Gass, D.D., (9) T. N. Clayton, (9) E. B. Cristy, (9) Judge J. R. MeFie. (8)

XXIII. SYNOD OF NEW YORK.

Albany,

Henry N. Dunning, (8) Samuel G. Parent. (9)

Binghamton,

Ralph A. Seymour, M.D., (8) Arthur A. Kilmer, (9)

Boston. Brooklyn, Buffalo,

Warren R. Cochran, D.D. (9) Allan D. Carlile, D.D., (9) John J. MacDonald, (9) Rice Vernon Hunter, D.D., (9)C. H. Dunham. (9) J. Wesley Stitt, (9)

Virtus L. Haines, (9) William A. Blauvelt. (9)

Caynga, Chemung, Chile, Columbia, Genesee,

E. Lloyd Jones. (9) George W. Warren, (9) William B. Boomer. (9) Ernest G. Wood, (9)

Levi A. Frisbie. (9)

Genera, Hudson, Long Island, Lyons, New York,

Henry A. Porter, (8) Robert H. Craig, LL.D. (9) Augustus C. Kellogg, (8) Louis M. Lawrence, (9)
J. Ross Stevenson, D.D., (8) James E. Ware, (9)
Harlan G. Mendenhall, D.D., (8) Thomas Cochrane, (8)
Harlan G. Dovins, D.D., (8)
J. E. Messenger, M.D., (8)

Cole Smith, (8)

James A. Campbell. (9) E. B. Everingham. (8) Cassius McFarren. (9)

Erastus F. Post. (9)

Niagara, North Laos, Porto Rico,

Edgar W. Work, D.D., (8) James A. Farr, (8) Sidney Jackson. (9) William A. Briggs, D.D. (8)

Henry Cole Smith, (8) Charles Glatz. (8)

Rochester, Syracuse, Troy,

Frederick J. Tower, (9) F. C. McMaster, (9) Alfred Roy Ehman, (9) Charles W. Blake, (9) J. Milton Thompson, D.D., (9)

Manuel Guymain. (9) Hon. Charles F. Pond. (7) Charles F. Blanding, (9) Andrew W. Wilkin. (9) Edward Eckardt. (9)

Utica,

Godfrey Chobot, (9) James A. McWilliams, (9) Osear E. Davis, (8) George. N. Mitchell. (8) Allan Beurn. (8)

Westchester,

George F. Pentecost, D.D., (7)

XXIV. SYNOD OF NORTH DAKOTA.

Bismarck, Fargo,Minnewaukan, Charles W. Harris. (8) Merchant S. Riddle. (8)

E. H. Pile. (9)

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

Minot, Mouse River, Oakes,

James E. Fawcett, (9) Thomas Johnston, (9) John G. Noordeweir, (9) B. A. Enockson. (9) Alexander Cranston. (9) J. B. Morrow. (9)

XXV. SYNOD OF OHIO

Athens. Bellefontaine. Chillicothe, Cincinnati, Cleveland,

Charles R. Wilson, (9) W. Frank Reber, (7) Eberle W. Thomson. (9) Frank L. Alexander. (9) William Farris. (9)

Columbus, Huron, Lima, Marion, Portsmouth, St. Clairsville. Steubenville,

Wooster,

John Grant Newman. (8)

John L. Severance, (9) Charles W. Chase, (9) John Grant. (9)

Edgar F. Knickerbocker. (9) Harry C. Cunningham, (9) Leroy M. Coffman, D.D. (9) Addison M. Chapin. (9) Alexander Jackson, D.D., (9) T. L. Ritchie. (9)

W. G. Estill. (9)

Leonard Twinem, (9)

Howard C.Morledge, D.D., (9) William B. Green. (8) J. N. Robertson. (8) Jacob Santrock, (9) Hugh Young. (9)

XXVI. SYNOD OF OKLAHOMA.

Ardmore, Choctaw, Cimarron, El Reno,Hobart, Muskogee, Oklahoma. Tulsa,

Martin Charleston. (7) Marcus T. Bell. (7) Jeremiah B. Latimer, (9)

Joseph A. Patton. (9) S. W. Newton. (8) J. H. Wynn. (8)

G. W. Snodgrass. (9)

R. T. Jacob. (9) J. C. Menefee, (7) S. C. Cornwell. (7)

XXVII. SYNOD OF OREGON.

Portland,

Southern Oregon. Willamette.

James V. Milligan, D.D., (9) Andrew J. Montgomery, (9) Herbert H. Brown. (8) Tracy B. Griswold, (9)

James F. Ewing, (8) P. A. Spence. (9) F. E. Rodgers. (8)

XXVIII. SYNOD OF PENNSYLVANIA.

Blairsville, Butler. Carlisle, Chester,

Calvin C. Hays, D.D., (9) Charles N. Moore, (9)

William C. Smith. (9) H. H. Say. (9) H. C. Devilbiss, M.D. (9)

Clarion,

George E. Gillespie, (9) J. Vernon Bell, (9)

William Dowlin, (9)
James A. Long. (9)
William H. Craig, (9)
George W. Downes. (8)
I. H. Blair. (9)

Erie. Huntingdon, Kittanning,

John H. Cooper, (9) John S. Duncan, (9) William E. Brooks, (9) George T. Gunter, (9) Arthur B. Herr, (9)

Edwin Cross, (8) George W. Taylor. (9) Harry F. Carson. (9) John A. Parsons. (9)

Joseph Machette. (9)

E. B. McConnell, (9)

Lackawanna, Lehigh, Northumberland,

Harry M. Vogelsonger, (9) William Gemmill, (9)

Samuel O. Comly. (9) Robert H. Hinckley. (9) S. Spencer Chapman, Esq.(8)

Philadelphia,

John R. Davies, D.D., (7) George S. Burnfield, D.D., (9) Josiah H. Crawford, (9) Frank W. Sneed, D.D., (9) Greer M. Kerr, D.D., (9)

William R. Crabbe, (9) Henry D. Fulton, M.D., (9)

Philadelphia North, Pittsburgh,

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
Dadatana	Samuel Callen, D.D., (8) John M. Mercer, (8) Murray C. Reiter, (9) J. Kinsey Smith, D.D., (8)	John M. Pardee, (7) Henry A. Lavely, (9) John P. Lins, (9) John D. Carson. (9)
Redstone,	Kinley McMillan, (9) David M. Lyle. (9)	
Shenango, Washington, Wellsboro,	Harry A. Rhodes, (8) Ulysses L. Lyle. (9)	Robert C. Baird. (9) A. B. Abercrombie. (8)
X	XXIX. SYNOD OF SOUTH	DAKOTA.
Aberdeen, Black Hills, Central Dakota, Southern Dakota,	Homer H. Gane, (8) William L. Notestine. (9) August Peterson, (9)	Prof. O. H. Jones. (8) A. E. Anderson. (7) A. Sinning. (9)
	XXX. SYNOD OF TENN	ESSEE.
Columbia-A, Cookeville, French Broad,	W. S. Crawford. (9) Robert H. Taylor. (9)	J. N. Meroney. (9)
Holston, Hopewell-Madison, McMinnville, Nashville,	C. B. Clark, M.D. (8) I. N. Yokley, (8) John Troxler, (9)	H. F. Hudson. (8) R. N. Hutton. (9)
Union,	John V. Stephens, D.D. (9) George P. Beard, (8)	Robert H. Carson. (9)
	XXXI. SYNOD OF TE	XAS.
Abilene, Brownwood, Dallas, Houston, Paris,	W. E. Green. (7) Thomas P. Grant, (9) Samuel M. Templeton, D.D. (S. C. Douglas. (9) A. C. Bigger. (8) H. T. Baird. (9)
Corsicana, Waco,	J. W. Haggard. (8) H. H. Burkes, (9) J. W. Haggard, (8)	John R. Griffin, (8)
	XXXII. SYNOD OF U	ГАН.
Utah,	Robert G. McNiece, D.D., (9)	John Monning. (8)
X	XXXIII. SYNOD OF WASH	HINGTON.
·Alaska, Bellingham, Central Washington,	Livingston F. Jones, (9) H. T. Mitchelmore, (9)	F. R. Falconer. (9) A. B. Hart. (9) W. G. King. (9)
Olympia,	Frederick Tonge, (8) David D. Allen, (8)	J. A. Hayes, (9) M. R. Ross. (8)
Puget Sound,	Walter A.Stevenson, Ph.D., (9)	M. M. Smith, (8) Walter A. McCune. (9)
Walla Walla,		James W. Cooper. (9)
X	XXV. SYNOD OF WEST V	IRGINIA.
Wheeling,		H. M. Ralston. (9)
	XXXVI. SYNOD OF WISC	CONSIN
Chippewa, Madison,	M. R. Land, (9)	J. S. Rounce. (9) Fred Nehs. (8)
Milwaukee,	Wilbur O. Carrier, D.D., (7) Everett A. Cutler, (9)	J. H. Leenhouts, (9) Samuel Beernink. (9)
Winnebago,	Charles P. Andrews, (9)	Robert Hull, (9) H. C. Moeller. (9)

An additional Report of the Standing Committee on Home

Missions was considered, adopted, and is as follows:

Your Standing Committee on Home Missions have received from the Assembly a paper, being a memorial from the Presbytery of El Reno, Synod of Oklahoma, setting forth certain alleged hardships under which its ministers and missionaries are compelled to labor, owing to the alleged infringement of the provisions of comity existing between the Presbyterian Church in the United States and our own Church, by certain ministers of the Presbyterian Church in the United States, and requesting that the General Assembly appoint a "Committee which, in connection with a like Committee from the Presbyterian Church in the United States, shall investigate the matter on the ground."

In answer to the memorial of the Presbytery of El Reno, your Standing Committee on Home Missions recommend the following

action:

1. That the General Assembly appreciates the difficulties which would naturally arise from such a situation as is described in the memorial, and assures the brethren of El Reno Presbytery of our genuine and deep sympathy with their work, and of our purpose to sustain them in every way possible in their efforts to press their work in new fields of Christian service, and in their endeavor to supply the spiritual needs of these great fields; such efforts, of course, being always in conformity with the provisions of interdenominational comity.

2. We further convey to them our sincere confidence, and assure them of our belief that their Christian forbearance in discharging their great task, will give to their work permanence under the blessing of God, and to their churches the abiding fruits

of peace.

Respectfully submitted for the Committee, ROBERT A. CARNAHAN, Chairman pro tem.

The Committee appointed to nominate the members of the Executive Commission reported the names of the following persons, who were duly elected:

To serve for one year:—Ministers—B. P. Fullerton, D.D., Moderator; Joseph L. Weaver, D.D., J. E. Bushnell, D.D.; Ruling

Elders—Hon. J. W. Foster, Henry B. McCormick, Esq.

To serve for two years:—Ministers—S. M. Templeton, D.D., Robert Watson, Ph.D; Ruling Elders-Mr. John L. Severance, Mr.

Thomas A. Hall, Mr. Edwin M. Bulkley.

To serve for three years:—Ministers—J. D. Moffat, D.D., W. H. Black, D.D., W. H. Hubbard, D.D.; Ruling Elders—President J. Willis Baer, Hon. John M. Gaut.

The following Committees were announced by the Moderator:

Special Committee on Representation in and Meetings of the Assembly:—Ministers—S. J. Niccolls, D.D., W. L. McEwan, D.D., R. V. Hunter, D.D., John B. Shaw, D.D., Wallace Radeliffe, D.D., F. C. Monfort, D.D.; Ruling Elders—Mr. L. H. Severance, Hon. E. E. Beard, Dr. J. H. Converse.

Special Committee on Religious Education:—Ministers—George B. Stewart, D.D., J. A. McKamy, D.D., J. A. Worden, D.D., J. M. Barkley, D.D., A. H. McKinney, W. C. Covert, D.D.; Ruling Elders—Dr. George W. Bailey, President A. R. Taylor, Prof. T. E.

Hodges.

Special Committee on an Intermediate Catechism:—Ministers—J. G. K. McClure, D.D., Henry van Dyke, D.D., D. S. Schaff, D.D., J. V. Stephens, D.D., William McKibbin, D.D., M. L. Haines, D.D.; Ruling Elders—General Ralph E. Prime, Mr. Philip E. Howard, Hon. William M. Lanning.

Ruling Elder Charles B. Pearson, of Brooklyn, N. Y., addressed the Assembly, presenting greetings from the venerable Rev. Theodore L. Cuyler, D.D. The Moderator responded and requested Mr. Pearson to bear back to Dr. Cuyler the greetings of

the Assembly.

The Standing Committees, having reported their work completed and papers returned, were discharged, as follows, viz.: Bills and Overtures, Judicial Committee, Church Polity, Home Missions, Foreign Missions, Education, Publication, Church Erection, Theological Seminaries, Ministerial Relief, Freedmen, Colleges, Correspondence, Benevolence, Narrative, Temperance, Leave of Absence, Young People's Societies, Synodical Home Missions, Presbyterian Brotherhood, Mileage and Finance.

The Roll was called, and 373 Commissioners responded to their names. The Stated Clerk was authorized to print in the *Minutes* the names of Commissioners absent without leave. They are as follows:

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

H. SYNOD OF ARKANSAS.

Burrow,

William B. Folsom.

V. SYNOD OF CALIFORNIA.

Knox Boude.

Benicia, Los Angeles, San Joaquin, San José,

George T. Hanly. Edward L. Moor. T. B. Downing.

VI. SYNOD OF CANADIAN.

Kiamichi, Rendall, Joshua Butler. S. C. Cornwell. PRESBYTERIES.

MINISTERS.

RULING ELDERS.

VII. SYNOD OF CATAWBA.

Southern Virginia,

Robert F. Tate.

VIII. SYNOD OF COLORADO.

Boulder, Denver, Z. I. Yonge. A. L. Lakin, George M. Post.

X. SYNOD OF ILLINOIS.

Bloomington, Rushville, S. S. Irwin. H. A. Babcock.

XII. SYNOD OF IOWA.

Des Moines, Iowa City, T. J. Shreves. J. T. Martin.

XIII. SYNOD OF KANSAS.

Solomon, Topeka, E. L. Chapin. Julius K. Codding.

XIX. SYNOD OF MONTANA.

Great Falls,

Ezra P. Giboney.

XXI. SYNOD OF NEW JERSEY.

Newton,

Aaron McCammon.

XXV. SYNOD OF OHIO.

Cleveland,

William F. Weir, D.D.

XXVI. SYNOD OF OKLAHOMA.

El Reno.

Edward B. Teis.

XXVII. SYNOD OF OREGON.

Southern Oregon,

W. S. Gore.

XXXII. SYNOD OF UTAH.

Kendall,

H. A. Buchanan.

The Committee on Resolutions, through its Chairman, Rev. Duncan J. McMillan, D.D., presented its Report, which was

adopted, and is as follows:

The 120th General Assembly of the Presbyterian Church in the U. S. A., hereby expresses hearty thanks to all who have contributed to the comfort and the convenience of the Commissioners and to the happy issue of the sessions of this memorable meeting of our Church's highest Judicatory.

1. The Moderator:—The General Assembly is deeply indebted to the Moderator, the Rev. Baxter P. Fullerton, D.D., for his wisdom and patience, and the fairness of his rulings in directing

the deliberations of this body.

2. The Vice-Moderator;—The General Assembly also expresses

its appreciation of the ability and courtesy of the Vice-Moderator, the Honorable Darwin R. James, in conducting the affairs of the Assembly during the occasional absences of the Moderator.

3. The Clerks:—The Assembly again puts on record its high estimate of the signal ability and unfailing courtesy with which the Stated Clerk, the Rev. William H. Roberts, D.D., has conducted the business of this session of the Assembly, and its appreciation of the fidelity and proficiency of the Assistant Stated Clerk, the Rev. James M. Hubbert, D.D.; also of the Rev. William B. Noble, D.D., the Permanent Clerk, and in addition the Temporary Clerks and Stenographers, whose prompt and faithful services have so effectively aided in the dispatch of business.

4. The People of Kansas City and Vicinity:—With sincere appreciation the Assembly expresses its deep sense of gratitude to the people of this city for their hospitality and many courtesies; to the local Committees of Arrangements and the Sub-Committees, who, under the direction of their Chairman, the Rev. Dr. John B. Hill, with signal ability and untiring labor provided for the hospitality and convenience of the Assembly, and to the Ushers, under the direction of Mr. J. V. Kendall, their chief; also to

Mr. W. H. English for untiring services.

5. To the Pastors and Officers of the First and Second Presbyterian Churches, and to the Rector and Officers of Grace Episcopal Church for the use of their edifice, and to the Pastor and Officers of the Central Methodist Episcopal Church, South, for the offer of their church edifice, and to the congregations of other denominations for their courtesies to the members of this Assembly; to Dr. George P. Baity and his chorus Choir; to Miss Grace C. Roberts, Mrs. Leslie Baird, Mrs. J. S. Jeffers, Mrs. McGildrey and Mr. Hudson, for their inspiring service of song.

To the Quartettes and the Glee Clubs of Park College and the College of Emporia; to the Tennessee Quartette and the Oratorio Society, and to the Quartette of the Old Men's Association of

Kansas City, and the Evangelistic Chorus.

To the United States Postmaster, for his courtesies in extending postal service and convenience to the members of the Assembly.

To the Mayor, Hon. Thomas T. Crittenden, and other city authorities, for the thoughtful regard for the safety and comfort of our meetings which they displayed.

To the policemen for their faithful attendance and gentlemanly

bearing.

To the Labor Organizations for the helpful cooperation by which the great mass meeting on Sunday afternoon was made memorable.

To the proprietors of Convention Hall for the use of their admir-

able structure.

To the Press:—The *Times* and *Star*, the *Journal*, the *Post*, and the Associated Press for their faithful reports.

To the Union National Bank for many courtesies.

To the Commercial Club for many acts of courtesy, and to the Superintendent of Parks, and those who conveyed the officers and members of the Assembly in automobiles through the parks, streets and avenues of the city.

To Burgett & Richardson for the supply of drinking water.

To the Robert Keith Furniture Company for the free use of

desks, tables and other furniture.

To the Metropolitan Street Railway Company, the Seeing Kansas City Cars, and the Kansas City-Western Railway Company, for delightful excursions about the city and to Fort Leavenworth.

To Kansas City Commandery, No. 10, Knights Templar, for the marble block from Solomon's Quarry for the use of the Moderator.

To the Bell and Home Telephone Companies for the use of

their instruments.

To the Underwood, Remington and Smith Premier Type-writer Companies for their generous provision in furnishing machines, tables and other equipments.

To Miss M. I. Wightman, representative of the General Acoustic Company of New York, for her delicate thoughtfulness in supply-

ing instruments for the hard of hearing.

To J. W. Jenkins' Sons Music Company for the use of their excellent instruments.

To the ladies of the First Church, Leavenworth, Kansas, for their acceptable hospitality, and to the authorities of Fort Leavenworth for their interest and welcome.

To the people of the States of Missouri and Kansas, whose atten-

tions will make this a memorable meeting of our Assembly.

To His Excellency Governor Folk for his courtesy and able address, and to his representative, Judge Selden P. Spencer, who cordially welcomed this body to the State.

And to all others, whom we cannot specifically mention, but whose contributions to the comfort and well being of the Assem-

bly we greatly appreciate.

For all these kind and faithful ministries, we invoke the blessing of Almighty God upon the numerous friends who have directly or indirectly made possible the grand success of this meeting of our Assembly.

We especially render devout thanks to Almighty God, whose signal favor has preserved the lives and health of His servants, the Commissioners, in their coming and going and through the laborious sessions of this Assembly.

Respectfully submitted,

Closing addresses were made by the Rev. John B. Hill, D.D., Chairman of the Committee of Arrangements, the Rev. George Reynolds, D.D., Chairman of the Committee of Hospitality, and the Moderator.

The Minutes of this morning's sessions were read and approved.

After solemn praise and thanksgiving, the business of the Assembly having been completed, and the vote taken for dissolution, the Moderator dissolved the Assembly, saying, "By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the Central Presbyterian Church, Denver, Colorado, on the third Thursday of May, 1909."

The sessions were closed with prayer and the apostolic bene-

diction.

WILLIAM BROWN NOBLE, Permanent Clerk.

WILLIAM HENRY ROBERTS, Stated Clerk.

APPENDIX.

I. Narrative, Necrology, Correspon= dence, etc.

NARRATIVE

OF THE STATE OF RELIGION WITHIN THE BOUNDS OF THE PRESBY-TERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE YEAR ENDING MARCH 31, 1908.

The Committee on Narrative respectfully present the following Report: A great philosopher once remarked that "he who stands by the bank of a flowing stream sees in their order the various parts as they successively glide by; but he who is raised to an exalted station views the whole as a motionless silvery thread among the fields." In preparing this brief Narrative your Com-mittee has tried to find the place of wide vision and true perspective. The many narratives of Presbyteries which have been read have brought us close to the bank of the stream, where every changing current, every whirlpool, every bubble and fleck of foam that disturbs the water's surface seems important; but from the mountain top which rises in the distance we see the river as a mighty whole. There are the fountains which feed the rivulets and the rivulets which lift the river, and the river growing broader and calmer as it stretches

Ours is a great Church, national in extent and importance. It is a world Ours is a great Church, national in extent and importance. It is a world Church, which sends down to this Assembly its year's story from sea-washed islands in the Atlantic and Pacific, from the palms of the tropics to the pines of the North, all speaking of one theme—our Church in relation to the progress of the Kingdom of God. We are grateful to Him who giveth the increase that through a steady growth in church membership he has signalized. His presence with us. There were added to our Church this year upon profession of faith 77,500. Our total church membership is 1,286,000. This seems to mark a decrease; but the explanation is in the fact that last year the anti-union element of the Cumberland Church was counted in, and this year it is not.

Though in comparatively few places has there been a marked pouring out of

Though in comparatively few places has there been a marked pouring out of His spirit, yet where special evangelistic effort has been put forth the Spirit of God has been with his people, the Church quickened and sinners reached. Those who must walk in desert places, while others run over well-watered and fertile fields, may find encouragement in these evidences that if we plant and water the Lord of the increase will not forget. "Be thou faithful unto death, and I will give thee the crown of life."

Though it has been a year of severe financial depression, which has been felt in all parts of our land, doubtless discounting many hopes which seemed about to be realized, the Church has not for a moment permitted its heart to fail. For most part the financial obligations of the churches have been faithfully met, and

We note that in many of our churches opportunity is not given to the people to contribute to all those agencies selected by the Church as representing such causes as are deemed of first importance and of the highest efficiency in doing our great work. Many churches seem to be using poor methods in gathering their benevolences. That there should be inculcated systematic giving; that

wise oversight by Sessions would amply repay the effort expended here; that methods of gathering studied and applied would enrich not only the Church

treasuries, but the inner life still more, seems indisputable.

That our Church has most solemnly and generally accepted the mission of giving the whole Gospel to the whole world, even as our Lord commanded, is seen in the very general contributions made to the cause of Foreign Missions. Large churches and small churches bring their offerings to this cause. The Sabbath-school and Young People's Societies have a part in the work. And our noble women are going from strength to strength by their increasing gifts and achievements. The Church is laying the matter to heart just now as never before. Perhaps never in our history has so clear a note been sounded of distinct responsibility and individual interest. The men's movement in this direction is significant and inspiring. The fact that it made possible the convention at Omaha, in February, 1907, and a similar convention in Philadelphia, in February, 1908, the former numbering 1,074 men and the latter over 1,600, who attended these conventions at their own expense to discuss this great question, is pregnant with promise. We know to-day that there is a task to be performed and what that task is. As a Church we are responsible for the evangelization of 100,000,000 souls, and the work we must do in our own generation for our own generation or the opportunity will forever pass; that it is a task not to dally over, but to take up now and The recognition of it is like the bugle call to the ranks for battle.

The work of our home land is encouraging, with much land yet remaining to be possessed. Great streams of immigration are pouring upon our shores. With the fear lest the Church may lose its hold upon the laboring masses, we are accepting them as laid upon our heart and conscience by God. There is a growing consciousness of duty and power in some of our Synods that are coming to self-support; and in the great cities, where problems of labor and immigration press, there is a disposition that these questions be fairly met and that the vitalizing touch of the Church be felt. In a heterogeneous population such as ours there is, of necessity, a wonderful variety of activities to engage the Church's attention. The moral and spiritual forces, though not in union with the State, are vital in the progress of American civilization. So in the regions of new and scattered populations the missionary laying moral and spiritual foundations is as truly entitled to be called a pioneer of progress as the fathers who swung the axe to clear the forests or the settler who drove his furrows

through the unbroken prairies.

What the future life of this land shall be depends largely upon the forces set to work now. The attention of this Assembly is here called to the vast number of our small churches struggling on at a poor dying rate, and to the importance of earnestly taking up the matter of the grouping of churches, with a view to increasing the effective force of the denomination in connection with the smaller congregations. This subject is presented for your consideration in the report of the Special Committee on Church Life and Work.

Among our other problems in the home land is the one relating to the freed-That vast population of 10,000,000, so recently released from oppressive bondage, who came to their citizenship with naked hands and poor equipment with which to rise, appeals to our patriotism and to our Christianity. So great is the cause that there is little danger of overemphasis. We must remember that these people are an indissoluble part of our nation and that their elevation is our own.

We have been speaking of the work of the Church, the objective side of our life as expressed in our activities. Let us now turn to the subjective side, our worship. We cannot keep the streams full unless the fountains flow freely. We note with regret the widespread neglect of family worship, or the failure of the Sessions to obtain information and report upon the subject. Truly those good old days when the father was priest in his own household seems to be

Worship at the family altar, which is the most beautiful memory and the richest heritage of many, is largely neglected. A distinguished New York pastor, reared in boyhood among the heather-clad hills of Scotland, once said that he was brought up on three things—oatmeal, the birch rod, and the Shorter Catechism. Plain living, just dealing, and high thinking indeed! venture also to recall the great bard's picture in the Cotter's Saturday Night.

The family gathered about the home altar, the father reads a chapter from the Book; they sing a Psalm; then kneeling they pray. Well says the poet, "From scenes like these old Scotia's grandeur springs, which makes her loved at home, revered abroad." Generally parents are faithful in presenting their children for baptism. But baptism is a solemn covenant entered into with God to bring up the child "in the nurture and admonition of the Lord." The use of the Shorter Catechism has largely fallen into neglect and there is a call for something to take its place, though no assurance that even a "Shortest" Catechism will be used. But the teaching of the Bible in the home, the sanctifying influence of training in the atmosphere of a religious hearthstone, can never be supplied as well elsewhere. The Sessions-of our churches should lay the matter of oversight seriously to heart.

The importance of the Sabbath-school in child life, knowledge of and reverence for God's Word, cannot be too much emphasized. The Sabbath-school is by far the greatest recruiting ground for the Church. Nor should we neglect to observe that men's Bible classes and adult classes are noted in many places as adding greatly to the interest and effectiveness of the work of churches.

Closely following upon this we note a growing sense of importance in the Church of the work of Christian education. If the Church is to succeed in training our youth as we desire, fidelity is demanded in regard to the matter of their education. Our denominational colleges are doing a praiseworthy work and are producing the largest portion of our ministers, and consecrated laymen and earnest women are a potent factor in the life of the Church in this regard. Special efforts are being made through the Board of Education to foster the Christian life of our youth in the State Universities. The fountains of supply for leadership in our churches lie underneath the spreading branches of our educational institutions, and it is a pleasure to hear this strong note of interest in this direction.

The midweek meeting for prayer and praise is being maintained by the faithful few, but seems to make little progress among church members.

The Young People's Societies are generally in a flourishing condition. The youth of the Church, considering that the Sunday-school and Young People's Societies quite generally claim them, are fairly well represented at the church services.

Generally speaking, the inner life of the Church is normal. Our attention is called to the facts which show a greater possibility at the sources of power. According to our fidelity in small things be it unto us. The power which moves the world is stored up in the individual life, and prayer and a knowledge of God's Word are as the fertile soil and refreshing rains and warm sun to the Christian life. Our children must be trained to love the Kingdom and to be its devoted servants. The educational environment of our youth means the determination of their lives. The forces of worldliness, sensuality and infidelity were never more potent than to-day. "We wrestle not with flesh and blood, but with principalities and powers with spiritual wickedness in high places."

It is to be especially noted that there are evidences that we are in the midst of a great moral revival. The standard of personal honesty has been raised, regard for the sanctity of the law is gripping our moral consciousness, many narratives rejoicingly refer to the triumph of the cause of Temperance. How large a part the organization of Men's Societies in the Church has to do with these hopeful conditions is not clear, but probably a very large share is due to that close fellowship engendered when strong men of right desires and convictions are brought to know one another better and to stand together.

Finally, God is with His Church, and if we depend on Him and find in Him our unity, He will do for us exceedingly above that which we can ask or think. The great sun beating upon the bosom of the deep lifts an invisible vapor into the air where it is condensed into clouds, and the winds whirl it to the zenith and bear it inland to cast it away as snowflakes on the mountain's crest. But summer comes and the sun shines at last. The snowflakes become liquid drops that yearn for the sea, and the rivulet starts on its long journey. The great rock is in the way of the stream, but it rushes round it and goes on. The cataract says, "I'll dash you in pieces," but it finds its wings of mist and lights unharmed on the cold black rocks beneath and still hurries on. The desert tries to swallow this flowing stream, but on it goes, even if imprisoned for a while, past fertile meadows that it helps to gladden, past mills it assists to run,

past flowers that smile the brighter, until it sinks content at last into the bosom of the deep. So Christ's Kingdom will go on to triumph: "Of the increase of his Kingdom there shall be no end." With sublime faith in this great truth we close this year of work, with all its trials and all its successes, to take up more confidently the task that lies before us.

In behalf of the Committee,

EDWIN HART JENKS, Chairman.

REPORT OF THE SPECIAL COMMITTEE ON CHRISTIAN LIFE AND WORK.

The Special Committee on Christian Life and Work would further report to

the Assembly as follows, and upon spiritual conditions:

The Narratives of the Presbyteries, so far as examined, show that the church service in the morning is well attended, but that the evening service is not, and that the attendance of the young at both services is weak. There is no question but that earnest efforts should be put forth by pastor and members to maintain the efficiency of the evening service. Consecrated ingenuity should be concentrated on this problem. When the Sabbath evening service shall cease, the Sabbath will go all the faster toward complete desceration. The increasing tendency of children and young people to absent themselves from the sanctuary should be earnestly considered by all our pastors and Sessions. It cannot be too strongly insisted upon that parents and others having the oversight should bring their children to God's House at least once a day, preferably in the morning. No attendance at Sunday-school can take the place of worship in the sanctuary. Reverence for the Lord's Day and the Lord's House must be deeply ingrained in the growing character of the children of to-day, if the attendance at church is not to become contemptible to-morrow. This matter should become a subject of discussion in every Session, with a view to pressing this duty upon the home. Oceasional services suitable for the young will be found to be helpful, but they should be conducted in a way that is simple and dignified.

Attendance at church is in fact only a part of the greater subject of the training of the young for Christian service. Such training is neglected in the great majority of our homes. The instruction in the Sunday-schools is in many instances limited to a brief period of twenty minutes. In most of our schools there is no system of supplemental instruction in the Decalogue, Beatitudes, books of the Bible, memorized Scriptures, ereed, Christian history and missions. The reports concerning the use of the Catcehism and classes for young catechumens are discouraging. When we add to this the almost utter absence of any systematic instruction in morals at the public school of these same children. together with all the other children of the community, and also further add the demoralizing influence of unchaste plays at the cheap theatre and the nickel shows, attended by crowds of young people, even of tender years; when we see these things staring us in the face, especially in all our cities and large towns, we may well be troubled for the future, and wonder what the church attendance will be when the rising generation shall become of age. The drift of the masses is away from the Church. What will be the situation when the "old guard" of loyal adherents shall have passed to their reward? It might almost be said that the Church ought to push aside all other matters and first arrange for a satisfactory solution of this question of the religious education of the young. We advise that all our pastors and Sessions be requested to take up this whole question, both by themselves and in conjunction with other denominations, in order that the united party and mission of all the churches may be concentrated upon this vital need. Meanwhile we think it would be wise for the General Assembly to take such action pertaining to the investigation of the subject of improved methods of instruction in our Sunday-schools, and of the related subject of moral education at the public school, as may lead to the betterment of the present serious situation pertaining to the young.

We next turn the searchlight of this report upon one of the strategic positions of to-day, viz., the Sabbath-school, not in its local or denominational aspect, but upon its general scope and outlines as represented in the International Sabbath-school Association, the outgrowth of the movement begun by Robert Raikes in Gloucester, England, in 1781.

Here we find encouraging development, not merely in its magnitude, in this country alone numbering 150,000 officers and teachers and 12,600,000 scholars,

but in other particulars as follows:

(1) The Growth of its General Organization, County, State and International, and the Evolution of Its Educational Organization, Classification and Grading.—We have witnessed within a very few years the addition of whole sections to its organization, and these vital and important, for example, the Cradle Roll, the Beginners' Class, the Junior Department, and the Home Department, the value of which is only fully felt by earnest workers.

Just now the New Movement, eclipsing all others in vital interest and promise, is the organized adult Bible class, already established in thousands of Sabbathschools, and blessed to the ingathering of thousands of adults to the study of the Word of God and the practice of Christian service and Christian fellowship, and bringing to Christ and into His Church every year myriads of adults, especially of young men. With gratitude to the Head of the Church, this

Committee commends this New Movement.

(2) The Improving of the Teaching in the Sabbath-schools.—Already there are three courses of International Uniform Lessons: one for beginners, one for Primary, Junior and Intermediate Departments, and one for advanced classes. The Triennial Convention, meeting in Louisville next month, will consider the question of a complete new system of thoroughly graded lessons to be issued by the International Lesson Committee. This fact is significant of progress. Another similar fact marking progress is the installation in thousands of Sunday-schools of Teacher Training Classes as integral parts of these schools, and designed to prepare the coming teachers for the task of teaching God's

The hundreds of Sabbath-school Teachers' Conferences and Institutes held every year under interdenominational and denominational leadership, and enthusiastically attended by thousands of teachers, are other signs of the times. The improvement of the Sabbath-school literature and lesson helps published

by the various denominations is noteworthy. God evidently is moving in the elevation of the study and teaching of His Word.

(3) It is, However, in the Fruits of the Sabbath-school that we can most clearly discern its vital importance to the life and work of the Church. These schools are deepening the spiritual vitality of the Church, by increasing the Church's knowledge of the divine Word, the God-appointed means of producing conviction of sin regeneration faith, conversion, and holiness. producing conviction of sin, regeneration, faith, conversion, and holiness.

Three-fourths of those received by the denominations into their communion by examination come via the Sabbath-school. Those coming from the Bible school continue in it after their reception into the Church, and are thus rooted and grounded in Christ and trained for His service. The movements of the laymen and holy women in the Church of to-day can be traced to their education

in the Bible in the Sabbath-school.

Much of the interest in Missions, home and world-wide, is animating the twentieth century Church with the Lord Christ's own Spirit, and a new sense of His commission is the fruit of the engrafted word taught in Sabbath-schools. These schools likewise are bulwarks of the Christian Sabbath, of temperance, and all true reform, and are pouring moral health and life into the coming citizens of our republic. The Committee on Christian Life and Work, recognizing these achievements and fruits, feel impelled to urge their brethren to devote more time, thought, money, effort, faith and prayer to the Sabbathschools.

II. We next call attention to the life and work of the Church among the older members. Last year the Narrative reported a lamentable decline in the spirit of prayer (see Minutes of General Assembly of 1907, p. 262). Similarly the Committee on Systematic Beneficence called attention to the falling off of financial support (see Minutes of General Assembly of 1907, p. 402). Judging from the reports, it is to be feared that in some communities these conditions

still continue to worry the faithful. Reports from many of the evangelistic movements show an increase of Christian comity, but a disappointment as to the number of the converts. In some respects the reports concerning contributions show a falling off. Some of this may be owing to the suddenness and stringency in the financial situation of the past Fall and Winter. In other directions worldliness and wasteful expenses have robbed God's House of tithes and offerings. Nevertheless, instances are many showing continued devotion to most liberal giving on the part of individuals and congregations and the pushing of all the enterprises of the Church. All the Boards report increased contributions. We would earnestly encourage all our ministers and churches "to expect great things from God." We have with us the great "Captain of Salvation," who leads only to victory. Let us in all of our churches seek for more of His Spirit and more faith in His presence and power. We think it would be well that at all the meetings of Presbyteries and Synods in the Fall this need of a special seeking after God and "the first love" should be made

the subject of special action.

III. Attention was called last year by the Committee to the steady falling off in the observance of the Week of Prayer in January and the increase of the observance of the week before Easter, commonly called "Holy Week." This year we find indications that these two tendencies have increased. It may be that these tendencies are indications of a needed change in some of our methods of church work. We are of the opinion that the Week of Prayer, instead of being given over to a great variety of topics, often with all the churches separated, ought to be used for what is nearer to its original intention, a time for the stirring up of new zeal in behalf of Missions. If in every community when the Week of Prayer comes, two days might be given to Home Missions, including immigration and civic righteousness, and two days to Foreign Missions, with carefully chosen programmes and speakers, a great impulse might be given to our benevolent efforts and our evangelistic work. In addition to this, we call attention to the reports of Churches of various denominations that have entered into union or simultaneous movements of a spiritual kind during the forty days preceding Easter, commonly called "Lent." It is the opinion of many that this period is more favorable than any other for carrying on successfully such movements, together with the conducting of Communion classes for the young. At that time there is a greater abstinence from worldly amusements, and a clearer attention given to the claims of religion by the Protestant, the Roman Catholic, and the Jew. We simply call the attention of the churches to these matters.

IV. Inter-Church Federation.—One of the duties of the Committee is to report from "our own knowledge upon any matters connected with the general spiritual conditions of the Church." In this connection we call attention briefly to the movement for Inter-Church Federation, which is more fully reported on by the Committee. The great Inter-Church Conference on Federation, consisting of authorized delegates from thirty denominations, chosen by the highest judicatories of the same, held in New York City, in 1905, in an advisory way laid down certain definite lines for comity and cooperation. These plans were to be considered as being in effect when two-thirds of the constituent bodies should ratify the same. This was done and so reported at the last Assembly. Following this there have been found various kinds of federations of ministerial associations and also of church societies of laymen. Most of these have come together, not as churches, but as voluntary associations, impelled by the feeling of a common danger, and inspired by the hope of doing something in behalf of moral betterment. It is greatly to be desired that the constituent parts of Inter-Church Federations should be, as the name and the movement imply, viz., a union of congregations in their corporate capacity, as the divincly commissioned sacramental host of God. To the Church alone belongs the promise of Pentecostal power, continuous life and final victory. Led by her ministers as the anointed of the Lord, and backed up by a consecrated membership, especially of men, what might not this new movement accomplish? We specially note a movement for federation in New Jersey that is following closely the lines laid down by the National Conference before referred to. This started in Trenton, N. J., in October, 1906, with thirty-seven Protestant churches federated, and has extended to similar federations in New Brunswick and Paterson, in the same State. Other cities are considering the

matter. It is the intention to continue correspondence with other communities, with a view to federating the whole State and to taking up unitedly and effectively matters pertaining to Evangelistic Work, Sabbath Observance, Temperance, Social Purity and other reforms, as has already been done in the cities named above. We think that the movement for Inter-Church Federation should be encouraged by our Church. It means a practical coöperation of all the Church's grip upon the masses, and of defending the cause of civic righteousness, and of carrying the Gospel to all the people. It is the duty of the Church not only to save the lost, but also to inform, to mould, to strengthen public opinion in the sphere of morals and religion. This federation of churches is a sign of the coming of a better day. We think it would be well if all our Presbyteries and Synods should appoint a Committee on Inter-Church Federation, whose duty it shall be, either alone or jointly with similar Committees from other denominations, to stimulate and supervise the formation of Inter-Church Federations in all their communities, where the way may be clear.

in all their communities, where the way may be clear.

Your Committee also takes notice of the tide of unrest that is rising in our land, and indeed all over the world. Under various names, such as Communism, Socialism, and even Brotherhood, it seeks to change the existing order. So far as this spirit makes for social and moral betterment it is to be commended by us. The Church is preëminently the advocate of all true betterment. The rich and the poor meet together in her fold. She can rightly know no class. With the promise of the guidance of the Holy Spirit, with the commission of the Risen Lord, and with the blessing of the Father, it is the duty and the privilege of the Church, before and above all other societies or organizations, to minister to the needs of all, and with compassion, wisdom, and courage to stand as the champion of righteousness in Church and State and the peacemaker to all warring factions. Especially is it her duty to assist the poor, the unemployed, the sick and the needy, and to do her utmost to apply the law of Christ to all the relations

of life.

The past year has been remarkable for the activity of the laymen of the Church. Many brotherhoods and men's clubs have been organized, until there are now more organizations within the Church, composed entirely of men, than at any other time in its history. While it is true that the aim of many of these societies seems to be solely to bring together the men of the Church to promote social intercourse, yet in many societies the members are filled with a love for the souls of their fellow-men, which is manifested by personal work and by missionary efforts. The hearts of the men in the Church can be reached through men's organizations as in no other way, and this will show itself in increased attendance, spirituality and benevolence.

Never was there a time when the laity of the Church were as well educated as at the present time; and when this education is consecrated to the service of Christ it is a powerful agency to make known to men the love of Christ. A consecrated layman is more of an epistle known and read of all men than a clergyman, for everyone expects the latter to be an example of piety. The gifts of the layman should be cultivated and used in the Sabbath-school, the prayer meeting,

the rescue mission field, and in all other forms of evangelistic work.

There is need for careful Presbyterial oversight, with a view to the increasing of the effective force of the Church in general in connection with the smaller congregations. These are numerous. Of the 9,929 churches making returns of membership to the last Assembly, 4,188 have each fifty members or less, being 42 per cent. of the entire number; and counting in the congregations having each between fifty and seventy-five members, 55 per cent. of the entire number have each seventy-five members or less.

Membership of Congregations, 1907.

,,,,,	No.
Membership.	Congregations.
Under 5	
5 to 10	
10 to 25	
25 to 50	. 7 1 1 1
50 to 75	
75 to 100	
Over 100	3,584

The financial strength of the churches is likewise a matter for eareful thought. The following exhibit indicates the seriousness of the situation. It will be noted that 4,407 churches report less than \$1,200 each per annum contributed for congregational expenses, and 3,001 of these report under \$600 each thus contributed. The figures, however, speak for themselves. They are for the churches actually reporting and are as follows:

Congregational Expenses, 1907.

Under \$300	1.840
\$300 to \$600	1,161
\$600 to \$900	1,161 736
\$900 to \$1200,	675
\$1,200 to \$2,000	1.112
\$2,000 to \$3,000	683
Over \$3,000	1,300

The following resolutions are submitted for consideration: Resolved, 1. That the General Assembly take such action, by special Committee or otherwise, as shall lead to a thorough consideration of the whole subject of the Religious Education of the young, not only with regard to the curriculum of our Sunday-schools, but also with regard to the subject of religious education and the public school.

Resolved, 2. That the General Assembly recommend to all our Presbyteries to

consider in a special way, at their early Fall meetings, the spiritual condition of their churches, with a view to the appointment of some special time for prayer in behalf of the revival of pure and undefiled religion.

Resolved, 3. That the Presbyteries be advised to call the special attention of their churches, through the Sessions, to the matters contained in the reports of this Committee and of the Standing Committee on Narrative of the General Assembly, in order that the same may be read and considered in a meeting of every Session, and that simultaneously through the whole Church there may be a forward movement, and that the Stated Clerk be authorized to have printed additional copies of this report for use among the churches.

Resolved, 4. That the attention of the Evangelical Alliance is hereby called to the topics for the Week of Prayer, and the desirability of arranging the observance of that week in such a way as to emphasize much more prominently the two great causes of Home Missions and Foreign Missions, and that the Evangelical Churches be urged to cooperate to the same end in their arrangements for

the Week of Prayer.

Resolved, 5. That the attention of all our Presbyteries and churches be called to the desirability of having the churches in each community unite with those of other denominations for the formation of Inter-Church Federations, with the purpose of advancing evangelistic work, protecting the interests of the Sabbath, Temperance, and Christian citizenship, for the building up of a stronger public opinion in support of civic righteousness, for the promotion of social purity, especially among the young, and for securing other advances in religious betterment; and that when such Federations are to be organized, it be along the lines laid down by the Inter-Church Conference on Federation, of thirty denominations, held in New York, November, 1905; and as an aid to such federating we recommend that each Presbytery and Synod be advised to have a Committee to stimulate and supervise the movement for federation within its bounds and aid the same as may be needful.

Resolved, 6. That the ministers, churches, and Presbyteries be urged to strenuous effort for the upbuilding of weak congregations, with a view to the

adequate supply of Gospel privileges in all parts of our country.

Respectfully submitted in behalf of the Committee,

WILLIAM H. ROBERTS, Moderator.

HUGH B. MACCAULEY, Secretary.

MINISTERIAL NECROLOGY.

[Year ending April 30, 1908.]

NAME.	OCCU- PATION.	PRESBYTERY.	PLACE OF DEATH.	DATE.	AGE.
Allen, Horace H.,	Evan.,	Utica,	Ilolland Patent, N. Y.,	Mar. 24, 1968,	7
Allison, Charles E., D.D.,	P., H. R.,	Westchester,	Yonkers, N. Y., Duluth, Minn.,	Mar. 24, 1968, Jan. 2, 1908	6
Mison, Charles E., D.D., Anderson, James M., D.D., Babbitt, William H., Barnett, John M., D.D., Beaizley, Theophilus, Beamer, Abiathan, Black, James P., Blair, William Henry, Boaz, Elijah C., Bowers, Nicholas	н. к.,	Duluth,	Duluth, Minn.,	Ang. 23, 1907,	1 8
Barnett John M. D.D.	H. R.,	Cleveland, Red-tone,	Cleveland, J., Markleton, Pa., Fullerton, Cal.,	June 27, 1907	8
Beaizley, Theophilus,	Ch., H. R.,	Los Angeles,	Fullerion, Cal.	Dec. 17, 1907, Feb. 16, 1908.	8 7
Beamer, Abiathan,	P.,	Monroe,	Detroit, Mich.	Feb. 16, 1908, Nov. 11, 1907,	6
Black, James P.,		Aberdeen,	Allegheny, Pa., Lafayette, Ind.,	June 13, 1907,	7
Slair, William Henry,	H. R., H. R.,	Crawfordsville, Kansas City,	Latayette, Ind.,	April 15, 1908,	7
Bowers, Nicholas,	P.,	Morris & Orange	Kansas City, Mo., Basking Ridge, N. J.,	Oct. 7, 1907, April 21, 1908, Aug. 28, 1907,	5
Bradford, David G., D.D.,	P., S. S.,	Springfield,	Springfield, Ill,	Aug. 28, 1907.	8
Gridgeman, Chester,	H. K	West Jersey,	Woodstown, N. J.,	May 23, 1907,	7.
Brown, Allen H , D.D., Brown, Benjamin J., Brown, Christopher R., Brown, Faris, [nan,	н. к.,	West Jersey,	Montclair, N. J., Dormont, Pa., Corona, N. Y.,	Nov. 5. 1907	8
Brown Christopher R	Evan	Pittsburgh, Westchester,	Corona N V	April 19, 1908, Oct. 9, 1907, Aug. 23, 1907,	6
Brown, Faris. [nan.	Evan	Zanesville,	Brownsville, O.,	Ang. 23, 1907,	7
Buchanan, Duncan McLen-	Evan.,	Baltimore,	Baltimore, Md.,	Mar. 13, 1908	4
Bullard, Henry Nelson, Ph. D.	P.,	Kansas City,	Kansas City, Mo.,	Feb. 12, 1908	3
Burnett, Elijah Levings,	Evan.,	Oakland,	Los Angeles, Cal.,	Feb. 8, 1908, Aug. 3, 1907, July 15, 1907	6
Caldwell, Milton E., D.D. Calmon, John C., D.D.	H. R., S. S.,	Porto Rico, Chemung,	South Salem, O., Rock Stream, N. Y.,	Aug. 3, 1907	5 6
Carroll, Alanson,	Tea,	Topeka,	Independence, Mo.,	Ang 10, 1907	7
Charles, S. A.,	Evan.	Catawba,	Charlotte, N. C.	June 19, 1907	3
harles, S. A., larke, John Petersen, locke, Joseph M.,	H. R	Newton,	liackensack, N. J.,	Feb. 17, 1908	8
ocke, Joseph M.,	P., P., H. R.,	Amarillo	Vernon, Texas, Plainwell, Mich.,	Nov. 6, 1907' Dec. 12, 1907'	5
oddington, Frederick M.,	P.,	Kalamazoo,	Planwell, Mich.,	Dec. 12, 1907,	5 8
Conover, Robert,	Evan.,	Bloomington, Lackawanna,	Bloomington, 111, LeRaysville, Pa.,	Feb. 25, 1908'	7
raig William B., ILL.D.	н. к	Carlisle,	shippensburg, Pa.,	Aug. 13, 1907 Dec. 14, 1907	8
raven, Elijah R., D.D.,	P. Em.,	Philadelphia,	Philadelphia, Pa.,	Dec. 14, 1907, Jan. 5, 1908 Sept. 19, 1907	8
rawford, J. Agnew, D.D.,	P. Em., P. Em.,	Carliele,	Chambershurg, Pa.	Sept. 19, 1907	8
rawford, James M.,	H. R.,	Neosho,	Bartlett, Kans.,	Feb. 29, 1908'	7
nocacity mugh it., p D.,	H.R, Sec.,	Kirksville, Philadelphia,	Bartlett, Kans., Denver, Colo., Philadelphia, Pa.,	Sept. 21, 1907' Jan. 4, 1908'	8
rnickshank Archibald	Evan	Chester,	Fellowship, B. Gui'a, S. A.		3
ummings, John Wallace, ashiell, Alfred Henry, Jr., eerr, J. W., lodge, John V., loneboo, Elijah R., D.D.,	P., P. M.,	Wooster,	Nankin, O, Lakewood, N. J.,	Feb. 29, 1908'	6
ashiell, Alfred Henry, Jr.,	P. M.,	Monmouth,	Lakewood, N. J.,	Feb. 15, 1908'	8
Derr, J. W., [D.D.,	S. S.,	Mattoon, Indiana,	Charleston, Ill,	Nov. 10, 1907'	5: 9:
Jonehoo, Elijah R., D.D.	Evan., Evan.,	Pittsburgh,	Pittsburgh, Pa	Sept. 16, 1907' July 6, 1907'	69
oubleday, william I	п. п.,	Binghamton.	Binghamton, N. Y.,	July 13, 1907,	8
unlap, Charles,	н. к.,	Des Moines,	Evansville, Ind., Pittsburgh, Pa, Binghamton, N. Y., Grand Junction, Colo,	July 6, 1907' July 13, 1907' June 21, 1907'	7
dgar, Robert, [LL.D.,	Evan.,	lowa City,	Fordyce, Ark.,	Sept. 1, 1907	7.
dwards, Kichard, D.D.,	Н К.,	Bloomington, Shenango,	Bloomington, Ill.,	Ang 14 1907.	80
teming John Kennedy D. B.	H. R., P.,	LaCrosse,	Conneaut, O., LaCro-se, Wis., Wichita, Kans.,	Feb. 11, 1908	5
owler, Samuel B., D.D.,		Emporla,	Wichita, Kans.,	April 7, 1908,,	5
raser, William Angus	P	Boston,	Colo. Springs, Colo., Huntlngdon, Pa.,	Mar. 7, 1908, Aug. 14, 1907, Feb. 11, 1908, April 7, 1908, Jan. 18, 1908, Jan. 1907,	4
reeman, David Kerr, D.D.,	F.,	Huntingdon,	Huntingdon, Pa.,	June 10, 1907, July 14, 1907, April 5, 1908, Mar. 25, 1908,	7
rench, Edward B., a-dner, Henry,	H. R., P. E.,	Naskau,	Harwich, Mass., St. Louis Mo	Antil 5, 1908.	7 5
[all, Charles Cuthbert, D. D.	Pres.	Alton, New York,	New York, N. Y., New York, N. Y., New York, N. Y., New York, N. Y., Rochester, N. Y.,	mar. 25, 1908.	5
all, Charles Cuthbert, D.D., [LL.D.,		Rewark,	Newark, N. J.,	Sept. 11, 1907,	59
lamlin, Tennis S., D.D.,	P.,	Washington C'y,	New York, N. Y.,	April 18, 1907.	60
lanaford, Howard A.,	P.,	Utica,	Rochester, N. Y.,	Sept. 1, 1907, Oct. 25, 1907, May 20, 1907,	50 91
lancock, Joseph W.,	Evan.,	St. Paul, Utica,	Red Wing, Minn., Sauquoit, N. Y.,	May 20, 1907,	72
aves. Leander F.,	H. R. 1	Lexington,	Slater, Mo.,	June 5, 1907.	70
laystead, George H.,	H. M.	Bellingham,	Bellingham, Wash.	Jan. 22, 1908,	38
Ierdman, William C., Ierron, David, lickok, Henry,	S. S.,	Kirksville,	Revere, Mo., Broadalbin, N. Y.,	Oct. 8, 1907,	58
lerron, David,	H. R.,	Albany,	Broadalbin, N. Y.,	Jan. 8, 1908, April 13, 1908,	70
lickok, Henry,	н. к.,	St. Lawrence,	East Watertown, N. Y.,	Jan. 9, 1908,	88 88
ill, Isaiah Witt, lillis, W. H.,	S. S.,	Jeffer∗on, Neosho,	Troupe, Texas, Yates Center, Kans.,	Inna 21 1407	59
lilton, George Augustus,	Evan.,	Los angeles,	Alhambra, Cal.,	Mar. 3, 1908, Mar. 11, 1998, Oct. 10, 1907, Sept. 27, 1907,	7:
lindman, David R.,	H. R	Kansas City,	Park ville, Mo.,	Mar. 11, 1998,	- 81
loltsinger, Samuel K., D.D.,	Evan.,	Dayton,	Dayton, O, Mount Vernon, Ia.,	Oct. 10, 1907,	75
oltsinger, Samuel K., D.D., lubbard, Jos. Welton, D.D., lughes, Samuel A., Ph.D.,	S.C, H.R,	Cedar Rapids,	Mount Veruon, la.,	Mey 2 1907,	8
lughes, Samuel A., Ph.D., lunter, L. M.,	н. к., Н. к.,	Kittanning, Columbia-A,	Vineland, N. J.,	May 3, 1907, 1908,	8
	H. D.,		Verona, Tenn., Orange, Colo.,	0.4 30 3007	79
ackson Richard II	H. R.	Los Angeles	Orange, Colo.,	Oct. 18, 1907.	- 1
ackson, Richard II., ames. David W.	H. R.,	Los Angeles, Portland,	Orange, Colo., Oswego, Kansas City, Kans.,	Oct. 18, 1907, Dec. 22, 1907,	68

	Name.	OCCU- PATION.	PRESBYTERY.	PLACE OF DEATH.	DATE.
т.	ones, Charles J., D.D.,	—— Н. R.,	Philadelphia,	Philadelphia, Pa.,	Sept. 8, 1907,
j	ones, T. Ellis,	Evan.,	Grafton,	New York, N. Y.,	Sept. 8, 1907, Mar. 1, 1908,
Ţ	ones, Thomas H.,	II. R.,	Kansas City,	Kansas ('itv. Mo	Feb. 4, 1907,
ſ	ongewaard, Cornelius A.,	Evan.	Chippewa,	Kansas City, Mo., Hale Center, Tex	1907
	udson, Gould Camp,	11. R .	Utica,	South Auburn, Pa.,	Feb. 2, 1908,
	elly, John,	11. E.,	Wooster,	Lima, O.,	Sept. 10, 1907,
	etrow, John A.,	Evan.,	Fort Wayne,	Fort Wayne, Ind.	April 9, 1908,
	iugery, David,	H. R.,	Larned,	La Junta, Colo.,	Mar. 4, 1908,
	liebenstein, Ludwig,	H. R.,	Waterloo,	Dubuque, Ia.,	May 6, 1907,
١	luox, Edward M.,	Evan,	Utah, Rochester,	Los Angeles, Cal.,	Aug. 19, 1907, Dec. 22, 1907,
	indsey, Peter, D.D., loyd, William P., [LL.D.,	S'S	Birmingham,	Rochester, N. Y., Covington, Tenn.,	Feb. 16, 1908,
	ogan, Sam'l Crothers, D.D.,	H. R	Lackawanna,	Scranton, Pa.,	Sept. 4, 1907,
,	ombard, Charles M.,	H. R	Indianapolis,	Spencer, Ind.,	April 19, 1907,
	ogan, Sam'l Crothers, D.D., ombard, Charles M., ong, John Elbert, [D.D., yous, George Washington.	H. R.,	Saginaw,	Spencer, Ind., Ithaca, Mich.,	May 18, 1907,
	yous, George Washington,	Evan.,	Oakland,	Berkeley, Cal.,	Dec. 18, 1907,
ı	caree, George Fletcher,	H.R.	Rushville,	Augusta, Ill.,	Aug. 4, 1907,
ļ	colurkan, Win. H., [D.D.,	P.,	Dallas	McKinney, Tex.,	Mar. 30, 1908,
	cClusky, James W.,	H. R.,	Maumee,	Delta, O.,	Jan. 19, 1908,
1	cConnell, Edward Shields,	S. S., H. R.,	Blairs ville,	Absecon Bay, N. J.,	Aug: 6, 1907,
1	cElroy, James C., cElroy, John M., D.D.,	H. R.,	Neosho, lowa,	Topeka, Kans., Ottumwa, Ia.,	Jan. 31, 1908, Feb. 20, 1908,
1	cFeatters, Matthew,	P. Em.,	Topeka,	Edgerton, Kans.,	Jan. 15, 1908,
	cGaughey, J. F.,	H. R.,	Obion-Memphis,	Arlington, Tenn.,	Jan. 14, 1908,
١	arshall, Joseph II	H. R.,	Nebraska City,	Lincoln, Neb.,	June 15, 1907,
į	lilford, Thomas J., Ph.D,	Evan.,	St. Clairsville,	New Athens, O.,	Feb. 14, 1908, Feb. 26, 1908,
į	itchell,James Young,D.D.,	P. Em.,	Westminster,	Lancaster City, Pa.,	Feb. 26, 1908,
y	loore, J. I.,	Evan.,	Walla Walla,	SET OF Table One	N 30 300F
1	orrison, Daniel,	H. R.,	Boston,	W. St. John, Can.,	Nov. 10, 1907,
V	ance, Reuben,	Evan., S. S.,	Fairfield, San Joaquin,	Oklahoma, Okla., Coalinga, Cal.,	Mar. 26, 1908,
ċ	evin Thornton M	P Em	Westchester,	Poughkeepsie, N. Y.,	Feb. 12 1908
ç	orris. II. R	P. Em., S. S	Platte,	Grayson. Mo.,	Nov. 17, 1906.
)	esbitt, Felix Z., evin, Thornton M., orris, H. R., sler, John Thomp on,	P. Em.,	Jersey City,	Jersey City, N. J.,	Oct. 7, 1907,
,	smond, Samuel M.,	Evan.,	Topeka,	Topeka, Kans.,	Feb. 12, 1908, Nov. 17, 1906, Oct. 7, 1907, Aug. 4, 1907,
9	age, William N., D.D.,	P. Em.,	Topeka,	Topeka, Kans.,	Jan. 1, 1908,
P	ollock, William A.,	H. R.,	Hastings,	Kearney, Neb.,	Jan. 11, 1908,
,	ollock, William A., owers, Milo C., rime, Wendell, D.D.,	Evan.,	Lansing.	Wilmington, O.,	Aug. 19, 1907, Nov. 28, 1907,
,	rime, Wendell, D.D.,	Ed.,	New York,	Zurich, Switzerland, Philadelphia, Pa.,	April S 1907,
Z D	awlins, James E., ichards, John,	Ev Lic.,	Philadelphia, Kiamichi,		April S, 1907, June 7, 1907, June 15, 1907,
3	lale, Joshua,	II. R.,	Omaha,	Lukfata, Okla., Omaha., Neb.,	June 15, 1907.
	obertson, Evans P.,	Evau.,	Muskegee,	Tahlequah, Okla.,	Mar. 5, 1908,
ì	osbo:ough, llugh O.,	H. R.,	Pittsburgh,	Uniontown, Pa.,	Feb. 9, 1908.
٤	udorpa, wiiiiam Donneil,	S. S.,	White River-A,	Sage, Ark.,	Feb. 1, 1908, Mar. 8, 1908, Nov. 13, 1907,
ì	age, Emerson Wesley,	H. R.,	Ozark,	Springfield, Mo.,	Mar. 8, 1908,
ì	t. Clair, George W., ample, William A.,	H. R.,	Louisville,	Irvington, Ky.,	Nov. 13, 1907,
i	ample, William A,	H. R.,	Bellingham,	Bellingham, Wash., New York, N. Y.,	Feb. 4, 1908,
13	exton, Witson Davidson, eymour, Joel M., [D.D.,	Evan	New York, Mahoning,	Alliance, O.,	July 3, 1907, Nov. 11, 1907,
	impson. George.	Ed.,	Chicago,	Huntsville, Ont., Can.,	Dec. 31, 1907.
3	impson, George, mith, Charles A.,	S. S.,	Washington C'y.	Washington City, D. C.,	Mar. 8, 1908,
5	mith, J. Irwin, D.D.,	H. R.,	Cedar Rapids,	Cedar Rapids, la.,	Dec. 31, 1907, Mar. 8, 1908, Mar. 16, 1908,
ì	mith, J. Irwin, D.D., mith, William Swann,	S. C.,	Union,	madisonville, Tenn.,	July 28, 1907, Dec. 21, 1907, June 4, 1907, Aug. 3, 1907,
ò	mitz, Klaas.	H. R.,	Iowa City,	Zeeland, Mich.,	Dec. 21, 1907,
	pilman, Thomas Edward,	P., S. 8,	Cairo,	DuQuoin, III.,	June 4, 1907,
	tead, Alfred Jenkins,	S. 8,	Winona,	Canton, Minn.,	Aug. 3, 1907, April 21, 1907,
•	teele, Lewis, teen, Robert Service,	II, R.,	Columbus,	Kingston, O., South Orange, N. J.,	April 18, 1908.
	teward, Harley J., D.D.,	P., Inv.,	Athens,	Belpre, O.,	Oct. 24, 1907.
ľ	aylor, James H., D.D.,	II. R.,	Utica,	Clinton, N. V ,	Oct. 24, 1907, Oct. 13, 1907,
•	hompson, Elias,	II. R.,	Mattoon,	Taylorville, III.,	Dec. 19, 1907,
ľ	hompson, Elias, roub, George B., Ph.D.,	P., '	Indianapolis,	Indianapolis, Ind.,	Aug. 29, 1907, Feb. 14, 1908,
١	yler, Daniel C.,	P., H. R.,	Utica,	Oneida, N. Y.	Feb. 14, 1908,
	rhach, Ferdinand,	Prof.,	Dubuque,	St. Louis, Mo.,	April 28, 1907,
	alenting, Richard,	Evan.,	Ebenezer,	Huntington, W. Va.,	April 30, 1908,
	an der Las, John,	H. R.,	Waterloo,	Ackley, Ia., Ridgewood, N. J.,	April 25, 1907, June 8 1907.
3	ermilye, Dupnytren, Vallace, Charles W., D.D.,	Evan.,	Zanesville,	Newark, O.,	June 8, 1907, May 14, 1907,
1	celty, Jacob B., D.D.,	P. E.,	Kansas City,	Kan-as City, Mo.,	Ang. 3, 1907,
ŝ	Vhite, Samuel J., D.D.,	H. R.	Otsego,	Walton, N. Y.,	Feb. 26, 1908,
۱	hit worth, George F., D.D.,	Evan	Puget Sound,	Walton, N. Y., Seattle, Wash.,	Feb. 26, 1908, Oct. 6, 1907,
11	Villiams, Robert G., Villoughby, John Wallace	8, 8,	Huntingdon,	Phllipsburg, Pa.,	June 5, 1907,
13		8. 8.,	Union,	New Market, Tenn.,	June 23, 1907,
Į,	Cunningham, D.D.	11 12	Madicar	Madison Wie	Mar 2, 1907,
	Cinter, Henry A.,	H R.,	Madison, Choctaw,	Madison, Wis., Tallhina, Okla.,	Aug. — 1907
	Yoods, Benjamin J., Yoth, John F.,	Evan., H. R.,	Los Angeles,	Los Angeles, Cal.,	Aug. —, 1907, Jan. 16, 1908,

CORRESPONDENCE

I. REPORT OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM.

The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System respectfully presents to the General Assembly its Annual Report:

System respectfully presents to the General Assembly its Annual Report:

I. MEETINGS.—The Committee during the ecclesiastical year just closed has held but one meeting, convened at the Fifth Avenue Presbyterian Church, New York City, on February 11, 12 and 13, 1908. The attendance of the members was good. The Presbyterian Social Union of New York City gave a reception to the Commission at the Hotel Savoy, on the evening of February the 11th. The addresses on the occasion were of a high order, and the hospitality extended to the members was of the most generous and acceptable kind. The Men's Society of the Fifth Avenue Presbyterian Church gave a luncheon to the Commission at the University Club, on Wednesday, February the 12th, at 1 P.M. The success of the meeting was greatly furthered by the kindly interest of the pastor of the Fifth Avenue Church, the Rev. J. Ross Stevenson, D.D., and the Session of the Church.

II. Officers.—The officers of the Commission for the present year are the following: Chairman, Rev. A. W. Pitzer, D.D.; Vice-Chairmen, Rev. Principal John Scrimger, D.D., and Rev. C. Clever, D.D.; Recording Secretary, the Rev. J. C. Scouller, D.D.; Secretary and Treasurer, the Rev. William H. Roberts, D.D.; Executive Committee, Gen. Ralph E. Prime, with Drs. Roberts, Burrell and Good. At the meeting of the Commission a number of subjects were considered, and

the following matters are submitted to the Supreme Judicatories of the Churches

of the Alliance for consideration:

1. The Ninth Council of the Alliance.—Attention was drawn in the report of last year to the fact that the Ninth General Council has been appointed to meet in New York City in the Fall of the year 1909. The Programme Committee, of which the Rev. Dr. D. J. Burrell is the Chairman, has made consider the control of the council of the coun able progress in its preparations. In accordance with the regulations of the Alliance, the Western and Eastern Sections unite in the work of preparation, the final decision being with the Western Section. The celebration of the 400th anniversary of the birth of John Calvin, which takes place in 1909, has been agreed upon by the Programme Committees of both Sections.

The table given last year showing the number of representatives to which each Church in the Western Section of the Alliance is entitled, and also the amount which each Church is requested to contribute toward the expenses of the world-wide work of the Alliance, is herewith repeated (see p. 272, Minutes

0. 2001).	D 1-1'	A
	Representatives in Council.	Annual Payments.
	in Council.	1 ayments.
Presbyterian Church in Canada	19	\$380
Presbyterian Church in U. S. A., including the Cumb	er-	
land Presbyterian Church	97	1,940
Presbyterian Church in U. S	19	380
Reformed Church in America	11	220
Reformed Church in U. S	21	420
United Presbyterian Church	16	320
Reformed Presbyterian Church, Synod		40
Reformed Presbyterian Church, General Synod	2	40
Associate Reformed Presbyterian Church		40
Presbyterian Church of Brazil	2	40
Presbyterian Church of Mexico	2	40

III. Apportionments.—It is respectfully requested that the apportionment of your Church for the annual expenses of the Alliance as indicated above be sent not later than October 1, 1908, to the Treasurer, the Rev. William H. Roberts, D.D., Witherspoon Building, Philadelphia, Pa. The expenses consist of two principal items: (1) The general expenses of both Sections of the Alliance, including the salary of the General Secretary, Rev. George D. Mathews; (2) the expenses of the Western Section of the Alliance. The total sum required from the Western Section is £445, or about \$2,200. The traveling and contingent expenses of the Western Section amounted last year to \$1,895.62. The American Secretary continues to serve without salary. the Western Section, the general expenses included, are, therefore, about \$4,000 per annum.

IV. Delegates.—The Commission has appointed delegates to carry to your venerable body fraternal greetings, and their names have been sent to the Stated

Clerk in another communication.

Work on the Continent of Europe.—English services have been conducted during the year at the Presbyterian Church at Frankfort-on-the-Main, Germany, which is in connection with the Presbyterian Church in the U.S.A., and also by preaching services conducted at The Hague, Holland, from July 1, 1907, through the month of September. The Church at Frankfort is in charge of the Rev. Charles L. Candee, and the services at The Hague were in the care of the Rev. C. G. Hazard, D.D., of Catskill, N. Y. We are glad to state that both these enterprises are prospering, and commend them heartily to the generosity of American Christians.

The following statements as to the Reformed Churches of the Continent are

of general interest.

The State Church of the Netherlands is becoming more Evangelical, and the General Synod has taken action with a view to protecting the pulpits of the

Church from being prostituted to the service of rationalism.

The Reformed Church of France is making fair progress in the work of organization, and its scheme for the sustentation of ministers is making excellent progress. During the past year the total amount received for the payment of salaries of pastors was \$280,000, sufficient to provide moderately for the needs of 500 ministers. The Home Mission work has been extended, and the splendid foreign missionary work, instead of being diminished, has been increased. The conservative Theological Seminary at Montauban is now fully supported, and the prospects before the Evangelicals are highly encouraging. The Protestant Church of France should be congratulated upon attaining to self-support.

The Church at Geneva, Switzerland, has been disestablished, and will have to pass through the same crisis, theologically and financially, as the Reformed

Church of France

In Germany likewise there is a movement for disestablishment. In general it may be said that the State Churches of European countries are likely within the next few years to undergo great changes. There is need that American Christians should aid the Evangelical element in all these Churches (which is

strong in numbers) by their sympathies, their prayers and their gifts.

THE CALVIN MONUMENT.—We draw attention, in connection with the approaching celebration of the 400th anniversary of the birth of John Calvin, to the fact that the Reformation Monument Association of Geneva is engaged in the work of securing contributions for the same, and that it has an American Committee which is cooperating with it. Of that Committee the President of the United States is the Honorary Chairman, and the Secretary is the Rev. S. M. Jackson, D.D., of New York City. The Executive Commission commends the movement cordially to the Supreme Judicatories of the Churches.

Foreign Missions.—We have to report under this head as follows:

1. The Foreign Missions Boards of the Churches are working under the conviction that the object of the foreign missionary enterprise is not to perpetuate on the mission fields the denominational distinctions of Christendom, but to build up on Scriptural lines the Kingdom of our Lord Jesus Christ. As a result of this policy there are growing up in the larger heathen countries self-governing, self-supporting and self-propagating native Churches. Our Foreign Boards at home, our missionary organizations abroad, and our foreign missionaries are the scaffolding, and the native Church is the building. The time seems already at hand in some foreign mission countries when the work of the Foreign Boards must decrease in order that the native Churches may increase.

2. The Annual Conference of the Foreign Mission Boards in the United States and Canada, which this Alliance inspired, continues to aid our churches greatly in the work of cooperation in foreign missions. This Conference made possible the recent influential Laymen's Missionary Movement of an interdenominational and international character in the interest of the mission cause.

3. Among the noteworthy movements among the missions during the year we note the organization of the South India United Church, composed of Congregational and Presbyterian missionaries and missions. The Presbyterian Churches represented in the union are the United Free Church of Scotland and

the Reformed Church in America.

The plan for the merging of the missions in China of the Presbyterian and Reformed Churches of Great Britain and America, Canada included, has been agreed upon, and six Synods are to be formed as constituent bodies of the Presbyterian Church of Christ in China. The complete organization of the new Church, which will have approximately 40,000 members, is deferred for the

In Nanking, Central China, the missions of the Disciples of Christ and of the Presbyterian Board have united their two schools, and plans are under consideration for the organization of the Nanking Christian University, with the existing.

University of the Methodist Mission as a part of the new institution.

It is proposed to establish in Canton, China, a Union Theological Seminary, representing the Presbyterian Church in the U. S. A., the New Zealand and Canadian Presbyterian Churches, and the United Brethren and the Congregationalists have been invited to cooperate.

In Korea a Presbytery has been organized, composed of the representatives of the Presbyterian Churches in Great Britain, the United States of America,

Australia and Canada.

In the Philippines there has been formed the Evangelical Union, composed of missionaries of the Presbyterian Church in the U.S.A., the American Methodist Episcopal Church, the United Brethren, the American Baptist Missionary Union, and the American Board (Congregational). The American Baptists also have purchased a half interest in the Mission Hospital carried on by American Presbyterians at Iloilo.

Much more might be said of territorial understandings, of informal cooperation and of the spirit of brotherly unity which prevails in foreign fields. Enough has been stated to show how great the trend is towards coöperation and union.

English-Speaking People in Non-Christian Countries.—The Commission

has given attention to this important work for two reasons: first, because the problem is itself serious and complicates foreign mission work; and, second, because much can be done in the way of helpful action by coming into touch with certain great commercial and financial establishments. Christianity is seriously hindered in heathen lands by the unchristian attitude and conduct of some of the English and American residents therein. The Commission submits the following resolutions for the consideration of the Supreme Judicatories, viz.:

Resolved, 1. That in view of the close relations between the work among English-speaking residents in heathen lands and the distinctive work of Foreign Missions, the Alliance urges upon the Boards of the various Churches the importance of making appropriate provision, under joint control, for the religious needs

tance of making appropriate provision, under joint control, for the religious needs of this element of our people, so exceptionally situated and exceptionally exposed. Resolved, 2. That, with this end in view, the Boards be urged to solicit special funds for the work from those who have commercial interests in Eastern countries, from returned and intending tourists, from the people themselves in whose interest the work is contemplated, and from such other sources as for any reason may be specially interested in this work.

Resolved, 3. That it is the sense of the Commission that in the most important of these ports suitable ministers should be permanently settled for the

tant of these ports suitable ministers should be permanently settled for the work, taking care that in every case they be men who, on the one hand, are in close and sympathetic touch with the work of the missionaries among the natives, and, on the other, that they be possessed of such gifts of head and heart as may qualify them for acceptable and effective service among the peculiar classes to whom they minister; and, moreover, we suggest that the Boards finally consider the propriety of sending out from time to time representative men, who will visit the chief seaports and present the Gospel to the English-speaking people in them.

Home Missions.—The following extracts from the report of the Committee

on Home Mission Work are submitted for consideration:

"There are about 15,000,000 people of foreign birth in the United States and Canada. Of these about 10,000,000 speak a language different from ours. Perhaps the most difficult and in some respects the most important of all missionary problems is how to give the Gospel to these foreign-born peoples who have come to our shores; nor is the problem rendered easier of solution by the fact that many of these people come, not to help build up our institutions, but only to make money, which they send back to their home lands.

The Presbyterian Church in Canada has missions to the Doukhobors, the Ieendors, the Narwegians, Swedes and Collings, Among the letter medical

landers, the Norwegians, Swedes and Galicians. Among the latter medical work, together with schools, both day and Sunday, have been found to be

effectual means of presenting the truth.

The Presbyterian Church in the U. S. A. has 500 churches and missions among the foreign-born peoples. Into these have been gathered about 30,000 members. The method pursued with regard to these people is that which obtains with Americans: the Gospel is preached in their homes, Sunday-schools are carried on, and cottage prayer meetings are held. The main fields of work are among the Germans, the Bohemians, the Slavs, the Hungarians and the Italians. Large results are reported, especially in Western Pennsylvania and Eastern Ohio.

The Reformed Church in the U.S. has prosecuted with zeal and efficiency a splendid home mission work, more successful in the past three years than ever before. The work is largely among the Bohemians and the Hungarians.

The Presbyterian Church in the U.S.—Save in a few cities, until recent years there has been little of the foreign element in the Southern States. The reported development of the material resources has brought Italians and others in large numbers. Work is conducted among the Germans, Italians and the French population, especially in New Orleans.

The Reformed Church in America has plans for aggressive work among foreign peoples coming to this country, but up to the present time has done little except for the Holland immigrants, who are looked after at Ellis Island and in the various places where they make their homes.

The United Presbyterian Church is at work among the French and Belgians, Poles, Croatians and Italians. The methods used are Sabbath-schools, house-to-house visitation, preaching in the native tongues, and the results are seen in the many who have been brought to Christ.

THE JEWS.—The number of the Jews in the United States is estimated at 2,000,000. In Greater New York there is a Jewish population of about 1,000,000 and in Chicago 180,000. Last year 200,000 of these people came to the country. The Jew is growing in influence and power. He is occupying a foremost place in many of the professions. In commerce his success is phenomenal. It is with pleasure that we report that there are thirty mission societies at work among these immigrants, and that there are three missions in Canada. All Jewish Missions in the United States and Canada report crowded meetings for men, and serious attention to the preaching of the Gospel. The number of reported baptisms is increasing, 323 in 1905 and 376 in 1906. The Alliance urges serious consideration of the problem connected with the evangelization of these people.

Ellis Island.—The attention of the Commission was drawn to the work which is being done for the immigrants at Ellis Island, New York City, and

adopted the following resolution:

Resolved, That we heartily commend the efforts of the American Tract Society, the American Bible Society, and other missionary organizations in behalf of the immigrants at Ellis Island, New York, and that we deprecate and disapprove any restrictions to the work of these Societies, in the so-called interest of any class or nationality.

The Commission requests the cooperation of the Supreme Judicatories of the Churches in the Alliance for the accomplishment of the purposes of the reso-

lution.

Respectfully submitted,

A. W. PITZER, Chairman. WM. H. ROBERTS, American Secretary.

II. ADDRESS OF THE INTER-CHURCH CONFERENCE ON MARRIAGE AND DIVORCE.

PROTESTANT EPISCOPAL CHURCH IN THE U.S.
THE U.S.
PRESBYTERIAN CHURCH IN THE U.S.A.
METHODIST EPISCOPAL CHURCH.
METHODIST EPISCOPAL CHURCH, SOUTH.
REFORMED CHURCH IN AMERICA.
REFORMED CHURCH IN THE U.S.
EVANGELICAL LUTHERAN CHURCH.
THE BAPTIST CHURCHES.
UNITED PRESBYTERIAN CHURCH.
THE REFORMED PRESBYTERIAN CHURCH.

Rt. Rev. William C. Doane, D.D., Bishop of Albany, *Chairman*. Rev. William H. Roberts, D.D., LL.D., *Secretary*.

Address of 1908.

The Inter-Church Conference on Marriage and Divorce, meeting after a longer interval than usual, applies itself, with a renewed interest and a fresh energy, to the tremendous question with which it has to deal. Its members have lost no heart as to the value of their deliberations, and abate nothing of their earnestness in pressing home to the consciences of Christian people the absolute necessity of an awakened and enlightened public opinion, which shall find utterance in the newspapers and evidence in the attitude of society in dealing with this intense subject. It is not only divorce, or remarriage afterwards, which demands attention, but marriage itself, first and most important of all. And with this initial question the Churches must deal upon the high ground of the revelation of the Law of God

The report of the Committee of the Family, made to the National Council of Congregational Churches in 1907, has in it these statements, which the Confer-

ence cordially commends:

Even if men differ exegetically as to Christ's one ground of divorce, yet Christ's chief emphasis in every passage was upon the nature of the marriage bond itself and the liberty of remarriage. It is our theory of marriage and our liberty of remarriage, as laymen or officiants, whatever our views of divorce, that needs emphasis. The divorce question is only the marriage problem on its negative side. Our marriage laws are more chaotic and diverse than even our divorce laws, and need amendment. But on civil, no less than on Biblical grounds, the marriage and remarriage phases of our problem are the more within ministerial responsibility.

"The Church is not responsible for the immediately impossible in a State not yet wholly Christian. Christ's requirements must primarily be for the Church, if they are ever to be ultimate for the State. The Church may agitate for law and must help all civil betterment, but even then it cannot put away the Christian conscience into the keeping of any statute or be opportunist as to habit or

example on this subject."

The Inter-Church Conference is disposed to lay the special emphasis of this appeal at the root and origin of the whole matter. Strong and successful to a degree as we have been about the stricter enforcement of law in the matter of divorce, we must never forget that we are not, and cannot be, limited to the exercise of our ecclesiastical responsibilities by civil enactments. And because of what we believe to have been, in part at least, the result of our utterances in influencing this action in the matter of procedure as to divorce, we are embodened to urge still more carefulness as to civil legislation about marriage, which shall bring about a greater uniformity among the States of the Union in the enactment of civil laws regulating marriage. To have persuaded Representatives of forty-one out of forty-five States to recommend, and some of the Legislatures to adopt, laws restricting the number of recognized causes for divorce; to have secured from the Representatives of these States, from a purely secular standpoint, the urgency that no State in which fewer eauses are recognized shall change its law; and to have obtained from the official representative gatherings of the Reformed, Presbyterian, Episcopal and Congregational Churches commendation of the resolutions of this Conference, with an added expression of the last General Convention of the Episcopal Church, that "it

put asunder."

rejoices in the favorable results already reported, and expresses the hope of

more radical reform," are accomplishments to be gratefully recognized. Meanwhile the Divorce Courts grind out their horrible decisions of shame with rather increased than diminished facility and frequency. The Census Bureau in Washington reports one million three hundred thousand (1,300,000) divorces applied for in America within the last twenty years. And the time seems ripe right now to make a more radical and rousing effort, recognizing what is true, that the relation of the Church to marriage is neither to effect it nor to legalize it, but only to sanction it in the name of Jesus Christ. The Conference believes that the Christian Church ought not to content itself with merely exercising or withholding discipline after the marriage has been entered into; not merely to say that in one case, or only in one case, or in two cases, can the person remarried be admitted to the Sacraments. The man and the woman marry each other; the minister or other person authorized by the law acknowledges and legalizes the marriage in the name of the State. The question for the Church is, Shall it give or withhold its sanction? We would be far stronger if we took our stand here on the threshold, and declined to solemnize any marriage but that which carries with it the fundamental and essential thought of the one man and the one woman till death them does part. The question is not one of admission to or exclusion from the Sacraments of the Church under the laws of discipline of the Churches, which is a question to be decided by each religious body for itself. The important thing is that the Christian Church should be free from all responsibility as to the contraction of any marriage that can in any wise be considered questionable or doubtful under the divine description of what marriage is, and that description is certainly in Christ's own words: "They are no longer twain, but one flesh; what therefore God has joined together let no man

III. REPORT OF THE COUNCIL OF THE REFORMED CHURCHES IN AMERICA HOLDING THE PRESBYTERIAN SYSTEM.

To the General Assembly of the Presbyterian Church in the U.S.A.:

FATHERS AND BRETHREN:—The Council of the Reformed Churches in America holding the Presbyterian System met in the Collegiate Reformed Dutch Church of New York City, Twenty-ninth Street and Fifth Avenue, December 3, 1907, and adjourned the evening of December 4, to resume its sessions in the First Presbyterian Church of New Orleans, La., on November 12, 1908, or at such other date as the Executive Committee may designate. The Council

Resolved, That the matter of reporting the deliberations of the Council to the judicatories of the constituent Churches be referred to the President and Stated Clerk, with instructions to forward to those judicatories in connection with the Minutes suggestions calling attention to the most important matters acted upon by the Council.

That the Minutes shall always be thus transmitted by these officers is required by the By-Laws adopted.

In accordance with the above instructions, the undersigned beg leave to transmit to your honored body the official Minutes of the Council.

As this first session of the first meeting was largely occupied with initial proceedings, such as organizations, rules of order, etc., we have not the measure of definite material to call attention to, which doubtless will be available for the officers of future meetings. Nevertheless we would seek to emphasize certain matters of special importance at this time of beginnings; certain matters of probable permanent and large importance; certain matters embodying rather than finding formal expression in the transmitted record. Among the first class of items we mention:

1. That the Council has determined upon biennial sessions, beginning with The adjourned session of 1908 was necessitated because the first meeting could not complete its work in the brief time in which its members could remain

together, and is not intended and is not likely to create a precedent.

2. That in accordance with Article 12 of the Articles of Agreement adopted by the judicatories of the constituent Churches, the Council asks for \$500 for

incidental expenses, such as printing the Minutes, to be apportioned among these Churches as follows:

	r. F
Reformed Church in America	\$55 00
Presbyterian Church in U. S. A.	224 00
Presbyterian Church in the U.S.	83 00
United Presbyterian Church	55 00
Reformed Church in the U.S.	83 00
_	33 00

\$500 00

We would respectfully suggest that it would facilitate the work of the Council if double this sum should be appropriated for the work of each of the succeeding

The matters of the second class indicated above, those likely to be of lasting significance, are included in the reports respectively of the Committee on Foreign Missions and of the Committee on Home Missions. We would respectfully ask that these reports be transmitted by you to your Boards of Missions respectively concerned with them. We would also note that as the result of the suggestions of the Committee on Home Missions, and of the earnest and most fraternal discussion thereon, one form of Home Mission work was separated from the others and entrusted to a Committee created for its express consideration. This was the work among colored people, to which all our Churches owe so much, and with which some of them as separate Churches can only deal with much difficulty.

As to the matters underlying rather than formally expressed in these Minutes we note:

1. The effectiveness of the Council as a means of increasing the spirit of unity between the Churches represented, without assailing their autonomy of existence. No one present at its meeting failed to have a larger respect and affection for the bodies other than his own there represented. The larger mutual acquaintance thus far secured has developed a larger mutual confidence, and this is sure to result in a larger cooperation in our home work, and even in the foreign work,

where this cooperation is already a real and blessed fact.

2. The distinct conviction created in our minds, that in the home work great tasks are summoning us, which we can by the grace of God meet unitedly, but which are too much for our strength as individual Churches when undertaken by us singly. This is due in part to the waste involved in separate endeavors, when these, investigated, will inevitably overlap each other at some points, while other points will be neglected. It is also true in part that some special home work ought not to be undertaken separately. For example, among such people coming to us in great numbers from abroad as the Protestant Hungarians there is a solidarity of feeling which constitutes an actual barrier to mission work by individual Churches among them. They are in a measure unwilling to be separated from each other in their church relations, and are not

without justification, to some extent at least, in this position.

The colored race and its religious needs, which ministered to rightly, we all believe, will go so far toward solving the whole colored problem, constitutes, as already noted, another field where united action will mean most effective

action

3. The Council, in the judgment of its officers, will never aspire to be a body over the judicatories of the various Churches represented in it. These must ever be supreme. But as a body between them, offering a vehicle for the interchange of suggestion and encouragement, demonstrating our community of faith, of order, of consecrated purpose, entrusted from time to time with such powers as shall enable it to execute their united will, it does give promise of increasing the power of the spirit of Christian fraternity in all our hearts, and as well of broadening the vision of our work and of equipping us all for its better and speedier performance.

Respectfully submitted

J. PRESTON SEARLE, President. WM. H. RCBERTS, Stated Clerk.

IV. LETTER FROM THE PRESBYTERIAN CHURCH IN IRELAND.

To the General Assembly of the Presbyterian Church in the U.S.A.:

Beloved Brethren:—We have received with great satisfaction your kind letter, in which you have conveyed to us the cordial greetings of the Presbyterian Church in the United States of America.

It is a matter of great satisfaction to us that your Church cherishes towards us so kindly feelings, and that we have your sympathy and your prayers in the

great work in which we are engaged.

It is only right that the most cordial relationship should exist between the two Churches. We serve the same Master, are engaged in spreading the same Gospel, have the same form of Church Government and the same great objects in view—the promotion of the glory of God and the extension of the Kingdom of Christ. We therefore all rejoice together in every fresh communication that tells of the progress of the Lord's work within the bounds of either Church; as brethren in Christ we must always be gladdened by the tidings of each other's successes in the great work in which we are engaged.

There are special circumstances that should bind your Church very closely to Very many of your people have either left our shores or are the descendants of those who had done so. Many of your ministers also went out from us and preached the old Gospel that was so dear to our people at home. It is a matter of great satisfaction to us that the Scotch-Irish who settled among you had so large a share in moulding the Constitution of your great Republic

and in developing the character of its people.

We have been delighted to hear that the spirit of Union so largely prevails among the different sections of the Presbyterian Church in America, and that such progress has been made in the matter of Union among them. This is only as it should be, and we can testify that the Union effected between the two main sections of Irish Presbyterians, towards the middle of last century, was attended by the happiest results both at home and in the Mission field. We pray that it may be so with you, and that the union that has been established may be the

forerunner of rich blessings to your Church in its various operations.

You will be pleased to hear that our Church is in a flourishing condition. Sabbath-school work is being very vigorously carried on; Young People's Guild and Christian Endeavor operations are doing a good work, and the contributions of our people towards religious purposes at home and abroad are much larger than ever they were before. The same Gospel is being preached from all our pulpits, and very successful missionary operations are being carried on in India and China as well as among the Jews. Our two colleges for the training of young men for the ministry are doing a splendid work, and the usefulness of one of them will soon be greatly extended by large benefactions from a very liberal member of our Church.

It is our earnest prayer that your Church and ours may be made still more useful in extending the Kindgom of Christ and otherwise be more abundantly blessed. We pray also that the happy relations between your nation and ours may be continually maintained. We are satisfied that you will use your great influence in promoting this good feeling. It will always be our earnest endeavor to extend it more largely, as we realize what a terrible calamity it would be to the cause of truth and righteousness if strife should be awakened between two

peoples in many respects so closely related.

It is also our earnest prayer that you may be still more abundantly blessed, and that your great Church may be made still more useful in extending pure and undefiled religion within your borders. At the same time we ask your prayers that our Church may be enabled to spread the truth more widely throughout this land, in which so much darkness still prevails, as well as in those distant regions where her missionaries labor.

I am, Moderator, Fathers and Brethren,

Yours in the bonds of the Gospel, JOHN DAVIDSON, M.A., D.D., Moderator of the General Assembly of the Presbyterian Church in Ireland.

V. LETTER FROM THE PRESBYTERIAN CHURCH IN KOREA.

Pyeng Yang, Korea, November 5, 1907.

To the General Assembly of the Presbyterian Church in the U.S.A.:

FATHERS AND BRETHREN:—Greeting!

The Presbyterian Church in Korea, in communicating to you the fact of its organization, desires to express its sense of gratitude to God that by His Holy Spirit He led you to send the Gospel of His Son, our Lord Jesus Christ, to the people of Korea, and that under the guidance of His Spirit the Church has been established in this land, to bear witness to Jesus Christ and the salvation which is through His name.

It is our great joy to announce that in the Central Church, Pyeng Yang, on the 17th of September, 1907, the Presbyterian Church in Korea was duly organized by the Council of Presbyterian Missions in Korea, in accordance with the permission given to their missionaries in Korea by the General Assemblies of the four Presbyterian Churches which have established Missions here, viz.:

The Presbyterian Church in the U. S. A. The Presbyterian Church in the U. S.

The Presbyterian Church of Australia in the State of Victoria.

The Presbyterian Church of the Dominion of Canada.

The Church so constituted consists of 986 congregations or groups of believers meeting statedly for public worship, with thirty-eight churches fully organized with ordained elders. It has enrolled a communicant membership of 18,087, a 'covenant roll of 1,539 baptized children and 19,789 catechumens, and represents a Christian constituency of 70,000 people, with offerings this last year amounting to yen 94,227 (\$47,113). It was organized as one Presbytery, which, until it divides into two or more Presbyteries with a General Assembly, is the Supreme Court of the Church. This Presbytery enrolled thirty-two foreign missionaries and forty Korean ministers and elders in attendance upon its first sessions. It adopted its own Confession of Faith and Form of Government, with the Westminster Shorter Catechism as the Catechism of the Church. It examined and ordained to the ministry seven men who had completed the required course of theological study and had for several years been unordained evangelists, ministering to the churches with the seal of God's approval upon their labors. Of these seven men Presbytery arranged for the installation of Rev. Kil Sun Chu as pastor over the Central Presbyterian Church, Pyeng Yang, and appointed Rev. Yee Ki Poung as a missionary to the Island of Quelpart with its 100,000 inhabitants, who are without the Gospel, the whole Church being called upon to contribute for the support of this missionary work. The other five ministers were appointed as temporary pastors or copastors over groups of churches or congregations.

It is the purpose of the Church in Korea to publish the good tidings of salvation from sin through Jesus Christ to all the people in Korea as speedily as possible, and it earnestly requests your prayers and your continued coöperation through your Mission and missionaries, that the Church may be guided by the Spirit of God in speedily accomplishing this purpose, that God may be glorified

in the salvation of His people.

"Finally, brethren, pray for us, that the Word of the Lord may run and be

glorified, even as also it is with you.'

In behalf of the Presbyterian Church in Korea,

Fraternally yours, SAMUEL A. MOFFETT, Moderator. HAN SYEK CHIM, Stated Clerk

II. Theological Seminaries.

I. PRINCETON SEMINARY.

[PRINCETON, N. J.]

1. Annual Report of the Board of Directors.

The Board of Directors of the Theological Seminary presents to the General Assembly of the Presbyterian Church in the United States of America the following as its Ninety-fifth Annual Report:

Since the last Annual Report seventy students have been matriculated and enrolled:

William Harvey Amos, Gustavus Walter Baldinger, Charles Edward Baskerville, Reading Karns Beatty, Kalil Asaph Bishara, Harry Haiber Blocher, Otto Braskamp, George Stuart Bready, Charles Digory Brokenshire, Frederic Zollicoffer Browne, James Berry Carpenter,

John Wallace Chase, Jesse Maxwell Corum, Jr., Claude King Davis, John Martin Dickson, Reid Stuart Dickson, Francis Shunk Downs, Richard Matthews Elsea, David Kennedy Ferguson, Port LaFayette Alex, Ferguson, Robert William Frater, Stewart Clark Harbinson, Edward King Hardin, William Wirt Harrison, Herbert Harry Hayman, Clarence Sidney Hoffman, Thomas Johnston Hutchison, Wesley Middleton Hyde, Jr., Stanley Hamilton Jewell, Morris Samuel Jones, William Bryn Jones Frederick Adam Kullmar, Philip Sheeder Landes, James Leishman, George Allen Leukel, Hugh Jordan Lilburn, Marcus Everett Lindsay David Laughlin McBride, Boyd McCleary Samuel Hall McClure, Alexander Mackie, James Steen McMillan, David Johannes Malan, Arthur Ernest Marsh,

a graduate of Macalester College.

"Westminster College, Pa.

Bellevue College.

not a Bachelor of Arts.
a graduate of Hobart College.

"Wooster University.

"Grinnell College.

"Princeton University.

"Marietta College.

not a Bachelor of Arts.
a graduate of Presbyterian College of South Carolina.
a graduate of Coe College.

" Vanderbilt University.
" Fairmount College.

not a Bachelor of Arts.
a graduate of University of Pennsylvania.

" Lafayette College.
" Hamilton College.

" Westminster College, Missouri.
" Tarkio College.

not a Bachelor of Arts.

a graduate of Royal University of Ireland, "Wofford College.

" Westminster College, Missouri.
" Wooster University.

" Albright College.
" Davidson College.
" Princeton University.

" Maryville College.

not a Bachelor of Arts.

a graduate of Rutgers College.
Wooster University.

not a Bachelor of Arts, a graduate of Rutgers College, not a Bachelor of Arts, a graduate of Bellevue College.

"... Westminster College, Pa. Williams College.

not a Bachelor of Arts. a graduate of Princeton University, not a Bachelor of Arts,

Hugo Arthur Müller, Karl Brandt Naumann, John Orr, William Carlos Perez, Charles Lynch Phillips, James Albert Pratt, Jacobus Arnoldus Retief, Paul Leon Reynolds, William Frederick Shepherd, Robert Jackson Shields, Charles Stillman Sholl,

William Nace Sholl, Robert Simpson Sidebotham, James Moore Thompson, William Clarence Thompson, Gerrit Dick Van Peursem, Ralph Alden Waggoner, Joseph Raymond Waite, Raymond Chester Walker, John Baptist Wiedinger, Matthew Hale Wilson, Joseph Harold Wolf, William Moses Woodfin, Horace Kepler Wright, Taiji Yanagisawa, Zenjiro Yatsu,

a graduate of University of Pennsylvania.

Adelbert College. Wooster University. Lafayette College.

Clark College. 66 Grove City College. Victoria College, South Africa.

not a Bachelor of Arts. a graduate of Royal University of Ireland.

Franklin College. Southwestern Presbyterian Uni-

versity. not a Bachelor of Arts.

a graduate of Princeton University.

Grove City College. - 66 Wooster University. 66 Hope College.

66 Park College. 66 Princeton University. 66 Albright College.

66 New York University. " Bellevue College. 44 Pennsylvania College. 66 University of Nashville. 66 Bridgewater College.

66 Waseda University. 66 Tohoku Gakuin College.

Fourteen of the matriculants lack an academic degree:

R. K. Beatty, course for A.B. nearly completed at Maryville College.

F. Z. Browne, three years at the University of Mississippi.

J. M. Dickson, two years at McGill University. R. W. Frater, two years at Harvard University. M. S. Jones, two years at Troy Conference Academy.

W. B. Jones, one year at Lafayette College.

J. Leishman, one year at the Bible Institute of the Christian Alliance.

H. J. Lilburn, course completed at Harley College, London. D. J. Malan, three years at Victoria College, South Africa.

A. E. Marsh, no collegiate training. S. H. McClure, one year at Dickinson College.

J. S. McMillan, three years at Assembly's College, Belfast.
P. L. Reynolds, one year at Washington and Jefferson College.
W. N. Scholl, three years at Southwestern Presbyterian University.

Eleven of the matriculants were enrolled as Graduate Students, all of them

having completed the course in the institutions indicated below: G. W. Baldinger, from Allegheny United Presbyterian Seminary, Pa.

J. B. Carpenter, from Seminary of Kentucky, Louisville, Ky.
*W. W. Harrison, from Seminary of Kentucky, Louisville, Ky.
D. J. Malan, from Stellenbosch Seminary, South Africa.
J. A. Retief, from Stellenbosch Seminary, South Africa.

C. S. Sholl, from Southwestern Presbyterian Seminary, Clarksville, Tenn. W. N. Sholl, from Union Seminary, Richmond, Va. J. B. Wiedinger, from Reformed Episcopal Seminary, Philadelphia.

M. H. Wilson, from Omaha Seminary, Neb. W. M. Woodfin, from Lebanon Seminary, Tenn. Z. Yatsu, from Tohoku Gakuin Seminary, Sendai, Japan

^{*}Enrolled too late to be catalogued.

Four were enrolled with the Senior Class:

R. K. Beatty, from Western Seminary, Allegheny, Pa. R. W. Frater, from Allegheny United Presbyterian Seminary, Pa. D. L. McBride, from Allegheny United Presbyterian Seminary, Pa.

J. S. McMillan, from Assembly's College, Belfast, Ireland.

Eight were enrolled with the Middle Class:

C. E. Baskerville, from McCormick Seminary, Chicago, Ill. J. M. Corum, Jr., from Lebanon Seminary, Tenn. J. M. Dickson, from Congregational Seminary, Montreal, Can.
T. J. Hutchison, from Columbia Seminary, S. C.
S. H. McClure, from Allegheny United Presbyterian Seminary, Pa.
P. L. Reynolds, from Xenia United Presbyterian Seminary, Ohio.
W. F. Shepherd, from Assembly's College, Belfast, Ireland.

R. S. Sidebotham, on the basis of work done in Princeton Theological Seminary.

Three were enrolled as Partial Students:

E. K. Hardin, J. Leishman, and A. E. Marsh.

The classified enrollment has been as follows:

Graduate Students, including eight Fellows	27
Seniors	
Middlers	41
Juniors	43
Partial Students	4
-	
Total	160

Prof. John D. Davis, D.D., availing himself of the leave of absence granted by the Board of Directors, doubled his work in the first half of the session, and is now engaged in travel and study in the Orient.

The Lectures upon the L. P. Stone Foundation, six in number, were delivered by D. Hay Fleming, LL.D., Honorary Secretary of the Scottish Historical Society of Edinburgh, upon "The Causes, Characteristics and Consequences of the Reformation in Scotland." A course of four lectures on "The Greater Influ-Reformation in Scotland." A course of four lectures on "The Greater Influences in German Theology in the Nineteenth Century" was delivered by Prof. James Orr, D.D., of Glasgow. The Students' Lecturer on Missions was the Rev. Charles R. Watson, D.D., of Philadelphia, who delivered five lectures on "Missions in the Nile Valley." An additional course of five lectures in this series of Students' Lectures on Missions was delivered by the Rev. Horace G. Underwood, D.D., of Korea, upon "Korea's Challenge to the Christian Church." The Conference, arranged by the Committee of the Board of Directors, of which the Rev. John R. Davies, D.D., is Chairman, was addressed by the Rev. A. T. Pierson, D.D., of New York; the Rev. Russell Conwell, D.D., of Philadelphia; Prof. Cornelius Woelfkin, D.D., of Rochester Theological Seminary; Mr. Charles G. Trumbull, of Philadelphia; the Rev. Abbot E. Kittredge, D.D., of New York, and Mr. John H. Converse, of Philadelphia.

New York, and Mr. John H. Converse, of Philadelphia.

The Rev. Arthur T. Pierson, D.D., gave four, and T. H. P. Sailer, Ph.D., of New York, one of the lectures in the weekly curriculum course on Missions. The Rev. G. Campbell Morgan, D.D., of London, upon invitation of the Faculty, delivered an address in the Seminary Chapel. The Rev. James I. Vance, D.D., of Newark, was the speaker at the services on the Day of Prayer for Colleges.

Upon invitation of the Faculty, the following ministers preached in Miller

Chapel:

Rev. William L. McEwan, D.D., of Pittsburgh, Rev. William Henry Roberts, D.D., of Philadelphia. Rev. Alexander McKenzie, D.D., of Cambridge, Mass. Rev. Canon H. J. Cody, D.D., of Toronto, Canada. Rev. Henry van Dyke, D.D., of Pringeton.

Rev. Charles R. Watson, D.D., of Philadelphia. Rev. J. C. R. Ewing, D.D., of India.

Rev. Chalmers Martin, D.D., of Wooster, Ohio. Rev. F. W. Loetscher, Ph.D., of Philadelphia. Rev. Theron H. Rice, D.D., of Atlanta, Ga.

Addresses have been delivered upon Missions and various phases of practical religious work and the spiritual life by Mr. Robert E. Speer and the Rev. Arthur J. Brown, D.D., Secretaries of the Presbyterian Board of Foreign Missions; W. S. Forsyth, M.D., of Korea; the Rev. S. M. Zwenner, D.D., of Arabia; the Rev. A. Ottsman, of Japan; the Rev. Arthur T. Pierson, D.D., of New York; the Rev. S. K. Rutnam, of Ceylon; the Rev. C. L. Thompson, D.D., the Rev. Charles Stelzle, and the Rev. B. P. Fullerton, D.D., of the Presbyterian Board of Home Missions; the Rev. H. M. Frank and the Rev. J. S. Bannerman, of Alaska; Mr. H. F. Freece, of Utah; the Rev. John Fox, D.D., Secretary of the American Bible Society; the Rev. Joseph W. Cochran, D.D., Secretary of the Presbyterian Board of Eudcation; the Rev. J. Beveridge Lee, D.D., of the Evangelistic Committee of the General Assembly; the Rev. Thomas M. Chalmers, of the New York Jewish Mission; the Rev. John Timothy Stone, of Baltimore; the Rev. Charles Wood, D.D., the Rev. C. A. R. Janvier, and the Rev. F. W. Loetscher, Ph.D., of Philadelphia; the Rev. J. M. Hubbert, D.D., Assistant Clerk of the General Assembly; Mr. Charles R. Towsen and Mr. E. M. Robinson, Secretaries of the International Committee of the Y. M. C. A.; Prof. A. T. Ormond, LL.D., of Princeton; Mr. William Phillips Hall, President of the American Bible League; and Mr. Mornay Williams, of New York.

Eight members of the Senior Class have been accepted by Foreign Boards, and three others who have applied hope to go to the foreign field after a year or Addresses have been delivered upon Missions and various phases of practical

and three others who have applied hope to go to the foreign field after a year or two in the pastorate. Nine of the Senior Class will locate in home mission fields in the South or west of the Mississippi River. Almost all of the Senior

Class have already accepted calls.

The health of the students has been as good as usual. Three left the Seminary on account of ill health, and one, a promising Magyar, died in Philadelphia

on April 16.

The work in Philadelphia, which was made possible by the generosity of Mr. John H. Converse, has continued during the Seminary year. The plan has been to send each member of the Middle Class to Philadelphia for six consecutive Sundays. While in the city the students have been under the direction and supervision of a Committee of the Board of Directors, of which Committee the Rev. J. B. Laird, D.D., has been the Chairman. The students have been assigned to different pastors, and under their guidance have investigated many different lines of Christian work. They have attended the regular services of the churches; have assisted in Sabbath-schools; have visited and helped in the work of different Missions. Among the Philadelphia ministers to whom a special debt of ent Missions. Among the Philadelphia limitsers to whom a special debt of gratitude is owed for generous assistance are Drs. Janiver, Brownson, Davies, Bronson, Hyndman and Taylor, together with the pastors and workers at Bethany Presbyterian Church and the superintendents of the different Missions. The students have left Princeton on Saturday afternoon and have begun their regular work at the different Missions on Saturday evening. They have returned to Princeton on Monday morning, and on Tuesday have made both written and oral reports to Prof. Erdman, who has cooperated with the Committee in the conduct of the work. Because the students have highly Committee in the conduct of the work. Because the students have highly appreciated this privilege, and have been greatly benefited by their experience in Philadelphia, it is hoped that the work may be continued during the coming year.

Prof. De Witt having resigned the editorship-in-chief of the Princeton Theological Review, the Faculty desire to express to the Board of Directors their appreciation of the great service rendered by him to the Seminary and the Church during the five years in which he has filled this office. The Review has been issued regularly throughout the year under the efficient supervision of its new editor-in-chief, Prof. Armstrong.

Fellowships and Prizes have been awarded as follows: The George S. Green Fellowship in Old Testament Literature to Harold Charles Anderson,

The Alumni Fellowship in New Testament Literature and the Archibald Robertson Scholarship to Kenneth Piercy MacDonald.

The William Henry Green Fellowship in Semitic Philology to James Sylvester

Armentrout.

The Gelston-Winthrop Fellowship in Apologetics to Gordon Macgregor Russell.

The Gelston-Winthrop Fellowship in Church History to Herbert Adams Gibbons.

The Gelston-Winthrop Fellowship in Didactic and Polemic Theology to

Arthur Jacob Marbet. The first Carter Prize in Old Testament Literature to Osear Vanee Arm-

strong.

The Benjamin Stanton Prize in Old Testament Literature to Leroy Christian Hsley.

The first Scribner Prize in New Testament Literature to Glenn McMeen

The first Maitland Prize in New Testament Literature to John Carson Greer.

The second Maitland Prize to Jesse Maxwell Corum, Jr.

The John Finley McLaren Prize in Biblical Theology to Harry Preston Midkiff. The Archibald Alexander Hodge Prize in Didactic and Polemic Theology to James Norman King.

The degree of Bachelor of Divinity was conferred upon the following students, who have done approved work under the instruction of the Faculty:

Gustavus Walter Baldinger, a Bachelor of Arts of Westminster College (Pa.) and a graduate of Allegheny United Presbyterian Seminary.

Herbert Adams Gibbons, a Bachelor of Arts of the University of Pennsylvania, a Master of Arts of Princeton University and a graduate of this Seminary.

Wesley Lynn Hemphill, a Bachelor of Arts of the University of Pennsylvania, a Master of Arts of University of Pennsylvania and a graduate of this Seminary.

Seminary.

Lloyd Annesley Joseph, a Bachelor of Arts of the Royal College, Ceylon, a Master of Arts of Princeton University and a graduate of this Seminary. David Johannes Malan, a student of Victoria College and a graduate of Stellen

bosch Theological Seminary, South Africa.

Arthur Jacob Marbet, a graduate of the Columbia College of Expression and a graduate of this Seminary.

Jacobus Arnoldus Retief, a Bachelor of Arts of Victoria College, South Africa, and a graduate of Stellenbosch Theological Seminary.

Gordon Macgregor Russell, a Bachelor of Arts of Princeton University, a Master of Arts of Princeton University and a graduate of this Suninary. Martin James Stormzand, a Bachelor of Arts of Alma College and a graduate of

this Seminary.

John Baptist Wiedinger, a Bachelor of Philosophy of New York University and a graduate of the Reformed Episcopal Seminary.

Matthew Hale Wilson, a Bachelor of Arts of Bellevue College and of Omaha

Theological Seminary John McCahan White, a Bachelor of Arts of Princeton University, a Master of Arts of Princeton University and a graduate of this Seminary

William Moses Woodfin, a Bachelor of Arts of the University of Nashville and a graduate of Lebanon Theological Seminary.

Zenjiro Yatsu, a Bachelor of Arts of Tohoku Gakuin College and a graduate of Tohoku Gakuin Theological Seminary.

Those students, forty-three in number, who have been granted Certificates of Graduation, having completed their course at this Commencement, are as follows:

Harold Charles Anderson	Iowa,
James Sylvester Armentrout	Tennessee.
Oscar Vance Armstrong	Virginia.
Reading Karns Beatty	South Carolina
Oscar Davis Brownback	Pennsylvania.

John McCauley Buyers	Pennsylvania.
Edward Irvin Campbell	Pennsylvania.
Welling Thomas Cook	Pennsylvania.
William Crawford	Massachusetts.
John Maclay Diehl	Pennsylvania.
George Herman Fickes	Pennsylvania.
Lloyd Baker Field	Georgia.
Willis Otis Garrett	Virginia.
Ralph Alden Garrison	Penusylvania.
Herbert Adams Gibbons	Pennsylvania.
James Johnston Glenn	Pennsylvania.
Henry Harris	New Jersey
Wesley Lynn Hemphill	New Jersey.
James Gordon Holdcroft	New York
William Matthew Holderbym	Illinois.
James Willard Hood	Massachusetts
Stuart McKelven Hunter	Vebraska.
George Kane, Jr	Maryland
John Wythe Lewis.	Missouri
David Laughlin McBride.	
Kenneth Piercy MacDonald	Nebraska
Jason Leon Macmillan	Ohio
Arthur Jacob Marbet	
James Albert Metzger Robert Howard Mulholland	Pennsylvania
Delmer Bell Ralston	Kansas
Claton Silas Rice	
Gordon MacGregor Russell	New York
Glenn McMeen Shafer.	Ohio
LeRoy Thompson	Arkansas
LeRoy Thompson Chester Warren Todd	Pennsylvania
John Ulverston Selwyn Toms	New York
Lester Port Warford	New York
Ernest William Warrington	
John McCahan White	
DeWitt Clinton Williamson	Nobracka
John Louis Winnemore	Now Jorges
John Louis Winnemore	

FACULTY.

Rev. Francis Landey Patton, D.D., LL.D., President of the Seminary, Professor of the Philosophy of Religion.
Rev. Benjamin Breckinridge Warfield, D.D., LL.D., Charles Hodge Pro-

fessor of Didactic and Polemic Theology.
Rev. John D. Davis, D.D., LL.D., Helena Professor of Oriental and Old Testa-

ment Literature.
Rev. John De Witt, D.D., LL.D., Archibald Alexander Professor of Church History.

Rev. WILLIAM BRENTON GREENE, JR., D.D., Stuart Professor of Apologetics and

Christian Ethics.
Rev. Geerhardus Vos, Ph.D., D.D., Charles T. Haley Professor of Biblical Theology.
Rev. Robert Dick Wilson, Ph.D., D.D., William Henry Green Professor of Semitic Philology and Old Testament Criticism.

Rev. WILLIAM PARK ARMSTRONG, A.M., Professor of New Testament Literature and Exegesis.

Rev. Charles Rosenbury Erdman, A.M., Professor of Practical Theology.
Rev. David James Burrell, D.D., LL.D., Acting Professor of Homiletics.
Rev. James Oscar Boyd, B.D., Ph.D., Elliott F. Shepard Assistant Professor of Oriental and Old Testament Literature.
Rev. Caspar Wistar Hodge, Ph.D., Assistant Professor of Didactic and Polemic Theology.

Mr. Henry Wilson Smith, A.M., J. C. Green Instructor in Elocution. Mr. Kerr Duncan MacMillan, B.D., Instructor in Church History.

Rev. John Gresham Machen, B.D., Instructor in the New Testament.

Rev. Jesse Lee Cotton, D.D., Instructor in Semitic Philology. Rev. Joseph Heatly Dulles, A.M., Librarian.

Rev. Paul Martin, A.M., Registrar and Secretary of the Faculty.

DIRECTORS OF THE SEMINARY.

ETHELBERT D. WARFIELD, D.D., LL.D., President, Easton, Pa. SILAS B. BROWNELL, LL.D., First Vice-President, New York City. Samuel T. Lowrie, D.D., Second Vice-President, Philadelphia. Hugh H. Hamill, Esq., Secretary, Trenton, N. J.

Francis L. Patton, D.D., LL.D., ex-officio.

Term to Expire May, 1909.

Howard Duffield, D.D., New York

City.

Henry Collin Minton, D.D., LL.D.,

Trenton, N. J.
William L. McEwan, D.D., Pitts-burgh, Pa.

J. Ross Stevenson, D.D., New York City.

Ethelbert D. Warfield, D.D., LL.D., Easton, Pa.

John B. Laird, D.D., Philadelphia. Rev. C. A. Rodney Janvier, Philadelphia.

Logan C. Murray, Esq., Louisville, Ky. John J. McCook, LL.D., New York City.

Elisha II. Perkins, Esq., Baltimore, Md.

Term to Expire May, 1910.

Rev. F. W. Loetscher, Philadelphia. William Irwin, D.D., Oyster Bay, N. Y. Samuel T. Lowrie, D.D., Philadelphia. John R. Davies, D.D., Philadelphia. Marcus A. Brownson, D.D., Philadel-

phia. John F. Patterson, D.D., Orange, N. J. J. Stuart Dickson, D.D., New York City.

Silas B. Brownell, LL.D., New York City

Hugh H. Hamill, Esq., Trenton, N. J. Charles H. Mathews, Esq., Philadelphia.

Term to Expire May, 1911.

George Alexander, D.D., New York City. Maitland Alexander, D.D., Pitts-burgh, Pa.

John Fox, D.D., East Orange, N. J. Donald Guthrie, D.D., Baltimore, Md.

Wallace Radcliffe, D.D., LL.D., Washington City.

Rev. Robert S. Inglis, Newark, N. J. Robert P. Kerr, D.D., Baltimore, Md. Hon. William M. Lanning, Trenton, N. J.

Morris H. Stratton, Esq., Salem, N. J. *George E. Sterry, Esq., New York City.

Respectfully submitted on behalf of the Board of Directors,

HUGH H. HAMILL, Secretary.

2. Annual Report of the Trustees.

The Trustees of the Theological Seminary at Princeton, N. J., respectfully present to the General Assembly their Eighty-third Annual Report. The Board of Trustees is constituted as follows:

Hon. Elmer Ewing Green, President. James H. Wikoff, M.D., Vice-President. E. Francis Hyde, Esq., Treasurer. JOHN DIXON, D.D., Secretary.

^{*} Deceased.

31,181 222

Matthew Newkirk, D.DV	Vyncote, Pa.
John Dixon, D.D.	renton, N. J.
Hon. Elmer Ewing Green.	renton, N. J.
Samuel M. Studdiford, D.D	renton, N. J.
James H. Wikoff, M.D.	rinceton, N. J.
John Fox, D.D.	range, N. J.
John H. Converse, Esq., LL.DF	hiladelphia, Pa.
Thomas W. Synnott, EsqV	Venonah, N. J.
E. Francis Hyde, Esq.	New York, N. Y.
David Magie, D.D.	Vewton, N. J.
William W. Knox, D.D.	New Brunswick, N. J.
Nathaniel Tooker, Esq	Orange, N. J.
Henry D. Moore, Esq	Haddonfield, N. J.
Francis B. Griffin, Esq	Vew York, N. Y.
Francis L. Patton, D.D., LL.D.	Princeton. N. J.
Henry W. Green, Esq	Prenton, N.J.
Rev. C. A. R. Janvier	Philadelphia, Pa.
Hon, William M. Lanning	Frenton, N. J.
Charles H. Matthews, Esq	Philadelphia, Pa.
*	* /
Additions to Endowment during the year	\$7,450 00
The financial condition of the Seminary is as follows:	
Real Estate.	\$537,650 00
General Endowment	
Professorship Endowment	608,375 37
Scholarship Funds	
Lectureship Funds.	
Library Funds	69,000 00
Special Funds	96,159 19
opecial r unus	
Total Assets	\$3,755,130 05
Income for Year	@197 O11 99
Expenses for Year	141,500 55
The Librarian would report the following accessions the past year:	o the Library during
Dougland and and has wife	327
Bound volumes by gift	2,845
Total	3,172
Total reported last May	· · · · · · · · · · · · · · · · · · ·
Pamphlets bound during the year	74
Present total of bound volumes	81,057
Pamphlets reported last May	31,255
Less pamphlets bound during the year	74

The Scholarships are as follows:

Present total of pamphlets 31,403

 Le Roy Scholarship,
 Banyer Scholarship,
 Lenox Scholarship, founded by Robert Lenox, Esq., of New York.
 Whitehead Scholarship, founded by John Whitehead, Esq., of Burke county, Ga. 💹

Added during the year....

5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the Gospel ministry.

6. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh

county, Ga.
7. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island, N. Y.

8. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown, N. J. 9. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, N. J.

10. Augusta Female Scholarship, founded by the ladies of Augusta, Ga. 11. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.

12. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red

13. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica,

Long Island, N. Y.

- 14. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island, N. Y.
- H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss.
 Anderson Scholarship, founded by Mrs. Jane Anderson, of New York.
 Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frankford, Pa.
- 18. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md. 19. John Keith Scholarship, founded by Mr. John Keith, of Bucks county, Pa. 20. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of

Burlington, N. J. 21. ED Scholarship, founded by Mr. Robert Hall and his sister, Marion Hall,

of Newburgh, Orange county, N. Y

22. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Laneaster, Pa.

23. Fayette Scholarship.

- 24. Senior Class, 1819, Scholarship. 25.- Scholarship.
- 26. Senior Class, 1823, Scholarship. 27. Senior Class, 1820–21, Scholarship.

28. Harmony Scholarship.

29. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange county, N. Y. 30. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia,

31. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, N. J.

32. Rankin Scholarship, founded by Mr. Henry Rankin, of New York.

33. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, N. Y 34. Deare Scholarship, founded by Miss Mary Deare, of New Brunswick, N. J. 35. Mary Holland Scholarship, founded by Miss Mary Holland, of Philadel-

phia, Pa. 36. Huxam Scholarship, founded by Miss Elizabeth Huxam, of Philadelphia,

Pa.

37. Female Scholarship of the Presbytery of Orange.38. Peter Massic Scholarship, founded by Mrs. Sarah Massic, of Elizabeth-

39. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.

- 40. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Wethersfield, Conn.
- 41. Sarah Stillé Scholarship, founded by Miss Sarah Stillé, of Philadelphia, Pa,
- 42. Catharine Naglee Scholarship, founded by Miss Catharine Naglee, of Philadelphia, Pa.
- 43. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia, Pa. 44. Auchincloss Scholarship, founded by Mr. Hugh Auchineloss, of New York.
 - 45. Henry Young Scholarship, founded by Mr. Henry Young, of New York.

- Henry Day Scholarship, founded by Henry Day, Esq., of New York.
 Robert McCrea Scholarship, founded by R. L. & A. Stewart, New York.
- 48. Janet McCrea Scholarship, 66 66 " 66 49. Kinloch Stewart Scholarship,
- 66 66 " 50. Agnes Stuart Scholarship, 66 66 51. Robert L. Stuart Scholarship, 52. Mary Stuart Scholarship, 66 66 66 66 66 66 66 66 53. Alexander Stuart Scholarship,54. The Alexander Scholarship, 66 66 66 66

55. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of Philadelphia, Pa.

56. The James Harper Scholarship, founded by Mrs. Eliza Harper, of New

57. The Charles H. Dod Scholarship, founded by Mrs. Caroline B. Dod, of

Princeton, N. J. 58. The Robert McClellan Scholarship, founded by a legacy of Robert

McClellan, Esq., of New York.

59. John James Irvin Scholarship, founded by Mr. Richard Irvin, of New

60. Latimer Scholarship, founded by a lady of Philadelphia, Pa.

61. Fowler Scholarship, founded by William C. Fowler, of New York.
62. Dayton Scholarship, founded by George Dayton, of Peekskill, N. Y.
63. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan Sturges, of New York.
64. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, N. Y.

- 65. Stone Scholarship, founded by Levi P. Stone, Esq., of New York. 66. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs. Susan
- H. Thorn, of Carlisle, Pa. 67. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson. 68. Sutphen Scholarship, founded by a legacy of William T. Sutphen, of

Freehold, N. J. 69. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Washing-

ton, D. C. 70. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith,

of Philadelphia, Pa.
71. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet Hollond, of Philadelphia, Pa.

1. Founded by a legacy of Stephen Col-

72. Stephen Collins Scholarship, No. 1, founded by a legacy of Stephen Col-

lins, M.D., of Baltimore, Md.
73. L. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown,

74. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, N. Y.

75. Stephen Collins Scholarship, No. 2.

- 76. Mary A. Boardman Scholarship, founded by a legacy of Miss Mary A. Boardman, of Philadelphia, Pa.
 - 77. Elias Boudinot Scholarship, No. 2.
- 78. Elias Boudinot Scholarship, No. 3. 79. Cortlandt Van Rensselaer Scholarship. 80. Solomon McNair Scholarship, founded by a legacy of Mrs. Fanny S. McNair.

81. James N. Cobb Scholarship, founded by Mrs. Amelia A. Cobb.
82. Ann Anderson Scholarship, founded by a bequest of Ann Horton.
83. Mary Hollond Scholarship, No. 2, founded by Harriet Hollond, of Philadelphia, Pa.

84. Sarah W. Arms Scholarship.

85. Cooper Scholarship, founded by a bequest of Archibald Cooper, Esq. 86. William Shippen Scholarship, founded by a bequest of William Shippen,

M.D., of Philadelphia, Pa. 87. Persian Scholarship, founded by a bequest of Rev. James L. Merritt, of

South Amherst, Mass. 88. Musgrave Scholarship, founded by a bequest of Rev. George W. Musgrave, D.D., LL.D., of Philadelphia, Pa.

89. The Lydia M. Baird Scholarship, founded by Samuel Baird, of Carlisle, Pa.

90. The Missionary Scholarship, founded by Miss Harriet McCreary, of Gettysburg, Pa.

91. The Stephen H. Woodruff Scholarship, founded by the late Stephen H. Woodruff, of Elizabeth, N. J.

92. The Mary Brooks Scholarship, founded by the late Mary Brooks, of

Philadelphia, Pa. 93. The Charlotte Engles Scholarship, founded by the late William Engles,

D.D., of Philadelphia, Pa. 94. The Edward H. Camp Scholarship, founded by the late Rev. Edward H.

Camp, of Newark, N. J.
95. The Henry Perkins Scholarship, founded by the late Rev. Henry Perkins,

D.D., of Allentown, N. J.

96. The Archibald Robertson Scholarship, founded by the late Mrs. Elizabeth Robertson, of New York, N. Y.

97. The C. II. A. Scholarship, founded by an unknown donor through the Rev. Dr. W. Henry Green.

98. The Mary Fanny Smith Irvin Scholarship, founded by the Rev. William Irvin, D.D., of New York.
99. The Thomas Hoge Scholarship, founded by Mrs. Elizabeth Pleasonton.
100. The Elizabeth Hoge Scholarship, founded by Mrs. Elizabeth Pleasonton.
101. The Mary T. Burrows Scholarship, founded by Mary T. Burrows, of Newtown, Pa.

102. The Robert Thompson Scholarship, founded by Mrs. Elizabeth Thomp-

103. The Samuel D. Alexander Scholarship.

104. The Rolph Scholarship, founded by Harriet W. Rolph, of Huntington, L. I.

105. The Elizabeth T. Smith Scholarship, founded by Miss Julia T. Smith. 106. The Julia T. Smith Scholarship, founded by bequest of Miss Julia T. Smith.

107. The William E. Schenck Scholarship, founded by David Woolsey, late of 108. The David Woolsey Scholarship, founded by David Woolsey, late of The William E. Schenck Scholarship, founded by Miss Julia T. Smith.

Huntington, N. Y.

109. James S. Edelman Scholarship, both founded by George W. Edelman, 110. George T. Edelman Scholarship, late of Lakewood, N. J.

JOHN DIXON, Secretary.

Princeton, N. J., May 11, 1908.

II. AUBURN THEOLOGICAL SEMINARY. [Auburn, N. Y.]

REPORT OF THE BOARD OF DIRECTORS.

The Board of Directors of the Auburn Theological Seminary, Auburn, N. Y., report as follows, for the year ending May 7, 1908, to the General Assembly of

the Presbyterian Church in the United States of America:

The Rev. Willis Judson Beecher, D.D., has resigned his Chair of Hebrew Language and Literature. Dr. Beecher's connection with the Seminary extended over a long period of time. He entered the Seminary in 1861, graduating in 1864. He has been Professor of Hebrew Language and Literature since 1871. Beyond this, however, he has had personal relations with pro-fessors and students who preceded him in the Seminary almost back to the earliest days. He has been a valued servant to the Seminary as professor for thirty-seven years, and as Clerk of the Faculty for a considerable portion of that period, and as the faithful adviser and beloved fellow-worker with all his associates in the Faculty and in the Governing Boards, in every service that was asked of him or that in the providence of God fell to his lot. It is simply impossible to state or measure the amount and value of the service he has rendered to this institution which has claimed his life and heart,

At the meeting of the Board of Directors, in October, 1907, the Rev. William John Hinke, Ph.D., D.D., of Philadelphia, was elected Assistant Professor in the Old Testament Department. Dr. Hinke accepted the position and has been the Old Testament Department. Dr. Hinke accepted the position and has been satisfactorily discharging his duties throughout the year. The Rev. Herbert Alden Youtz, Ph.D., of Montreal, was elected, at the same meeting of the Board, Richards Professor of Christian Theology, to fill the vacancy created by the death of Rev. Timothy Grenville Darling, D.D.

The Rev. Harlan Creelman, Ph.D., was elected by the Board of Directors, at its meeting in May, 1908, Professor of the Hebrew Language and Literature, to succeed the Rev. Willis Judson Beecher, D.D., resigned.

During the first term Rev. William Adams Brown, D.D., Roosevelt Professor of Systematic Theology in Union Seminary, New York City, lectured three hours a week on Christian Theology.

hours a week on Christian Theology.

There were forty-two lectures given on various topics by thirty-five lecturers. A certain valuable real estate contiguous to the campus has been purchased. In this way two professors' houses have been secured and the campus has been

enlarged.

There have been no cases of serious illness among the students, and the work of the year has progressed without interruption. Indeed, the year has been one of great prosperity.

1. BOARD OF DIRECTORS.

THE OFFICERS of the Board of Directors for the ensuing year are:

Rev. George B. Stewart. D.D., I.L.D., President of the Board and President of the Seminary.

Hon George Underwood, Vice-President. Hon. Charles I. Avery, B.S., Secretary.

The Treasurer of the Seminary is Mr. Levi S. Gates, Auburn, N. Y.

The Board of Directors is constituted as follows:

1. Class whose term of office expires in 1909:

Rev. William R. Taylor, D.D., Rochester. Mr. Charles H. Anthony, Watertown. Rev. Charles N. Frost, Bath. Mr. Eleazer W. Edwards,, Syracuse. Rev. George Fairlee, Troy. Rev. Dana W. Bigelow, D.D., Utica. Rev. M. Woolsey Stryker, D.D., LL.D., Clinton. Hon. George Underwood, Auburn.

2. Class whose term of office expires in 1910:

Mr. Edgar C. Leonard, Albany. Mr. Aaron P. Storrs, Ówego. Mr. Charles E. Walbridge, Buffalo. Rev. J. Frederick Fitschen, Jr., Ithaca. Rev. John Bailey Kelly, Saranae Lake. Rev. Frederick A. Alden, Montour Falls. Hon. Charles I. Avery, B.S., Auburn. Mr. Fred H. Fay, Auburn. Mr. Loomis Burrell, Little Falls.

3. Class whose term of office expires in 1911:

Rev. Chester C. Thorne, Windham. Rev. John M. Boggs, D.D., Byron. Mr. Charles K. Scoon, Geneva. Mr. Frederick W. Griffith, Palmyra. Rev. Albert S. Bacon, Niagara Falls. Rev. Frank H. Seeley, D.D., Delhi. Mr. Charles P. Mosher, Auburn. Rev. Wilton Merle Smith, D.D., New York City. Mr. William Dulles, Englewood, N. J.

2. THE FACULTY.

THE BOARD OF INSTRUCTION for the year now closing has been constituted as follows:

Rev. George Black Stewart, D.D., LL.D., President of the Seminary and Professor of Practical Theology

Rev. Willis Judson Beecher, D.D., Professor of the Hebrew Language and Literature.

Rev. James Stevenson Riggs, D.D., Taylor, Seymour and Ivison Professor of Biblical Criticism.

Rev. Arthur Stephen Hoyt, D.D., Bellamy and Edwards Professor of Sacred

Rhetoric and Pastoral Theology.
Rev. Edward Watte Miller, D.D., Hyde Professor of Ecclesiastical History and Church Polity.

Rev. Harry Lathrop Reed, A.B., Assistant Professor in New Testament Greek. Instructor in Hebrew for 1907–1908.

Rev. Allen Macy Dulles, D.D., Professor of Theism and Apologetics.

Rev. William John Hinke, Ph.D., D.D., Assistant Professor in Old Testament.

Rev. John Quincy Adams, the Librarian of the Seminary. Prof. Jacob R. Street, Ph.D., Instructor in Religious Pedagogy.

3. ATTENDANCE.

Students presenting from other Seminaries certificates which show conditions are not admitted until the conditions are removed at the institution which imposed them. No student is admitted without an A.B. diploma or a satisfactory examination in studies prescribed and set forth in detail in our catalogue. In the application of these rules nine students failed of admission during the past year.

Sixty-two students have been in attendance during the year, of whom the

following thirty have been received since the last report:

To the Graduate Class:

Theodore Braun	Eaton Theological Seminary.
Alvin Willard Cooper, B.A	Union Theological Seminary.
Charles James Howell, B.A	Auburn Theological Seminary.
Warren Jacob Johnson, B.A., M.A	Lancaster Theological Seminary.
Irving Washington Ketchum, B.A	Auburn Theological Seminary.
Randall Pease, B.A.	Auburn Theological Seminary.

To the Senior Class:

William Holland Belfry, on certificate from Colgate Theological Seminary. Steward Day, B.A., former student returned.

To the Middle Class:

George Robert Cromley, B.A., former student returned. William Henry Koper, B.A., on certificate from Lane Theological Seminary.

To the Junior Class:

Cady Hews Allen, B.A., a graduate of Hamilton College. Dumont Clarke, Jr., B.A., a graduate of Princeton University.
Lowrie Danskin Cory, B.A. a graduate of Princeton University.
Oliphant Gibbons, B.A., a graduate of the University of Pennsylvania.
Howard Dunlop Hannaford, B.A., a graduate of Wittenberg College.
George Clifton Hitchcock, B.A., a graduate of Park College. David Robert Jones, B.A., a graduate of Princeton University. Tokusaburo Matsumoto, a graduate of Meiji Gakuin.

Donald William McDowell MacClure, B.A., a graduate of Washington and Lee University.

Robert Norris McLean, B.A., a graduate of Hamilton College.

Leslie Kirk Richardson, B.A., a graduate of Princeton University.
Ernest Wilson Riggs, B.A., a graduate of Princeton University.
James Roe Stevenson, B.A., a graduate of Williams College.
Thomas Berthier Thompson, B.A., a graduate of Park College.
Senji Tsuru, a graduate of Meiji Gakuin.
Edmund Warner Twichell, B.A., a graduate of Amherst College.
Courtland Calvin Van Deusen, Jr., B.A., a graduate of Princeton University.

To the Special Class:

Samuel Barton Braden, Cato, N. Y. George Faris Hajjar, Lawrence, Mass. Thomas Packard, Fleming, N. Y.

4. GRADUATING CLASS.

The following twenty men have completed the course and have received the diploma of the Seminary:

John Thomas Anderson, Edward David Barnes, William Holland Belfry, William Moll Case, Steward Day, William Charles Falconer, Merton Sikes Fales, Walter Foss, Lindsay Stillwell Backus Hadley, Gordon Randolph Houston, William Campbell Kerr, Francis Leroy McCauley, Donald Hector McKenzie, Winfred Pettit Moody, Shoji Murakami, John Andrew Paddock, Clarence Bede Post, Edward Alexander Renich. Henry Didama Smith, Claude Porter Terry.

5. FINANCIAL REPORT.

TO 1 TO 1 TO 11 II	0.400 505 00
Real Estate, Buildings, etc	. \$420,795 60
General Endowment	. 67,045 37
Professorship	. 421,076 01
Scholarship Funds	. 220,474 64
Library Funds	
Special Funds	. 67,948 15
	24 004 000 55
	\$1,221,839 77
Total Income	. \$50.519 73
Total Income	
Total Expenditure	. 47,862 38

All of which is respectfully submitted.
Signed by order of the Board of Directors,
GEORGE B. STEWART, President.

May 7, 1908.

III. WESTERN THEOLOGICAL SEMINARY.

[PITTSBURGH, PA.]

1. Annual Report of the Board of Directors.

The Board of Directors of the Western Theological Seminary, Pittsburgh, Pa., presents to the General Assembly the following as their Eighty-first Annual Report:

Since the last annual report the following students, all graduates, have been

matriculated:

To the Junior Class:

William Franklin Byers, Grove City College, 1907.
Bertram Houston Conley, Wooster University, 1907.
Franklin Floyd Graham, Grove City College, 1907.
Oresta Carroll Gross, Missouri Valley College, 1906.
Alexander Peebles Kelso, Jr., Washington and Jefferson, 196
Ernest Barber Lawrence, Grove City College, 1906.
George Samuel McCaulay, Franklin College, 1907.
Angus John MacInnis, Franklin College, 1907.
Homer George McMillen, Washington and Jefferson, 1907.
Frank Stanley Montgomery, Grove City College, 1907.
Thomas Clinton Pears, Jr., Princeton University, 1907.
Robert Rush Reed, Princeton University, 1904.
Henry Alexander Riddle, Jr., Washington and Jefferson, 1907.
Robert Jackson Shields, Franklin College, 1907.
Rebert Walker Stewart, Grove City College, 1907.
George Taylor, Jr., Western Reserve University, 1902.
George Smith Watson, Central University, 1905.

To the Senior Class:

William Sylvester Bingham, a graduate of Westminster College, on a letter of dismissal from San Francisco Theological Seminary.

Robert Lawrence Gaut, a graduate of Grove City College, on a letter of dismissal from Auburn Theological Seminary.

To the Post-graduate Class:

Rev. Conrad Albin Peterson, a graduate of Yale University, 1906. Rev. Adam Gyula Schodl, a graduate of Western Theological Seminary, 1907. Rev. Frank Svacha, a graduate of Western Theological Seminary, 1901. Rev. William K. Weaver, a graduate of Western Theological Seminary, 1890.

As Special Students:

John Newell Cran, Everett, Mass.
George Kmeczik, a graduate of Gymnasium in Eperjes, 1905.
Wasil Kuziw, a student of Gymnasium in Berezany.
Balint Dezso Moricz, a graduate of University of Budapest, 1906.
Francesco Paolo Patrono, a student of the German Theological Seminary of Newark, N. J.
Eugene Veesey, a student of Gymnasium in Iglo.

The total attendance for the past year has been 65, being distributed as follows: Fellow, 1; Senior Class, 20; Middle Class, 12; Junior Class, 18; Special, 10.

The following students were granted letters of dismissal to other Seminaries:

Reading Karns Beatty, to Princeton Theological Seminary. Sigmund Byczynskyj, to Manitoba Theological Seminary. Frank Uherka, to McCormiek Theological Seminary.

Mr. Josiah R. Loughner was awarded the fellowship for the year 1908-09. Rev. M. M. McDivitt, the recipient of this fellowship for the year 1907-08, expects to spend the next academic year in Europe in further prosecution of his theological studies.

Rev. William R. Farmer was elected Assistant to the Chair of New Testament Interpretation and took up his duties January 1, 1908, and has conducted the courses of the Junior Class. His services have been marked by ability and success.

During the term of 1907-08 eleven foreign students have been enrolled; of these eleven, three are regular students. Rev. D. E. Culley has conducted special courses for them in the following subjects: (1) Christian Doctrine; (2) Ele-

mentary New Testament Greek; (3) Advanced New Testament Greek; (4) English Grammar and Literature. In addition to these special courses, these students have attended the lectures of the professors. Rev. M. M. Brichta has conducted a course in Bohemian, two hours per week, and it has been attended by four students.

Under the direction of Prof. Boyd, four concerts have been given in the Seminary Chapel to illustrate his lectures in Church Music.

Two courses of lectures have been given by eminent specialists in their

1. Rev. James Orr, D.D., of Glasgow, "Christ in Modern Gospel Criticism,"
"Miracles and Modern Thought," "Recent Developments in Old Testament
Criticism," "Critical Theory of Israel's Religion."

2. Dr. F. J. Bliss, Field Director of the Palestine Exploration Society,
"Historical Sketch of Palestine Exploration," "Excavations in the Mounds,"

"Excavations at Jerusalem."

In addition the following speakers presented either the cause of Missions or the work of the Boards of the Church:

Rev. J. W. Cochran, D.D., "The Board of Education."
Rev. John Dixon, D.D., "The Board of Home Missions."
Rev. J. C. R. Ewing, D.D., "The Progress of Christianity in India."
Rev. R. F. Fitch, "Christianity and Confucianism."
Rev. John M. Fulton, D.D., "The Permanent Committee on Temperance."
Rev. J. Beveridge Lee, D.D., "Evangelism."
Rev. Josiah McClain, "The Mormon Problem."
Rev. Theodore S. Stewart, "Institutional Work in Germany."
Rev. A. L. Wiley, "Missions in India."

In connection with these lectures the Conferences conducted by the Professors of the Seminary in rotation are held each Monday evening, and the object of these meetings is to deepen the spiritual life of the sudent body.

The following members of the Senior Class, twenty in number, received the usual diploma of the Seminary, including William O'Brien, who is just deceased:

Platte T. Amstutz, Sydney Henry Aten, H. Vernon Baker, William Sylvester Bingham, Erich Alexis Bleck, Claude Ray Culbertson, Fred Rodgers Dent, Robert Lawrence Gaut, Plummer R. Harvey, Elbert Hefner,

Robert Lockhart Houston, Frank Junek, Josiah Robert Loughner, Donald William McLeod, William O'Brien, Uriah David Reiter, Charles Edwin Swart, Albert Edward Viehe, James Gaines West, Frederick Orlando Wise.

Rev. David Gregg, D.D., LL.D., President of the Seminary, presented his resignation, which was accepted, and Dr. Gregg was made President Emeritus and Lecturer Extraordinary. Rev. James A. Kelso, Ph.D., D.D., was appointed Acting President for one year, and was relieved of the teaching of Hebrew to the Junior Class.

Rev. D. E. Culley was reëlected Tutor for foreign students for the years 1908–09, and was also elected to instruct in Hebrew the Junior Class.

There has been established a training school for the education of foreign workers, subject to the approval of the General Assembly, as follows:

I. The Name: The Foreign Department of the Western Theological Semi

nary.

II. That it be under the supervision of the Faculty and under the direction of the Boards of the Seminary.

III. That there be two courses, each of two years, and that they have certain studies in common:

 To prepare men for general Mission work.
 A course preparatory to the regular Seminary curriculum for candidates for ordination.

IV. 1. That students of the first course be received on the recommendation of the appropriate Committee of Presbytery.

2. Candidates for the second course to be received on the same general condi-

tions as other Seminary students.

V. That the above courses be offered in three languages: Bohemian, Hungarian, and Italian, and that instructors in these three tongues be employed in addition to our present instructor. These men to be under the immediate supervision of the Seminary Faculty.

VI. Outline of the Courses:

First Course:

First Year-

General History, Ancient History to the Coming of Christ

General Survey of the Bible, Old Testament. English Rhetoric, Composition, with Essays. History of the Christian Church in Europe.

Catechetics.

Second Year-

General History from the Coming of Christ, with special reference to American History.

Pastoral Theology.
General Survey of the Bible, New Testament.

English Rhetoric and Literature. History of Christianity in America.

Evangelism.

Domestic Economy, Physiology and Hygiene.

Advanced Catechetics.

Second Course:

First Year-

General History, Ancient History to the Coming of Christ.

General Survey of the Bible, Old Testament.

Rhetoric, Composition, with Essays.

Greek.

Latin. Second Year—

General Survey of the Bible, New Testament.

Rhetoric and English.

Domestic Economy, Physiology and Hygiene.

Greek. Latin.

VII. Special rules for the government of foreign students. We recommend:

That the use be granted of the regular Seminary classrooms.
 That the students be housed in separate dormitories.

3. That the financial provision for the Foreign Department be entirely independent of the present funds of the Seminary.

The members of the outgoing Class of 1908 were reflected to succeed then. selves and to form the Class of 1912. In this class Thomas D. Davis, M.D., was elected in place of Henry W. Fulton, M.D., deceased.

In the Class of 1909 the Rev. William H. Spence, Litt D., was elected to fill

the vacancy created by the resignation of the Rev. William S. Fulton, D.D.

In the Class of 1911 Rev. William E. Slemmons, D.D., was elected to fill the vacancy created by the death of the Rev. John M. Barnett, D.D.

FACULTY.

Rev. David Gregg, D.D., LL.D., President Emeritus and Lecturer Extraordinary.

Rev. James A. Kelso, Ph.D., D.D., Acting President.
Rev. Matthew Brown Riddle, D.D., Ll.D., Memorial Professor of New

Rev. Matthew Brown Rubber,
Testament Literature and Exegesis.
Rev. Robert Christie, D.D., LL.D., Professor of Didactic and Polemic Theology.

Theology.

Rev. Robert D.D., Professor of Sacred Rhetoric and Elecution.

Rev. James A. Kelso, Ph.D., D.D., Professor of Hebrew and Old Testament Literature.

Rev. DAVID S. SCHAFF, D.D., Professor of Ecclesiastical History and History of

Rev. WILLIAM R. FARMER, Assistant Professor of New Testament Exegesis. Rev. WILLIAM H. JEFFERS, D.D., LL.D., Lecturer on Ecclesiastical History. Rev. D. E. CULLEY, Tutor for Foreign Students.

Rev. George M. Sleeth, Instructor in Elocution. Prof. Charles N. Boyd, Instructor in Music. William M. Brichta, Instructor in Bohemian. Rev. James A. Kelso, Ph.D., D.D., Librarian.

BOARD OF DIRECTORS.

Rev. WILLIAM L. McEwan, D.D., President. Rev. O. A. Hills, D.D., Vice-President. Rev. WILLIAM S. MILLER, Secretary.

Class of 1909:

Rev. Jesse C. Bruce, D.D., Rev. James D. Moffat, D.D., LL.D., Rev. William P. Shrom, D.D., Rev. Henry D. Lindsay, D.D., W. D. Brandon,

Class of 1910:

Rev. Maitland Alexander, D.D., Rev. Isaac C. Ketler, D.D., Rev. Edward P. Cowan, D.D., James Laughlin, Jr., Rev. Joseph T. Gibson, D.D.,

Class of 1911:

Rev. William E. Slemmons, D.D., Ralph W. Harbison, Rev. Samuel W. Miller, D.D., Rev. Oscar A. Hills, D.D., Wilson A. Shaw,

Class of 1912:

Rev. William S. Miller,
Rev. David A. Cunningham, D.D., LL.D.,
Rev. Henry T. McClelland, D.D.,
Rev. William L. McEwan, D.D.,
Rev. David S. Kennedy, D.D.,
Thomas Wightman,
Robert Pitcairn,
Thomas D. Davis, M.D.

All of which is respectfully submitted,

WILLIAM L. McEWAN, President.

WILLIAM S. MILLER, Secretary.

2. Annual Report of the Board of Directors.

The Trustees of the Western Theological Seminary respectfully present their Sixty-first Annual Report to the General Assembly as follows:

OFFICERS OF THE BOARD.

GEORGE B. LOGAN, President. W. J. HOLLAND, D.D., LL.D., Vice-President. D. McK. LLOYD, Treasurer. S. J. FISHER, D.D., Secretary. J. McF. CARPENTER, Counsel.

George W. Doverspike, John F. Miller, Rev. Thomas B. Anderson, D.D., Rev. John A. Marquis, D.D., Rev. William H. Spence, Litt.D.

H. K. Beatty, M.D., Rev. James D. Moorehead, D.D., Rev. Daniel P. Evans, D.D., Rev. John M. Mealy, D.D Samuel Ewart.

Rev. A. M. Reid, D.D., Ph.D., Rev. Calvin C. Hays, D.D., James I. Kay, Rev. James H. Snowden, D.D., Rev. J. Kinsey Smith, D.D.

TRUSTEES.

Terms expire 1909:

Daniel Russell, D.D., F. W. Sneed, D.D., T. D. Davis, M.D.,

S. J. Fisher, D.D., James Laughlin, Jr., D. McK. Lloyd,

Alexander C. Robinson.

Terms expire 1910:

W. J. Holland, D.D., LL.D., George B. Logan, Oliver McClintock,

Wilson A. Shaw, Ralph W. Harbison, Josiah V. Thompson, J. B. Finley.

Terms expire 1911:

George W. Chalfant, D.D., J. McF. Carpenter. S. S. Marvin,

John R. Gregg, James S. Kuhn, Robert Wardrop, J. Frank Robinson.

Auditors—A. C. Robinson, J. B. Findley, Robert Wardrop.

FINANCES.

Real Estate, including Seminary Buildings General Endowment Scholarship Fund Library Fund Lectureship Fund	560,569 135,914 30,776	00 00 00
	\$981,550	00
Total Income	\$44,172 40,236	00

During the year the Endowment Fund for the President's Chair has been so

increased that it now amounts to \$3,800.

The amouncement is made that the Trustees will receive at an early date a bequest of \$6,000 from the estate of the late Mrs. Jane Hogg Gardner, of Colorado Springs, to found two scholarships of \$3,000 each.

The charter of the Seminary has been so amended by the proper authorities that it is authorized to confer degrees in Theology.

LIST OF SCHOLARSHIPS.

1. The Thomas Patterson Scholarship, founded in 1829, by Thomas Patterson, of Upper St. Clair, Allegheny county, Pa.
2. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steuben-

- ville, O.
 3. The Dornan Scholarship, founded by James Dornan, of Washington county, Pa.
- 4. The O'Harra Scholarship, founded by Mrs. Harmer Denny, of Pittsburgh, 5. The Smith Scholarship, founded by Robin Smith, of Allegheny county,
- Pa. 6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fairfield
- county, O.
 7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D.,
- of New York City. 8. The Jane McCrea Patterson Scholarship, founded by Joseph Patterson, of
- Pittsburgh, Pa. 9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of Baltimore, Md.

10. The Corning Scholarship, founded by Hanson K. Corning, of New York

City. 11. The Emma B. Corning Scholarship, founded by her husband, Hanson K.

Corning, of New York City.

12. The Susan C. Williams Scholarship, founded by her husband, Jesse L. 13. The Mary P. Keys Scholarship, No. 1, founded by herself.
14. The Mary P. Keys Scholarship, No. 2, founded by herself.
15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan,

of Sewickley, Pa.

16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford, of Pittsburgh, Pa.

17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of

Allegheny, Pa.

18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.

19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of Pitts-

burgh, Pa.

20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, O.
21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, O.
22. The "H. E. B." Scholarship, founded by Rev. Charles C. Beatty, D.D.,

LL.D., of Steubenville, O. 23. The "C. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D.,

LL.D., of Steubenville, O. 24. The Koonce Scholarship, founded by Hon. Charles Koonce, of Clark, Mercer county, Pa.

25. The Fairchild Scholarship, founded by Rev. Elias R. Fairchild, D.D., of

Mendham, N. J.

26. The Allen Scholarship, founded by Dr. Richard Steele, Executor, from the estate of Electa Steele Allen, of Auburn, N. Y.
27. The "L. M. R. B." Scholarship, founded by Rev. Charles C. Beatty, D.D.,

LL.D., of Steubenville, O.

28. The "M. A. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, O.

29. The Sophia Houston Carothers Scholarship, founded by herself.30. The Margaret Donahey Scholarship, founded by Margaret Donahey, of

Washington county, Pa.
31. The Melancthon W. Jacobus Scholarship, founded by will of his deceased wife.

32. The Charles Burleigh Conkling Scholarship, founded by his father, Rev. Nathaniel W. Conkling, D.D., of New York City.
33. The Redstone Memorial Scholarship, founded in honor of Redstone

Presbytery.
34. The John Lee Scholarship, founded by himself.

34. The John Lee Scholarship, founded by himself.
35. The James McCord Scholarship, founded by John D. McCord, of Philadelphia, Pa.

36. The Elisha P. Smith Scholarship. 37. The Gibson Scholarship, founded by Charles Gibson, of Lawrence county,

38. The New York Scholarship.

- 39. The Mary Foster Scholarship, founded by Mary Foster, of Greensburg,
- 40. The Lea Scholarship, founded in part by Rev. Richard Lea and by the Seminary.

41. The Kean Scholarship, founded by Rev. William F. Kean, of Sewickley,

42. The Murry Scholarship, founded by Rev. Joseph A. Murry, D.D., of Carlisle, Pa.

43. The Moorhead Scholarship, founded by Mrs. Annie C. Moorhead, of Pitts-

burgh, Pa. 44. The Craighead Scholarship, founded by Rev. Richard Craighead, of

5 45. The George H. Starr Scholarship, founded by Mr. George H. Starr, of Sewickley, Pa.

46. The William R. Murphy Scholarship, founded by William R. Murphy,

of Pittsburgh, Pa.

- 47. The Mary A. McClurg Scholarship, founded by Miss Mary A. McClurg. 48. The Catherine R. Negley Scholarship, founded by Catherine R. Negley.
- 49. The Jane C. Dinsmore Scholarship, founded by Jane C. Dinsmore. 50. The Samuel Collins Scholarship, founded by Samuel Collins.
- 51. The A. G. McCandless Scholarship, founded by A. G. McCandless, of
- Pittsburgh, Pa. 52-53. The W. G. and Charlotte T. Taylor Scholarships, founded by Rev.
- G. W. Taylor, D.D.
 54. The William A. Robinson Scholarship, founded by William A. Robinson.
 55. The Alexander C. Robinson Scholarship, founded by William A. Robinson.
 - 56. The David Robinson Scholarship, founded by William A. Robinson.

Respectfully submitted,

S. J. FISHER, Secretary.

Pittsburgh, May 9, 1908.

IV. LANE THEOLOGICAL SEMINARY.

[CINCINNATI, O.]

Annual Report of the Board of Trustees.

THE Board of Trustees of the Lane (Theological) Seminary, Walnut Hills, Cincinnati, O., respectfully presents to the General Assembly of the Presbyterian Church in the U.S.A. the following Report, for the Seminary year ending May 14, 1908, and for the fiscal year ending March 31, 1908:

I. BOARD OF TRUSTEES.

Rev. WILLIAM MCKIBBIN, D.D., LL.D., President. THORNTON M. HINKLE, A.M., LL.B.,

Vice-Presidents. ELIAS R. MONFORT, LL.D.,

ROBERT LAIDLAW. James J. Muir, Corresponding Secretary.

Rev. Lewis Earle Lee, Recording Secretary. RICHARD FOLSOM, Treasurer, New Westminster, Lane Seminary Place, Cincinnati, O.

Rev. J. King Gibson, D.D	South Charleston, O
Rev. George H. Fullerton, D.D	
Lowe Emerson	
Rev. Matthias L. Haines, D.D	Indianapolis, Ind.
George I. King	Cincinnati, O.
Alexander McDonald	Cincinnati, O.
Rev. James T. Black, D.D	Detroit, Mich.
Richard P. Ernst	
Rev. Louis E. Holden, D.D., LL.D	Wooster, O.
Rev. J. Wilbur Chapman, D.D	New York City.
Rev. Charles E. Walker, Ph.D	Hartwell, O.
Rev. Andrew B. Meldrum, D.D	Cleveland, O.
A. L. Fullerton	Chillicothe, O.
Rev. Henry Adelbert Thompson	Tuscola, Ill.

II. FACULTY.

Rev. Edward D. Morius, D.D., LL.D., Professor Emeritus. Rev. William McKirmin, D.D., LL.D., President, Professor of Systematic Theology.

Rev. Alexander B. Riggs, D.D., LL.D., Professor of New Testament Exegesis and Introduction.

Rev. Edward Mack, D.D., Professor of Hebrew and Old Testament Literature and Librarian.

Rev. Selby Frame Vance, D.D., Professor of Church History and Clerk of Faculty.

INSTRUCTOR.

Rev. Robert Watson, Ph.D., D.D., Instructor in Pastoral Theology.

LECTURERS.

Rev. J. Wilbur Chapman, D.D., Secretary of the General Assembly's Committee on Evangelism. Lecturer on "Evangelism"; Rev. Edgar Whitaker Work, D.D., Pastor Fourth Presbyterian Church, New York City; Rev. Oscar A. Hills, D.D., Pastor-Emeritus Westminster Presbyterian Church, Wooster, O., Lecturer on "Studies in Beginnings"; Rev. J. Balcom Shaw, D.D., Pastor Second Presbyterian Church, Chicago, Ill., Lecturer on "The Successful Ministry."

OCCASIONAL ADDRESSES.

On "Home Missions," by J. Ernest McAfee and Rev. Walter H. Houston; on "Foreign Missions," by Rev. Horace G. Underwood, D.D., Rev. Ernest F. Hall and Alfred M. Sharrocks, M.D.; on "Evangelism," by Rev. Samuel S. Palmer, D.D.; on "The Call to the Ministry," by Rev. Dwight M. Pratt, D.D.; on "Relation of the Seminaries to Labor," by Rev. Charles Stelzle; on "The Presbyterian Brotherhood," by Rev. William Henry Roberts, D.D., LL.D., Rev. James R. Howerton, D.D., Rev. Ira Landrith, D.D., LL.D., and Rev. S. Edward Young, D.D.

III. STUDENTS.

The number of students in attendance was 28. The following students (10) were graduated, May 14, 1908:

Julius R. Bardelmeier,* Jerseyville, Ill., Presbytery of Alton.

James Fraser Cocks, Louisville, Ky., Manitoba College, 1902, Presbytery of Ebenezer.

Louis W. Gade, Brooklyn, Ill., Presbytery of Cincinnati.

William Renwick Graham, Hampden, N. D., Cedarville College, 1905, Presbytery of Cincinnati.

Albert Husted, Dunlapsville, Ind., University of Indiana, Presbytery of White Water.

Ewald Kockritz, Cincinnati, O., Eden Theological Seminary, 1901, Pastor Evangelical Protestant St. Luke's Church. Robert Irwin Platter, Wooster, O., University of Wooster, Presbytery of

Wooster.

William Price,* Elmwood Place, O., Presbytery of Cincinnati. James H. Storer,* Hillsboro, O., Presbytery of Chillicothe. Walter V. Waitman,* Columbus, Ind., Presbytery of Cincinnati.

REPORT OF EXAMINATION COMMITTEE.

To the Synods of Ohio and Indiana:

The Visiting Committee, under appointment of the Synods of Ohio and Indiana and various Presbyteries, after following the examinations of the different classes, reports satisfaction with the character of work presented and the evidences of faithful application. We are particularly gratified to observe that the instructors have been careful to preserve a wholesome individuality among the students, while directing them through the range of studies essential to an effective Gospel ministry to-day. The systematic training in English Bible meets a long-felt need. The substantial character of the matter presented in all the departments, and the evidences of a high standard of attain-

^{*} Omit Hebrew and Greek.

ment required, and of an increasing tendency towards the practical bearing on the

actual work of the pastorate is worthy of special notice.

A delightfully intimate and helpful friendship and fellowship between the professors, together with their families and the student body, is very commendable. The whole pervading spirit, as well as the high grade of work in this important training institution of our evangelizing and teaching Church, is surely such as to call for favorable consideration from those passing from College to Seminary.

(Signed) ROBERT H. DUNAWAY, Chairman; HARRY McMinn, Secretary; W. A. Ferguson, W. M. Reese, D. M. GRANT, E. J. WRIGHT, C. W. CALDWELL, DAVID CALDWELL,

T. N. Todd.

IV. FINANCIAL.

Real Estate General Endowment Scholarship Funds Library Funds	271,000 00 61,000 00
Total Assets	\$500,490 00
Net Income for year, including Library and Scholarship Funds Expenses for year, including Library and Scholarships	\$13,300 00 13,449 49

The Seminary and its friends have been greatly cheered by the generous offer made by Mr. John H. Converse, of Philadelphia, to endow the Chair of Homiletics, conditioned upon securing an amount additional sufficient to make a satisfactory endowment for that purpose.

Respectfully submitted,

WILLIAM McKIBBIN, President.

LEWIS EARLE LEE, Secretary.

V. THE THEOLOGICAL SEMINARY OF KENTUCKY.

[LOUISVILLE, KY.]

Annual Report of the Directors.

THE Board of Directors of the Presbyterian Theological Seminary of Kentucky presents to the General Assembly of the Presbyterian Church in the United States of America, meeting in Kansas City, Missouri, May 21, 1908, its Seventh Annual Report, for the year ending May 5, 1908.

I. BOARD OF DIRECTORS.

a. Officers.

Rev. J. McClusky Blayney, D.D., Frankfort, Ky., President. Rev. J. G. Hunter, D.D., Harrodsburg, Ky., Vice-President. Rev. William Irvine, D.D., Greenwood, Miss., Secretary. John Stites, Esq., Louisville, Ky., Treasurer.

b. Executive Committee.

Rev. J. McClusky Blayney, D.D.
Rev. J. G. Hunter, D.D.
Rev. William Irvine, D.D.
Rev. Peyton H. Hoge, D.D.
Rev. J. S. Lyons, D.D.

John Stites, Esq. H. C. Warren, Esq. Bennett H. Young, Esq. F. C. Nunemacher, Esq.

c. Members of the Board.

Class retiring in 1908:

Rev. J. N. Ervin, D.D., Dayton, Ky. Rev. S. M. Neel, D.D., Kansas City,

Mo. Rev. P. H. Hoge, D.D., Louisville, Ky.

J. R. Barret, Esq., Henderson, Ky. F. C. Nunemacher, Esq., Louisville, Ky. B. H. Young, Esq., Louisville, Ky.

Class retiring in 1909:

Rev. E. M. Green, D.D., Danville, Ky. Rev. E. F. Abbott, Boonville, Mo. Rev. F. W. Hinitt, D.D., Danville, Ky. H. C. Warren, Esq., Louisville, Ky. S. Miller, Esq., Louisville, Ky. W. E. Settle, Esq., Frankfort, Ky.

Class retiring in 1910:

Rev. J. I. Blackburn, D.D., Covington, Ky. Rev. J. McClusky Blayney, D.D.,

Frankfort, Ky. Rev. W. R. Dobyns, D.D., St. Joseph,

A. P. Humphrey, Esq., Louisville, Ky. J. Stites, Esq., Louisville, Ky. Rey. W. Irvine, D.D., Greenwood, Miss.

Class retiring in 1911:

Rev. F. J. Cheek, D.D., Louisville, Ky. Rev. J. S. Lyons, D.D., Louisville,

Ky. Rev. J. G. Hunter, D.D., Harrodsburg, Ky.

Rev. A. A. Wallace, D.D., Mexico, Mo. J. Ross Todd, Esq., Louisville, Ky. E. L. Samuel, Esq., Frankfort, Ky.

The Board records with sorrow the death of Judge J. I. Landes, of Hopkinsville, Ky., a faithful Director. Mr. J. Ross Todd, of Louisville, Ky., has been elected in his place, until the next meeting of the Synod of Kentucky, U. S. A.

II. FACULTY.

The Board reports to the General Assembly the election of Rev. Robert Alexander Webb, D.D., Professor of Systematic Theology in the Theological Department of Southwestern University, at Clarksville, Tennessee, as the successor of Rev. Francis R. Beattie, D.D., deceased, in the Chair of Theology and Apologetics. Dr. Webb has signified his acceptance.

Rev. Robert A. Webb, D.D., Professor in the School of Apologetics and in the School of Systematic Theology

Rev. WILLIAM HOGE MARQUESS, D.D., LL.D., L.H.D., Professor in the School of Biblical Introduction, and in the Fullerton Alexander School of English Bible and Biblical Theology.

Rev. CLARENCE K. CRAWFORD, A.M., D.D., Professor in the School of Old Testament Exegesis and Chairman of the Faculty.

Rev. Charles R. Hemphill, D.D., LL.D., Professor in the School of New Testament Exegesis and in the School of Practical Theology.

Rev. Henry E. Dosker, D.D., LL.D., Professor in the School of Church History and Clerk of the Faculty.

Rev. Thompson M. Hawes, D.D., Associate Professor in the School of Practical Theology.

Rev. John M. Worrall, D.D., Professor Emeritus in the School of Practical Theology.

Rev. Edward L. Warren, D.D., Librarian and Intendant.

III. STUDENTS.

There have been enrolled during the year forty-six students, of whom thirtyfive were in the regular undergraduate courses and eleven were resident graduate students, the entire gain being among the regular undergraduates, chiefly in the first year class.

The degree of Bachelor of Divinity has been conferred upon the following tenstudents:

Clinton Hancock Gillingham, Tennes-

David Elsworth Jackson, Illinois.
Stephen Breckinridge Lander, Kentucky.
John G. Leitch, Pennsylvania.

James Trimble McCutchan, Missouri. Carl Theodore Michel, Kentucky. George Thornton Needels, Kansas. Edwin Vance Tadlock, Kentucky. Orville Ford Yates, Missouri.

Edwin Lynander Grau who had

Edwin Lysander Grau, who had omitted the course in Old Testament Exegesis, also received a diploma.

IV. FINANCES.

Buildings and Grounds. General Endowment. Scholarship Fund. Library Fund. Todd Memorial Fund.	492,216 30,733	99 33 10
Total Assets	\$751,557	36
Income for the Year	\$30,494 33,595	16 21

V. BUILDINGS.

During the past year the John J. Harbison Memorial Chapel has been completed and dedicated. The Mary Richardson Belknap Refectory, provisionally built, was rededicated on the reception of gifts providing for its cost, and the Cooper Memorial Gateway was completed and dedicated. Real estate to the value of \$35,000 has been conveyed to the Seminary by Mr. J. Ross Todd and his sister, Madame Christine Hauge, members of the Fourth Avenue Presbyterian Church of Louisville, Kentucky, providing for the completion of the East Wing as a memorial to their father and mother, Mr. James Todd and Mrs. Mary M. Todd. This will complete the quadrangle of seven buildings as originally designed, and at a total cost of about \$200,000 exclusive of the grounds.

VI. GENERAL STATEMENT.

Rev. A. L. Phillips, D.D., Secretary of the Sunday-schools and Young People's Societies of the Presbyterian Church, U.S., gave a course of eight lectures on the Sunday-school. The lectures were attended by all the students, and at the close a written examination was conducted by Dr. Phillips, the average grade recorded being 97. During the year the Social Room was handsomely furnished by gifts received from Mr. Henry P. Barret, of Henderson, Kentucky, and Mrs. Susan B. Gaut, of New York City, New York.

WILLIAM IRVINE, Secretary.

VI. McCORMICK THEOLOGICAL SEMINARY.

[CHICAGO, 1LL.]

The Board of Directors of the McCormick Theological Seminary of the Presbyterian Church, U. S. A., presents to the General Assembly, at its annual meeting, Kansas City, Missouri, May 21, 1908, its Forty-ninth Annual Report.

I. DIRECTORS.

At the Annual Meeting of the Board of Directors held May 6 and 7, 1908, vacancies in the said Board were recognized and were filled as follows:

David McCulloch, of Peoria, Ill., having died on the 17th of September, 1907. Alfred R. Taylor, LL.D., of Decatur, Ill., was chosen to succeed him in that office, in the Class of 1910; and the Rev. William Robson Notman, D.D., having presented his resignation because of removal from Chicago, the Rev. John Balcom Shaw, D.D., was chosen to be his successor, in the Class of 1911.

1. The Officers and Members of the Board of Directors for the next year are as follows:

> SAMUEL J. NICCOLLS, D.D., LL.D., President. DANIEL W. FISHER, D.D., LL.D., Vice-President. CHARLES M. HOWE, Secretary.

Ministers.

Term expires in 1909:

Thomas H. Cleland, D.D., Chicago, Ill. J. Gibson Lowrie, D.D., Ipava, Ill. James G. K. McClure, D.D., LL.D.,

Chicago, Ill.
Thomas D. Logan, D.D., Springfield,

John C. Miller, D.D., Osborne, Kan.

Term expires in 1910:

Daniel W. Fisher, D.D., LL.D., Washington, D. C.

Wilbur O. Carrier, D.D., Waukesha, Wis.

Harry R. Stark, Ph.D., Frankfort, Ind.

William T. Wilcox, Bloomfield, N. J. Willis E. Parsons, D.D., Fairfield, Iowa.

Term expires in 1911:

Henry Webb Johnson, D.D., South Bend, Ind.

William H. Black, D.D., Marshall,

Ezra B. Newcomb, D.D., Keokuk, Iowa.

John Balcom Shaw, D.D., Chicago, Ill.

William Chalmers Covert, D.D., Chicago, Ill.

Term expires in 1912:

Samuel J. Niccolls, D.D., LL.D., St. Louis, Mo. Edward H. Pence, D.D., Detroit,

Mich.

John Logan Marquis, Neenah, Wis. George E. McLean, LL.D., Iowa City,

George L. Mackintosh, D.D., Crawfordsville, Ind.

Elders.

William H. Swift, Pittsfield, Mass. James Wallace, Ph.D., LL.D., St. Paul, Minn.

Edward H. Smith, Chicago, Ill.

Charles T. Thompson, Minneapolis,

Hon. Henry V. Freeman, Chicago, Ill.

Alfred R. Taylor, LL.D., Decatur, Ill. John H. Holliday, Indianapolis, Ind. E. F. Yarnell, Fort Wayne, Ind. Frank Robertson, Jacksonville, Ill. D. F. Graham, Freeport, Ill.

Thomas Dent, Chicago, Ill. Thomas Kane, Chicago, Ill. William B. Dean, St. Paul, Minn. Charles S. Holt, Chicago, Ill. Prof. Ernest B. Skinner, Madison, Wis

Thomas A. Galt, Sterling, Ill. Charles M. Howe, Evanston, Ill. W. S. Potwin, Chicago, Ill. Prof. F. W. Kelsey, Ph.D., Ann Arbor, Mich. James B. Welsh, Kansas City, Mo.

Special Director.

Cyrus H. McCormiek, Chicago, Ill.

Executive Committee of the Board.

Thomas Dent, Chairman; James G. K. McClure, D.D., LL.D., William Chalmers Covert, D.D., Secretary; John H. Holliday, Cyrus H. McCormick, Henry Webb Johnson, D.D., Hon. Henry V. Freeman.

II. TRUSTEES.

Mr. Harold F. McCormick, Mr. Henry P. Crowell, Mr. Frederick W. Crosby, Rev. James G. K. McClure, D.D., Mr. M. C. Armour, President; Mr. Ira J. Geer, Secretary; Mr. Eugene H. Fishburn, Treasurer; Mr. Cyrus H. Adams, Mr. William A. Peterson.

Examining Committee of the Board.

Thomas H. Cleland, D.D., Thomas D. Logan, D.D., Prof. Ernest Brown Skinner, J. Gibson Lowrie, D.D., Prof. F. W. Kelsey, Ph.D.

III. FACULTY.

Rev. James G. K. McClure, D.D., LL.D., President, Professor of Pastoral Theology and Church Polity, 1070 North Halsted Street.

Rev. Willis Green Craig, D.D., LL.D., Cyrus H. McCormick Professor of Didactic and Polemic Theology, 1048 North Halsted Street.

Rev. David Calhoun Marquis, D.D., LL.D., Professor of New Testament Interpretation, "The Plaza," Chicago, Ill.

Rev. Herrick Johnson, D.D., LL.D., Professor Emeritus of the Science and Art of Preaching, St. Louis, Mo.

Rev. Andrew C. Zenos, D.D., Professor of Ecclesiastical History, 2 Chalmers Place.

Rev. Augustus Stiles Carrier, D.D., Professor of Hebrew and the Cognate Languages, 1042 North Halsted Street.
Rev. Benjamin Lewis Hobson, D.D., Professor of Apologetics and Missions,

1 Chalmers Place. Rev. George L. Robinson, Ph.D., D.D., Professor of Old Testament Literature and Exegesis, 4 Chalmers Place.
Rev. Samuel Dickey, M.A., Professor of New Testament Literature and Exe-

gesis, 10 Chalmers Place.

Rev. Edgar Preston Hill, D.D., Professor of Sacred Rhetoric and Applied Christianity, 16 Chalmers Place.

EDWARD MUNSON BOOTH, M.A., Instructor in Elecution and Voice Culture, 538 W. Belmont Avenue.

Rev. J. A. Gallaher, M.A., Instructor in Music, 1907-08.

IV. SPECIAL LECTURES.

Special lectures were delivered during the year as follows:

The Rev. James S. Dennis, D.D., "A New Era in World Evangelization." The Rev. Prof. James F. McCurdy, LL.D., "Results of Archæological Exploration in Bible Lands."

The Rev. James Beveridge Lee, D.D., "Evangelism and the Ministry." The Rev. George H. Clarke, D.D., "The Kongo Problem." Frederick Jones Bliss, Ph.D., "Identification of Biblical Sites."

Also during the year the Faculty and students had an opportunity to meet and hear Prof. Hugh Black, of Union Theological Seminary; President Woodrow Wilson, of Princeton University; President Charles W. Eliot, of Harvard University; President J. C. R. Ewing, of Forman College, India, and others.

V. STUDENTS.

The following students were matriculated:

Graduate Class.

William Alvin Rex.

Senior Class.

John Bohn Ferguson,

Frank Uherka.

Middle Class.

Robert Alexander Cameron, James G. K. McClure, Jr., Alvin Augustine Smidt.

Junior Class.

Theodore Henry Assmann, Albert Craig Baird, George William Barnum, William Douglass Buchanan, Homer Mitchell Campbell, William Benjamin Cogwill, James Fisher, Peter Jacob Friesen, Paul Glasser, George H. Hartmann, Carl Alvin Hirschmann, William John Hysston, William John Hueston, Richard David Hughes, Bertram Graham Jackson, Ernest George Henry Jackson, Ernest George Tal., Howell Portman Lair, John Nicholas Zydeman.

William Locke, Edward Loew, Carl Reed Longbrake, Eugene de Luca, Edwin John Niekel, William Joseph Ohan, Axel Rasmussen, William Clyde Smith, Oliver Stephenson, George Swanson, William F. Vance, William Douglas Watson, William Arthur West, Carl Huston White, Ivan Otis Wilson, Harry Brereton Wooding,

Special Students.

John Franklin Claycomb,

Ralph Moore Morphett.

Former Matriculants Reëntered—Junior Class.

John E. Hartzler.

Senior Class.

Frank B. Allen.

Special Students.

Charles Edward Johnson,

Robert Irwin.

Of these thirty-one are college graduates, two had a partial college course, eight had no college course.

Their denominational affiliations are as follows:

Presbyterians	29
German Reformed	5
	0
Moody Church	3
Baptist	4
77 1	0
Enisconalian	

Total number of students, 100.

VI. SEMINARY LIFE.

The entire Faculty has been in attendance throughout the year. A curriculum has now been provided for the degree of Bachelor of Divinity, which is subject to be conferred first in May, 1909.

City Evangelization.

During the entire year the students were quite generally assigned to mission work of various kinds in the City of Chicago and its vicinity, and were engaged in different lines of evangelization with gratifying results. For this work special opportunities were afforded through the active connection of the Department of Applied Christianity with the Church Extension Committee of the Presbytery of Chicago.

VII. FELLOWS.

Regular reports have been received from the Fellows who have been abroad.

Nettie F. McCormick Fellows.

Mr. Theophile James Meek pursued his studies in Berlin and London with gratifying success, and is to present himself for the degree of Doctor of Philosophy in Berlin in November next.

Mr. Willis Edwin Hogg has been studying in Glasgow.

T. B. Blackstone Fellows.

Mr. Edwin Henry Thias has pursued his studies in Berlin during the past year.

His reports indicate fine results.

Mr. Herman Martin Hildebrandt, while resident in McCormick, took special studies in the University of Chicago, and is to continue his student work in Europe the coming year.

Bernadine Orme Smith Fellow.

Mr. Thomas Wesley Graham completed his studies in Glasgow and has returned to engage in pastoral work.

Newberry Fellow.

Mr. Earl Clarence Hamilton was granted this fellowship by the Board of Education of the Presbyterian Church, U.S.A.

The Faculty recommended, and the Board of Directors awarded, the following Fellowships:

(1) The Nettie F. McCormick Fellowship in Old Testament Hebrew, to Mr. Frederick Breading Oxtoby.

(2) The T. B. Blackstone Fellowship in New Testament Greek, to Mr. John J. Heeren.

Diplomas were given to the following twenty-four students:

Haidow Ablahat, Frank Benjamin Allen, George Theodore Arnold, Frank Touzalin Barry, Eugene Irwin Bromley, William Cumpton Cooper, Dennis White Crawford, Jesse Clyde Engel, Adolph Charles Esmann, John Bohn Ferguson, Ernest Hermann Flederjohann, John J. Heeren,

David Augustus Johnson, Frederick Arthur Johnson, Arthur Oren Knapp, Frederick Breading Oxtoby, Charles Edwin Stickle, William Orton Talbot, Dwight Dix Tallman, Robert Owen Thomas, David Charles Truesdale, Frank Uherka, Thomas Younger, Armin Ziemer.

A certificate was given to Mr. David Arthur Dickey for work done in all departments except Greek and Hebrew.

VIII. LIBRARY REPORT.

Total volumes in Library	$32,792 \\ 2,610$
Dooks taken out of Dibrary for reference	2,010

IX. SCHOLARSHIPS.

The following Scholarships have been founded by friends of the Seminary and named in accordance with their wishes:

	Scholarship.	Founded by
1.	Powers	.Orlando Powers, Decatur, Ill.
2.	Thornton A. Mills	Rev. R. H. Lilly, Champaign, Ill.
3.	Robert H. Lilly	Rev. R. H. Lilly, Champaign, Ill.
4.	Bruen	.Dr. R. M. Bruen, White Plains, N. Y.
5.	Mason	.Roswell B. Mason, Chicago, Ill.
6.		William Proctor, Lewistown, Ill.
7.	Alumni	
8.	Phelps	Leander A. Phelps, Macomb, Ill.
9-15.	Thomas A. Galt	Thomas A. Galt. Sterling, Ill.
16-17.	George Morris	Rev. George Morris, Baltimore, Md.
18.		W. and Mrs. Sarah Collins, Chicago, Ill.
19.	Foster	T. H. D. Foster, Ottumwa, Ia.
20.	Murray	Rev. John Murray, Chefoo, China.
21.	Williams	Hon. Jesse L. Williams, Fort Wayne, Ind.
22.	George Griffiths	G. Griffiths, Philadelphia, Pa.
23.	Jane Dorr	Trustees Jane Dorr Fund, Springfield, Ill.
24.	Alexander Brebner	Miss Anna Brebner, Peoria, Ill.
25–41.	Pearsons	D. K. Pearsons, M.D., Chicago, Ill.
42.	Engles	James Engles, Philadelphia, Pa.
43.	Allan	Eliza A. Allan, Arlington Heights, Ill.
44-46.	Cyrus H. McCormick	Cyrus H. McCormick, Chicago, Ill.
47-49.	Thomas H. Skinner	Mrs. Nettie F. McCormick, Chicago, Ill.
50-52.	Mary S. Skinner	Thomas H. Skinner, D.D., Chicago, Ill. Thomas H. Skinner, D.D., Chicago, Ill.
53-55.	Emily McDivitt	Thomas H. Skinner, D.D., Chicago, Ill.
56.	Meade C. Williams	.M. C. Williams, D.D., St. Louis, Mo.
57–59.	Beidler	Jacob Beidler, Chicago, Ill.
60.	King	Henry W. King, Chicago, Ill.
61-62.	Newcomb	Mrs. T. P. Newcomb, Davenport, Ia.
63.	Hoffman	.W. H. Hoffman, Fort Wayne, Ind.

X. FINANCES.

Assets.

Lands, Seminary Buildings and Houses				
Bonds, Notes and Real Estate Loans		00		
Cornell Real Estate	5,184	00		
Cash	273	00		
-		_	\$1,960,657	00

Liabilities.

Donations	\$347,352	00	
Endowment Funds			
Fellowships		00	
Scholarship Fund	144,447	00	
Miscellaneous and Credit Balances			
_			\$1,060,657,00

Respectfully submitted,

SAMUEL J. NICCOLLS, President.

Chicago, May 18, 1908.

VII. BLACKBURN UNIVERSITY.

THE University has not for some time attempted to do any distinctively theological work.

VIII. SAN FRANCISCO THEOLOGICAL SEMINARY.

REPORT OF THE DIRECTORS.

The Board of Directors of the San Francisco Theological Seminary, located at San Anselmo, Marin county, Cal., presents to the General Assembly its Thirty-seventh Annual Report.

1. Board of Directors.

OFFICERS.

Rev. George G. Eldredge, President. Charles H. Fish, Vice-President. Rev. James Curry, D.D., Secretary.

Term Expires 1908.

Rev. William H. Bleakney, Ph.DPendleton, Ore.	
Prof. J. O. Griffin, Ph.D. Stanford University, Ca	1.
Charles A. Laton	
Rev. Andrew J. MontgomeryPortland, Ore.	
Rev. Ellsworth L. RichWatsonville, Cal.	
J. W. RichardsBerkeley, Cal.	
Rev. Hugh K. Walker, D.DLos Angeles, Cal.	
T. M. WrightSan José, Cal.	

Term Expires 1909.

Rev. Ernest E. Baker, D.D	Oakland, Cal
Rev. Thomas Boyd	Fresno, Ćal.
George D. Gray	Oakland, Cal.
John P. Hartman	Seattle, Wash.
Rev. John Hemphill, D.D	San Francisco, Cal
Rev. W. S. Holt. D.D	Portland, Ore.
David Jacks	Monterey, Cal.
Wales L. Palmer	Oakland, Cal.
J. Thorburn Ross	Portland, Ore

Term Expires 1910.

Rev. James Curry, D.D	Vacaville, Cal
Rev. George G. Eldredge	Berkeley, Cal.
Charles H. Fish	San Rafael, Cal.
William M. Ladd	Portland, Ore.
Rev. William Martin	Santa Rosa, Cal
Rev. Harry N. Mount	
John P. Prutzman	
George L. Underhill	
Rev. J. M. Wilson, D.D	

Executive Committee.—Rev. E. E. Baker, D.D., George D. Gray, Rev. E. L. Rich, David Jacks, T. M. Wright.

Seminary Committee.—Rev. John Hemphill, D.D., Rev. William Martin, Charles A. Laton.

Committee on Examinations.—Rev. George G. Eldredge, Rev. E. L. Rich, T. M. Wright.

2. Board of Trustees.

CHARLES H. FISH, President. J. W. RICHARDS, Vice-President. George L. Underhill, Secretary. GEORGE D. GRAY, CHARLES A. LATON.

BUSINESS MANAGER AND TREASURER.

Charles A. Laton, 45 Kearny Street, San Francisco, Cal. 401 Oscar Luning Building.

SYNODICAL COMMITTEE ON EXAMINATIONS.

Rev. J. W. Dinsmore, D.D., LL.D., Alexander Waldie. Rev. O. E. Hart, D.D.,

3. FACULTY.

*Rev. Robert Mackenzie, D.D., LL.D., Montgomery Professor of Apologetics and Missions, Broadway and Seventy-third Street, New York, N. Y. Rev. Thomas Franklin Day, D.D., Gray Professor of Hebrew Exegesis and Old Testament Literature, San Anselmo, Cal. Rev. Warren Hall Landon, D.D., Ladd Professor of Practical Theology, San

Rafael, Cal. Rev. Edward Arthur Wicher, D.D., Professor of New Testament Interpreta-

tion, San Anselmo, Cal. Rev. Thomas Verner Moore, D.D., Stuart Professor of Systematic Theology,

San Anselmo, Cal. Rev. Charles Gordon Paterson, B.A., California Professor of Church History, San Anselmo, Cal.

Prof. Charles Gurdon Buck, Severin Instructor in Vocal Culture, San Rafael,

OFFICERS OF THE FACULTY.

Professor Moore, Chairman. Professor Paterson, Clerk.

4. STUDENTS.

Senior Class.

Henry Thayer Caskey, A.B., Park College	Sierra Madre, Cal.
George Martin Day, A.B., Hamilton College	San Anselmo, Cal.
Paul Rupert Dickie, A.B., Maryville College	Seattle, Wash.
Tadashige Susuki, Sapporo College, Japan	Sapporo, Japan.
Guy Arnott White, Occidental College	Portland, Ore.

Middle Class.

Charles Lancaster Campbell, A.B., Park College	Parkville, Mo.
Walter K. Chess, A.B., Washington and Jefferson College	Crafton, Pa.
Austin Benjamin Dickerson, A.B., Franklin College	New Athens, O.
Arthur F. Fruhling, Stanford University	Los Gatos, Cal.
Sidney McKee, B.L., Occidental College	Los Angeles, Cal.
James Kay Stage, Taylor University	Clearfield, Pa.

Junior Class.

Donald G. Campbell	Batchellerville, N. Y.
Nathan Milo Fiske, A.B., Carleton College	Marshall, Minn.
Alexander Hood, A.B., Macalester College	
Alexander 1100d, A.D., Macalester Conege	Cidiliston, it asit.

^{*} On leave of absence,

Evert Leon Jones, A.B., Albany College	Albany, Ore.
Samuel Clark McKee, A.B., Occidental College	Los Angeles, Cal.
Kohachiro Miyazaki, Waseda University, Japan	Watsonville, Cal.
William Fred Pottsmith, A.B., Macalester College	St. Paul, Minn.
Walter Albion Squires, Kansas State Normal	Denver, Idaho.
John M. Thomson, Albany College	Seattle, Wash.
Henry Nelson Wieman, A.B., Park College	Bakersfield, Cal.
Sidney Warren Wilcox, B.L., University of California	Berkeley, Ćal.

Special Student.

Soo Hoo Nam Art	San Rafael, Cal.	
Total number in attendance	23	3

. 5. Special Lectures.

The following lectures and addresses have been delivered at various times

Rev. Lapsley A. McAfee, D.D., of Berkeley, Cal., "The Work of the Holy Spirit."

Rev. John R. Millar, M.A., B.D., of Nanaimo, B. C., "The Preacher's Use of Browning."

Mr. Buchanan, of Trenton, N. J., an illustrated lecture on Palestine.

President John Willis Baer, LL.D., of Occidental College, two lectures on "The Life of the Minister."

Rev. Prof. Ernest D. Burton, D.D., of the University of Chicago, "St. Paul's

Conception of Atonement."

Rev. Henry C. Minton, D.D., of Trenton, N. J., "The Work of Evangelism in the Church.

Mr. John R. Mott, four lectures on "The Appeal of the Christian Ministry." This series was delivered in Berkeley, but was intended for our Seminary as well as others, and was attended by our students in a body.

6. THE LIBRARY.

The library is now in excellent condition. Five hundred volumes have been added during the year, bringing the total number to about 18,000. Special mention should be made of the interest taken in the library by Mr. Robert Dollar, of San Rafael, who has made a donation of \$200 for the purchase of new books.

7. Finances.

Scholarships.

The following comprise the scholarships thus far endowed:

1. The John William Buckley Scholarship, founded by Mrs. E. A. Buckley, of Brooklyn, N. Y.

2. The Davenport Scholarship, founded by John D. Thompson, of San Fran-

cisco.

3. The John A. Mackenzie Scholarship, founded by Rev. Robert Mackenzie,

D.D., of San Francisco.4. The Williston Scholarship, founded by Mrs. Emily B. Hopkins, of San Francisco

5, 6. The David Jacks Scholarships, founded by David Jacks, of Monterey,

7. The Agnes Hodge Booth Nicholl Scholarship, founded by John Nicholl, of East Oakland, Cal.

8. The Joseph Knowland Scholarship, founded by Joseph Knowland, of Alameda, Cal.

9. The Mary Crocker Scholarship, founded by Miss Mary Crocker, of New York, N. Y.
10. The George Burrowes Scholarship, founded by Prof. George Burrowes,

D.D., and wife.

Buildings and Funds.

Real Estate. Mortgages. Notes. Bonds. Banks. Sundry Accounts.	92,077 25 103,869 71 141,912 50 26,974 13
Total	

8. REVIEW AND OUTLOOK.

It is very gratifying to the officers of the Board of Directors that they are able to make a report to the General Assembly which indicates—as this one does—the health and vigor of the Seminary. From whatever point of view one may look at our Seminary, he sees its health and vigor.

We are especially pleased with the amount and quality of the work done in our classrooms. Our teaching force is now full, and all our professors are growing in power, though several of them are already men mature in years and strength; while the younger professors are doing splendid work, and give promise of even better things. The student body this year has been made up of an exceptionally fine lot of young men, and they have responded well to the demands made upon them.

The quality of our graduates is indicated by the choice of one of this year's class—among all the available material in all the Seminaries of every Evangelical Church—to represent "The World's Student Christian Federation" in the University at Tokyo, which Mr. John R. Mott says is the greatest student centre in the world. We regard this selection as a tribute to the kind of work done in our Seminary, as well as an indication of the fine qualities of the man who gets the appointment.

Because of its health and vigor our Seminary has many great and crying needs; the kind of needs which should be immediately supplied, because they arise out of strength, not weakness. Some of these needs are already necessities. If we are to continue to do the kind of work the Church has a right to demand of us more funds must be put into our hands. We ought, for instance, to have an endowment to provide a salary for a President, who could go up and down throughout our great field presenting the claims of the Seminary to the people of our Pacific Coast churches, and, above all, presenting the claims of the Christian ministry before the student bodies of our Colleges and Universities. For the lack of this endowment, we are failing to draw into our ministry large numbers of the young men who have grown up within the bounds of our great field and are pursuing the College work here. An able President could not only attract to our Seminary men enough for our own local needs, but also men to send to the foreign fields upon which our windows look out.

This need of an endowment for the Presidency of the Seminary is one of the

crying needs of our institution; and there are others quite as insistent.

We gratefully thank God for His blessings, praying His continued grace.

Respectfully submitted,

GEORGE G. ELDREDGE, President.

JAMES CURRY, Secretary.

IX. THE GERMAN PRESBYTERIAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

[DUBUQUE, IOWA.]

The Board of Directors of the German Presbyterian Theological School of the Northwest reports as follows, for the year ending April 29, 1908, to the General Assembly of the Presbyterian Church in the United States of America;

1. General Statement.

The enrollment of students has exceeded any previous year in the history of the School, reaching seventy-two. The new building met the growing demands of the work. Those of this number able to do missionary work are employed during the summer months to organize new missions or supply pulpits in Home Missionary fields. One of our Mexican students will work in Colorado, German students in South Dakota and Minnesota, and the Bohemian students where they can best serve their Master.

The spirit has been excellent and the results of the year have fully met the expectations of the Examination Committee and the Board. The Board during the year elected Rev. Cornelius M. Steffens, D.D., as President and Professor of Practical Theology; Rev. W. O. Ruston, D.D., as Dean of the Faculty, and

Rev. Herman W. Hortsch, Professor of Latin Language and Literature.

2. BOARD OF DIRECTORS AND COMMITTEES.

Rev. Henry Schmitt, Forreston, Ill., President. Rev. G. N. Luccock, D.D., Oak Park, Ill., Vice-President. Hon. WILLIAM GRAHAM, LL.D., Dubuque, Iowa, Secretary. Prof. C. Bayless, Dubuque, Iowa, Treasurer.

Honorary Directors.

Rev. W. O. Ruston, D.D., LL.D., Dubuque, Iowa. Rev. Jacob Conzett, Cincinnati, Ohio.

Class of 1909:

Rev. John E. Funk, Alexandria, Neb. Rev. H. H. Gregg, D.D., St. Louis, Rev. F. L. Wolters, Milwaukee, Wis.

Rev. G. N. Luccoek, D.D., Oak Park, Ill.

Class of 1910:

Rev. H. A. Van Griethuysen, Oostburg, Wis. Rev. John E. Drake, Holland, Iowa. Rev. Bernhard Bracker, Dubuque,

Rev. J. Balcom Shaw, D.D., Chicago, Ill.

Class of 1911:

Rev. Henry Schmitt, Forreston, Ill. Rev. Elmer Allen Bess, D.D., Clinton, Iowa. Rev. E. J. Boell, Winona, Minn. Rev. J. Millen Robinson, D.D., LL.D.,

Steubenville, O.

Rev. William Hiram Foulkes, D.D., Portland, Ore. Rev. J. F. Mueller, Kamrar, Iowa. Hon. William Graham, LL.D., Dubuque, Iowa, F. Klaasen, Esq., George, Iowa.

Rev. Vaclav Losa, Pittsburg, Pa. C. Loetscher, Esq., Dubuque, Iowa. W. L. Green, Esq., St. Louis, Mo. Henry Moring, Esq., Forreston, Ill.

William M. Camp, Esq., Bement, Ill C. Bayless, Esq., Dubuque, Iowa. John Kruse, Esq., Holland, Iowa. Frank H. Peters, Esq., St. Louis, Mo.

Executive Committee.

Rev. Henry Schmitt, Chairman, ex-officio; Hon. William Graham, LL.D., Secretary, ex-officio; Ruston, D.D., Rev. Bernard Bracker, Rev. W. O. Ruston, D.D., C. Bayless, Esq., John T. Adams, Esq., C. Loetscher, Esq., Peter Kiene, Esq., John Kapp, Esq.

Administrative Committee.

Rev. C. M. Steffens, D.D., Chairman;
Rev. Alfred Martin, Secretary;
Rev. E. C. Wolters,
Rev. J. T. Bergen, D.D.,
A. A. Loetscher, Esq.,
J. V. Conzett, D.D.S.

Auditing Committee.

Rev. B. Bracker,

C. Loetscher, Esq., A. P. Maclay, Esq.

Examination Committee—Theological Department.

Rev. J. T. Bergen, D.D., Dubuque, Iowa. Rev. F. L. Wolters, Milwaukee, Wis. Rev. Henry Schmitt, Forreston, Ill. Rev. F. W. Engelka, Ackley, Iowa. Rev. J. J. Agena, Ackley, Iowa.

3. THE FACULTY.

Rev. C. M. Steffens. D.D., President, Professor of Practical Theology.
Rev. W. O. Ruston, D.D., Ll.D., Dean of Faculty, Edgar and Edwin Camp Professor of Sacred Languages and Literature.
Rev. Adam McClelland, Ph.D., Ll.D., Professor Emeritus.
Rev. Albert Kuhn, A.B., Professor of Latin and Greek.
Rev. William C. Laube, A.B., Professor of German Language and Literature.
John Zimmerman, B.S., M.A., Professor of Mathematics and Sciences.
Rev. Daniel Grieder, M.A., F. H. Peters Professor of Biblical and Ecclesiastical History.
Rev. Alois Barta, A.M., Ph.D., Samuel P. Harbison Professor of Bohemian Language and Literature.
Rev. Herman W. Hortsch, Professor of Latin Language and Literature.
Prof. John A. McFadden, Special Instructor in Oratory.
Herman S. Ficke, Ph.D., Instructor in English and Librarian.
Paul August Walz, Instructor in Vocal Music.

4. STUDENTS—THEOLOGICAL DEPARTMENT.

Senior Class.

Fred J. Beving, R. R. 2, Ackley, Iowa.

John C. Van der Las, Grundy Center,
Henry Kruse, Wellsburg, Iowa.

Okko B. Peters, Wesley, Iowa.

Middle Class.

Eppo Baumann, Kamrar, Iowa. Joseph Sesulka, R. R., Muscoda, Wis. Karl Julius Ernst, Basel, Switzerland.

Junior Class.

M. Robert Ahrens, Nora Springs, Iowa. Thomas D. Arends, Kamrar, Iowa.

Justus H. Brandau, Rudd, Iowa. August Cramer, Holland, Iowa. Dirk Lay, R. R. 3, Glenville, Neb.

Special.

Benjamin Fieselmann, Bay, Mo.

5. FINANCES.

STATEMENT OF RESOURCES AND LIABILITIES, APRIL 25, 1908.

Resources.

Buildings and Grounds	\$102,000 04	
Investment Account	78,300 00	
Bills Receivable	10,935 00	
Real Estate, Freeport		
Real Estate, West Dubuque		
Cash on hand		
-		\$199,074 65
,		
Liabilities.		
Endowment Funds	\$87,271 29	
Endowment Funds	931,211 20	

 F. H. Peters Professorship
 14,000 00

 Building and Campus Fund
 86,461 28

 Mead Holmes Scholarship
 1,000 00

 Edgar and Edwin Camp Professorship
 1,000 00

 Van Vliet Chair
 765 00

 Prize Scholarship
 200 00

 Bills Payable
 7,000 00

 Outstanding Accounts
 1,377 08

- \$199,074 65 \$11,446 95

Receipts and Disbursements for Current Expenses.....

6. GENERAL REMARKS.

We desire again to express our gratitude to God and our many friends for the present standing the School has attained. We are humbly seeking to do the work which is so important. There are many problems which constantly arise in an institution of this kind. We must go everywhere to enlist the right kind of students for the work of the ministry. There are Christian families where we can reasonably expect to find those whom the Lord has called. Outside of these circles young men of splendid gifts can be enlisted. The ministry gathered from the foreigners in America will, it is our judgment, prove the most successful and efficient laborers for our present needs. To accomplish the greatest good, careful selection and an earnest search for these men is absolutely necessary. The financial burdens of these campaigns weigh heavily, in addition to the heavy budget of nearly \$15,000 which must be raised each year. These duties carried by President Steffens, besides the cumbrous missionary objects outside of his regular administrative offices, are too exacting. The General Assembly should investigate the value of this institution and seek to secure for it proper support.

WILLIAM GRAHAM, Secretary.

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X. THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J. [BLOOMFIELD, N. J.]

The Board of Directors of the German Theological School of Newark, N. J., presents to the Presbytery of Newark, and, by approval of Presbytery, to the General Assembly of the Presbyterian Church in the United States of America, their Thirty-ninth Annual Report. The fiscal year ends April 30, 1908.

1. The Board of Directors.

Rev. David R. Frazer, D.D., President. Harry E. Richards, M.D., Vice-President. Rev. Julius H. Wolff, Secretary. Mr. Allison Dodd, Treasurer.

1905-1908.

Ministers.

Julius H. Wolff, Robert Scott Inglis, D.D. James Beveridge Lec, D.D. Laymen.

Philip Doremus, Harry E. Richards, M.D., William H. Vail, M.D.

1906-1909.

Isaiah B. Hopwood, D.D., James F. Riggs, D.D.. George L. Curtis, Henry E. Mott, D.D.

William Rankin, LL.D., Joseph Weber, Jr., William S. Hartshorne, Charles Theurer.

1907-1910.

David R. Frazer, D.D., William A. Nordt, Samuel McLanahan.

Philip Nye Jackson, Matthias Price, Allison Dodd.

2. The Faculty.

Rev. Henry J. Weber, Ph.D., Professor of Theology and Church History. Rev. Charles T. Hock, Ph.D., Professor of Classics and Hebrew. Rev. Arnold W. Fismer, Ph.D., Professor of New Testament Exegesis and Ethics.

Rev. John Dikovics, Instructor in Hungarian.

Instruction has also been given in the Academic Department by Tutors, Rev. William A. Berger, M.A., Rev. Franz Tomic, Rev. Henry Jean Wahl.

Lecturers.

In English—Rev. Rollin A. Sawyer, D.D., and Rev. William Reed, D.D. In Italian—Rev. T. D. Malan, D.D. In Music—Rev. HERMAN C. GRUHNERT.

3. The Students.

There have been in attendance during the year forty-three students, of whom seventeen were in the Theological and twenty-six in the Academic Department. At our last commencement we graduated five students, viz.:

Rev. Henry Braem, Stated Supply, Brooklyn, N. Y., 1907.
Rev. Aurelio E. Cantafio, Italian missionary, Elizabeth, N. J., 1907.
Rev. Henry Schaefer, Post-graduate student at University of Chicago, 1907.
Rev. J. Karl R. Stadelmann, Pastor of German Presbyterian Church, Jeffersonville, N. Y., 1907.
Rev. Franz Tomic, Instructor in Italian at the German Theological School of Newark, N. J., 1907.

4. The Finances.

The funds are now distributed as follows:

Seminary Lot and Buildings	\$31,640 96
Real Estate Donated	6,424 38
New Dormitory Building	8,057 88
Bonds and Mortgages	16,500 00
Railroad Stocks and Bonds	41,407 75
Electric and Gas Co. Stocks and Bonds	57,086 87
Furniture and Equipment Account	1,134 72
Cash in Bloomfield Trust Co	4,012 16
_	

These funds have been designated as follows:

General Endowment	\$25,574 19
President's Chair	18,681 22
Newark Professorship	25,000 00
German Professorship	4,299 56
German Professorship Charles E. Knox Memorial Fund	25,000 00
Thomas Williams Endowment.	6,000 00
D. W. Poor Memorial.	5,000 00
D. W. Poor Memorial	4,000 00
Library Endowment Fund	525 00
Gamble Endowment Fund.	100 00
Knox Hall Fund	7,540 76
Knox Hall Fund	3,000 00
Mrs. Fairchild Endowment Scholarship.	2,650 00
Eliza Knox Williams Endowment Scholarship	2,000 00
American Ministers' Endowment Scholarship	450 00
The Ladies' Endowment Scholarship	56 00
Joseph A. Halsey Endowment Scholarship	3,000 00
Miss Cornelia Baldwin Endowment Scholarship	3,000 00
Philip Nye Jackson Endowment Scholarship	5,000 00
Joseph Weber Endowment Scholarship	2,595 00
W. J. McCahan Endowment Scholarship.	2,500 00
Newark Presbytery Endowment Scholarship	2,415 00
New York Presbytery Endowment Scholarship	1,385 00
Morris and Orange Presbytery Endowment Scholarship	2,504 50
New Brunswick Presbytery Endowment Scholarship	1,155 00
Elizabeth Presbytery Endowment Scholarship	475 00
Philadelphia Presbytery Endowment Scholarship	175 00
Lackawanna Presbytery Endowment Scholarship	303 39
Newton Presbytery Endowment Scholarship	100 00
John H. Converse Endowment Scholarship	2,500 00
George W. Buckley Endowment Scholarship	1,000 00
Thomas Synnott Endowment Scholarship	2,500 00
Samuel Halsey Endowment Scholarship	2,500 00
Mary Pierson Butler Endowment Scholarship	3,000 00
Library Fund	76 12
Current Account Balance	203 98

\$166,264 72

5. General Remarks.

Mr. Hans Hahn having resigned his position as Tutor, we have appointed Rev. Henry Jean Wahl as his successor; also Rev. Franz Tomic as Tutor in the Italian Department.

With a deep sense of loss we report the removal by death of Rev. Elijah R. Craven, D.D., LL.D., who for many years was an active and faithful member of our Board, serving part of the time as our efficient President, and when, by reason of the infirmities of age, he laid aside that office, he continued his relation to us, as Vice-President, until he was called home.

Respectfully submitted on behalf of the Board of Directors,

D. R. FRAZER, President.

Approved by the Presbytery of Newark, at Newark, N. J., May 13, 1908.

Attest: Julius H. Wolff, Stated Clerk.

At a stated meeting of the Presbytery of Newark the following Directors were elected to serve from 1908 to 1911:

Ministers.

Laymen.

Julius H. Wolff, Robert Scott Inglis, D.D. James Beveridge Lee, D.D. Philip Dorenius, Harry E. Richards, M.D., William H. Vail, M.D.

Attest: Julius H. Wolff, Stated Clerk.

XI. THE THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY. [LINCOLN UNIVERSITY, PA.]

THE Thirty-seventh Annual Report of the Theological Department of Lincoln University is hereby respectfully presented to the General Assembly of the Presbyterian Church of the United States of America, meeting in Kansas City, Mo., May 21, 1908.

1. Board of Trustees.

OFFICERS OF THE BOARD.

Rev. Isaac N. Rendall, D.D., President, Lincoln University, Pa. Rev. John M. Galbreath, A.M., Secretary, Lincoln University, Pa. J. Everton Ramsey, Esq., Treasurer, Swarthmore, Pa.

FINANCIAL REPRESENTATIVES OF THE BOARD.

Rev. William P. White, D.D., Financial Secretary, 1328 Chestnut Street, Philadelphia, Pa.
Rev. Richard S. Holmes, D.D., LL.D., Endowment Commissioner, 214 South Fifth Street, Philadelphia, Pa.

MEMBERS OF THE BOARD.

TI M O D'I D	Onford Do
John M. C. Dickey, Esq	Oxford, Pa.
Rev. J. B. Laird, D.D.	Frankford, Pa.
Samuel Ralston Dickey, Esq	Oxford, Pa.
Hon, James A, Beaver	Bellefonte, Pa.
Thomas W. Synnott, Esq	Wenonah, N. J.
Rev. Robert Watson, D.D	Cincinnati, O.
William H. Scott, Esq	Germantown, Pa.
William H. Vail, M D	Newark, N. J.
Rev. W. T. L. Kieffer, D.D	Milton, Pa.
Rev. Stephen W. Dana, D.D	Philadelphia, Pa.
J. Frank Black, Esq.	Chester, Pa.
Rev. John R. Davies, D.D.	Philadelphia, Pa.
Rev. Isaac N. Rendall, D.D.	Lincoln University, Pa.
James L. Twaddell, Esq	Devon, Pa.
Rev. Howard Duffield, D.D	New York City.
Rev. William A. Holliday, D.D	
H. C. Gara, Esq.	Philadelphia, Pa.
Rev. John M. Galbreath, A.M	Lincoln University, Pa.
Charles B. Adamson, Esq	Germantown, Pa.
J. Everton Ramsey, Esq	Swarthmore, Pa.
Rev. John B. Rendall, D.D	Lincoln University, Pa.

2. FACULTY OF THEOLOGY.

Rev. John B. Rendall, D.D., *President*, and Professor of Ecclesiastical Latin. Rev. Isaac N. Rendall, D.D., Professor of Polemics and Evangelistic Theology. Rev. Robert Laird Stewart, D.D., Professor of Pastoral Theology, Evidences of Christianity and Biblical Archæology. Rev. George B. Carr, D.D., William E. Dodge Professor of Homiletics.

Rev. John M. Galbreath, A.M., Mrs. Susan D. Brown Professor of Instruction in the Authorized English Version of the Bible.

Rev. George Johnson, A.B., John C. Baldwin Professor of Systematic Theology.

Rev. William Hallock Johnson, Ph.D., Professor of New Testament Literature and Exegesis.

Rev. James Carter, A.B., Isaac N. Rendall Professor of Church History and Sociology.

Rev. Frank H. Ridgley, A.M., Henry A. Kerr Professor of Hebrew Language and Exegesis.

Lectures and Addresses.

Both the professors and students have received profit and pleasure from the lectures and addresses of the following persons:

Rev. John D. Countermine, D.D., of Philadelphia, Pa.

Rev. William H. Goler, D.D., LL.D., President of Livingstone College, Salis-

bury, N. C.
Fullerton L. Waldo, Esq., Secretary of the Reform Association of Pennsyl-

Rev. Concie LeRoy Butler, of New York.

Rev. Frank S. Dobbins, D.D., of Philadelphia, Secretary of the Baptist Board of Foreign Missions.

Rev. Joseph W. Cochran, D.D., Secretary of the Presbyterian Board of Educa-

Rev. Henry N. Faulconer, Presbyterial Evangelist of Chester Presbytery.

Rev. Willis L. Gelston, Presbyterian Superintendent of Young People's Work. Rev. James A. Worden, D.D., LL.D., of the Presbyterian Board of Publication and Sabbath School Work.

Hon. Harry M. Hinckley, of Danville, Pa. Rev. J. C. R. Ewing, D.D., President of Forman Christian College, Lahore, India.

Rev. John S. Chandler, of the Madura Mission, Southern India.

Rev. Henry D. Lindsay, D.D., President Pennsylvania College for Women.

3. Students.

The following students graduated on April 7 from the regular course in Theology and received the degree of S.T.B.:

John A. Alexander, Henry C. Cousins, Franklin Gregg, Harry H. Mantanga, Van Horne Marray,

-Asa C. Norfleet, Joel W. Nxiweni, James W. Pennington, Theodore T. Pollard, Lewis H. Smith, Jr.,

Henry P. Whitehead.

The English course having been satisfactorily taken, the usual English certificate was granted to the following:

Felton T. Dick,

C. M. Louistall.

One student, J. B. Scott, took a special course.

Senior Class	14
Middle Class	15
Junior Class	21
Total	50

The prospect for the next year's entering class is pleasing, most of the best men in the Senior College Class, both intellectually and spiritually, having expressed their purpose to prepare for the ministry, and their purpose to take their course here. Among those not graduating from this Senior College Class is John Haywood, from Texas, who graduated from our College five years ago with the highest grade given for quite a number of years, who has been a very successful teacher since, but who believes he can be more useful in the

ministry.

We have been impressed with two facts: first, that many men, good men in college, who had not exhibited any special strong moral purpose in college, after entering the Seminary have been greatly quickened; and, second, that some, who on account of early disadvantages labored and struggled intellectually, have so gained the mastery of their rudely trained mental powers that they have stepped to the front, and the tongue has ceased its stammering and the mind its stumbling.

The feature that marks this graduating class is the missionary interest and the widening of the fields to which they are called. One will be sent to Los Angeles, California; another to Jefferson City, Missouri. Several are going to the far South. One, God willing, will go to the West Coast of Africa. Perhaps more than a passing word should be said of Henry C. Cousins, the man proposed for West Africa. Seven years he has been with us, and he has been absent but three times from any exercises of recitation or chapel, and these times on account of illness. During all this time his influence and activity in good things has been positive and earnest. For three years his eyes and heart have been steadfastly fixed on Africa. He is engaged to a young lady just about to graduate from Scotia Seminary. The Faculty and students are so much interested that pledges amounting to about \$600 annually for five years have been secured, so that he will virtually be the University missionary. His own church from which he came in the South proposes to give \$25 a year toward his salary. The Board of Foreign Missions is now securing testimonials as to health and other matters relating to him and his intended wife, and it looks altogether probable that the Board will send him.

Harry H. Mantanga and Joel W. Nxiweni came, selected and sent by the native Presbytery, from South Africa eight years ago. Harry Mantanga is probably the best football player on our team; he is also the best basso that we have had in our choir for years, with a deep, rich, mellow voice. These qualities are, however, only incidental, for both he and Nxiweni are men of the finest types of character. During the entire eight years they have been with us there has never been a question or whisper of anything doubtful and suspicious. They will go back to their homes where churches of their own people are awaiting them. No Board or agency of any kind will help in their support. They will be maintained entirely by their own people. They will be a tower of strength over in their native land. Three more men from South Africa will follow in the

next Senior Class.

4. Property and Funds under Control of the General Assembly.

Professorships	\$168,000 00
Scholarships	39,981 00
Pierce Estate	172,000 00
Buildings	54,000 00
Total	\$433,981 00

The Theological Department shares in some of the general improvements of the University. A central heat and light plant warms and lights the Theological as well as the College buildings.

WANTS OF THE THEOLOGICAL DEPARTMENT.

A Dormitory for Students	\$25,000 00
A Recitation Hall	25,000 00
Endowment of Chair of Polemics and Evangelistic Work	30,000 00
More adequate Endowment of existing Chairs	
Forty-five Scholarships, each \$2,500	112,500 00
-	
Total	\$252,500 00

Such an institution as this depends, in a peculiar sense, on the good will of consecrated Christian men and women. National and State appropriations do not come in these directions. The princely funds and foundations recently

established do not look this way.

Lincoln University does not have a wealthy body of Alumni to sustain her work and enlarge her sphere of usefulness. God's peculiar people, who believe that the Gospel is the greatest moral force in the world, is our reliance. Whether a race of 10,000,000 human beings within our borders shall become a menace or a safety to this nation, is one of the great questions staring us in the face.

There are many answers being given to this question. Such institutions as this is the answer of the Church. Instead of fourteen ministers a year going out of her doors to the moral wastes of this and other lands, fifty would be but a whispered answer to the clamorous need.

J. B. RENDALL, President.

XII. THE THEOLOGICAL DEPARTMENT OF BIDDLE UNIVERSITY. [CHARLOTTE, N. C.]

ANNUAL REPORT OF THE THEOLOGICAL FACULTY.

THE Faculty of the Theological School of Biddle University presents to the General Assembly of the Presbyterian Church in the United States of America, to convene in Kansas City, Mo., May 21, 1908, its Report for the year ending April 30, 1908.

1. Board of Trustees.

OFFICERS.

Rev. R. P. Wyche, D.D., President. Rev. H. L. McCrorey, D.D., Acting Treasurer. Rev. S. F. Wentz, D.D., Secretary.

Term will expire June 1, 1908:

Rev. G. C. Campbell	Burkeville, Va.
Rev. R. P. Wyche, D.D	Charlotte, N. C.
Rev. W. R. Coles, D.D.	
L. P. Berry, Esq	Chattanooga, Tenn.
Rev. S. F. Wentz, D.D.	Statesville, N. C.

Term will expire June 1, 1909:

Hon. George H. White, LL.D	Washington, D. C.
Rev. D. M. Skilling	St. Louis, Mo.
Rev. C. M. Young.	Abbeville, S. C.
Rev. George S. Leeper	Kings Mountain, N. C.

Term will expire June 1, 1910:

Rev. D. S. Baker	Lincolnton, N. C.
Rev. J. P. E. Kumler, D.D.	Washington, D. C.
Mr. Robert S. Davis	Pittsburg, Pa.
Mr. James M. Ham	Brooklyn, N. Y.
Prof. J. S. Marquis	Chester, S. C.

2. FACULTY.

Rev. H. L. McCrorey, D.D., President, and Professor of Hebrew.
Rev. P. W. Russell, D.D., Professor of Greek Exegosis.
Rev. York Jones, D.D., Professor of Ecclesiastical History and Homiletics.
Rev. David Brown, D.D., Professor of Christian Evidences, Biblical History,
Systematic and Pastoral Theology.

3. STUDENTS.

Senior Class.

Robert Elliott Foster, A.B	Abbeville, S. C.
James Elliott Jackson, A.B	
George Waldo Long, A.B	
Alonzo Spaulding, A.B	Elkton, N. C.
George Preston Watkins, A.B	Danville, Va.
Thomas David Profitt	British Guiana, S. A.

Middle Class.

Henry Wesley Cooper, A.B	Sardinia, S. C.
William Allen Hawkins, B. S.	
Thomas Jay Baxter Harris, A.B	
George Edward Henderson, A.B	Danville, Va.
Hector Charles Miller, A.B	
Warren Junius Nelson, A.B	
Halley Blanton Taylor, A.B	
John Lee White, A.B	

Junior Class.

William Lindsay Brean, A.B	Greensboro, N. C.
Adolphus Foster, A.B.	
Robert Lee Moore, A.B.	
John Garnett Porter, A.B	
John Daniel Stanback, A.B	

4. GENERAL REMARKS.

Under Divine guidance, the work in the Theological Department of Biddle University moves steadily on. The health of the students during the past year has been exceptionally good.

The outlook of the school was, perhaps, never brighter than it is to-day. A deeper spirituality on the part of the students is becoming more and more manifest. Their loyalty to the Seminary has been shown in a remarkable way.

The grade of literary work in this department of the University will compare most favorably with that of any previous year.

In our opinion the instructors have faithfully and vigorously performed their duty.

Several changes were made in the Faculty at the beginning of the past session. The Rev. H. L. McCrorey, D.D., who was Dean of the Seminary and Professor of Hebrew and New Testament Greek, was elected President to succeed the late D. J. Sanders, D.D., LL.D.

The Rev. P. W. Russell, D.D., was appointed to the Chair of New Testament Greek. The Rev. David Brown, D.D., was elected successor to the Rev. William M. Hargrave.

The one great need of the Seminary is the endowment of a Chair for instruction in the English Bible. May God ere long influence some person of means to endow such a Chair in the Theological Department of Biddle. Such a Chair would greatly increase the efficiency of the school, and thereby prove a blessing to that people for whom it was established.

Respectfully submitted,

XIII. OMAHA THEOLOGICAL SEMINARY.

[OMAHA, NEB.]

THE Board of Directors of the Presbyterian Theological Seminary at Omaha, Neb., respectfully submits to the General Assembly of the Presbyterian Church in the United States of America the following as its Seventeenth Annual Report, for the year ending May 6, 1908:

1. Board of Directors.

At the annual meeting, May 6, 1908, Rev. John T. Baird, D.D., Plattsmouth, Neb.; Rev. Edwin Hart Jenks, D.D., Omaha, Neb.; Rev. W. S. Fulton, D.D., Omaha, Neb.; Rev. George P. Magill, Ph.D., Des Moines, Iowa; Rev. Charles W. Weyer, Hastings, Neb.; Robert McConaughy, M.D., York, Neb.; Mr. William Randall, Omaha, Neb.; S. K. Spalding, M.D., Omaha, Neb.; Mr. A. A. Lamoreaux, Omaha, Neb., and Mr. John T. Bressler, Wayne, Neb., were elected to membership for the term ending 1912; also Rev. Donald M. McIntosh, D.D., Audubon, Iowa, to fill a vacancy in Class of 1909; Rev. W. W. Lawrence, D.D., Lincoln, Neb., in Class of 1910, and Mr. John S. King in Class of 1911.

The officers and members of the Board for the year 1908–9 are as follows:

Rev. Albert B. Marshall, D.D., President. Hon. John C. Wharton, Vice-President. Robert Dempster, Esq., Secretary. James H. Adams, Esq., Treasurer.

EXECUTIVE COMMITTEE.

Rev. M. B. Lowrie, D.D., Chairman; Rev. W. S. Fulton, D.D.,

Rev. Edwin Hart Jenks, D.D.,

A. A. Lamoreaux, Esq. Robert Dempster, Esq., Secretary; James H. Adams, Esq., Hon John C. Wharton,

MEMBERS

Ministers.

Laymen.

Class of 1909:

hev. Thomas L. Sexton, D.D., Lin-

eoln, Neb. Rev. A. B. Marshall, D.D., Minneapolis, Minn.

Rev. Matthew B. Lowrie, D.D., Omaha, Neb.

Rev. Charles E. Bradt, D.D., Chicago,

Ill. Rev. David C. Mackintosh, D.D., Audubon, Iowa.

Class of 1910:

Thomas K. Hunter, D.D., Omaha, Neb.

Rev. H. P. Carson, D.D., Scotland, S. D. Rev. C. H. Purmort, D.D., Des

Moines, Iowa. Rev. H. C. Swearingen, D.D., St. Paul,

Minn. Rev. W. W. Lawrence, D.D., Lincoln, Neb.

W. F. Milroy, M.D., Omaha, Neb. C. W. Black, Esq., Malvern, Iowa. H. M. McClanahan, M.D., Omaha, Neb. Robert Dempster, Esq., Omaha, Neb.

Mr. J. H. Knowles, Fremont, Neb.

Hon, J. B. Larimen, Topeka, Kan. Prof. H. B. Ward, Ph.D., Lincoln, Neb.

Hon. Selden P. Spencer, St. Louis,

Mr. Joseph Jackson, Maryville, Mo. Mr. M. N. Spencer, Red Oak, Iowa.

The same of the

Class of 1911:

Rev. D. R. Kerr, D.D., Fulton, Mo. Rev. T. C. Kirkwood, D.D., Colorado

Springs, Col.
Rev. R. N. Adams, D.D., Minneapolis, Minn.

Rev. John MacAllister, D.D., Missouri Valley, Iowa. Rev. Robert F. Coyle, D.D., Denver,

Col.

J. C. Wharton, Esq., Omaha, Neb. Hon. S. P. Davidson, Tecumsch, Neb. Mr. G. F. Bidwell, Omaha, Neb. J. H. Adams, Esq., Omaha, Neb. Mr. John S. King, Omaha, Neb.

" Class of 1912:

Rev. John T. Baird, D.D., Platts-

mouth, Neb. Rev. Edwin Hart Jenks, D.D.,

Omaha, Neb. Rev. W. S. Fulton, D.D., Omaha, Neb

Rev. Charles W. Weyer, Hastings, Neb.

Rev. George P. Magill, Ph.D., Des Moines, Iowa.

Robert McConaughy, M.D., York, Neb. Mr. William Randall, Omaha, Neb. Mr. A. A. Lamoreaux, Omaha, Neb. S. K. Spalding, M.D., Omaha, Neb. Mr. J. T. Bressler, Wayne, Neb.

2. THE FACULTY.

The Faculty for the year now closed was constituted as follows:

Rev. Matthew B. Lowrie, D.D., President, and Professor of Homiletics and Pastoral Theology.

Rev. Joseph J. Lampe, Ph.D., D.D., Professor of Hebrew, Old Testament Literature and Exegesis.
Rev. Daniel E. Jenkins, Ph.D., D.D., Professor of Didactic and Polemic Theology.

Rev. Charles A. Mitchell, Ph.D., D.D., Professor of New Testament Literature and Exegesis. Rev. Charles Herron, D.D., Professor of Ecclesiastical History and Missions.

Note.—The subjects of Apologetics, Church Government, and English Bible were distributed among the Professors.

3. Students.

Twenty-six students have been in attendance during the year. The Junior Class, including two special students, numbered ten:

John Wesley Beard, a graduate of Occidental College, 1907. Elmer Woodruff Blew, special, not a graduate. Arthur Joseph Dressler, a graduate of Bellevue College, 1907. William Blakeman Lampe, a graduate of Knox College, 1907. Stanley K. Markley, special, not a graduate. Bert Franklin Mitchell, a graduate of Avalon College, 1894. Robert Clinton Shupe, a graduate of York College, 1905. William Howard Thompson, not a graduate. George W. Woodward, a graduate of Bellevue College, 1907.

Mr. Forest Alexander Heizer, a graduate of Parsons, 1903, and of Harvard, 1895, was also enrolled as a special student.

The following members of the Senior Class, having completed the full course of study, were upon recommendation of the Faculty granted the usual diploma:

George Arthur Beith, John Young Crothers, Ansel Ernest Nutting, James Albert Slack, Douglas Warden,

William R. Coventry, Thomas George Nethery, Norman Percival Olney, Frank Wesley Throw, George Hinsdale Winn.

Notwithstanding the discouraging financial conditions that have prevailed through the greater part of the year, the Directors of the Seminary again have the satisfaction of reporting the successful completion of the year with all current expenses paid, the small balance needful to secure this having been provided by the members individually at the annual meeting of the Board, so that once more it can be said the institution does not owe a dollar anywhere. The last report stated that the sum of \$30,000 had been pledged for additional endowment. A part of the work of the year has been to complete the amount to \$50,000, thus securing some of the pledges whose payment had been made conditional. The Seminary now reports pledges additional to those of last year sufficient to complete the required sum, and the greater part of this has been paid into the treasury of the Seminary and invested.

This brings the institution, which ten years ago had practically nothing in the way of funds, to the half-way point in providing sufficient endowment for the support of its five Chairs of instruction, thus making, when that is accomplished, unnecessary the annual solicitations which have been the basis of support from the beginning of the work, in 1891.

The Board therefore feels encouraged to press forward in vigorous efforts to secure the remaining \$125,000 needed, and asks the sympathy and help of the

Church, through its General Assembly, in this undertaking.

The work of the Seminary in its various departments of instruction has been carried on with satisfaction and success through the year. An unusually large number of requests for graduate and undergraduate students to labor in mission fields have been received. More than one Presbytery within near reach of the Seminary could find places for the whole Senior Class of ten, giving to each man a good field, a good church, and good support, and yet not fill all its vacancies. The harvest truly is great and the laborers are few.

The value of the Omaha Seminary, in its strategic position and fitness, under the blessing of the great Lord of the harvest, in supplying this need must be evident to all who consider the facts.

Signed by order of the Board of Directors,

MATTHEW B. LOWRIE, President.

Omaha, Neb., May 11, 1908.

XIV. THE LEBANON THEOLOGICAL SEMINARY.

[LEBANON, TENN.]

The Board of Trustees of Cumberland University, in behalf of the Theological Department (the Lebanon Theological Seminary), respectfully presents to the General Assembly of the Presbyterian Church, U. S. A., the following Report for the year ending April 30, 1908:

1. Board of Trustees.

Hon. Andrew B. Martin, LL.D., President. Mr. AMZI W. HOOKER, Secretary. Hon. Edward E. Beard, Treasurer.

Class of 1908:

Hon. Andrew B. Martin, LL.D., Lebanon, Tenn. Hon. Rufus P. McClain, Lebanon, Tenn.

Class of 1909:

Hon. Edward E. Beard, Lebanon, Tenn.

Class of 1910:
Mr. W. M. Cosby, Birmingham, Ala.
Mr. Hugh W. McDonnold, Lebanon, Tenn. (deceased).

Class of 1911:

Hon, Warren E. Settle, Frankfort, Ky. Mr. Amzi W. Hooker, Lebanon, Tenn.

Class of 1912:

Mr. Selden R. Williams, Lebanon, Tenn. Mr. James L. Weir, Lebanon, Tenn.

The term of office of the two Trustees belonging to the Class of 1908, Andrew B. Martin and Rufus P. McClain, expires with the date of this Report. They have been duly elected to succeed themselves for another period of five years,

No one has been elected to fill the place of Mr. Hugh W. McDonnold, deceased, for the unexpired remainder of his term. In this connection the Trustees and Faculty record their sense of personal loss in the untimely death of Mr. McDonnold, bearer of a name ever honored in the Cumberland Presbyterian Church, long Treasurer of the University, and a man just and upright in every relation of life.

2. FACULTY.

NATHAN GREEN, LL.D., Acting President of the University. Rev. WINSTEAD PAINE BONE, A.M., D.D., Dean and Professor of New Testa-

ment Greek and Interpretation.

Rev. Robert Verrell Foster, D.D., LL.D., Professor of Systematic Theology.

Rev. CLAIBORNE H. Bell, D.D., Professor of Missions and Apologetics. Rev. Finis King Farr, D.D., Professor of Hebrew and Old Testament Interpretation.

Rev. John Vant Stephens, D.D., Murdock Professor of Ecclesiastical History. Rev. Robert Gamaliel Pearson, D.D., Professor of the English Bible and Evangelistic Methods.

-, Professor of Homiletics and Pastoral Theology. -, Instructor in Oratory.

PROF. FARR, Librarian.

The subjects of Homiletics and Pastoral Theology are for the present distributed among the Professors. It is expected that an Instructor in Oratory will be secured for the coming year.

Prof. Winstead Paine Bone has been elected to the office of Dean of the Seminary, the duties of which office he has performed with great credit for the

past two years.

3. Students Admitted.

Since the last Annual Report the following students have been admitted to the Seminary by matriculation:

To the Junior Class:

William Henry Baker, a graduate of Trinity University. Walter Franklin Bradley, a graduate of Missouri Valley College. Arthur B. Haynes, a graduate of Trinity University.

Thomas Gilbert Henry.

Fred L. Hudson, a graduate of Cumberland University. Eugene Lovett Moore.

Martin Luther Rice.

Charles William Smith.

Clarence Stewart, a graduate of Cumberland University.

To the Middle Class:

Rolland Lee Register Jones, a graduate of Washington College.

To the English Course First Year:

Cenica Corbett Bullock, a graduate of Parsons College.

David M. Harrison.

Thomas Eddleman McSpadden.

W. G. Stockton.

Of those admitted to the Junior Class, Mr. T. G. Henry has to his credit in Cumberland University nearly the entire work necessary for the degree of A.B., and expects to complete his work and receive the degree this college year. Messrs. Moore and Rice are ordained ministers of considerable practical experience, men of studious habits and having had collegiate training. Mr. Smith completed a considerable part of the college course in Missouri Valley College. All of these have well sustained themselves in the class to which they were admitted.

Mr. Jones, admitted to the Middle Class, came with a certificate from Princeton Seminary crediting him with the completion of a large part of the Junior year's work, and was admitted to the Middle Class upon conditions which he is

fulfilling.

The men admitted to the English course are of mature age and adequate preparation for the course, yet so circumstanced providentially as to justify their Presbyteries in recommending them to pursue theological studies without further academic training.

The total attendance for the past year has been thirty-nine, distributed as

follows: Senior, 15; Middle, 8; Junior, 9; English students, 7.

. Graduates.

The following received the degree of Bachelor of Divinity on April 30, 1908

Anthony George Beecham, Elmer Jonathan Bouher, Faunie B. Boyett, Loren Edgar Brubaker, William Edward Gray, Charles Crawford Hines, James Thomas Means, James Calvin Orr, Robert Elmo Robinson, William Thaddeus Salmon, John Robert Sharp, John Thomas Stephens, William Bruce Strong, Benjamin Giles Taylor.

5. General Statements.

By the courtesy of the Board of Publication, Nashville, Tenn., the annual course of lectures on the Sunday-school was delivered by Mr. J. W. Axtell, of Nashville, Tenn.

The annual course of lectures on Preaching and Pastoral Work was delivered by the Rev. John Balcom Shaw, D.D., LL.D., of the Second Church, Chicago.

Other lectures and addresses were delivered by the Rev. William Henry Roberts, D.D., LL.D., Moderator of the General Assembly; the Rev. Charles L. Thompson, D.D., LL.D., Secretary of the Board of Home Missions; the Rev. B. P. Fullerton, D.D., Field Secretary of the Board of Home Missions; the Rev. Joseph P. Calhoun, D.D., Field Secretary of the Evangelistic Committee; the Rev. S. H. Chester, D.D., Secretary of the Foreign Mission Committee of the Presbyterian Church in the U. S.; the Rev. A. D. Hail, D.D., missionary to Japan; the Rev. John A. Silsby, D.D., missionary to China, and Prof. John I. D. Hinds, Ph.D., LL.D., of the University of Nashville.

Pursuant to the action of the One Hundred and Nineteenth General Assembly (*Minutes*, page 23), the amendment required to be made to the charter of Cumberland University has been made.

The most urgent need of the Seminary is twofold: increased endowment and increased funds for the aid of deserving students. The expenditure for material equipment of an amount relatively quite small would also result to the benefit of the institution.

6. Finances.

The endowment of this department, which is kept separate from all other funds of the University, amounts at this date to the sum of \$85,759.91, and consists of the following items to wit:

1. Loans secured by Mortgages on Real Estate	\$62,648	31
2. Loans secured by Collateral	900	
3. Cash in American National Bank, Lebanon	418	60
4. Grider Endowment Notes	1,573	00
5. Real Estate at Lebanon, Tenn., yielding Rent	2,220	
6. Real Estate at Hopkinsville, Ky., yielding Rent	8,000	
7. Doherty Fund, in the hands of the Trustees of the	,	
Church	10,000	00
-		
	\$85,759	91
Total Net Income from endowment for the year ending		
April 30, 1908	\$4,560	00
April 30, 1908Total Income (including donations, etc.), approximately.	6,460	00
Total Expenditures, approximately	6,460	00
Respectfully submitted,		
ANDREW B. MAR'	TIN. Pres	iden
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A. W. Hooker, Secretary.

SUMMARIES.

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STATISTICS REPORTED TO THE GENERAL ASSEMBLY, MAY, 1908.

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	ITEMS.	INETRUCTORS— Professors— Other Teachers— Lecturers—	Srudents— Matriculated Graduated	Number in Senior Class. Number in Middle Class. Number in Junior Class. Number of Post-Graduates. Number of Speaial Students. Number of Speaial Students.	Total number in attendance	Librarians. Librarians. Assistants. Volumes added. Whole number of books	FINANCES— Additions to Endowment during the Year Real Estate Funds.	Total Property— Real Estate———————————————————————————————————	Total Assets.	Income for year.

III. Boards and Permanent Committees.

Note. —The full text, figures, etc., of the Reports of the Boards will be found in the volume containing the Reports, to which persons desiring detailed information are referred.

I. BOARD OF HOME MISSIONS.

MEMBERS OF THE BOARD.

Ministers.

Laymen.

Term expires in May, 1909:

Rev. D. Stuart Dodge, D.D., 1 Rev. Lyman W. Allen, D.D.⁶ Rev. Wilson Phraner, D.D.⁶ Rev. Henry Sloane Coffin, D.D.¹ Rev. C. E. Hayes, ¹⁰

Frank L. Babbott,²

Titus B. Meigs,¹ George H. Southard,² T. H. Perrin.¹¹

Term expires in May, 1910:

Rev. Samuel J. Niccolls, D.D., LL.D.,⁴ Rev. Joseph Dunn Burrell, D.D.,² Rev. Albert Edwin Keigwin, D.D.,¹ Rev. Edgar Whittaker Work, D.D.,1

Walter M. Aikman,² William H. Corbin,³ Robert C. Ogden,¹ Henry W. Jessup,¹ Fleming H. Revell.¹

Term expires in May, 1911:

Rev. Allan Douglas Carlile, D.D.,² Rev. George L. Spining, D.D.,⁸

Rev. Wilton Merle Smith, D.D., Rev. George Louis Curtis.⁵

John E. Parsons,¹ H. Edwards Rowland ¹ A. Noel Blakeman,⁶ Calvin B. Oreutt,³ J. C. Cobb.9

OFFICERS.

D. STUART DODGE, D.D., President. CHARLES L. THOMPSON, D.D., Secretary. JOHN DIXON, D.D., Associate Secretary.
Mr. JOSEPH ERNEST MCAFEE, Associate Secretary. Mr. HARVEY C. OLIN, Treasurer.

DEPARTMENT OF SCHOOL WORK.

Rev. Robert M. Craig, Superintendent.

DEPARTMENT OF CHURCH AND LABOR .

Rev. Charles Stelle, Superintendent.

¹ Of the Presbytery of New York. ² Of the Presbytery of Brooklyn. ³ Of the Presbytery of Elizabeth. ⁴ Of the Presbytery of St. Louis. ⁵ Of the Presbytery of Newark. ⁶ Of the Presbytery of Westchester. ⁷ Of the Presbytery of Huntington. ³ Of the Presbytery of Morris and Orange. ⁵ Of the Presbytery of Kansas City. ¹⁰ Of the Presbytery of Springfield. ¹¹ Of the Presbytery of Alton.

YOUNG PEOPLE'S DEPARTMENT. VON OGDEN VOGT, Secretary.

FIELD SECRETARIES.

Southwest DistrictRev. B. 1	P. Fullerton, D.D.
Northwest DistrictRev. Ron	BERT N. ADAMS. D.D.
Rocky Mountain DistrictRev. Ros	BERT M. DONALDSON, D.D.
Pacific Coast DistrictRev. WII	LLIAM S. HOLT, D.D.

Office: Presbyterian Building, 156 Fifth Avenue, New York.

ABSTRACT OF THE ONE HUNDRED AND SIXTH ANNUAL REPORT.

The Board of Home Missions has pleasure in presenting to the General Assembly its One Hundred and Sixth Annual Report.

The following missionaries have during the year passed from their labors on earth to their reward in heaven:

Rev. Henry Nelson Bullard, Ph.D	Kansas City. Mo.
Rev. George H. Haystead	
Rev. C. M. Nelson.	Royse City, Tex.
Rev. William D. Rudolph	

The Board records its grateful appreciation of the labors of these its servants. As the new year opens, the tidings come to us of the death, in Wichita, Kan., on the morning of April 7, of the Rev. S. B. Fleming, D.D., Synodical Missionary of Kansas. Dr. Fleming served the Board in that honorable capacity for more than twenty years and has left a record of loyalty and fidelity. He will long be held in grateful memory by the people of Kansas and by the Board of Home Missions.

FINANCES.—For the first time in ten years, the Board is obliged to report a debt, to the General Assembly. The amount of the deficiency is \$47,717.73.

It was foreseen a year ago that by reason of the assumption of the work of the Cumberland branch of our Church, and of that part of the evangelistic work that relates to the missionary Synods, the Board would be unable to meet its obligations unless there should be a large increase in the gifts of churches and individuals. There has been a gratifying increase in the sum of \$25,958.43, but not sufficient to cover the excess of appropriations, which amounted to about \$100,000. How largely the panic which has prevailed during the past months is responsible for the fact that the gifts of the churches have not overtaken the increased appropriations cannot of course be definitely determined. There is no doubt, however, that it enters very largely into the account. The income from legacies has also been somewhat less than usual.

For the new year the Board has therefore made its appropriations conservatively. Nevertheless, we have not felt at liberty to retrench. Our loyalty to the union with the Cumberland Church requires that the vast missionary work in that field shall not be halted. We must stand by these brethren who, amid hardships we cannot fully appreciate, are so loyally standing by their work and by the reunion. The past year has been one of organization of the work in the South and Southwest, and with the new year—with better equipment and with splendid opportunities opening up—we may anticipate a larger advance.

with splendid opportunities opening up—we may anticipate a larger advance.

Self-supporting Synods.—In December an important conference was held, in our Assembly room, between representatives of the self-supporting Synods and the officers and members of the Board of Home Missions. Synods were represented as follows: Baltimore, Rev. William H. Logan; Illinois, Rev. William H. Penhallegon, D.D.; Indiana, Rev. William H. McCaughey, D.D.; Iowa, Rev. Ezra B. Newcomb, D.D.; Michigan, Rev. William T. Jaquess; New Jersey, Rev. Samuel McLanahan; New York, Mr. George P. Conard; Ohio, Rev. George E. Davies; Wisconsin, Rev. Charles A. Adams.

Two days were spent in discussion, which, while revealing great diversity of method, disclosed at the same time the devotion of each Synod to the plan which, from the study of local conditions, it had adopted. The following paper,

after careful consideration, was unanimously adopted:

"It is the judgment of this Conference that, to the end that greater unity and more definite cooperation may be secured between the Board on the one hand and the self-supporting Synods on the other, an Advisory Council shall be constituted, of one member from each of the self-supporting Synods-to be appointed by the Synods themselves—to meet annually with officers or representatives of the Board of Home Missions for consultation and for the devising of plans of cooperation. This Council, among other matters, shall consider:

1. Ways in which the Board can help synodical self-support, as by

"(a) Literature;
"(b) Help in evangelism;

"(c) In the question of immigration; and "(d) In the question of church and labor.

"2. Ways in which the self-supporting Synods can help the Home Board, as

by "(a) Open doors for literature and appeals; "(b) Offerings, according to plans approved by the respective Synods.

"3. Ways in which each can help the other, as by

"(a) Conferences; and

"(b) Evangelistic campaigns.

"And we recommend that the above plan of cooperation be carried to the General Assembly by the Board of Home Missions for the approval of the Assembly, and, if so approved, that the Home Mission Committees of the Synods be requested to present the same for adoption and for the action necessary to complete the organization of the Advisory Council."

The budget plan was formally discussed and the following resolution was also

unanimously adopted:

"Resolved, That where in the judgment of any self-supporting Synod it is inexpedient to take separate offerings for the national and synodical work of Home Missions, the Board of Home Missions and such Synod confer with each other as to the amount needed by the Synod and desired by the Board, and shall together, by means mutually agreed upon, endeavor to raise the amount and divide it in the proportion previously determined.

The question of the general relationship of woman's work to the present-day conditions in self-supporting Synods and other territory was also carefully considered, resulting in the formal adoption of the resolution, which will be found in the report from the Woman's Board of Home Missions, herewith incorporated.

It was the judgment of all present that much help had been gained from the conference, and the conviction was manifest that a larger service in the interests of Home Missions throughout all of our territory would be the result of the plans formed in the conference and herewith presented for approval by the Assembly.

The Woman's Board heartily recommends to all auxiliary societies participation in work among the women and children of foreign-speaking people, and among the women and children employed in various industries and not provided

with religious advantages,
It further recommends that a year from the adoption of this report, in April, 1909, the Woman's Board shall appropriate an amount equal to at least 5 per cent, of all its receipts from women's auxiliary societies for work among foreignspeaking people;—this per cent, to be annually increased as the readjustment of the work will permit.

It further recommends that in each Presbytery in which such work shall be undertaken in conjunction with Presbytery there shall be a joint committee from the Presbytery and the presbyterial society, which committee shall recommend to the Woman's Board the location of the work and the kind of

work to be done.

DEPARTMENT OF CHURCH AND LABOR.—It is five years since the Department of Church and Labor was established by our Board. The development of the department during the past three years particularly has attracted the attention both of other denominations and of the public Press.

The reception accorded our ministers in the shop meetings is not without significance. These workingmen have a new conception of both the character of the minister as a man and of the nature of the Gospel which he preaches. The fact that workingmen will attend a conference of employers and employés under the auspices of the Church proves their confidence in us.

One of the newer features of the department's work is a Correspondence Course in Applied Christianity. The object of this course is to meet the needs

of ministers in difficult fields, especially in industrial centres. The course covers studies on the effective use of literature, evangelism for workingmen, institutional church, methods of social and economic reform, practical ideas concerning church advertising, and it also indicates how a man may master his own local field. Ministers of other denominations are among those applying for membership in this course. It has been adopted by one of our theological seminaries, and other denominations are desiring to use it in connection with their work for the training of ministers in aggressive social and religious work.

IMMIGRATION DEPARTMENT.—Last year the Board reported to the General Assembly that it was looking for some one specially qualified by birth, training and either to take above of its work among foreigners for which the Assembly

and gifts to take charge of its work among foreigners, for which the Assembly recommended that a special department be erected. After a vigorous search, covering the entire year, the Board was unable to find any one both able and willing to undertake this work.

Persuaded, however, of the need of such a department, the Board has organrestauded, however, of the need of such a department, the Board has organized it by electing as superintendent the Rev. Charles Stelzle. He will conduct the Immigration Department coordinately with the Department of Church and Labor, but separate from it. The new department will maintain its own budget, helpers and methods of work. It will inquire into the conditions of social and religious life in the lands whence immigrants come. It will secure information as to their conditions at places of entry in the United States and the localities whither they go. It will also seek to secure, either abroad or at home, men and women fitted to preach the Gospel to their people. It will be a bureau of information for any localities where there are foreigners, among whom local churches desire to carry on Christian work. It will also endeavor to be a bureau of education to secure, as far as possible, or to prepare such literature in the various foreign languages as will be a source of supply to those doing work among foreigners in the various parts of the country.

During the past year the Board of Home Missions has expended \$28,883 on this department. This includes \$9,856 spent under the supervision of the Woman's Board. The work is scattered from New Hampshire to California and carried on in many languages and dialects, but for the most part it is conducted under severest limitations and only partially qualified ministers. While we cannot be too energetic, we must also seek patience, especially in training the young and from amongst them to find those who can be fitted for the Gospel ministry. The training schools at Pittsburgh, Bloomfield and Dubuque are doing an excellent work, and they deserve and need largest sympathy and sup-

port.

EVANGELISTIC WORK.—Following out the plan projected a year ago by direction of the General Assembly, the Board of Home Missions has been carrying on evangelistic work in the missionary Synods by the appointment of eighty pastor-evangelists, under direction of the Home Mission Committees of the Presbyteries and supervision of the Field Secretaries.

It was not to be expected that this new departure would show at once the fruits which may ultimately be expected. The first year has necessarily been somewhat experimental. The reports from the various parts of the field, however, indicate evangelistic services have been very generally held in the Presbyteries supplied by the pastor-evangelists, and usually with good results.

In order that the evangelistic work in the South and Southwest might be

pressed in a measure somewhat adequate to the opportunity, the Board of Home Missions, conjointly with the Evangelistic Committee, appointed the Rev. Joseph P. Calhoun, D.D., as Evangelistic Secretary for that region with

headquarters at Nashville, Tenn.

Obedient to the action of the last General Assembly, our Board elected four Field Secretaries as follows: For the District of the Southwest, the Rev. B. P. Fullerton, D.D.; for the District of the Northwest, including Minnesota, North and South Dakota and Nebraska, the Rev. Robert N. Adams, D.D.; for the Rocky Mountain District, including Montana, Wyoming, Colorado, so much of Idaho as belongs to the Synod of Utah, Utah, New Mexico and Arizona, the Rev. Robert M. Donaldson, D.D.; and for the Pacific Coast District, including so much of Idaho as belongs to the Synod of Washington, Washington, Oregon, California and Nevada, the Rev. William S. Holt, D.D.

THE INDIANS.—The earliest Home Mission work of the first Presbyterian churches in this country was for the Indians. It has developed until to-day, as

the result of the labors of faithful missionaries scattered from the Atlantic seaboard to the Pacific Coast, we have in our churches almost 6,000 full-blood communicants and about 15,000 adherents. In this number are included more than 5,000 full-blood Indians in the Sabbath-schools. If to this we were to add

those of mixed blood the number would be still larger.

Our present force on the field numbers twenty-six white pastors and nineteen helpers, while of Indian workers there are thirty-six ministers and forty-one helpers. These are in charge of ninety-eight regularly organized churches and twenty-nine out-stations. The total amount contributed for beneficence by our Indian congregations last near is reported as more than \$6,000, while the maintenance of their own work cost them only a few hundred dollars more.

maintenance of their own work cost them only a few hundred dollars more.

Alaska.—The work in Yukon Presbytery is increasingly problematic, by reason of the increasing numbers from the States who find their way into the far-away gold country of the Seward Peninsula, the constantly shifting centres in which these men are found and the depletion of our missionary force. Early last year the Fairbanks Church, in the heart of the Tanana country, was left vacant by the necessary return to the States of the Rev. Howard M. Frank. It was fortunate, however, in securing the services of the Rev. S. Hall Young, D.D.

At Barrow, the farthest station to the north, the Ootkiavik Church has con-

tinued to prosper under the direction of the Rev. Samuel R. Spriggs.

The exigency of the climate compels Mr. Spriggs, after nine years on that bleak shore, to bring his family home by the revenue cutter this summer. It is with great gratification we are able to state that as they leave they will be met by the Rev. H. R. Marsh, M.D., who with Mrs. Marsh ministered for years to this field until their enforced return to the States in 1904. After this respite they go again to this solitary station.

A special feature of the year for all of our missionaries in southeastern Alaska was the holding, at Juneau and Sitka, of two conferences. They were conducted by the Rev. D. O. Ghormley, D.D., and the Rev. A. L. Hutchison, D.D., and proved an inspiration and uplift not only to the American missionaries,

but especially to the native helpers.

Porto Rico.—The past year on the Island of Porto Rico has been one of progress. A review of the work naturally begins with the capital, San Juan, where the Rev. Robert MeLean has been since 1902. The chief event of the year in connection with Presbyterianism in that old Spanish city has been the complete refitting for both church and school purposes of the fine property secured a year ago and which now bears the tablet "Hugh O'Neill Memorial Presbyterian Church."

The building was dedicated on the last Sabbath of December. Governor Post and a number of other Government officials honored the occasion by their presence. The generosity of Mrs. Hugh O'Neill, of New York, which made possible our present substantial equipment in the capital, has been abundantly repaid by the added efficiency and prestige given to Protestant Christianity.

The holiday season in San Juan was marked by a delightful Christmas celebration, in which our Sabbath-school children joined in a midwinter picnic.

Another phase of the Mayagüez work is that of the Training School, briefly referred to above. The school began its second year last September, with the number of students increased to twenty-eight. The new property secured by the Board affords an opportunity for far better and more economical adjustment of the school interests. Financially the work has justified itself. On September 1 the treasurer of the school had in hand \$253.37. After paying all expenses he had a balance of \$65.71, together with bills receivable for books and tuition which were practically enough to tide the school over to the end of the year.

These Porto Ricans have the acute, inquiring mind of the East, and after years of torpor are awakening to the use of their repressed powers. They are demanding that their doctors, lawyers, teachers, engineers and other leaders have the best education that can be gotten in America or Europe. We can be content with only the best preparation for those who are to look after their

spiritual welfare.

Cuba.—Those who look beneath the surface will easily discover that the convulsiveness of Cuba and the political chaos which reigns among her people are traceable logically to moral causes, and that the only effective remedy for

this general prostration is an improvement in the intellectual, moral and spiritual conditions which are the legacy of 400 years of Hispano-Romish domination. True national well-being is attainable only as a civic character is built up among the masses, on the basis of an intelligent grasp of what God requires and promises in His Word.

It has seemed wise to the Board to concentrate our efforts in and about Havana, rather than to occupy widely separated points. We thus have the advantage of facile and economical supervision. But in so deciding we have grappled with the enemy in his strongholds. With the exception of our flourishing work at Sancti Spiritus, all our activities have been confined to the provinces of Havana and Pinar del Rio. This means that we are face to face with the mightiest forces of Romish prestige, social glare and demoralization, aggressive infidelity, sensuous indulgence, religious indifference, materialistic absorption and practical atheism. Havana is a tropical Paris, and Pinar del Rio is familiarly spoken of as "El Continente Negro" (The Black Continent).

Woman's Board.—The following report from the Woman's Board has been

received and approved:

The Twenty-ninth Annual Report of the Woman's Board of Home Missions is the record of faithful service on the part of Presbyterian women at home and on the field.

The union with the Cumberland Woman's Board has been perfected and we report three new synodical societies—Alabama, Arkansas and Mississippi while fourteen Synods have been strengthened by the addition of whole Presbyteries and of many auxiliaries tested by years of service in the Cumberland

Woman's Board.

The gifts for this year from these societies, new to us, can hardly be taken as the criterion of what we may expect another year, inasmuch as they continued to send their money for the first quarter through the Cumberland Woman's Board, which was organized for both Home and Foreign Mission work, and the change whereby funds must be designated for Home Missions was not understood by all. Increased gifts will follow increased knowledge of the work being done on the field.

Not in gifts alone did we receive help from the union of the Churches, but from the ranks of the Cumberland Presbyterian membership there were furnished not only all the teachers for Bell Institute and Mt. Neta and Hopewell, but three

other workers for the mission field.

Conclusion.—Concluding this report, the following important facts stand

out to view:

1. This has been the year of the largest receipts from living sources in the history of the Board of Home Missions. There has been some falling off in legacies, but the gifts from churches and individuals are larger than ever before, and the treasury of the Woman's Board has exceeded any former year by about

\$15,000.

2. In several respects the work of the year has been tentative. In two directions the work assumed by request of the General Assembly has devolved upon the Board important new plans and reorganization. The evangelistic work carried on in nearly all the missionary Presbyteries has not only shown good results, but has given distinctive promise of still better things when the organization of the work shall have been better effected. The work in the Cumberland branch of our Church has been rendered peculiarly difficult by the suits entered by the activities of the court of the c suits entered by the anti-unionists in so many of the courts in the South. These suits are still in process, and the uncertainty which prevails as to the issue has interfered seriously with our work in nearly the entire field.

3. The Indian work, which is varied and extensive, has very many limitations and difficulties by reason of various local conditions. It is unique and separate from the ordinary missionary field, and presents a problem so interesting at the present time that it is the judgment of the Board that for efficiency of administration it should be operated as a special department. The Board desires to have authority to decide the appropriations for the different Indian tribes, the location of missionaries, and the general conduct of the work, and asks the approval of the General Assembly for the erection of such a depart-

4. We take up the work of the new year with a deep sense of responsibility but with large expectations. Our hope of being able to meet the large obligations assumed is in the appreciation by the Church of the day to which we have come, and in the adoption of plans for educating our people to a knowledge of the vast harvest field and to some systematic ways of expressing their loyalty

The General Assembly of 1907 gave the Board of Home Missions authority to amend its charter so that a full membership would consist of thirty. Under that authority the Board of Home Missions elected to the Class of 1908 the Rev. George L. Curtis, of Bloomfield, N. J., and Mr. J. C. Cobb, of Odessa, Mo.; to the Class of 1909, the Rev. C. E. Hayes, of Decatur, Ill., and Mr. T. H. Perrin, of Alton, Ill.; and to the Class of 1910 the Rev. T. W. Work, D.D., and Mr. Fleming H. Revell, both of New York City.

The term of service of the following members of the Board expires with this Assembly:

Ministers.

Rev. Allan Douglas Carlile, D.D., Rev. George L. Spining, D.D., Rev. Wilton Merle Smith, D.D., Rev. George L. Curtis.

Laymen.

John E. Parsons, H. Edwards Rowland, A. Noel Blakeman, Calvin B. Orcutt, J. C. Cobb.

Respectfully submitted by order of the Board,

CHARLES L. THOMPSON, Secretary.

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1908, is 1,530, and they are distributed as follows:

			_
Alabama	17	New Hampshire	3
Alaska	18	§New Jersey	2
*Arizona	28	New Mexico	40
Arkansas	35	**New York	22
California	94	North Carolina	12
Canal Zone	1	North Dakota	89
Colorado	47	††Ohio	1
†Cuba	10	Oklahoma	105
Florida	14	Oregon	59
Georgia	2	Pennsylvania	10
Idaho	36	‡‡Porto Rico	40
Kansas	76	Rhode Island	2
‡Kentucky	31	South Dakota	78
Louisiana	1	Tennessee	64
Massachusetts	4	Texas	103
Minnesota	98	Utah	22
Mississippi	9	Washington	95
Missouri	109	§§West Virginia	27
Montana	40	Wisconsin	1
Nebraska.	66	Wyoming	13
Nevada	5	General German Missionary	1

^{*} Including eight Indian helpers.
† Including one helper.
† The Synod of Kentucky is partly self-supporting.
† The Synod of Kentucky is partly self-supporting.
† Negro missionaries, specially provided for by the Phineas M. Barber Fund.

| Including lifteen Mexican helpers.
| These missionaries are working among foreigners in Hudson, New York, North River,
St. Lawrence and Westehester Presbyteries, among Indians and foreigners in Buffalo Presbytery, and among negroes as provided for by the Barber Fund.
†† Work among Hungarians.
†† Including twenty-five helpers.
| Including one Syrian missionary.

^{§§} Including one Syrian missionary.

GENERAL SUMMARY OF SYNODICAL HOME MISSIONS.

Total,	1,132 23 36 29 29 29 29 29 29 20 1,190 2,926 1,190 2,926 1,190 2,926 835,326 835,326 835,237 835,237 835,236 835,326 835,326 835,326 835,336 835,336 836,491 8
lowa,	109 127 127 128 4,701 162 162 162 162 162 163 8,4401 8,4401 8,4401 8,4401 8,250 8,250 8,250 8,250
Wisconsin.	87 28 28 3,180 3,180 3,180 4,790 82,4,152 82,903 82,903 82,503 82,503 82,533 82,533 82,533 82,533 82,533 82,533 82,533
Michigan.	\$50,000 \$2,000 \$2,000 \$2,000 \$2,000 \$3,000 \$3,000 \$3,000 \$45,000
Кептиеку.	
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Indiana.	100 79 1 1 1 1 1 1 1 1 1 1 1 1 1
.oirlO	105 105 107 107 107 108 108 108 108 108 108 108 108
Baltimore.	\$290 \$294 \$294 \$294 \$257,070 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100 \$252,100
Pennsylvania.	36 36 1,1112 1,2982 10,982 1,2982 1,2982 1,2,305 1,2,305 8,11,500 8,11,500 8,11,500 8,11,778 8,17,178 8,17,178
New Jersey.	7.6 3.9 4.73 4.73 4.73 6.5,93 6.5,828 8.5,828 8.1,100 8.5,170
Zew York.	165 26 26 111 111 1744 1390 283 102 102 13,607 842,384 82,045 82,045 84,965 824,700 824,700
	Churches aided. Missions aided. *Self-supporting churches organized. *Self-supporting churches organized. *Self-supporting churches organized. Churches reaching self-support. Other workers employed. Additions on confession. Additions on confession. Additions by certificate. Total membership. Adult baptisms. Sabbath-schools granized. Number of Sabbath-schools. Home Mission churches raised for self-support. Home Mission churches raised for beneficenes. Church edifices. Value of same. Church debts canceled. Church debts canceled. Church debts canceled. Cost of same. Number of nanses. Number of nanses.

*All the other items refer to work carried on under the direction of Synodical Home Mission Committees in Synods or Presbyteries.

The following is a summary of the results of the work of the Board:

The following is a standard y of the results of the work of the social.	
Number of churches aided by the Board	1,817
and Indian helpers	1,530
*Number of missionary teachers	442
Additions on confession of faith.	7,496
Additions on certificate	5,461
Total membership	64,329
Total in congregations.	66,326
Adult baptisms	3,778
Infant baptisms	2,662
Sunday-schools organized.	296
Number of Sunday-schools	1,633
Membership of Sunday-schools	92,519
Church edifices (value of same, \$3,038,772)	1,354
Church edifices built (cost of same, \$315,775)	98
Church edifices repaired and enlarged (cost of same, \$69,808)	258
Church debts canceled	\$124,300
Churches having reached self-support	101
Churches having reached self-support	115
Number of parsonages (value of same, \$559,290)	392
1 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	

TREASURER'S REPORT.

RECEIPTS AND EXPENDITURES FOR THE CURRENT WORK OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. FOR THE YEAR ENDING MARCH 31, 1908.

Receipts.

Balance or	n hand April 1, 1907				\$1,945	38
For Evang	relization:					
From	relization:	\$279.285	43			
	Woman's Missionary So-					
	cieties	928	75			
"	Sabbath-schools	24,973				
	Young People's Societies	16,392				
"	Individual and Miscellane-	10,502	0.0			
		65,187	06			
"	ous Interest on Permanent	00,101	.,,,			
		19,723	12			
"	Funds Interest on Reserve Fund					
"		4,123				
"	Income on Real Estate	12,390	40			
* *	Legacies	141,652	48			
	_	0501050	4.50			
		\$564,656				
"	†Woman's Board	17,813	4()	2502 120 05		
	-			\$582,469 85		
For Missic	on School Work:					
From W	Voman's Board:					
From	Churches	\$1,204	94			
	Woman's Missionary So-					
	cieties	238,982	54			
"		24,973				
"	Young People's Societies	16,392				
"	Young Ladies' Societies and	,				
	Bands	24,965	05			
	Individuals and Miscellane-	2 1,11111	,,,,			
		22,873	63			
	ous	22,010			-	-
(Carried forward	\$332,391	84	\$582,469 85	\$1,945	38

^{*} Of these sixteen are ordained missionaries of the Board and six are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

Brought forward From Interest on Permanent Funds " Legacies " Tuition Fces " Rents and sales	\$332,391 84 4,802 34 22,702 41 64,161 02 571 18	\$582,469	85	\$1,945	38
†Less amount appropriated for Evangelization—see above	\$424,628 79 17,813 40	406,815	39	989,285	24
Indebtedness April 1, 1908				\$991,230 47,717	
			95	31,038,948	35
Expenditur	res.				
For Evangelization: Missionaries, Field Work and Speci Cost of Communicating Informatio Interest on Annuity Gifts	-	18,424 2,825 4,911 247 48,471	88 46 30 32 25	\$630,857	91
	ission School	\$374,224 6,272 23,286 4,174 132	30 11		
2. Changes	-			408,090	44
			9	\$1,038,948	35
			=		

HARVEY C. OLIN, Treasurer.

II. BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

Ministers.

1906-1909.

Laymen.

Rev. W. R. Richards, D.D., Rev. Cleland B. McAfee, D.D., Rev. John Fox, D.D., Rev. E. E. Morris, Rev. Charles R. Erdman, D.D.

Hon. Darwin R. James, Mr. W. P. Stevenson, Mr. Scott Foster.

1907-1910.

Rev. Eden B. Cobb, D.D., Rev. James S. Dennis, D.D., Rev. W. P. Stevenson, D.D. Mr. John Stewart, William E. Stiger, Esq., Mr. Alfred E. Marling, T. H. Cobbs, Esq.

190S-1911.

Rev. George Alexander, D.D., Rev. John F. Patterson, D.D., Rev. J. Ross Stevenson, D.D., Rev. John McDowell, D.D.

Mr. Warner Van Norden, Mr. John T. Underwood, Mr. D. W. McWilliams, Mr. James M. Speers.

OFFICERS OF THE BOARD.

Rev. George Alexander, D.D., President. Hon, Darwin R. James, Vice-President. Rev. Frank F. Ellinwood, D.D., LL.D., Secretary Emeritus. Mr. ROBERT E. SPEER, Rev. ARTHUR J. BROWN, D.D., Rev. A. Woodruff Halsey, D.D., Rev. Stanley White, D.D., Mr. Dwight H. Day, Treasurer.

Assistant Secretaries of the Home Department.

Mr. David McConaughy, Eastern Section. Rev. Charles E. Bradt, Ph.D., Central Section. Mr. J. M. Patterson, Southern Section. Rev. Dwight E. Potter, Western Section. T. H. P. Sailer, Ph.D., Honorary Educational Secretary Rev. George H. Trull, Sabbath-school Secretary

Medical Adviser.

DAVID BOVAIRD, JR., M.D.

ABSTRACT OF THE SEVENTY-FIRST ANNUAL REPORT.

In spiritual results the year has been the best year in the history of the Board. The reports from the Missions are not complete, but it is clear that more than 10,000 communicant members have been added to the churches during the past year.

At home there has been a deepening interest in Missions on the part of the men, the work of the women having been already comparatively well developed. The Laymen's Missionary Movement has aroused a great deal of interest, and has resulted in the formation of similar movements in the interest of Foreign Missions in England and Scotland. The men of the Eastern States held a great Convention in the interest of Foreign Missions, in Philadelphia, February 11 to 13, 1908, which was attended by 1,682 delegates, of whom 1,113 were laymen. A Committee on Resolutions, appointed by the Convention, presented the following, which the Convention unanimously adopted:

"We, men of the Presbyterian Church in the United States of America, thank God for the command of Christ, determining forever the highest mission of His Church, the evangelization of the world. We are grateful for the share He has given us in this work, grateful for the larger share He now offers us, and grateful that the work is making the workers one at home and abroad, as shown by spiritual fellowship and practical coöperation.

"Recognizing the urgency of present conditions and our corresponding

responsibility, we plan and propose as follows:

"I. That, accepting the conclusions of the Omaha Convention as defining our specific part in the world's evangelization, and moving toward the six million (\$6,000,000) dollars standard there established, and knowing the immediate demands of the world field, we now set ourselves to the task of raising at least two million (\$2,000,000) dollars during the coming year.

"II. That to this end each Synod, Presbytery and individual church assume immediate and specific organized responsibility to raise its full share, determined by its ability; none limited by, but all surpassing, if possible, the standard set by the Omaha Convention.

"III. That we urge upon the men of each church the duty of gathering and

giving information concerning the progress of Missions, using the means provided by the Church, and all other means that will make the information definite and inspiring.

"IV. That, believing the Holy Spirit will do through us even more than we ask or think in Christ Jesus, our Lord, we solemuly renew our faith in united, unceasing, definite prayer, and suggest that, in unison with other bodies, the noon hour of each day be a time when all men may appeal to the Throne of God for the speedy evangelization of the world."

The work of the Board in the home fold has been carried forward years.

The work of the Board in the home field has been carried forward very earnestly throughout the year. In the four districts of the home field the work has been developed along the lines which it was believed would be most effective In the Eastern District there has been persistent and systematic work on the program which has been followed for several years with steady progress. The aim kept constantly in view is to enlist every member to have an intelligent, Parish Abroad, so that the entire Church shall be brought to realize its primary function as being essentially a missionary society. To this end the normal method employed, along with the use of literature and correspondence, has been the campaign under the direction of the Presbyterial Foreign Missions Committee campaign with a day's conference of pasters and edders representing mittee, commencing with a day's conference of pastors and elders representing the Sessions, and including a visit to each church in the course of continuous itineraries by missionaries and Secretaries of the Board. In the course of these campaigns within the year, 302 churches have been visited in Presbyteries of the Synods of New Jersey, New York, Ohio, Pennsylvania and West Virginia. Under the direction of the Foreign Missions Committee in the Synod of Ohio, the experiment has been tried of utilizing the services of a returned missionary, as "Synod's Foreign Missionary Evangelist," continuously for a period of about six months, under the general supervision of the Synodical Committee, but with the more immediate direction of the Presbyterial Committee during the time spent within the bounds of a Presbytery, usually about one month.

The members of the Foreign Missions Committees of the Synods and Presby-

teries in the East have twice gathered in conference during the year, once in the Conference at Pocono Pines and again at the Convention in Philadelphia. In December, the Chairmen of the Synodical Committees of the East met and laid out broad lines of policy for their work. The Leaders' Conference at Pocono Pines has come to be considered a permanent institution, with a fixed basis of representation, which includes in addition to members of the Synodical and Presbyterial Foreign Missions Committees and the pastors, ex-officio, the President or Chairman of each missionary organization in a church, together with one delegate for each 200 members or fraction thereof. This year's Conference is to be held September 1-4, provision being made to make available the freshest information from each of the principal mission fields, and the results of the best

experience in missionary methods in the home churches.

The year in the Central District has been one of great inspiration and encouragement. Presbyteries and pastors have shown a commendable zeal in the work of the world's evangelization. The new standard of an average of five dollars a year per member is proving a healthy tonic to both the rich and the poor, the large and the small churches. Its virtue lies in the fact that it is not an arbitrary standard, but, so far as has appeared, a standard the realization of which may mean by God's will the evangelization of the world in this generation, so far as our Church is distinctly responsible for such work. Several of the churches of the Central District have already attained the new standard; many are already heroically working toward it; many are approaching it; none, so far as known, have been discouraged by it, and all of the churches seriously and practically adopting it are being revived by a new unction from the Holy Spirit, arousing the Church in all departments to more eager and loyal Christian service.

In the Western District active operations began with meetings of the Synods. Resolutions of a practical nature were adopted, urging activity along educational, spiritual, recruiting and financial lines. Twenty-three institutes to further these ends have been held, in conjunction with Home Missionary workers, in California, Oregon, and Washington. Special stress has been laid this year upon the educational and spiritual work. The Western District Prayer League has been formed, its membership being based on an agreement "habitually to pray

daily for Missions," and 2,500 applications for the special prayer lists have been received. The District Secretary has spent most of his time in the field. Presbyterial campaigns have been conducted, and the manifest rising tide of interest in world evangelization throughout the district is most encouraging.

The work in the Southern District has been largely one of organization and information. The work of appointing and reorganizing permanent Foreign Missions Committees in the Synods and 103 Presbyteries of this district was vigorously pushed, so that by January 1 eight Synods and sixty Presbyteries were fairly well organized with permanent Committees on Foreign Missions. Since then many more have been added. Much information has been furnished to the churches in the Southern District, most of whom were formerly under the Cumberland denomination and unaequainted with the vast extent of the field

occupied by the missionaries of our Board.

The work of missionary education has steadily developed during the past ear. The output of literature continues to increase in quantity, variety and quality. The text-book for the current year has been sold more widely than any that preceded it. An excellent book has been prepared for the intermediate grade, and text-books for other grades are in course of preparation. These are being issued with an ever clearer understanding of pedagogic principles. A large interdenominational Convention in the interest of missionary education, held at Pittsburgh, under the auspices of the Young People's Missionary Movement, was attended by over 3,000 delegates. Of Mission Study Classes in the Presbyterian Church there has been a gratifying increase.

The Sunday-school Department of the Board has sought this year the accomplishment of a few definite things, viz.: (1) The outlining of a comprehensive missionary policy adapted to the local needs of all classes of Sunday-schools, emphasizing graded education, vital prayer, Scriptural giving, and the need of missionary recruits. (2) The presentation of this policy to the Sunday-school superintendents and workers, by circularization and by personal visits of the Secretary in campaign work, to local Sunday-schools, conventions, conferences, institutes, Presbyteries and Synods; actually demonstrating wherever possible how to conduct a Missionary Sunday in the Sunday-school. (3) The offering of graded helps to the schools to make effective the above policy. These have been catalogued and may be obtained on application, and the material has been advertised and displayed to great advantage in campaign work. (4) The securing of a few schools in strategic centres to adopt such missionary methods as appeared locally feasible, so that such schools might become object lessons throughout Presbytery of what may be done along missionary lines. (5) The securing of the appointment on Presbyterial and Synodical Foreign Missions Committees of a well qualified member to develop missionary interests in the Sunday-school, the Sunday-school Department coöperating with him in every feasible way. So far there have been fifty-one favorable responses, either a member for a Sunday-school being appointed or the chairman undertaking the work. (6) The preparation and distribution of special programs for Sunday-school use at Christmas and Easter. The call for the latter program has exceeded the demand of several previous years.

The result of all the activity of the year cannot be mathematically estimated. The Board had hoped that it might be possible to report no deficiency, but, instead, must regretfully announce not only that the deficit of \$92,146.65 with which the year began has not been removed, but that the current year's accounts show an additional deficit of \$107,751.83. The income for the year was \$1,347,265.20, as compared with \$1,268,057.31 from the same sources the year before.

In spite of these heavy deficiencies, the Board has been obliged to increase the appropriations for the year 1908-9 by the amount of \$52,000, in order to provide for the salaries and furloughs of missionaries now on the field, and to supply what is most urgently needed for the support of schools, hospitals, native preachers, teachers, itinerating work, etc. This enlarged budget does not provide one dollar for new missionaries, or for new property, or for the emergencies of the year, and it falls \$90,000 short of what the Missions feel that they should have at once for the adequate support of their present work. view of the rapidly changing conditions in Asia and the absolute necessities of the missionaries, and in accordance with the Overture referred to the Board by the General Assembly two years ago, the salaries of the missionaries have been increased to some extent in Japan, China, Siam, Laos and part of Persia.

The Missionary Record, which was the organ of the Cumberland Board of Missions, has been continued during the year as the joint publication of the Boards of Foreign Missions, Home Missions and Church Erection. These

Boards, feeling that it has served its purpose as a joint magazine, have agreed to discontinue it from July 1.

The work of the Women's Boards has been done with customary efficiency, and the Board rejoices, not only in the financial success, but also in the sound judgment and large spirit in which their work has been projected and carried forward. The Women's Board of Northern New York, after an honorable and fruitful career, has voted to dissolve its separate existence, and two of the Presbyteries composing it have already organized presbyterially to become connected with the New York Women's Board.

The union of the Presbyterian and Cumberland Missions on the field was consummated with perfect harmony, and the united work in Mexico, Japan, and China has, it is believed, resulted in increased efficiency.

The reports of the various Missions are full of promise. The wonderful development in Korea has continued with increased power. Some of the special revival features of the work a year ago are naturally becoming less prominent, but the work itself moves steadily forward. The additions to the communicant membership of the churches during the year were 3,421, and the movement represents a great moral reformation.

The Philippine and South China Missions have also yielded rich fruitage. Two thousand and one hundred new members have been added in the Philippines. Mr. Taft has spoken with unqualified approbation of the work which

the missionaries have done in the Philippines.

The Centenary Missionary Conference, held in Shanghai, April 25 to May 7, drew the attention of the world to the immense changes which have taken place, and are taking place, in China. The Committee on Correspondence of the Conthat within half a generation it is possible for Christianity to be established as the most decisive force in Chinese affairs. Among the various missionary questions considered in the Conference none aroused more interest than the question of Church union. The convictions of the Conference crystallized in the following resolution:

"Whereas, It is frequently asserted that Protestant Missions present a divided front to those outside, and create confusion by a large variety of inconsistent teaching, and whereas the minds both of Christian and non-Christian Chinese are in danger of being thus misled into an exaggerated estimate of our differences, this Centenary Conference, representing all Protestant Missions at present working in China, unanimously and cordially declare:

"That this Conference unanimously holds the Scriptures of the Old and New Testaments as the supreme standard of faith and practice, and holds firmly the primitive apostolic faith; further, while acknowledging the Apostles' Creed and the Nicene Creed as substantially expressing the fundamental doctrines of the Christian faith, the Conference does not adopt any Creed as a basis of Church unity, and leaves confessional questions to the judgment of the Chinese Church for future consideration; yet, in view of our knowledge of each other's doctrinal symbols, history, work and character, we gladly recognize ourselves as already one body, teaching one way of eternal life, and calling men into one holy fellowship; and as one in our teaching as to the love of God the Father, God the Son, and God the Holy Ghost; in our testimony as to sin and salvation, and our homage to the Divine and Holy Redeemer of men; one in our call to the purity of the Christian life, and in our witness to the splendors of the Christian hope.

"We frankly recognize that we differ as to methods of administration and Church government; that some among us differ from others as to the administration of Baptism; and that there are some differences as to the statement of the doctrine of Predestination, or the Election of Grace. But we unite in holding that these exceptions do not invalidate the assertion of our real unity

in our common witness to the Gospel of the grace of God.

"That, in planting the Church of Christ on Chinese soil, we desire only to plant one Church, under the sole control of the Lord Jesus Christ, governed by the Word of the Living God and led by His guiding Spirit. While freely communicating to this Church the knowledge of truth and the rich historical experience to which older Churches have attained, we fully recognize the liberty, in

Christ, of the Churches in China, planted by means of the Missions and Churches which we represent, in so far as these Churches are, by maturity of Christian character and experience, fitted to exercise it; and we desire to commit it in faith and hope to the continued safekeeping of its Lord, when the time shall arrive, which we eagerly anticipate, when it shall pass beyond our guidance and control."

In no period of the history of India have the needs and the opportunities been so great as now. In one section of the North India Mission more than

2,000 persons were received during the year.

The Presbyterian Church in Mexico, but a few years old, has over 5,000 communicants, in a field of 3,000,000 people, and is pushing forward in the

eighteen States of Mexico.

A mere handful of laborers are holding up the symbol of the Cross in Guatemala, Colombia and Venezuela. Their quiet faithfulness to duty and persistent battle against the inertia of a deeply intrenched and corrupt formalism would, if widely known, awaken sincere admiration. The work in Chile shows more than 10 per cent. gain in membership, and a great gain in local support. In Brazil there has been extensive itineration, and the Gospel is gaining ground as never before.

In West Africa, the most encouraging sign is the wonderful advance made in More than two-thirds of the churches are self-supporting, and

the evangelistic spirit of the native Christian is beyond all praise.

The reports on the Persia Missions, with the introduction thereto, set forth the troubled political conditions of that country, and also the enlarged opportunity for work among Mohammedans which the political upheaval has brought.

In Japan, the great missionary question has continued to be the question of cooperation with the Japanese Church. The Board has held hitherto steadfastly to the view that everything possible and right should be done to promote the development of independent national Churches on the mission field, and has encouraged the missions to welcome the developing spirit of independence and responsibility.

The formation of the independent Presbyterian Church in China was con-

summated on April 19, 1907, at Shanghai.

The Hon. Darwin R. James, the Vice-President of the Board, returned from his long trip to the mission fields in April. Mr. L. H. Severance, who followed Mr. James and made a careful and most generous study of the needs of many of the Missions, expects to be back in time for the General Assembly.

The following missionaries finished their work and entered into their heavenly rest during the year: The Rev. Wallace S. Faris, the Rev. John Reese Jones, Miss Grace Dorothy Lynch, Mrs. Amelia P. Lowrie, Mrs. Henry H. Jessup and Mrs. James S. Gale. Mr. Faris and Mr. Jones both died from sickness con-

tracted in the work of famine relief.

In accordance with the rule of the Assembly, authorizing the Board to fill vacancies in its membership between the meetings of the Assembly, it elected the Rev. John McDowell, D.D., of the Presbytery of Newark, to succeed the Rev. Stanley White, D.D. in the Class of 1908-1911, and Mr. Alfred E. Marling, of the Presbytery of New York, to take the place of Mr. Alexander Maitland, in the Class of 1907-1910. The Board would respectfully request the confirmation of Dr. McDowell and Mr. Marling's election and the reclection of the following members of the Board, whose terms of office expire with this meeting of the Assembly: The Rev. George Alexander, D.D., the Rev. John F. Patterson, D.D., the Rev. J. Ross Stevenson, D.D., Mr. Warner Van Norden, Mr. John T. Underwood, Mr. D. W. McWilliams, Mr. James M. Speers. Mr. Maitland, who died at Princeton, October 25, 1907, had been a member of the Board for seventeen years, and was a man of truest Christian character and of genuine devotion to all the interests of Christ's Church.

The last General Assembly directed the Board to "report to the Assembly as to the feasibility of active cooperaiton with other Boards in apportioning the work in Europe, with a view to the maintenance of the established work and the organizing of new work." The Board has conferred with other Missionary Boards with reference to the work in Europe, and has been in correspondence with representatives of the Presbyterian Churches of Great Britain, and also with the General Assembly's Committee on Work in Europe. The Board has not been financially able to undertake any work on the Continent, nor has it

been convinced that it would be wise for it to do so; but it prefers to make no final report to the Assembly at this time, and asks for another year in which to give the matter further consideration and investigation.

In the Summer of 1996, the Board addressed to the various Missions a communication on the Distinct Missionary Responsibility of the Presbyterian Church on the foreign field, in which an attempt was made to define in general terms the measure of the obligation of our Church, and to suggest the various practical considerations which must be kept in mind in working out a comprehensive missionary policy. This letter and the replies of the Missions have been printed in a paper book for the information of the Board and the Missions and the Church. What action should be taken upon them can only be determined by the Board after further consultation with the Missions and the most careful and prayerful consideration. It is clear that boundless opportunities for world evangelization are before the Church at the present time; that these opportunities constitute grave responsibilities; that while the precise number of missionaries that will be needed to discharge these responsibilities cannot be exactly calculated, and while no emphasis on the number needed should be allowed to obscure the importance of our laying full responsibility upon the native churches and developing the native agents, who must be the chief forces in the evangelization of their own people; nevertheless many more missionaries of the highest character and ability must be sent, and immediate enlargement of the missionary contributions of the Church is required, if the men and women are to be sent and the institutions are to be developed which will raise up the men and women on the field who will cooperate with us, and with whom we must cooperate, in order that the whole world may hear of Him in whom life was provided for all mankind.

There are many and grave problems of Mission policy and administration awaiting solution by the Board and the Missions, but no problem is more pressing or more grave than the problem of a more adequate support of the work—a problem whose solution rests chiefly with the individual pastor and the individual member of the Church.

TREASURER'S REPORT.

More money was contributed this year for Foreign Missions through this Board than during any previous year in its history, the total amount, including legacies, being \$1,314,213.51. Of this sum churches gave \$586,923.78, or an increase of \$91,147.62 over 1906-07, and \$237,738 more than they gave five years ago. This gain is exceedingly gratifying, since the churches must always

be considered the main reliance of our work.

The expenditure for the entire work of the Board for the present year, 1907-08, amounted to \$1,455,017.03, and the total receipts and credits were \$1,347,265.20, leaving a deficit of \$107,751.83. Of the amount appropriated \$40,000 was spent in the work taken over from the Cumberland Church, while there has been received from former Cumberland churches to apply in this work a considerably less amount. This accounts for a part of the deficit. There has been received from the legacy account, always a more or less uncertain source, There has been about \$29,000 less than last year, and this has increased the deficit. But the main reasons for appropriations running \$167,000 ahead of receipts is that approximately \$200,000 was received which had to be applied for various special purposes in the foreign field by direction and insistence of donors.

The year 1906-07 closed with a surplus of receipts over expenditures. However, there was carried over from 1904-05 and 1905-06 a deficit amounting to \$92,146.65, against which a net credit was applied amounting to \$64.85, leaving a net deficit, carried over, of \$92,081.80. Adding this to the deficit of the year just closed, we have a deficit of \$199,833.63. In addition to this deficit there existed a number of old and doubtful accounts that had been carried on the books in the hope of recovery; these items have now been written off, under authority of the Board, and have increased the deficit by \$18,214.20, making the deficit \$218,047.83. By the same authority the General Reserve Fund, amounting to \$47,316.28, has been eliminated as a liability, since it has already disappeared, having been absorbed in the deficit. By this action the deficit] is reduced by the amount of the Fund, the net deficit standing at \$170,731.55.

170,731 55

An analysis of the expenses of the year will be found in Schedule 5 of the Report. The percentage of disbursements in New York on account of Mission work to the total sum received for the work are as follows:

Administrative expense Disbursements not administrative	$\frac{4.12}{3.55}$	per e	ent.
	7.67	46	"

BALANCE SHEET, APRIL 30, 1908.

Current Assets.

Cash	\$150,468	65		
Advances to Sundry Institutions	36,723			
Due from Individuals and Organizations		77		
Rents Due and Unpaid, Presbyterian Building				
Total Current Assets.			\$206,328	56

Advances and Unadjusted Balances.

285 00
482 53
353 66
106 03
208 22
163 07
599 S1
300 01
639-96
 386,138 38
000,103 03

Invested Assets.

Investment Securities, as per Schedule No. 6	\$281,293 00)
Securities and Unsold Real Estate, unacknowl-	•	
edged as Donations until converted into Cash,		
as per Schedule No. 7 (per contra)	105,988 17	7
Permanent Real Estate Investments—	100,000 11	
Presbyterian Building (half interest) \$895,018 98		
5 West 20th St. Property (half		
interest)		
	941,203 79)
Furniture and Fixtures	6,574 4-	
Total Invested Assets		
		- 1,000,000
Deficit April 30, 1907 \$92,146 65		
Less Donations received for same 64-85		
	\$92,081 80)
Deficit for year ended April 30, 1908	107,751 83	3
Special losses in connection with individuals and	,	
organizations corned over from former yours	19 21 1 20)
organizations, earned over from former years	10,211 20	,
Special losses in connection with individuals and organizations, carried over from former years	18,214 20)

Current Liabilities.

Outstanding Bills of Exchange Unpaid Certificates of Credit Special Funds and Amounts on Deposit Due to Missionaries in U. S Surplus in Fire and Marine Insurance Fund Unexpended Appropriations for Travel and Outfit Unused Funds from the Sale of Field Buildings. Accrued Interest on Special Gifts. Accrued Taxes and Water Rates Total Current Liabilities	19,165 91,445 2,143 4,808 42,548 5,461 832 4 044	53 31 64 60 33 26 43 01	\$520,539 48
Other Liabilities.			
Permanent Endowment Fund, as per Schedule No. 9 Special Endowment Funds, as per Schedule No. 10 Special Gift Agreements, on which Interest is Paid Unacknowledged Receipts (per contra) Funds, etc., invested in Presbyterian Building and 20th Street Property— Donations bearing no interest\$486,548–91	\$80,924 239,492 203,535 105,988	$\begin{array}{c} 09 \\ 60 \end{array}$	
Interest-bearing Gifts, as per Schedule No. 11	941,203		
FixturesTotal Other Liabilities	6,574	44	1 *** *** ***
Total Other Liabilities			1,577,718 41
Grand Total			\$2,098,257 89

DWIGHT H. DAY, Treasurer.

A GENERAL SUMMARY OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U.S. A., MAY 1, 1908.

MEDICAL.		Patients Treated.	1 113,282	7,622 15,707 112,190 4,982 +6,890 †14,141 55,598 †4,688	†121,818		*25,738 55,608 34,646	115,992		
Indi		Dispensaries.	60		27		510	=		
		Hospitals.	63		27		* 600	9*		
PRINTING.	-	Number of Pages Printed.		105,105,100	105,105,160					
4		Printing Presses.	774	130701261	1		01-4	9		1
AL.		Sabbath-school Scholars,	12,424	1,881 368 750 750 1,301 7,42 7,42	14,914	サント	5,052 1,584	0,636	11,561	\$115C1
EDUCATIONAL.		Number of Pupils.	+3,483	795 255 4202 315 7156 1,354 1,354 1,314	15,956	+329	2,978 5,291 1,320	6,589	+324	+324
EDI	-	Number of Schools	23	* 417 117 117 117 117 117 117 117 117 117	275	4	23.4	184	4	4
		Students for the Ministry.	111	* 100 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	88	· ·	204	237		İ
ES.		Added during the Year,	+237	175 175 18 46 66 66 705 705 7473	+1,794	+176	270 566 148	984		
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-		Outstations.	*	* * * * * * * * * * * * * * * * * * *	197	9	1769	1115	*12	*52
		Principal Stations.	9	440000000	29	13	271	31	작품	18
-		.oheQ	1864	1884 1885 1900 1907 1907 1861 1861 1872 1846		1852	1836 1834 1853		1859	Ī
		MISSIONS,	Africa: Western Africa	Cenna: Central China. Hainan. Hunan. Kiang-an. North China. Shantung Vest. Shantung West.	Total	CHINESE, JAPANESE AND KÖREANS IN UNITED STATES	India: North India: Punjab: Western India:	Total	Japan: § Eastern Japan. Western Japan.	Total

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* Last year's figures. No report received this year.

† Partial report. Full figures not received.

† Part of these figures represent only four months.

† Part of these figures represent only four months.

† Partial report. All converts of the Board in Japan carry on all their work in coöperation with the Church of Christ in Japan, and in the interest of that Church. All converts resulting from the work of the Mission are related to the Church of Christ. Instead of any separate Mission statistics, accordingly, the statistics of the Church of Christ are presented. These represent, however, the results of the work both of the self-supporting churches and of the Board of Home Missions of the Church of Christ, and of the Missions of the Presbyterian and Reformed Churches.

III, BOARD OF EDUCATION.

MEMBERS.

Ministers.

Elders.

Term 1906-1909.

Charles Wadsworth, Jr., D.D., John Calhoun, William H. Oxtoby, D.D.

George W. Bailey, M.D., Samuel D. Oliphant, Esq. Edward B. Hodge, Jr., M.D.

Term 1907-1910.

Henry C. Minton, D.D., LL.D., J. Sparhawk Jones, D.D., Edward Yates Hill, D.D.

George H. Stuart, Jr., A. A. Shumway, Charles T. Evans.

Term 1908–1911.

William P. Finney, F. W. Loetscher, Ph.D., J. M. Hubbert, D.D.

Charles P. Turner, M.D., T. M. Rogers, S. Spencer Chapman, Esq.

OFFICERS.

CHARLES WADSWORTH, D.D., President. GEORGE W. Bailey, M.D., Vice-President.
JOSEPH W. COCHRAN D.D., Corresponding Secretary.
JACOB WILSON, Recording Secretary and Treasurer.

ABSTRACT OF EIGHTY-NINTH ANNUAL REPORT.

The Presbyterian Board of Education respectfully report:

ENROLLMENT.—There has been an enrollment of 809 candidates, 83 of whom were in the academy, 354 in college, and 372 in the theological seminary. Two hundred and fifty-three were "new men" and 556 "renewals," a decrease of 15 among the former and an increase of 36 among the latter.

The Board was called upon during the year to record the entering into rest of its honored President, the Rev. James M. Crowell, D.D., who for twenty-eight years was actively associated with the Board's work.

On February 10, 1908, the Board unanimously elected the Rev. Charles Wadsworth, Jr., D.D., Vice-President of the Board, to fill the office of President, and Dr. George W. Bailey to succeed the Rev. Dr. Wadsworth in the Vice-Presidency.

MEMBERSHIP.—The Rev. James M. Hubbert, D.D., was elected to fill the vacancy in the membership caused by the death of Dr. Crowell.

The reëlection of the following named members, whose period of service has expired, is recommended: Rev. William P. Finney, Rev. F. W. Loetscher, Ph.D., Rev. J. M. Hubbert, D.D., Charles P. Turner, M.D., T. M. Rogers, S.

Spencer Chapman, Esq.

Numbers.—Since the year 1829, when measurably reliable statistics were first available, the normal supply of candidates in the Presbyterian Church in the U. S. A. has been 1 to every 800 of its church members. To-day we have 1 candidate to every 1,228 members, which is but two-thirds of our normal supply, and in actual number of candidates we have returned to the figures of 1885, when this country had 32,500,000 less population.

So far from being overcrowded, the ministry has never needed more than she needs to-day men of large capacity—mental, moral, administrative, evangelistic—men of vision, passion, insight, authority, untiring energy and con-

spieuous spirituality.

QUALITY.—The Board wishes to emphasize the need on the part of Presbyteries of exercising the most scrupulous care in the examination of candidates. The possession of an A.B. degree in these days does not necessarily imply that a student has those solid literary acquirements, that breadth of culture, and that

discipline of mind which would fit him to assume the moral and spiritual leadership of the community he expects to serve. It is, therefore, necessary to emphasize most strongly the large responsibility resting upon the Faculties of Colleges and Universities where ministerial candidates pursue their studies, and also upon Presbyteries taking such students under their care. By way of practical proposal, therefore, the Board would ask that Presbyteries should attend to the following suggestions:

"1. To provide for an annual sermon upon Ministerial Education in each

church of the Presbytery.

"2. To give ample time for oral and written examinations of candidates for the ministry, with special meetings of Presbytery for this purpose if necessary, and preliminary examinations of candidates in private before the Committee on

"3. To strengthen, if necessary, the Committee on Education of the Presby-

tery by placing upon it the wisest and best men.

"4. Closer relations between Presbyteries in the case of transfer of candidates or licentiates, in order that common standards may prevail for the protection of

the Church and the honor and efficiency of the ministry.

"5. To see that pastors of candidates maintain close personal relations with them, and that Education Committees exercise extreme care in carrying out the provisions of Section 2 of Constitutional Rule No. 3, relating to the annual examination of candidates, in person or by letter, as to 'their Christian experience, their progress in study and their fidelity to the doctrines of the Church,' advising them also as to the approved institutions of learning and their courses

of study in such institutions.

METHODS OF REACHING CANDIDATES.—The Board of Education, construing its work to be a broader one than the mere distribution of aid to needy and worthy candidates, has paid particular attention to the presentation of the cause in churches, Presbytcries, ministerial conferences, Brotherhood meetings and popular gatherings. Twenty-two Synods were visited by the Secretaries with the assistance of the Rev. H. C. Minton, D.D., who represented the Board at the Synods of Washington, Oregon and California. The Secretaries have been privileged to address the student bodies and to hold personal conferences in the fellowing the degrid leaving response to the student bodies and to hold personal conferences. in the following theological seminaries: Princeton, Western, Lane, Louisville, McCormick, German Theological School of Dubuque, Newark German Theological School, Lincoln, Omaha, and Lebanon. Student conferences looking towards recruiting the ranks of the ministry have been held at the following colleges: Coe, Emporia, Westminster (Denver), Bellevue, Cumberland University, Bethel College, Castle Heights School, and Colorado Springs. The Corresponding Secretary spent five very profitable days at Lafayette College, speaking at evening meetings and visiting the students in their rooms.

New printed matter in leaflet and pamphlet form has been widely distributed, special attention being paid to the most helpful material obtainable for the use of pastors, parents, professors and Sunday-school teachers among boys and young men, calling their attention to the claims and attractions of the ministry. Foreign-speaking Candidates.—The increasing number of foreign-speaking

inmigrants during the last thirty years creates an insistent and increasing demand for a foreign-speaking ministry. To reach the four or five millions of foreign-born Americans for whom the Presbyterian Church is particularly responsible we had last year but 90 men preparing themselves. This year we have 117 men, 14 of whom are Italians, 7 Bohemians, 24 Spanish, 2 Swiss, 3 Ruthenians, 10 Hungarians and 14 Germans. There are also 4 Japanese under the care of the Board, studying for service among their people in this country. The Board recommends that the General Assembly look carefully into the problem of training an adequate force of native ministers and lay workers for our foreign-speaking populations.

Church Offerings.—Receipts from the churches and various societies this

year aggregate \$57,244.42, an increase of \$9,533.21 over last year.

OUR NEW TERRITORY.—The Assistant Secretary, the Rev. W. J. Darby, D.D., who has conducted business for the Board from his office, at Evansville, Ind., has rendered notable service in the interests of ministerial education throughout the United Church this year. He reports a cordial spirit and an earnest purpose everywhere manifest in the South and Southwest, which means much for an increase of power in the United Church.

EXCEPTIONAL CASES.—Fewer exceptional cases have been presented to the Board from the former Cumberland territory than during the year before. These have been treated with the discretionary power granted by the last General Assembly. It is the intention of the Board to eliminate them eventually; but request is made that the same authority be granted for the coming year, with the understanding that the number of exceptional cases among former Cumberland students will be reduced to a minimum.

THE CUMBERLAND PRESBYTERIAN CHURCH, COLORED.—The instructions of the last General Assembly regarding educational work in the Cumberland Presbyterian Church, Colored, have been carried out by the Board according to its best judgment. The Assistant Secretary has given considerable attention to this work, and reports a fair measure of progress in meeting the educational

needs of about fifty candidates.

INDIVIDUAL GIFT.—A former beneficiary, a devoted life-long friend of the Board, the Rev. Robert Gamble, has made a gift of \$5,000, with the understanding that a portion of the interest therefrom be returned to the donor in the form of a life annuity. The same condition applying to a former gift by him of \$2,500 has been relinquished.

Competitive Scholarships.—The Secretary's Scholarship, awarded last year to Mr. George M. Day, of San Francisco Theological Seminary, is still being held

by him.

The Newberry Scholarship has been awarded to Mr. E. C. Hamilton, of the Middle Class in McCormick Seminary, who will enjoy its income for three years. The Mutchmore Scholarship has been awarded to Mr. John Y. Crothers, a

Senior in Omaha Theological Seminary.

STATE UNIVERSITIES.—As directed by the last General Assembly, the Board has endeavored to prosecute a definite and vigorous work for the supply of the

religious needs of students in State educational institutions.

The latter part of September, 1907, the Board invited several prominent representatives of Presbyterian Work in behalf of State University students to meet in conference at Philadelphia. The Rev. W. S. P. Bryan, D.D., Chairman of the Committee of Education of the Synod of Illinois; Prof. F. W. Kelsey, of Michigan University; the Rev. A. M. Buchanan, D.D., of Morgantown, W. Va.; and the Rev. James Beveridge Lee, D.D., College Representative of the Assembly's Evangelistic Committee, presented much valuable information, which was reported by the Board to those interested in the work throughout the Synods.

Statistical blanks were sent out, early in the year, to the authorities of universities and the local pastors, asking for detailed information. A large fund

of information was gathered.

At the urgent request of several Western Synods, the Board directed the Corresponding Secretary to make a tour of State Universities, and in February and March of this year the following institutions were visited: State College, Pa., Ohio University (Athens), the Universities of Illinois, Wisconsin, Iowa, Kansas, Missouri, Colorado, and West Virginia. The Assistant Secretary has also visited the University of Indiana, at Bloomington, and Purdue. A full statement as to the existing conditions will be found in the Board's Annual Report.

ÉNLARGEMENT OF THE BOARD.—The last Assembly recommended "that, in view of the enlarged work committed to this Board, it be directed to consider the advisability of enlarging the membership, and report on this matter to the next Assembly."

A Special Committee was appointed by the Board to consider this matter in

all its aspects, and it reported adversely to the suggestion.

DAY OF PRAYER.—In view of the fact that the changes in the scholastic year have placed the midyear examinations in many colleges at the time of or immediately succeeding the Day of Prayer for Colleges, that is, the last Thursday of January, the Board recommends that the Thursday immediately preceding the second Sunday in February be designated by the Assembly as our Church's "Day of Prayer for Colleges" for the coming year.

Respectfully submitted, by order of the Board,

JOSEPH WILSON COCHRAN, D.D., Corresponding Secretary.

CHARLES WADSWORTH, JR., D.D., President.

A.D. 1908.] BOARD OF PUBLICATION AND SAB.-SCHOOL WORK. 347

IV. EDUCATIONAL SOCIETY OF THE CUMBERLAND PRESBY-TERIAN CHURCH.

DIRECTORS.

Term expires in 1909:

A. E. Turner,

Rev. J. R. Henry,

Hamilton Parks.

Term expires in 1910:

Rev. J. M. Hubbert, D.D., Rev. W. P. Bone.

W. H. Halbert,

Term expires in 1911:

Rev. R. M. Tinnon, D.D.,

M. A. Montgomery,

Rev. W. B. Holmes.

OFFICERS.

W. H. Halbert, President.
Rev. R. M. Tinnon, D.D., Vice-President.
M. A. Montgomery, Recording Secretary.
Rev. W. J. Darby, D.D., Corresponding Secretary and Treasurer.

ABSTRACT OF THE TWENTY-SEVENTH ANNUAL REPORT.

The work that has been done heretofore through this Board in behalf of young men preparing for the ministry, having been transferred to the Board of Education at Philadelphia, this Board has simply served, in this particular, as a holding corporation, as directed by the last General Assembly; therefore it has nothing to report on the subject.

The term of service of R. M. Tinnon, D.D., Rev. W. B. Holmes and Elder M.

A. Montgomery expires at this time.

W. H. HALBERT, President.

M. A. Montgomery, Secretary.

V. BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK .

MEMBERS.

Ministers.

Elders.

William W. Allen, Thomas W. Synnott,

L. N. Rice.

George Hale, M.D., John H. Converse, LL.D.,

Term to expire in June, 1909:

Rev. William Brenton Greene, D.D.,

Rev. Loval Young Graham, D.D.,

Rev. Mervin J. Eckels, D.D.,

Rev. Samuel McLanahan,

Rev. John V. Stephens, D.D.

Term to expire in June, 1910:

Rev. Charles A. Dickey, D.D., LL.D., Rev. Robert M. Patterson, D.D., LL.D., Rev. Louis F. Benson, D.D., William H. Sco

Rev. W. Beatty Jennings, D.D.,

Rev. Charles Manton, D.D.

Term to expire in June, 1911:

Rev. John H. Lee,

Rev. Frank Lukens, Rev. John B. Laird, D.D.,

Rev. Robert Hunter, D.D.

Hamilton Parks. Robert N. Willson, A. R. Perkins,

Robert H. Hinckley, 1 William H. Scott,

Franklin L. Sheppard,

J. Milton Colton,

Bernard Gilpin, John H. DeWitt, W. T. Hardison.

TRUSTEES.

For the term ending June, 1909:

Robert N. Willson, *President*; Henry T. Shillingford Asahel A. Shumway.

For the term ending June, 1910:

John H. Converse, LL.D., Francis B. Reeves, Thomas W. Synnott.

For the term ending June, 1911:

William W. Allen, Vice-President; Bernard Gilpin, Secretary; Franklin L. Sheppard.

Treasurer.

Frank M. Braselmann.

OFFICERS.

Hon. Robert N. Willson, President.
Rev. William Brenton Greene, D.D., Vice-President.
Rev. Alexander Henry, D.D., Secretary.
Frank M. Braselmann, Treasurer.
Rev. J. R. Miller, D.D., Editorial Superintendent.
John H. Scribner, Business Superintendent.
Rev. Willis L. Gelston, Superintendent of Young People's Work.
Rev. James A. Worden, D.D., Superintendent of Sabbath-school Training.
Henry F. Scheetz, Assistant to Business Superintendent.

ABSTRACT OF THE SEVENTIETH ANNUAL REPORT OF THE BOARD.

April 1, 1907, to March 31, 1908.

During this year the work has been carried forward with no abatement of vigor, and we have, at the same time, enlarged our sphere of service by entering upon new fields of usefulness. Among these the most prominent are the inviting opportunities for Sabbath-school missions, opened to us by our union with the Cumberland Presbyterian Church, and by the far-reaching realm of influence afforded by the new work for the young people, which the General Assembly instructed us to undertake.

Assembly instructed us to undertake.

The Death of Dr. Craven.—On the 5th of January, 1908, the Rev. Elijah R. Craven, D.D., I.L.D., Secretary-Emeritus of this Board, entered upon his heavenly reward. His life was long, active and influential. For eighteen years he was the Secretary of the Board of Publication and Sabbath-school Work. All who were associated with him during these years of service were impressed by his scholarly attainments, his intellectual ability and his devoted spirit of devotion to the work entrusted to him.

The Exclusive Use of the American Revision.—The General Assembly of 1907 recommended that the Board consider "the advisability of the exclusive use of the Standard American revised text of the Scriptures in all its Sabbathschool periodicals." As a result of extended investigation and discussion, the Editorial Committee presented to the Board the following report, which was unanimously adopted:

"We have carefully considered the matter of the exclusive use of the American Revised Version of the Scriptures in our Lesson Helps. We already give this Revision, in connection with the Authorized Version, in our Quarterlies and The Westminster Teacher. There are reasons, however, why, it seems to us, it would be unwise to use this version exclusively. Many, perhaps a large majority, of our people still use the Anthorized Version, and because of its familiarity to them prefer it. The Authorized Version, at least in our churches in the East, is read exclusively in most of the public services. It is probably read in the majority of Sunday-schools. Indeed, the arrangement of the Revised Version in

paragraphs, without verse division, makes it difficult of use in alternate readings, and in most Sunday-schools the Scriptures are read in this way. satisfied that an effort to dislodge the Authorized Version from our Lesson Helps would meet with great objection in nearly every part of the country. We feel that the best ends will be served by continuing to use both versions in parallel Thus teachers have the advantage of comparing the two and getting from the Revision the best results of textual criticism embodied therein. We have corresponded with the publishing houses of other denominations, and in almost every case we find that they are following the same course that we are following. Further, apart from any question of the favor of the Christian public given to one version or the other, or of the comparative merits of the two versions, it seems obvious to the Board that it will not be expedient to take any action committing the Board or the Church to an exclusive dependence upon a version, of the Holy Bible which is the private copyright property of another publishing house."

The Improvement of Sunday-schools.—It was not possible for the Board to give this subject the attention it deserved until the recent reorganization enabled it to appoint a Superintendent of Sabbath-school Training, and take up the subject in a more definite and detailed manner. During the past year further advance has been made by utilizing the services of our Sabbath-school missionaries. Last June our Synodical Superintendents were instructed to give special attention to this feature of Sabbath-school effort. They were told that a prominent part of their duty in the future would be, "To plan for and assist in holding Sabbath-school Institutes in conjunction with Synodical and Presbyterial Sabbath-school Committees; and, in conference with the Secretary of the Board, to arrange and conduct series of Sabbath-school meetings in the interests of the development of Sabbath-school work, and a better knowledge of Presbyterian Sabbath-school missions." In carrying out these new plans series of Sabbath-school meetings, some of them lasting for several weeks, have been held during the past year in Maryland, Pennsylvania, Ohio, Missouri, North and South Dakota, Montana, Oregon and California. These meetings have been warmly commended. Another step in this same direction has been the appointment of an Educational Sabbath-school missionary for Wisconsin The first duty of such a missionary is to promote the development of the Sunday-schools within his territory. This plan will be followed in other States as the opportunity presents itself.

EXPENDITURES AND RECEIPTS.—The development of old work and the taking up of new work have necessarily increased the missionary expenditures of the Board during the past year, the total amount being \$187,704.23. On the other hand, we are able to report a large increase in the contributions received from churches, Sabbath-schools and individuals. We began the year with a debt of \$5,607.27, but closed it with a credit balance of \$2,450.55. During the year ending March 31, 1907, we received contributions amounting to \$136,695.59; this year we received \$160,971.96. This is an increase of \$24,276.37; or, in other words, an increase of nearly eighteen per cent. over the contributions of the previous year. We are grateful that during a year of financial depression we should have received the largest amount of contributions and have made the

largest increase of any year in the history of the Board.

1. DEPARTMENT OF SABBATH-SCHOOL AND MISSIONARY WORK.

MISSIONARY WORK.—Every State and Territory in the Union, excepting New England, has been included in the missionary operations of this Board during the past year. In response to an urgent appeal from Boston Presbytery, a the past year. In response to an urgent appeal from Boston Fresbytery, a Sabbath-school missionary has just been appointed for New England, beginning his work April 1, 1908. In the States and Territories the Board has had at work 137 Sabbath-school missionaries and 29 colporteurs, laboring within the bounds of 35 Synods and 120 Presbyteries. Of these, 14 were synodical and 152 were presbyterial workers, making a total of 166. They have organized 738 new Sabbath-schools and revived 279, a total of 1,017, into which have been gathered 3,366 officers and teachers and 32,967 scholars, making a total membership of 36,333, and have encouraged and otherwise aided 2,691 Sabbath-schools which are under their care. The membership of these schools is 112,836. schools which are under their care. The membership of these schools is 112,836. The missionaries have made 108,867 visits upon families, and have held 4,949

evangelistic services, in which 2,523 conversions came under their observation.

Sabbath-school institutes and conventions to the number of 1,351 have been held. An important part of the work of these missionaries is the distribution by sale and gift of evangelical literature. In this work the missionaries have sold and given away 14,553 volumes and 1,569,775 pages of religious tracts and periodicals, and have distributed also, by gift and sale, 9,671 Bibles and Testaments. This includes the literature distributed by the missionary colporteurs. Churches Developed.—The number of churches developed by Sabbathschool missionaries from their schools during the past year is 96, of which 82 are Presbyterian and 14 of other denominations. During the year S3 Presbyterian chapels and church buildings were erected as the outgrowth of the labors of our Sabbath-school missionaries. The value of these buildings is \$168,190. It thus becomes apparent that a large percentage of the entire cost of Sabbathschool missionary work is returned to the Presbyterian Church each year in the money value of the buildings erected. Forty-five Sabbath-schools organized by other than Sabbath-school missionaries have been helped, under the Board's "Offer" of equipment; and several hundred mission Sabbath-schools have been assisted, during the year, by grants of periodicals, hymnals, libraries and other equipment.

REVIEW OF TWENTY-ONE YEARS' WORK.—During the period of twenty-one years since the Board was reorganized, 1,147 Presbyterian churches have grown from our mission Sabbath-schools, an average of 54 new Presbyterian churches every year. Other denominations sharing in the fruits of the work have gathered 542 churches, making a total of 1,689, an average of 80 churches

each year.

Synodical and Presbyterial Sabbath-school Committees.—It is gratifying to note the increasing appreciation of the importance of the work of the Sabbath-school Committee in Presbyteries and Synods throughout the Church. Almost every one of the Western Synods has taken official action, appointing the day preceding the sessions of the Synod for a Sabbath-school institute. terial institutes have been held with encouraging results, and there are signs of an awakening to larger efforts which will bear fruit during the coming year.

The Forward Movement in Sabbath-school Missions.—During the year

twenty-one churches, Sabbath-schools and individuals have agreed to become responsible for partial support, and in some cases for the entire support, of their own Sabbath-school mission field. These pledges are for different amounts,

varying from \$100 to \$800 per year. GRANTS.—The following grants were made:

Periodicals, books and tracts to Sabbath-schools, churches, pastors and missionary workers	\$9,450 33 1,055 52 431 66
Total	\$10,937 51

· Contributions to the amount of \$1,937.64 were made through the Board to aid in the erection of chapels, and to other special objects as designated by the contributors.

CHILDREN'S DAY AND RALLY DAY.—Last year the demand for our Children's Day and Rally Day supplies was larger than ever before. While the offerings from Sabbath-schools last year show an increase of \$16,149.15 over the previous year, we look for an additional increase during 1908-1909. The amount received

last year from Sabbath-schools was \$84,681.09.

Our Foreign Colporteur Work.—During the past year, twenty-nine colporteurs have labored among Italians, French, Spanish, Portuguese, Bohemians, Ruthenians, Slavoks, Russians and other Slavic peoples, Hungarians (Magyars), Lithuanians and other foreigners, in California, Delaware, Illinois, Maryland, New Jersey, New York, Ohio, Pennsylvania and Texas. The number of families visited in the course of their labors was 35,937. During these visits they distributed by sale and gift 7,789 religious books and 221,931 pages of tracts, besides 5,645 Bibles, Testaments and portions of Scripture in at least twenty different languages. Their total sales amounted to \$1,397.29.

OUR FOREIGN PERIODICALS.—Krestanske Listy ("The Christian Journal"), our Bohemian weekly paper, has made good progress. We are now publishing 2,600 copies each week. The cost of the paper is somewhat less than last year, while the income shows an increase of \$1,103.19, nearly twice as much as was received the previous year.

Our Hungarian papers, Reformatusok Lapja ("The Reformed Sentinel") (weekly) and Oromhir ("The Evangel") (monthly), have been published regularly, although the cost has been somewhat heavier than was anticipated.

The Ruthenian publication, Nash a Zyzn ("Our Life"), is doing much good as the only evangelical publication in the Ruthenian tongue in the United States.

Our Bible picture cards are becoming increasingly popular. The number pub-

lished is 10,000 each week. Appropriate comments upon the picture are printed on the back of the cards in six foreign languages.

The cost of our entire foreign work for the year was \$22,225.09. The contribu-

tions on Rally Day exceeded \$15,000, a substantial increase over last year.

SHORTER CATECHISM.—The statistical reports from Sabbath-schools show an increase of 142 in the number regularly studying the Shorter Catechism. The total reported is 3,652. During the year 677 Oxford Bibles have been presented as rewards to Sabbath-school scholars who have committed the Shorter

Catechism to memory.

FINANCIAL.—The contributions from churches, Sabbath-schools and individuals show the largest increase ever recorded by our Board for a single year. This increase, amounting to \$24,276.37, is greater than the combined increase of the five preceding years. We closed the year with a balance to our credit of \$2,450.55. The cost of administration was reduced to 5 per cent. The two-thirds profit appropriated to the Missionary Fund by the Business Department, at the close of the fiscal year ending March 31, 1907, met the entire cost of administration for the ensuing twelve months and left \$16,213.33 for the general fund. The following figures show the growth in contributions, an increase of 79.8 per cent., since 1899: 1898–1899, \$89,879.39; 1899–1900, \$99,929.04; 1900–1901, \$105,017.28; 1901–1902, \$113,154.98; 1902–1903, \$118,772.02 1903–1904, \$121,689.11; 1904–1905, \$125,150.55; 1905–1906, \$130,119; 1906–1907, \$136,695.59: 1907–1908, \$160.971.96 \$136,695.59; 1907–1908, \$160,971.96.

In nine years church offerings increased 71 per cent.; Sabbath-school offer-

ings increased 62 per cent.; individual offerings increased 267 per cent.

SABBATH-SCHOOL TRAINING.—Sabbath-school training means the improvement of the Sabbath-school. It endeavors to do for the Sabbath-school what teacher training is doing for the teacher. Sabbath-school work, in its broader senerts has its two fields of activity the overaging of sabels and the improvement. aspects, has its two fields of activity: the organizing of schools and the improvement or training of schools. This work of training is not limited to our mission schools, but includes all the Sabbath-schools of the Presbyterian Church. There are three special ways in which we do this: By the preparation of helpful literature, by encouraging the organization of teacher-training classes, and by the holding of Sabbath-school institutes.

LITERATURE.—The Westminster Teacher is giving special attention to Sabbathschool training, and its articles upon this subject are proving very helpful to pastors and superintendents. Leaflets, treating some particular subject, are being prepared from time to time, and sent to pastors and superintendents. The Board is publishing a series of handbooks dealing with practical Sabbath-school questions. Among these handbooks we would especially mention a manual by the Rev. A. H. McKinney, Ph.D., The Sunday-school Graded: Who? What? How? A book by Marion Lawrance is now in the course of preparation, entitled Housing the Sunday-school. It will deal with Sunday-school architecture and equipment. Mr. W. C. Pearce is preparing a manual upon The

Adult Organized Bible Class, which we hope to publish shortly. Similar handbooks will be published from time to time.

Teacher Training.—This subject is being brought to the attention of pastors and superintendents by letters, leaflets and addresses delivered at institutes and conferences. We are glad to report that teacher-training classes are being organized in all parts of the Church. In 1905 the Board published, in two volumes, The Westminster Teacher Training Course. This is being used in a large number of schools. Some of our Sunday-schools have reported that they find this course too difficult for their teachers and scholars. In view of this they find this course too difficult for their teachers and scholars. In view of this demand for an alternate course, the Board has entered upon the preparation of another teacher-training book. We are being assisted in the preparation of this new course by the Rev. A. L. Phillips, D.D., General Superintendent Sabbathschool and Young People's Society Work in the Presbyterian Church, U. S

The book will be used by Presbyterian Sunday-schools, both North and South,

and will be another tie to draw our churches more closely together.

Sabbath-school Institutes.—As a necessary supplement to organized Sabbath-school work under the auspices of the International Sunday-school Association, the Board aims to encourage the holding of distinctively Presbyterian Sabbath-school institutes, in connection with the meetings of Presbytery and Synod, at which denominational topics can be discussed and denominational work forwarded. The Board will gladly render assistance, so far as practicable, in the holding of these institutes. We have prepared sample programs, leaflets relating to special topics, and a series of questions to guide a conference, which we will send to any one asking for them. The Board wishes to enlarge this special field as rapidly as possible. During the past year the Rev. James A. Worden, D.D., Superintendent of Sabbath-school Training, has attended a number of Sabbath-school and missionary conferences, lectured in our theological seminaries, and made Sabbath-school tours in various parts of the country.

II. DEPARTMENT OF YOUNG PEOPLE'S WORK,

The Young People's Department was not fully established until last September, and has, therefore, been in operation less than nine months. The work tember, and has, therefore, been in operation less than nine months. The work that it has been able to accomplish in that time is twofold: First, a work of investigation and study; and, second, the organization of work for all Presbyterian young people. Leaders in the young people's work of the Methodist, Baptist, Southern Presbyterian, United Brethren and Congregational Churches were consulted, and a study of their plans and methods was made. National officers likewise of the Y. M. C. A., the United Society of Christian Endeavor, the Knights of King Arthur, the Westminster League, the Alliance of Boys' Workers, etc., were interviewed. Presbyterial, Synodical and national conventions were attended, beside meetings in many local churches.

Books and literature from many sources were made to furnish their contribu-

Books and literature from many sources were made to furnish their contribu-

When this work of investigation had been carried on far enough, so that plans could be safely and wisely formed, a movement to meet certain long-felt needs among our young people's societies was started. Three objects of effort presented themselves for attainment: Adequate organization, new inspiration, and a work of education. The coöperation of the pastors of the Church was sought. Circular letters and leaflets were sent informing them of the Department's plans and asking their help. Efforts to interest and arouse the Committee on Young People's Work in our various Presbyteries were likewise made, and a little manual, giving suggestions and practical methods, was printed. As a result about fifty of these Committees are intending to hold Presbyterial Conventions for their young people, and others are undertaking other projects not before planned. Letters were written to the Chairmen of the Synodical Committees on Young People's Work, suggesting that they plan to secure one of the popular meetings of the Fall session of their Synod for the discussion of young people's work and a young people's rally. Sunday-school missionaries have been enlisted in behalf of the work for young people; officers of the State Christian Endeavor Unions throughout the country have been communicated with, in order to secure their cooperation, and especially as a means of promoting denominational rallies in the various conventions they may plan during the year. Much good work has been accomplished through the religious press. Articles intended especially for young people have appeared each week on the last page of Forward. A "Forward Movement for Presbyterian Young People" was started among the senior societies of our Church by direct communication with their leaders. The Movement motto is, "Better societies for us all; and a better religious education through the work of each society." An Information Bureau has been established, to which any one in the Church can write for assistance in all kinds of young people's work, and the proper methods to be used in them.

Institutes on young people's work in many of our local churches, and a large number of addresses, have been planned and given. The Christian Study Course, selected by the Permanent Committee on Young People's Work, was carefully examined with a view to completing it. For promoting the use of these books, several methods of study were set forth in various articles which were published in two or three of our leading papers; and a leaflet for free distribution was written and printed on the same subject. The books were advertised

in publications sent to our pastors, the Chairmen of the Presbyterial Committees. the Presidents of all senior societies and many others. In addition to this Christian Study Course, a booklet entitled *Ten-Minute Supplemental Lessons in* Church History was selected for use in the young people's prayer meetings. It has been adopted in many places with great satisfaction. As a result of the efforts put forth it is believed that something has been accomplished, not only in experiment as to available lines of work, but also in establishing the more permanent lines of this Department's operations.

III. EDITORIAL DEPARTMENT.

Publications.—During the year the following new publications have been

Nature the Mirror of Grace. Studies of Seven Parables. By Robert Ellis

Thompson, S.T.D. Price, 75 cents net; postage, 6 cents.
Boys' Congress of Missions. By Emma Emilie Koehler. Price, 50 cents

The Presbyterian Digest of 1907. Compiled by authority and with the coöperation of a Committee of the General Assembly by the Rev. William E. Moore, D.D.; with Supplement, 1898–1906, by the Rev. William H. Roberts, D.D. Svo. Pp. 950; \$3.50 net, postpaid. The new edition includes the acts and deliverances of the General Assembly of 1906, and all the proceedings to date relating to the union with the Cumberland Presbyterian Church. The Supplement is also sold separately in a cloth bound volume. Price, \$1.00 net.

Westminster Card Index System for the Pastor: Ruled Membership Cards. Ruled Cards for Library and Clippings, Ruled Cards for Sermon Subjects. 60

cents per 100, postpaid.

The Marriage Service, containing the order from the Book of Common Worship, with a marriage certificate and blank pages for the congratulations of riends. The price in the cheapest form is 25 cents; in moire cloth, 75 cents.

Ten-Minute Supplemental Lessons in Church History. By E. Trumbull Lee, D.D., LL.D. Price, 15 cents net, postpaid.

Why Go to Church? By Joseph E. McAfee. Price, 2 cents, postpaid.

What is the Matter with the Church? By Joseph E. McAfee. Price, 2

ce its, postpaid.

The Sunday-school Graded: Why? What? How? By A. H. McKinney.

Price, 10 cents.

Baptism: Its Significance and Mode, By Rev. S. L. Boston. Price, 5 cents. The Presbyterian Christian Endeavor Manual, 1908. By J. R. Miller, D.D.,

and Prof. Amos R. Wells. Price, 10 cents, postpaid.

The Presbyterian Handbook for 1908. Containing facts respecting the history, statistics, acts of the General Assembly, the Boards, Theological Seminaries, etc., of the Presbyterian Church in the U.S.A., together with Sabbathschool lessons and prayer meeting and monthly concert topics. Price, 5 cents each; 10 copies, 25 cents.

Presbyterian Brotherhood. Report of the Second Annual Convention, held

in Cincinnati, November 12-14, 1907. Paper covers, 35 cents; cloth, 50 cents.

Illustrated Children's Day Invitation Post Card. For the use of superin-

tendents or teachers. Price, 60 cents per hundred, postpaid.

Illustrated Rally Day Invitation Post Card. For the use of superintendents Price, 60 cents per hundred, postpaid.

A Prayer for the Aged. By Dr. Archibald Alexander. 5 cents per copy, postpaid; 40 cents per dozen; \$3.00 per 100.

Marriage Certificate. Price, 5 cents each; per dozen, 50 cents.

Presbyterian Brotherhood Introduction and Identification Card.

75 cents per 100.

THE LESSON HELPS.—The following is a brief description of the character and purpose of the periodicals published by the Board (samples will be sent upon

application):
The Westminster Teacher at the beginning of this year was changed from a weekly paper to a monthly magazine. It is especially prepared for teachers and officers of Sabbath-schools and for use in adult classes. The Rev. John A. McKamy, D.D., is associated with the editor, Rev. Dr. J. R. Miller, and has immediate supervision of the work on The Westminster Teacher.

The Westminster Primary Quarterly, Teachers' Edition, is exclusively for teachers

The Westminster Senior Quarterly is used in Senior and adult classes.

The Westminster Intermediate Quarterly is designed for scholars of the Intermediate grade.

The Westminster Junior Quarterly is designed for younger children in the

Junior Department.

The Westminster Primary Quarterly is for the little folks of the Primary grade. The Westminster Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath-school, yet desire to study the lesson.

The Westminster Normal Quarterly was issued to cover a two years' course of

lessons for use in advanced and normal classes.

The Westminster Lesson Lcaf is prepared for Intermediate and younger scholars, but may be used in any grade.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, and is adapted in grade to younger children and to Primary classes.

The Bible Roll. Lesson pictures, the same as those on the Lesson Cards, but

greatly enlarged, prepared as wall roll for the Primary Department.

The Westminster Beginners' Lessons cover the Two Years' International

Course for young children of the kindergarten age.

Accompanying the Beginners' Lessons is a series of large picture cards especially prepared for this course. Both the Quarterly and these cards are solely for

the teachers' use. For the scholars there are smaller Golden Text Picture Cards.

ILLUSTRATED PAPERS (samples sent upon application to the Board):

Forward still continues to grow in interest, as its increasing weekly circulation, now approaching 300,000, attests. It is adapted for young people in the home, the school and everywhere.

The Sabbath-School Visitor is adapted to a younger class of readers than For-

ward. It is an illustrated four-page paper.

The Morning Star is issued to meet the demand in some schools for a paper at small cost. It is of the same quality, grade and style as The Visitor, but only half its size.

The Sunbeam is a four-page weekly illustrated paper for very little people.

IV. BUSINESS DEPARTMENT.

There have been published during the year 2,903,526 copies of books and tracts and 56,524,280 copies of periodicals, which, together with 8,600 copies of the Annual Report for the year ending March 31, 1907, make an aggregate of 59,436,406 publications for the year. The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, San Francisco and Nashville, and six other houses where the publications of the Board can be obtained.

The Depositories conducted by the Board are as follows:

DEPOSITORIES.

New York, N. Y., R. N. Hays, Manager, 156 Fifth Avenue. Chicago, Ill., W. P. Blessing, Manager, 192 Michigan Avenue. St. Louis, Mo., J. H. Springer, Manager, 505 North Seventh Street. San Francisco, Cal., W. H. Webster, Manager, 400 Sutter Street. Nashville, Tenn., J. W. Axtell, Manager, 150 Fourth Avenue North.

The other houses referred to are:

Cincinnati, Ohio, Western Tract Society, 420 Elm Street. Pittsburg, Pa., Board of Colportage, Sixth Street and Duquesne Way. Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.

Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.

Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.

Publication Committee Presbyterian Church of England, 21 Warwick Lane, London, E.C.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Sales.—The sales for the year in books and tracts, including our own publications and those of other houses, were \$287,304.69; and of periodicals, \$433,782.12. These amounts, as they include credit sales, do not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years. The aggregate of the preceding sales includes not only the ordinary sales of the main house and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.*

CAPITAL AND NET PROFITS.—The capital at the beginning of the year, according to the balance sheet of the last report, was \$290,202.76. The net profits of the year were \$20,993.91. Of this sum two-thirds, or \$13,995.94, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly installments during the fiscal year ending March 31, 1909. The remaining third, or \$6,997.97, has been added to the capital, making the amount as now reported \$297,200.73.

Balance Sheet of the Presbyterian Board of Publication and Sabbathschool Work, March 31, 1908.

0.11			Asse	ets.	
		*****			\$297,200 73
Merchandise, viz.:	eec 200	90			
At Philadelphia	\$68,389				
At New York Depository	24,427				
At Chicago Depository	29,841				
At St. Louis Depository	11,707				
At San Francisco Depository	33,622				
At Boston, Mass	620	37			PA .
	\$168,608	34			
Less Accounts Payable	12,452				
-			\$156,155	94	
Cash, viz.:					
Of the Business Department	\$53,199	19			
Of the Missionary Fund	2,450	55			
-			55,649	74	
Missionary Fund					2,450 55
Reserved Profits					13,995 94
Stereotype and Electrotype Plates			21,411		
Westminster Teacher			1,755	4 0	
" Primary Quarterly, Teac	hers' Edit	ion			333 22
" Senior Quarterly					7,031 02
" Intermediate Quarterly					2,703 62
" Junior Quarterly					2,098 37
" Primary Quarterly			-		679 18
" Home Department Quart	${ m erly}$				1,233 57
" Normal Quarterly			936	96	
" Lesson Leaf					664 28
" Lesson Card					1,606 13
Bible Lesson Pictures					451 48
Forward	· · · · · · · · · · · · · · · · · · ·				6,130 30
Sabbath-school Visitor					177 63
Morning Star			1,123	46	
Sunbeam					3,062 37
Westminster Beginners' Lessons					2,008 13
Winona Assembly and S. S. Association	(Loan)		2,000		
Outstanding Accounts—Books, Tracts,	etc		51,742	34	
Outstanding Accounts-Periodicals, etc	·····		131,301	52	
Periodicals—Stock on hand Periodicals—Due on unfilled subscription			16,013	57	
Periodicals—Due on unfilled subscription	ons				96,263 81
			\$438 090	33	\$438,090 33
			1100,000	00	2.50,000 00

Philadelphia, April 1, 1908.

F. M. BRASELMANN, Treasurer.

^{*} The Business Department sells all its publications to the Sabbath-school and Missionary Work at "the highest rate of discount allowed on the same class of publications to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

\$1,156,942 82 \$350,000 00

BUSINESS DEPARTMENT.

F. M. Braselmann, Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).

	tion and Sabbath-school Wor	rk (Business I	Department).	
	Deb	IT.		
	Balance, Cash on hand			\$89,020 24
1908. March 31.	To Cash received to date, in statement (I) following	nclusive, as p	per itemized	723,867 58
	()		-	
	Comme	. von		\$812,887 82
1908.	Crei	orr.		
March 31.	By Cash expended to date, i statement (II) following	nclusive, as p	per itemized	759,688 63
March 31.	Balance, Cash on hand	•••••		\$53,199 19
	SABBATH-SCHOOL AND MIS	SSIONARY DE	PARTMENT.	
F. M. Bras	ELMANN, Treasurer, in accoun Sabbath-school Work (Sabbat	t with the Pres h-school and	sbyterian Boar Missionary 1	rd of Publica- Department).
	Den	IT.		
	Debit balance			\$5,607 27
1908. March 31.	To Cash received to date, in statement (I) following	nclusive, as p	per itemized	195,762 05
			-	
1908.	Crei	DIT.		\$190,154 78
March 31.	By Cash expended to date, i statement (II) following	nclusive, as p	per itemized	187,704 23
March 31.	Balance, Cash on hand this da	ate	-	\$2,450 55
BALANCE S	HEET OF THE TRUSTEES OF T			OF PUBLICA-
			Assets.	Liabilities.
Witherspoo	n Building (Real Estate, Fu	rniture and	22000000	231000000000
Fixtur Mortgage o	es) n Witherspoon Building		\$1,080,912 82	\$350,000 00
	s—Mortgages, etc.:	\$8,500 00	•	
	fortgage	6,000 00		
	tgage	18,000 00		
	rtgage(Boppel) Mortgage	2,000 00 600 00		
Simpson	(Kelley) Mortgage	3,400 00		
Stainroo	k Mortgage	1,000 00		
Jackson	rg Mortgage Mortgage	2,000 00 20,000 00		
Scofield	Mortgage	7,500 00		
Prince M	ortgage	3,500 00 30 00		
Premises	re Bond, N. E. Loan Co 2346 N. 21st St	3,500 00		
			76,030 00	
			1 - 2 - 2 - 2 - 2 - 2	2050 000 00

Carried forward.....

•			
Brought forward		\$1,156,942 82	\$350,000 00
Investments-Stocks, Bonds, etc. (Farr	Legacy):		1
Penna. Salt Mfg. Co	\$2,706	00	
Welsbach Incan. G. L. Co	50		
Schuyl. River E. Side R. W. Co. 1st			
Mtge People's Pass. R. W. Co. 1st Mtge	2,925		
Phila, Electric Gold Trust Cert	4,330		
Nor. Pac. R. W. Co. prior lien	10,250 $5,122$		
People's Pass. R. W. Co. Consol.	0,122	90	
Mtge. Bonds	4,420	00	
N. E. Loan debentures, Series 12	296		
N. E. Loan debentures, Series 14	20	83	
Title Guar. & Trust Co	19,950	00	
Farm. & Mech. Nat. Bank	1,505		
Penna. Co. Ins. on Lives, etc	9,150		
Physicians' and Dentists' Building	2,905		
Bond and Mtge, Guar, Co Phila, Co. common	13,610 9,425		
Phila. Co. preferred	9,700		
United Traction Co	15,450		4.5
Richmond-Wash. Co. Trust Mtge.	-5,-51		
Loan	20,500	00	
		 132,316 20	
Cash held for Investment	\$22,599		
Cash, Sinking Fund	13,077		
Cash, General	24,532	60,209 51	
Trustees Presbyterian Board of Publi-		00,200 01	
cation and Sabbath-school Work,			
Principal, in trust			999,468 53
		\$1,349,468 53	\$1,349,468 53
The female windows to the control of	41 £-11	f J	
The foregoing investments represent		_	
John C. Green Fund (\$50,000), including	ng \$30 tem	porarily applied	
from income			. \$50,030 00
Platt Annuities (\$4,500), in part	••••••	• • • • • • • • • • • • • • • • • • • •	4,300 00
Price Legacy, in part, unrestricted Stuart Legacy, in part, unrestricted	•••••		1,749 68
Young Legacy, in part, unrestricted		***************************************	1,556 87
Howard Legacy, restricted			4,000 00
Gulick Legacy, restricted			1,000 00
Gulick Legacy, restricted Worrell Legacy, restricted			200 00
Henry Gift, restricted			5,000 00
Thompson Legacy, restricted			. 500 00
Farr Legacy (\$161,764.73), in part	••••••		. 139,816.20
			\$208,346 20
Dhiladalmhia Ameil 1 1000	TO M	DDACET MANN	
Philadelphia, April 1, 1908.	I'. MI.	BRASELMANN	, Treusurer.
F. M. Braselmann, Treasurer, in acco	unt with t	he Trustees of th	e Presbyterian
Board of Publication as	nd Sabbath	n-school Work.	20
,	BIT.		
April 1. Balance, Cash on hand			\$72,669.76
1908.	*************		
March 31. See itemized statement (I) for	ollowing		. 150,321 33
			\$222 001 00
~			\$222,991 09
	EDIT.		400 501 50
March 31. See itemized statement (II)	following		. 162,781 58
March 31. Balance, Cash on hand			. \$60,209 51

249 101 192 193

132021

III. SYNOD OF ATLANTIC.

II. SYNOD OF ARKAN

58

88

39 71

538 697 128

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666

120

Miscellancous.

To Support of the School,

To other Boards of the Church.

TRIBUTIONS.

Summary of the Statistics of the Sabbath-Schools

PRESBYTERIAN CHURCH, BY SYNODS AND PRESBYTERIES.

	CON										
	5	To Sabbath-school	272	80 40 80 80 80	173		160	30	384	2228833	
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.89	LONA	Are the Westm's Less. Helps used		1000	23	5	6	၁၈	119	227722	
mitte	EDUCATIONAL.	Is Shorter Cate-	14	0,00	00		67	9	118	27 16 22 2	
Сош	EDL	No. in Teacher	47	12 23	13		7	9	88	45.02	
h-school	TO.	No. of Members of School received during pastyest into full Church Membership	137	24.4 188 188	65	61	38	10 01	384	22 22 24 25 66 15 66	
Sabbatl	CHURCH.	No. Mem. School in full Member. ship of Churob, inc. Officers and Teachers.	999	197 326 319 157	514	54	241	166	2711	290 1560 201 189 471	
yterla	HOME.	No. of Members of Home Dept.	206	88.29	25	01	17	25	203	180	
Prest	AT H	No. on Cradle Roll.	179	822	100		82	12	462	273 16 27 27 27 27 27 27 27 27 27 27 27 27 27	
of the	08.	-bnett& Attend.	2434	593 704 666 471	1541	308	804	382	5661	2809 2809 949 344 877	
eports	Sessions	No. of Teachers and Scholars added during year.	416	35 274 55	138		58	- OS	724	65 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
m the R	HIP. n Regulat	Total Officers, Teachers and Scholars report-	nods, trent	of Presby certain Sy rative state year.	inemi lo noi sqmos sini (tsbi s s e gids:	reac onsol make	to the capilor to the	setics setics actics actics	mO * birabanod rqmi si ti seddas to	
ment fro	MEMBERSHIP. Sabbath-school Meeting in Regular	Teachers and Teachers and Scholars.	4019	1193 1112 1029 685	2402	474	1334	163	9278	1233 4183 1542 967	
Depart	ath-school	No. of Scholars.	3568	1087 958 919 604	2105	422	1194	138	8406	1100 3783 1417 894 894	
lonary	Sabb	No. of Officers and Teachers.	451	106 154 110 81	297	52	140	ននេះ	872	133 400 125 73	-
Miss		Number of Soboole	20	5222	106	2	25.2	2 0 w	171	222	-
Prepared by the Sabbath-school and Missionary Department from the Reports of the Presbyterial Sabbath-school Committees		CHAIRMEN OF COUMITTEES.		Rev. H. Keigwin, " Samuel D. Logan, " J. B. Stovall, (No report.)	,	Rev. J. H. Kelley,	(No report.) *	* * *Rev. T. C. Ogburn,	Rev. J. R. Harris,	* J. G. Carlile, J. A. Tillman, Lawrence Millar, J. J. Greagh, H. R. W. Dowell	D. F. Meanoman
Prepa		STRODS AND PRESBYTERIES.	SYNOD OF ALABAMA,	1. Birmingham-A, 2. Florida, 3. Huntsville, 4. Springville, 6. Talladega,	SYNOD OF ARKANSAS,			 Little Rock, Mound Prairie, White River-A, 	. Stnod of Atlantic,	1. Atlantic, 2. Fairfield 3. Hodge, 4. Knox, 5. Modiland	

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2071	1345 301 425	3552	299	1 16	213	497 254	6	128	323	96	53	1894	200 134 1560	9	-2
20,447	8325 6118 6004	15,501	2040	4221	2061	1578	164	122	1621	542	344	6992	1802 825 4365	265	124
	1262 848 3871	2037	290	547	321	236 155	108	37	386	163	165	1824	223 30 1571	25	15
3088	1162 1237 689	2164	683	364	232	316 140	40	× × 42	456	128	233	299	189 48 362	333	1221
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145	888	235	63	27	222	328	23	7	166	14.	494	72	00 4 c	20	9
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2069	2285 1927 1690	5615	541 1699 145	637	3330 310	396 396	610	170 75 365	4597	929	1342 686 1640	4259	800 146 1795 254 254	396	250
2879	1236 402 1241	3063	238 1228	340	42.5	175 175 175	105	88 85 85 85 85 85 85 85 85 85 85 85 85 85 8	183	31	5E 2	1546	247 541 115 638		
1718	810 415 493	1820	219	223	156	163	87	372	378	79	86 113	819	187 40 514 78	36	36
3157 14,849	6435 4319 4095	21,546	1907	2717	1556	2859 1481 1048	933	325 189 419	7145	1589	1831 1643 2082	13,403	2017 1809 4196 1016 4365	826	209
3157	1179 647 1331	4813	364	944	390	625 119 84	322	8228	1292	319	242 248 248 248	1496	300 100 1096	137	63
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26,643	11,184 7727 7732	35,639	3108			4791 2367 1680	1370	423 315 632	12,150		3319 2905 3490	21,650	3212 2692 7042 1649 7055	1666	949 365 352
23,642	9904 6879 6859	31,743	10,130	3927	2506 2211	4283 2088 1468	1200	367 289 544	10,786	2165	2881 2663 3077	19,446	2885 2391 6362 1482 6326	1489	307 307
3001	848 848 873	9888	387 1211	438	309 271	508 279 212	170	88 88 88	1364	271	438 413 413	2204	327 301 680 167 729	177	84.4 84.7 84.7 84.7 84.7 84.7 84.7 84.7
164	#88	310	120	188	18 <u>1</u>	22.53 22.42 23.43 24.43 24.43 24.43 24.43 24.43 24.43 25.43 26.43 26.43 26.43 26.43 26.43 26.43 26.43 26.43 26.43 26.43	38	209	82	45	520	500	622333	37	<u> </u>
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Rev. W. J. Hutchison,	" Charles C. McKinney, " Robert L. Hallett, " Thos. C. Clark, D.D.,	Rev. J. W. McLennan,	*Mr. Gail Borden,	Key. S. H. Jones, R. S. Eastman,	* W.H. Darden, * " L.T. White,	Mr. Lockhart Darling, Rev. J. W. Atkinson, J. F. Tubbs,		Rev. William T. Wilson,	Rev. A. G. Davis,		*Prof. S. B. Pride, Rev. W. E. Carr, A. S. Long,	Rev. J. T. Thomas, Jr.,	* '' J. E. Aubrey, C. T. McCampbell, C. K. Powell, * '' William A. Bass, * '' J. T. Thomas, Jr.		Rev. J. C. Lawrence, Richard Mayers, J. H. Fort,
IV. SYNOD OF BALTIMORE,	1. Baltimore, 2. New Castle, 3. Washington City,	V. SYNOD OF CALIFORNIA,		3. Nevada, 4. Oakland,	5. Riverside, 6. Sacramento, 7. San Francisco.		VI. SYNOD OF CANADIAN,	1. Kiamichi, 2. Rendall. 3. White River,	VII. SYNOD OF CATAWBA,	Cape Fear.	irginia.	VIII. SYNOD OF COLORADO,	1. Boulder, 2. Cheyenne, 3. Denver, 4. Gunnison, 5. Pueblo,	IX. SYNOD OF EAST TENNESSEE,	 Birmingham, Le Vere, Rogersville,

•	000	, 50.	MI DO	ARY	F SADDA	IH-SC	HOOL STATE	2110	cs. [May,
	m	Miscellaneous.	10,632	846	2 2 3 3 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	750	154 203 203 407 404 404 404 404	3799	286 1187 1190 1191 1217 1217 1217
	TION	To Support of the School.	49,418	436 5056 20,225	2657 3455 3070 3940 3486 3486	3832	3041 3077 2231 4349 2890 2394 2060 1429	24,826	2860 1888 1966 2935 1736 1736 1955 3765 1807
	CONTRIBUTIONS	To other Boarda of the Church.	10,162	1062 1169 4362	508 321 552 319 307		277 325 625 625 287 281 243	3593	633 368 137 335 121 121 227 227 409
ı	(00)	To Sabhath-school	9651	484 977 2033	2994 283 406 1109 378 503	1860	277 176 443 212 283 134 165	3990	3833 151 152 248 248 682 416 484 561 393
	4 L.	Is there systematic Study of Miss?	51	4 6		2 12	w w-w vi-	34	<u>— иомаюния</u>
	IONA	Are the Wentm'r Lens, Helpa uned?	479	83 83 89	5245884	50 243	#8228 8228 8228 722 722 722 722 722 722 7	322	8222223428
	EDUCATION	la Shorter Cata-	196	35	924-225	35	000000000	109	7 8 9 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9
	EDI	No. in Teacher- Training Classes.	842	360	62222	66	44 44 44 45 44 44	321	8 2 1 1 2 4 4 4 5 1 1 5 8 8 8 1 1 1 5 8 8 1 1 1 1 1 1 1
	ION TO RCH.	No of Members of School received during past yast into full Church Membership	3713	216 582 156 1113	136 178 144 140 140 140	1437	263 247 150 183 166 151 144 133	1758	215 123 123 150 173 173 173 173 173 173 173 173 173 173
	RELATION	No. Mem. School in full Member- ship of Church, fuc. Officers and free Church.	25,828	1721 3079 807 6996	1170 860 1744 1546 1703 1673	2239	1871 1549 1017 1445 1266 1056 1229	11,774	716 987 1533 11533 914 845 1282 1282 1282 1283 1283 1283
	HOMB.	No. of Members of Home Dept.	8206	2092 2092	\$08 972 510 861 842 345	1124	416 381 1071 1071 135 173 324	1621	255 136 108 108 146 168
	AT H	No. on Cradle Roll.	6202	661 640 246 2493	419 315 395 371 338	679	264 205 338 398 1120 119 289	2502	313 154 165 180 180 180 180 252 252 278
		Average Attend-	165,93	5030 4940 3221 19,837	1692 2404 3329 2224 3399 2994 3359	4162	3903 2741 3035 5315 3773 2275 2165 2313	28,807	3000 1960 2000 3522 2015 3566 3208 4002 2647
	Sessions	No. of Teachers and Scholars added during year.	12,900	1169 4410 4085	148 383 228 228 294 294 297	679 3118	465 288 273 769 407 213 515 188	3121	25 266 217 217 199 161 202 528 648 648
	SHIP. in Regular	Total Officers, Teachers and Scholars report. Scholars Jear *		Ke a com	sm of sides	npracti	djustment of Pre n Synods, it is ir Sabbath-school n	ertai	* Owing to the consolidation of consolidation of construction of the contract
	MEETING MEETING	Total Officera. Teschera and Scholars.	93,268	7962 8689 4804 30,949	2821 3990 6100 3817 5697 5750	7526	6298 4527 4887 8365 6001 3722 3456 8859	46,797	4875 3228 3228 3482 5462 5738 5738 4641 6461 6487
	Sahbath-school	No. of Scholats.	83,147	7062 7745 4233 27,903	2539 3507 5375 5095 5045 5045	96,768	5825 4040 4395 7451 5282 3364 33043 3368	41,369	4314 2831 2843 4848 3149 5053 4715 4715 3766
	Babb	No. of Officers and Teachers.	10,121	900 944 571 3046	2824 2825 2825 2825 2825 2825 2825 2825	873	473 487 492 914 719 358 413 491	5428	561 336 338 614 333 685 648 561 5721
		doodod to tedmuN	609	868	88888844	366	88 27 2 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	454	01E87448868444 01E8748868444
		OHAIRMEN OF COMMITTEES.	Rev. S. W. Findley,	Howa Howa L. J. J. J. A.	Dr. C. C. Miller, Rev. G. H. Turner, D. K. Gampbell, A. M. Little, Ph. D., J. J. Henning, John M. Thompson	m.	G. F. Kenaston, A. H. Brand, George Knoox, C. A. Forman, George A. Pflug, M. F. Davis, E. E. Davis,	Rev. F. A. Smilcy,	C. F. Ensign, P. A. Ginkham, P. A. Ginkham, J. H. Burna, J. H. Burna, W. E. Ruston, Joseph J. Ehrstein, J. E. Cummings, J. R. Vance, J. E. Youel, H. Wance, J. E. Youel,
		STHODS AND PRESBYTERIES.	X. Srnod of Illinois,		E. Evening, Freeport, Mattoon, Eorna, Peoria, Peoria, Rushville, Rushville,	12. Springfield, XI. Synod of Indiana,	1. Crawfordsville, 2. Fort Wayne, 3. Indiana, 4. Indianapolis, 5. Logansport, 6. Muncie, 7. New Albany, 8. White Water,	XII. SYNOD OF IOWA,	1. Cedar Rapids, 2. Corning, 3. Council Buffs, 4. Des Moines, 5. Dubuque, 6. Fort Dodge, 7. Iowa City, 9. Sioux City, 10. Waterloo,

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3256	231 126 126 231 483	520	139 286 73 73	1952	838 260 405	151 62 57 179	1230	237	31 391 196		
21,361	4038 1809 2249 4863 1074 2737 4591	5775	2330 358 1936 739 412	16,739	7520 1300 1548	1771 1591 1323 1686	12,562	3112	760 855 3207 1595	•	,
3438 2	381 149 305 640 90 446 1427	801	191 183 175 135 117	3300	1989 231 205	227 264 255 129	2021	294	8833 223		
2767	267 267 194 600 183 561 435	844	278 127 77 267 95	1705	727 134 205	164 172 88 215	1571	323	126 137 511 148		
23	<u>хнчи</u> 40	7	00 -0	25	11 4-1	กลดกล	20	60	0470		
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2029	328 108 135 514 514 313 526	340	112 39 34 34 68	1073	265 127 53	164 27 897 160	958	134	25. 25. 25. 25. 25. 25.	96	77
11,887	2410 986 1027 3107 663 1643 2051	2986	721 519 928 601 217	7543	1950 938 487 508	636 851 682 962 962	6538	328 1009 1416	1087 1085 1085 823	311	80 231
3544	715 310 844 984 162 494 436	876	390 310 68 68	2245	983 52 242 152	263 263 90 90 90 90 90 90 90 90 90 90 90 90 90	948	60 74 248	161.68.88 8.88.11.14	69	69
2488	455 192 238 657 155 466	526	202 136 33 33	2512	127 179 280 771	278823 278	1400	15 267 241	252 88 916 013	37	30
21,428	4603 1752 4669 1038 1038 4689	5009	2476 482 243 762 1046	22,156	6194 2575 1759	2523 1739 1490 1327 2998	20,031	1470 3228 3232	4520 1084 1375 3412 1710	763	185 213 365
3740 2	834 3125 199 425 855	552	232 48 78 78 74	2580	806 246 156	242 168 266 176 187		163 731 388	639 73 153 300 844 800	53	88
_	-moə	ies, by ake a ar.	isl boundar ser to ma ship this year	byter pract mber	serg to a mi si ti em loode	djustmeni shonys n s-diaddas	sees sertsi of to	d ot gar to noits meteme	iwO * consolida evitere		
37,431	7439 3225 4536 8234 1669 4460 7868	9901	4001 828 2091 1190 1791	36,536	10,153 4217 2566 2727	3943 3203 2782 2052 4893	33,206	2400 5183 5773	7608 1761 2199 5263 3019	1256	326 377 553
33,325	6961 2853 3941 7287 1444 3866 6973	8829	3577 731 1837 1056 1628	32,399	8979 3704 2272	2804 2498 1830 4308	29,641	2145 4633 5142	6925 1557 1930 4661 2648	1083	294 467
4106	874 872 895 895 895	1072	424 97 254 134 163	4137	1174 513 294 302	364 222 284 585	3565	255 550 631	3,000	173	86552
345	520268 520268 530208	106	221138	241	12 44 61	16202133	333	4176	32222	99	ठळडा
Rev. Willis G. Banker,	George O. Nichols, D. H. Fisher, R. C. Flemming, John H. Bright, W. B. Brown, H. G. Brown, H. G. Brown,	Rev. George A. Joplin,	" L. F. Goodwin, " L. H. Hudson, " James F. Price, " M. V. P. Yeaman,	Rev. William T. Jaquess,	* " William H. Fraser, A. P. Bourns, M. Gripsly	* " F. G. Westphal, " J. P. Vroman, Edward A. Krapp, " George J. Rea, " J. H. Fleming,	Dr. C. A. Donaldson,	*Rev. Neil A. Gilchrist, Guy S. Davis, T. N. Weaver,	" D. P. Grosseup, " R. Drysdale, " Elliott H. Moore, " H. M. Bruins,		Rev. J. E. McShan,
XIII. SYNOD OF KANBAS,	1. Emporia, 3. Larned, 4. Neosho, 5. Osborne, 6. Solomon, 7. Topeka,	XIV. SYNOD OF KENTUCKY,	1. Ebenezer, 2. Logan, 3. Lousville, 4. Princeton, 5. Transylvania,	XV. SYNOD OF MICHIGAN,	1. Detroit, 2. Flint, 3. Grand Rapids, 4. Kalamazoo.	5. Lake Superior, 6. Lansing, 7. Monroe, 8. Petoskey, 9. Saginaw.	XVI, SYNOD OF MINNESOTA,		4. Minneapolis, 5. Red River, 6. St. Cloud, 7. St. Paul, 8. Winona,	XVII. SYNOD OF MISSISSIPPI,	1. Bell, 2. New Hope, 3. Oxford,

si si	Macellaneous.	4233	286 154 1459 63			678	325 203 150	1463	364 352 136 136 442	15,957	1718 30 1835
CONTRIBUTIONS.	To Support of the School.	27,089	1595 525 3972 1806	1038 1239 2445	12,381 691 1397	3467	1555 922 990	12,231	569 1656 1958 2977 1392 3679	49,447	6314
ONTRIE	To other Boards of the Church,	5274	326 12 1584 606		1904 207	175	16 38 121	1574	224 144 107 107	23,300	4871 112 1786
5	To Sabbath-school	2297	227 68 495 127	521 1929	857 90 97	383	207 66 110	1686	69 149 329 364 251 524	6029	743 130 646
AL.	Study of Miss.?	36	2117		18	23	2	30	-40E00	63	14
TION	Are the Westm'r Less. Helps used?	267	3 4 5 5 5			41	484	166	222222	311	8,23
EDUCATIONAL.	Is Shorter Cate.	85	⊱000°			6	62-4-63	56	12022	203	2002
βΩ	No. in Teacher- Training Classes.	219	51475 8			17	51.0	263	4×88884	641	39
ION TO RCH.	No. of Members of Bohool received during past year into full Church Membership.	1656			103	171	71 27 73	893	124 145 145 228 93 93	2062	259
RELATION	No. Mem. School in full Member- ship of Church, Inc. Officers and Teachers.	9374	1130 145 1714 1714			856	328 226 302	5290	218 634 928 1770 597 5143	14,867	2039
номв.	No. of Members of Home Dept.	2295	159 96 676 86			63	52 01	1316	298 242 300 191 284	9659	1366
ATH	No. on Cradle Roll.	1842	311 369 369	827	676 81 48	268	63 93 112	2065	128 269 300 538 538 576	4479	660
lons.	Average Attend-	24,138	2115 554 4099 1721			2923	1187 888 848	14,094	582 2063 1995 3394 1624 4436	13,841	5749 586 6843
Bess	No.of Teachers and Scholars added during year.	3888	471 159 726 92	170 149 365	1431 91 234	394	98 112 184	1759	132 180 296 298 194 659	2466	611 87 859
SHIP. in Regular	Total Officers, and Case of the second of th	-w py:	ies, by i	nebau m o i	od keir eldesist	espyter mprac nembe	a Programme To a	ynods ynods bath-s	uthe reading of certain S ement of Sab	ot gaiv noiteb tete stat	AO *
MEMBERSHI Sabbath-school Meeting in F	Total Officers, Teachers and Scholars.	38,578	3245 944 5941 2771	1689 2850 3568	13,716 1803 2051	5018	2036 1476 1506	23,002	1124 3219 3318 5544 5544 2805 6992	76,885	2966 9690 919 10,586
bath-schoo	No. of Scholara.	34,009	2847 834 5248 2410	1502 2461 3039	12,328 1552 1788	4524	1847 1337 1340	20,301	991 2841 2930 4873 2448 6218	68,036	2666 8515 870 870 9561
Bab	No. of Officers and Teachers.	4569	398 110 693 361	389 529	1388 251 263	494	189 139 166	2701	133 378 388 671 357 774	8849	300 1175 49 1025
	Number of Schools.	330	8148	22.83	26 21 21	49	148117	238	488429	460	41 81 85 85
	CHAIRAEN OF COMMITTEES.	Rev. Jas. L. McKee, D.D.,	"Richard E. Sherman, "John D. Reeder, "Jas. L. McKee, D.D., "Redmon Whitehead,	" J. A. Ward, " Chas. H. Mitchelmore, " A. D. Seelig,	"George W. King, O. M. Fry, A. K. Price,	Rev. J. T. M. Knox, Ph.D.,	" F. E. Bancroft, " H. G. Hanson, " J. T. M. Knox, Ph.D.,	Rev. M. W. Lorimer,	James G. Clark, W. W. Tait, M. O. Reynolds, W. W. Lorimer, H. G. McCluskey, R. T. Bell,	Rev. H. C, Cronin,	" William B. Hamilton, " H. C. Cronin,
	STNODS AND PRESSYTERIES.	XVIII. STNOD OF MISSOURI,	1. Carthage, 2. Iron Mountain, 3. Kanass City, 4. Kirksville		8. St. Louis, 9. Salt River, 10. Sedalia,	XIX. SYNOD OF MONTANA,	 Butte, Great Falls, Holena, 	XX. STNOD OF NEBRASKA,	1. Box Butte, 2. Hastings, 3. Kenney, 4. Nebraska City, 5. Niobrasta, 6. Omalia,	XXI. SYNOD OF NEW JERSEY,	 Corisco. Flizabeth. Havana (Cuba). Jersey City.

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265 3640 6545 885 466 573	473	119	18,940	1327 284 568 3795 2258	2 4 3 855 743	125	210 388 499 153	973	1266 126	5902 241	254 635 1747 323 1567
4087 3399 0,209 2122 7422	1911	633 296 992	31,465	7306 2728 3226 6,316 2622	1784 849 1339	831	1512 1581 3119 2004	4257	2614 1593	6120 1582	2314 3428 3914 3432 4479
4505 11226 1226 2114	418	133 28 257	3,119	2212 1055 621 2857 979	87 87	416	350 777 702	621	1372	342	299 874 1182 1589 3919
566 1372 1708 678 604	174	282	2,988	821 471 935 734	245 174	146	505 464 638 395	459	521 434	654 534	279 551 593 524 1687
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1281 1901 2762 2193 1270 2025	1359	764 117 285 193	37,895	2102 1695 1763 2202 1782	90.50	555	1055 1352 1316 1012	864 2829 1127	871	2920 1080	1344 1765 2165 1952 1756
553 1818 1682 2037 657 1079	118	8 ₆ 113	18,073	969 835 603 2670 1176	361 278	115	225 470 278 278 278	2651	521 240	661 345	487 418 460 1333 1005
334 1048 623 217 594	140	3225	1266	855 855 855 855	120	74	252 430 880 880 880	276 1023 381	269	451	224 315 294 259 533
3349 5311 9375 4702 2398 5528	4878	1445 1445 546 1065 1380	100,001	2766 2766 3745 11,439 7301	1316	663	1578 2111 3006 1722	2904 13,961 2410	1752 2321 1578	2450	3835 3835 2945 4081 4942
488 342 1635 579 620	790	129 399 223	13,416	617 310 524 2393 1334	26.01	26	203 293 143	2180 199 199	378	926 347	300 656 303 312 625
	com-	indaries, by to make a iis year.	od slda lt qi	reabyterial simpractical memberah	t of F si ti e school	men nod	teadjust ganistre dasa to t	to the atemen	gaiwO itabilo ta svit	* cons	
5829 8898 15,823 8468 4245 9461	7148	667 2064 854 1381 2182	178,319	9737 5077 6083 21,427 12,590	23280 8081 80828 8088	1165	3225 3912 4908 3062	23,820 4146	2923 2892 2892 271	12,126	3882 6738 6738 6925 8015
5045 7770 14,088 7421 3738 8362	2649	607 1932 760 1227 1971	158,706	8550 4463 5416 19,260 11,343	3535 1575 2054	976	2887 3472 4290 2674	21,606 3635 3635	2563 2573 2515	11,083	3471 5957 4894 6050 7057
784 1128 1735 1047 507 1099	651	132 154 211 211	9,613	1187 614 667 2167 1247	4222 5245 5445	881	888 618 888 888 888 888 888	598 2214 511	377	1043 611	411 781 646 875 958
250 250 70 70 70	114	32728	1038	827832	188	17	88825	3828	288	32.5	08448 <u>4</u>
. Adolos Allen, W. P. Keeler, A. H. McKinney, ' Fred B. Newman, I F. A. McLaury, W. F. S. Nelson,	. George Logie,	John Meeker, F. C. Reid, Ralph Smith, J. W. Purcell, John E. Fry,	. W. R. Ferris,	J. C. Knox, Samuel Dunham, M. L. MacPhail, F. T. Steele, George R. Sikes,	S.S.S.	C. E. Hoyt,	A. B. Temple, Herbert Ford, Augustus C. Kellogg,	Robert D. Merrill, H. Duffield, D.D., D. F. Pickard,	J. A. Terhune, F. H. Watkins,	John B. White, G. F. Walker,	Edward D. Hardin, A. E. Magary, J. Harvey Dunham, David L. Roberts, A. C. McMillan,
Rev. A	Rev. G	* *	Rev. W	Mr. George	rev.	*	Rev.	*	= =	::	
6. Monmouth, 6. Morris and Orange, 7. Newark, 8. New Brunswick, 9. Newton, 10. West Jersey,	XXII. SYNOD OF NEW MEXICO,	 Pecos Valley, Phœnix, Rio Grande, Santa Fé, Southern Arizona, 	XXIII. SYNOD OF NEW YORK,	1. Albany, 2. Binghamton, 3. Boskon, 4. Brooklyn, 5. Buffalo,	o. Cayuga, 7. Champlain, 8. Chemung, o. Chili	10. Columbia, 11. Eastern Persia.	12. Gehesee, 13. Geneva, 14. Hudson, 15. Long Island,	-	20. North Laos, 21. North River, 22. Otsego, 93. Porte Rico		

zi zi	Miscellaneous.	711	238 78 68 246 76	8104	318	1544 297	282 517 1085	348 242 243 243 243 243 243	243 243	745	129
CONTRIBUTIONS	To Support of the School.	5456	837 1007 780 1042 1091 699	45,016	1887 1958	5334 4004 5584	2049 810 4683	2490 1900	5081 1953 2660	7207	1345 78 1053 679
NTRIB	To other Boards of the Church.	429	35242365 5242365	8800	140 298	2038 494 665	476 340 1026	253 253 253 253 253 253 253 253 253 253	1159 335 513	823	44.0 10 10
00	To Sabbath-school Work.	791	225 825 83 83 83 83 83 83 83 83 83 83 83 83 83	5813	229	575 305 644	688 688 688	202 108 108	686 292 518	673	85228
A1.	Is there systematic Stady of Miss.?	63	61	51	ee	01-0	<u>60104</u>	20101-	10401	000	- 4
TIONA	ress Helps used?	112	110 30 113	27	200	18223	2222	27.69	3367	201	42834
TAC	chism taught?	20	4400 4	247	13	0 0 9 1	2000	က္ခင္း	125	22	F000
EDUCA	No. in Teacher- Training Classes.	116	2 23.02	1183 2	2382	38888	3222	S2 12 88	1232	70	20
	Membership.	376 1	422223			18888				513	828
HON TO	No. of Members of School received during past year into full Church	37		3226							
KELATION	Co. Mem, School in full Member- ship of Church, foc. Officers and Teschers.	1651	202 582 158 306 226 177	28,097		2281 192 1611 1611				3509	499 1113 491 377
HOME.	No. of Members of Home Dept.	304	145 45 44 44 61	6883	395	853 474 391	275 378 748	223	172 172 384 215	631	120
AT H	No. on Cradle Boll.	518	164 165 195 195 195 195 195 195 195 195 195 19	5841	296	212 210 210 210 210 210 210	288	2882	247 247 276	769	18 74 71
.86	Average Attend.	7863	1342 1122 1097 1444 1079 1779	55,081	2084	6838 5476 3117	1759 2771 3463	3750 3750 2467	2392 2392 3167	8061	1085 1042 698
r Sessions	No.of Teachers and Scholars added daring year.	1371	215 248 248 494 173 111	6912	204	1828 1838 1838 1838 1838 1838 1838 1838	365	22 22 23 24 25 26 26 27 28 28 28 28 28 28 28 28 28 28 28 28 28	4 8025 4 8025 4 80	2243	232 232 608
SHIP.	Togather and Teachers and Teachers and Schotter of the Teacher and	m- m-	indaries, by t to make a co lis year.	sable :	ractic	imi si di	'spou	lain Si	t of ceri	toitsb.	consoli
Meeting	Total Officers, and Teachers and Teachers are	11,850	1906 1785 1762 2214 1619 2564	94,635	3743 2836	11,296 9440 5540	3119 4488 6172	6179 4177	8128 4091 5410	14,353	1754 569 1734 1319
Sabbath-school	No. of Scholars.	10,374	1676 1523 1555 1966 1437 2217	83,675	3289 2507	8412 8412 8412 6078	2743 3941 5508	2426 5467 3664	3550 4743	12,742	1551 485 1548 1158
Sabbe	Мо. об Ощеета вид Теворета.	1476	230 262 207 248 182 347	096'01	454 329	628 628 8628 8638 8638 8638	376 547 664	212 213 213	919 541 667	1611	203 186 161
-	Number of Schools.	190	848488		19	18688	2888	2488	2222	191	24 18 18 19
	CHAIRMEN OF COMMITTEES.	r. B. A. Fahl,	H. J. T. Sterling, Willard Crosby Lyon, Arthur G. Bailey, Joseph Browne, B. A. Fahl, F. B. Stevenson,	7. George A.Mackintosh,	Thomas Maguire, C. W. Bogle,	M. W. Brown, Jr., Wilber C. Mickey, Charles A. Hunter, George W. King D. D.	alph W. M. Coffir R. Bigg	A. C. Crist, J. P. Stockton, S. B. Alderson, D.D.,	E.F.		G. C. Weith, H. R. Schermerhorn, G. V. Albertson, W. Gordon Lang.
		Rev.	::::::	Rev.	:::	*	::::	::::	:::		Rev.
	STRODS AND PERSBYTERIES.	XXIV. SYNOD OF NORTH DAKOTA	1. Bismarck, 2. Fargo, 2. Minnewaukan, 4. Mouse River, 5. Oakes, 6. Pembina,	XXV. SYNOD OF OHIO,	1. Athens, 2. Bellefontaine, 3. Chilicotha			11. Marton. 12. Maumee, 12. Portsmouth, 14. St Originatile,	5. Steubenville, 6. Wooster, 7. Zanesville,	XXVI. SYNOD OF OKLAHOMA,	1. Ardmore, 2. Choctaw, 3. Cimarron, 4. El Reno,

231 231 178	622	23.2	42,904	2086 2086 1501 1501 1501 143 144 145 157 167 177 177 177 188 271 188 271 188 271 177 177 177 177 177 177 177 177 177
203 916 2216 717	4741	9380 3738 3738	148,409	4896 1962 1962 1963 1963 1963 1963 1963 1963 1963 1963
22 88 22 23 25 25 25 25 25 25 25 25 25 25 25 25 25	593	463 463 802 803 803	53,346	1889 2736
45 98 1111 208	562	125 77 360	28,284	713 713 713 713 713 714 72 72 73 73 73 73 73 73 73 73 73 73 73 73 73
21 ←	4	4	146	Öwœ∞44∞ ör vöverev v a butt i
2323	96	82 117 28 28 28		25 c 2 1 3 5 c 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
-224	56	-04-x	734 9	88888888888888888888888888888888888888
25.	81	1529	494	51395258 535 545 545 545 545 545 545 545 545 545
24 117 38	517	219 68 68 91	74902	356 274 274 286 286 380 287 287 287 287 287 287 287 287 287 287
143 406 1016 464	2769	92 292 1217 389 779	63,636	23302 23454 2424 2424 24133 24133 24133 24133 24133 24133 2414 2414
39	758	35 506 41 176	21,219	9337 9377 9377 9377 9377 9377 9377 9377
001 888 888 888 888	561	15 18 385 38 105	18,634	1079 933 933 935 936 937 936 938 936 938 938 938 938 938 938 938 938 938 938
262 1076 2685 832	7677	685 737 3444 1336 1595	133,153	51155 28065 52806 52806 52806 52806 52806 5111 5112 5112 5112 5112 5112 5112 511
137 223 466 114	1389	83 594 383 265	19,087	889 286 687 887 887 887 887 887 887 887 887 8
	the-mo	ndaries, by co make a c is year.	nod la table t the dids	* Owing to the readjustment of Presbyteric consolidation of certain Synods, it is impracti parative statement of Sabbath-school members
927 1850 4754 1446	13,027	1203 1097 5585 2368 2774	225,204	8372 10,503 11,149 11,149 10,470 10,470 11,847 18,331 18,331 18,331 17,733 17,733 17,733 17,733 17,1
826 1654 4206 1314	11,626	1076 955 5036 2121 2438	201,557	7518 9327 9327 9327 9228 9228 9228 10,446 4998 16,429 16,429 16,429 16,429 18,501 18,501 18,501 18,501 18,501 18,501 18,501 19,5
101 196 548 132	1401	127 142 142 549 247 336	23,647	250 250 250 250 250 250 250 250 250 250
11240	148	113 147 35 35	1325	82528222
Rev. G. D. Willingham, ". F. L. Schaub, ". C. D. Bates, ". J. M. Robe,	Rev. J. R. McGlade, D.D.,	S. W. Seaman, B. F. Harper, J. R. McGlade, W. F. Shields, H. T. Babcock,		Rev. L. C. Denise, F. B. Shoemaker, J. S. Roddy, W. R. Huston, I Hugh F. Earseman, John S. Duncan, G. W. Medityre, A. B. Herr, Charles Schall, W. K. Preston, John Graham, E. C. Reeve, Geo. W. Mead, D. D., D. James Long, W. G. McConnell, Frank Fish, W. L. Lyde, W. L. Lyde, Thomas P. McKee, Thomas P. McKee, W. William McCready, Hugh Rebobison, D. E. Evank
			Pennsyl-	1. Blairsville, 2. Butler, 3. Carlisie, 4. Chester, 5. Clarion, 6. Erie, 9. Lackawanan, 10. Lehigh, 11. Northumberland, 12. Philadelphia North, 14. Pritsburgh, 15. Redstone, 16. Shenango, 17. Washington, 18. Welsboro, 16. Western Africa, 20. Western Africa, 20. Western Africa, 20. Western Africa, 3. Courtest Dakota, 4. Dakota, Indian, 5. Southern Dakota,

oi.	Miscellansous.	208	Ç1	36.65	35		1210	764	51	177	218	27.4	154	120
CONTRIBUTIONS.	To Support of the School,	4335	794	485 519 153	1593 525		2552	975	453	1050	7.4	9951	1286	1665
NTRIB	To other Boards of the Church.	353	120	104 74 10	88		112	10	99	42		338	153	185
8	To Sabbath-school	1030	125	74 215 359	145 52		323	47	184	75	17	308	139	169
-	Is there systematic Study of Miss.?	17		01-00	×61-		9			~	4	-1	63	10
ONA	Are the Westm'r. Less. Helps used?	137	11	1143	221227		93	127	200	15	16	55	14	27
EDUCATIONAL.	chlam taugh?	46	ಬ್ಕ	3.3	400		25	0 0			w 44	28	101	16
EDUC	No. in Teacher- Training Classes. Is Shorter Cate-	39		17	00 00) []	75 8 75 8	Ξ°	20	23	52	28	18
-	Membership.	122	16	699	12861		943	250 150 150 150	340	62	215	596	8:	021
RELATION TO CHURCH.	Zo. of Members of School received during past year into full Church	4,							••		14 65			
RELAT	Zo. Mem. School in full Member- ship of Church, fnc. Officers and fnc. Officers and Teachers.	3370	108 356	384 574 381			2034	324 386 55	383			943		423
HOME.	No. of Members of Home Dept.	432	06	2828		•	RO!	165	3.5	•	10	187	92	95
AT H	No. on Cradle Roll.	552	56	17 114 58	168 99		430	159	444	151	36	240		1092
.88	-hustik skitend- ,sons	8789	723 572		1466 452 1631	4009	0001	225 730 1250 183	603 1144	774	1215 459 439	2561	1273	819
r Semio	No. of Teachere and Scholare added daring year.	1255	139	191 253 71	338	000	999	100	900	244	96	389	222	8
SHIP. In Regular	Total Officers, Teachers and Teachers are port- Scholars report-	m- pe	е в со г ру	series to mak dis year	rod lair ticable tiqidar	sbyte: mprac nembe	ii s a I	I to tnen si ti ,sbor oodos-dta	nteui ny S ny S sqdæ	bea rist	r eht or ren of cer rement	gniw oitsbil sts svi	» Conso	d o
MEMBERSHIP Meeting in Re-	Total Officers. Teachers and Scholars.	14,622	1373 828 828 318	3200 1639 950 449	2261 751 2853	19 590	10,000	338 1178 2589 294	1007	1661	2024 1000 661	5626	1979	2913
Sabbath-school	No. of Scholars.	13,129	1238 714 993	3026 1451 834 1451	1960 646 2572	19 069	700,71	2351 2351 230 230	893 1461	1443	1812 905 594	5040	1770	2619
Sabh	No. of Officers and Teachers.	1493	135	174 188 116 116	301 105 281	1456	1400	0.52 23.52 25.52 2	114	218	212 95 67	586	209	294
	Number of Schools.	177	51.47	<u> </u>	828	2	5	947°°°	120	55	2788	71	20	37
	CHAIRMEN OF COMMITTEES.		*	Rev. Henry Pratt Judd, "R.F. Johnson, "J.N. Yokley,	" William L. Wheeler, " E. T. Beard, * " I. A. Pearce, D.D.,	Done A Someon	đ	*Mr. J. W. Crawford, Rev. Thomas A. Mitchell, T. A. Leach,	* James H. Norris,	E. Sinclair Smith,	E	Rev. Joseph Y. Stewart,	E. N. Murphy,	" H. E. Hays,
	STNODS AND PRESBYTERIES.	XXX. SYNOD OF TENNESSEE,	1. Chattanooga, 2. Columbia-A, 3. Cookerville		8. Nashville, 9. Obion-Memphis, 10. Union,	VXXI Seven on Trees	MANAL BINGS OF LEANS,	1. Abilene, 2. Amarillo, 3. Austin, 4. Brownwood, 5. Brownwood,	.,	8. Houston, 9. Jefferson		NXXII. SYNOD OF UTAH,	1. Boisé,	3. Utah,

	D. 1000.j 10					
1737	292 292 904 179 182 192		1181	399 167 615	849	8 547 294
12,398	982 586 2744 3970 11797 545		5249	1530 747 2972	9765	484 4238 5043
2500	38 390 1421 108 33		517	109	1102	37 426 639
1232	115 50 219 420 184 202 42		702	280 51 371	756	95 248 413
16			7	0000	=	<i>∞</i> ∞
148	27 20 27 6 6 7 7 8 8 8 8 7 7 8 8 8 8 8 7 8 8 8 8		52	13	130	841284
36	1-15-631-3		29	ರಾಪ್	36	500000
203	6 112 21 48 48		130	60 23 47	222	20 80 114
942	61 140 285 275 210 40		293	74 67 152	209	136 127 70 252
4298	28 88 85 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8		1604	414 222 968	3257	460 246 900 547 1104
521	130 203 58 58		096	358 274 328	1288	290 195 183 620
1249	131 131 837 85 85 84		549	257 116 176	806	128 123 193 98 477
14,916	386 1399 1212 3190 4372 1778 1962 572 35	300	6417	1536 2679 2202	13,983	2481 805 2350 3257 5090
2752	26 266 670 801 275 227		629	283 186 160	1291	163 2 344 205 577
.89.	resbyterial boundari bod; it is impractical abbath-school memb	onto of P ortain Sync ortains ortains	uqsn	ibeat ad dation of avitated	i oi ilosa moo	aniw() *
25,408	2117 2117 5839 7536 3499 2923 1010	200	10,375	2483 4151 3741	22,962	4088 1618 3888 5171 8197
22,840	257 1605 1605 1605 1605 1884 8135 898 898 898 433	400	9357	2226 3774 3357	20,281	3693 1409 3399 4590 7190
2568	233 190 190 672 672 44 112 4	100	1018	257 377 384	2681	395 209 489 581 1007
246	22223888222	C1	105	200 200 200 200 200 200 200 200 200 200	229	83.3 83.3 83.3 83.3 83.3 83.3 83.3 83.3
Rev. C. A. Phipps,	J. M. Wilson, S. F. Thomas, M. B. Loughlen, David Blyth, Robert Ass Suith, William Lattimore, H. M. Course,	*	Rev. William M. Hudson,	" H. G. Stoetzer, " F. L. Metcalf, " C. G. Allen,	Rev. George K. Hunt,	* A. B. Nicholls, R. A. Atkins, D. D., Stado Momeke, C. H. Williamson, H. M. Moore,
X XIII. STUOD OF WASHINGTON Rev. (1. Alaska, 2. Bellingham, 3. Central Washington, 4. Olympia, 5. Puger Sound, 6. Shokane, 7. Walla Walla, 8. Wenatchee, 9. Yukon,	XXXIV. Synod of West 1. Manila,	XXXV, SYNOD OF W. VIRGINIA,	1. Grafton, 2. Parkersburg, 3. Wheeling,	XXXVI, SYNOD OF WISCONSIN,	1. Chippewa, 2. La Crosse, 3. Madison, 4. Milwaukee, 5. Winnebago,

	Miscellancons.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	124.0
UTIONS.	To Support of the Behool.	13399 999 1199 14105 162 162 162 163 163 163 163 163 163 163 163 163 163	69
CONTRIBUTIONS	To other Boards of	177 177 187 187 187 187 187 187 187 187	160918
	To Sabbath-school	272 3088 3088 3088 456 545 545 555 383 383 1705 1705 1705 1705 1705 1705 1705 1705	05 198
	la there systematic	17 16 16 16 16 16 16 16 16 16 16 16 16 16	208
ONAL.	Are the Westm'r. Less. Helpsused?	8854488354448865568888884488888888888888	8000
EDUCATION	la Shorter Cate-	xox828x622865exaccoxockexexexexexexexexexexexexexexexexexexex	3999
EDU	No. in Teacher- Training Classes.	28 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	11 215
TION URCH.	No of Members of School received during past year into full Church Membership	137 80 80 80 1129 80 1129 80 1129	41 919
RELAT TO CHU	Ao. Mem. School in full Member. ship of Church, inc. Officers and Teachers.	25,000 27,111 27,111 27,111 27,111 28,002 28,003 29,003 20,003	086
HOME.	No. of Members of Home Dept.	206 203 203 3063 1063 1064 907 907 907 907 907 907 907 907 907 907	05 901
AT B	No. on Cradle Roll.	170 170 171 171 171 171 170 170 170 170	73 473
	Average Attend-	2434 14,840 11,546 11,546 11,546 13,440 13,081 13,081 14,016 14,0	711.353
Sessions.	No. of Teachers and Scholars added during year,	416 418 418 418 418 418 418 418 418	106 087
SHIP, in Regular	Total Officers, Teachers and Scholars report- ed last year.*	* Owing to the readjustment of Presbyterial boundaries, by the consolidation of certain Symods, it is impracticable to make a comparative statement of Sabbath-school membership this year.	
MEMBER ool Meeting	Total Officers, Teachers and Scholars.	4019 9202 9202 9278 12150 12150 12150 12150 9011 86,336 9011 86,336 9011 86,336 9011 86,336 9011 1256 88,336 9011 1256 88,336 9011 1256 88,336 1256 1158 9011 9011 9011 9011 9011 9011 9011 901	1 905 009
Sabbath-sch.	No. of Scholars.	25.65 20.65	1 079 636
	Хо et Officers and Темерета.	237 8861 1738 1738 1738 1738 1738 1738 1738 173	132.366
	Number of Schools.	2000 2000 2000 2000 2000 2000 2000 200	9633
SYNODS.		Alabama. Alabama. Arkansas. Arkansas. Baltimore California Catawba. Colorado. East Tennessee. Illinois. Illinois. Kentucky. Michigan. Mi	
		1004466700011004667000110000000000000000	

ALEXANDER HENRY, Secretary.

VI. BOARD OF PUBLICATION OF THE CUMBERLAND PRESBY-TERIAN CHURCH.

MEMBERS.

Term expires in 1909:

Rev. Charles Manton, D.D. Mr. J. H. DeWitt, Secretary; Mr. J. H. Reynolds.

Term expires in 1910:

Rev. J. M. Johnston, Mr. W. T. Hardison, Mr. L. M. Rice.

Term expires in 1911:

Rev. W. A. Provine, D.D. Mr. Hamilton Parks, President; Mr. M. G. Wood.

Office: Cumberland Presbyterian Publishing House, Nashville, Tenn.

ABSTRACT OF THE ANNUAL REPORT.

The year ending March 31, 1908, covered by this Report, has been marked in all kinds of business by more or less of the unexpected. Begun in the midst of seemingly unexampled prosperity, alarming business symptoms soon developed, until at the middle of the year all was uncertainty and uneasiness. Then ensued a period of positive panic, this in turn being followed by depression, restricted business and widespread suspension among the industries. From some of these troubles the Cumberland Presbyterian Publishing House suffered but little, while by others it was materially affected. Its business has been thus affected. Two or three of its best printing contracts have passed to other cities, for purely geographical and wholly unavoidable reasons. For a number of years property of the character of the Publishing House was not assessed for taxes in Nashville. The taxes were afterward assessed, however, and made retroactive, necessitating the payment of a thus newly created debt in no way connected with the business of the year.

The total volume of business for the year was \$175,599.20, a figure a little more than normal, since the business of the preceding twelve months aggregated \$171,315.06.

To just what extent the peculiar circumstances of the past year have affected the business, it may be noted that the real profit of the year was \$6,134.44, against an average for the preceding six years of \$14,976.58. Of this sum \$693.34 was distributed among employés, in accordance with our usual practice.

From the several sources of income, the aggregate gross profit of the business is shown to be \$12,575.13. This gross profit is distributed as follows:

Periodicals Book Department Rents Printing Department.	\$3,224 93 116 85 2,070 32 7,163 03	010 575	1.9
Unnested Evnesco		\$12,575	1.9
Unprorated Expenses: Insurance	\$952 00		
Interest	1,125 73		
House Repairs	310 49		
Taxes	270 00		
Wear and Tear of Machinery and Fixtures	2,917 59		
Field Expenses	864 88		
		6,440	69
Profit		\$6,134	44

Out of this profit the sum of \$1,913.10 was employed in paying the newly assessed back taxes already mentioned.

THE GENERAL EXHIBIT.—The appended table presents a transcript from the ledger, showing the financial condition of the House. In the first column is shown the resources and liabilities of the business April 1, 1907; in the second column the resources and liabilities March 31, 1908.

RESOURCES.

	Mar. 31, 1907.	Mar.31,19	08.
Real Estate and Building	. \$110,275 18	\$114,797	73
Plates.		1,585	
Office and Store Fixtures		4,109	
Machinery	. 71,890 90	69,789	27
Bills and Accounts Receivable	. 22,382 77	28,766	58
Nunn Bond	. 500 00	500	00
Nunn Bond	8.775 03	5,615	90
Book Stock	7,423 07	7,718	37
Book StockCumberland Presbyterian	. 15,000 00	15,000	00
Ink.	. 465 25	384	21
Cash		2,243	12
04011			
	\$244,016 02	\$250,509	98
	,	244,016	02
Increase in Resources		\$6,493	96
Therease in recouroes		#,-00	
LIABILITIES.			
Bonds Pavable	. \$20,500 00	\$20,500	00
Bonds Payable	. 324 86	,	
Bills and Accounts Payable	. 11,539 94	14,577	60
Employés' Savings Fund		2,773	
		007.071	10
	\$34,885 23	\$37,851	
		34,885	23
Increase of Liabilities		\$2,965	96
Increase of Resources		\$6,493	96
Increase of Liabilities		2,965	
increase of Blassifices			
Net Increase of Resources		\$3,528	00
Resources March 31 1908		\$250,509	98
Resources, March 31, 1908 Liabilities, March 31, 1908		40,873	
Resources in Excess of Liabilities		\$212,658	79

THE FORM OF THE DEBT.—The form in which the indebtedness of the Board of Publication now stands is as follows: \$20,000 is in 5 per cent. bonds, which do not mature until October 1, 1910. These bonds were originally \$35,000 in volume, but were reduced by \$15,000 two and a half years ago. Of the remain-

ring indebtedness, \$2,773.59 also bears interest at 5 per cent. and consists of our Employés' Savings Fund. This fund is composed of moneys which our employés deposit with our cashier. The remaining interest-bearing debt is at 6 per cent.

THE CUMBERLAND PRESBYTERIAN.—The weekly paper has had a satisfactory year, with an increasing patronage. The growth in circulation was a little more than offset a few weeks ago, however, by a new ruling of the Post Office.

Department, requiring the drapping of all papers more than a year, in agreement. Department requiring the dropping of all names more than a year in arrears. Nearly 2,000 names were thus cut off, many of which are coming again onto the list. The paper is doing excellent work for the Church and the cause of the Master. The circulation on the 1st of April, 1908, under the new conditions, was 10,779, and the profit of the year \$886.47.

SUNDAY-SCHOOL PERIODICALS.—The volume of business in Sunday-school periodicals has been about the same as in the preceding year, with a slight increase in some directions. The lesson helps and papers are everywhere well received, and seem to be giving special satisfaction. The profit of the year was

\$2,338.46.

BOOK DEPARTMENT.—It is an exceptional bookstore of any kind which is a money-maker; and it is even more unusual to find a religious bookstore yielding profit. Our own book department has almost uniformly shown returns on the right side of the ledger, though not a source of great profit.

General Printing Department.—The conditions ruling in this department

have already been commented on in the opening paragraphs of this Report, and it is here that the effects of the financial flurry have been most felt. We have done an increased amount of printing for our own Church, The West-minster Teacher and Sabbath-School Visitor being issued from Nashville, and

both at very low contract figures.

The printing plant was originally installed, many years ago, wholly for the purpose of doing our own denominational work. It was soon discovered that this work came spasmodically and in seasons, and that other work must be taken on in order to keep the necessary working force and machinery busy in the intervals so constantly occurring. More or less outside work was therefore taken up, but much of this outside work is strictly in line with the purposes for which the House was established, though it is done for other Christian denominations.

Among the newer periodicals we issue is the recently established Bulletin for the Presbyterian Brotherhood. The coming year gives promise of being a much better one than the past one has been in this department, many of the difficul-

ties of the past year having already disappeared.

RECOGNITION OF EMPLOYES.—Notwithstanding reduced profits as compared with recent years, it was deemed best to make the usual annual distribution of cash among the employés of the House (always outside of officials and heads of departments), although considerably reducing the amount thus distributed. This recognition, in addition to the unusual courtesies always extended to our employés, has contributed much to solidifying and vitalizing our industrial organization.

At this time the official organization of the House is as follows:

NOMINATION OF MEMBERS OF THE BOARD.—Members whose terms expire in 1908: Rev. W. A. Provine, Nashville, Tenn.; Hamilton Parks, Nashville, Tenn.; M. G. Wood, Independence, Mo.

Members whose terms expire in 1909: Rev. Charles Manton, D.D., Paris, Texas; J. H. DeWitt, Nashville, Tenn.; J. H. Reynolds, Rome, Ga.

Members whose terms expire in 1910: Rev. J. M. Johnston, Petersburg, Ill.; W. T. Hardison, Nashville, Tenn.; L. M. Rice, Louisville, Ky.

Officers.—Hamilton Parks, President; John H. DeWitt, Secretary; J. W. Aytell Manager Publishing House.

Axtell, Manager Publishing House.

The terms of the following members of the Board will expire in June of this year: Rev. W. A. Provine, D.D., and Messrs. Hamilton Parks and M. G. Wood. We respectfully ask that the General Assembly nominate these men as their own successors.

HAMILTON PARKS, President.

JOHN H. DEWITT, Secretary.

VII. BOARD OF THE CHURCH ERECTION FUND.

MEMBERS OF THE BOARD.

Term expires in May, 1909:

Ministers.

Rev. William Russell Bennett, Rev. David R. Frazer, D.D., Rev. John A. Ingham, Rev. David Magie, D.D.

Elders.

Henry T. Bronson, I. Remsen Lane, William H. Parsons.

Term expires in May, 1910:

Rev. Samuel M. Hamilton, D.D., Rev. William A. Holliday, D.D., Rev. Duncan J. McMillan, D.D.,

Rev. Edward B. Surface.

Frederick G. Burnham, James A. Frame, E. Francis Hyde, Isaac H. Orr. Edward C. VanGlahn.

Term expires in May, 1911:

Rev. Frederick Campbell, Sc.D., Rev. Ford C. Ottman, D.D. Rev. William F. Whitaker, D.D.,

Rev. Charles J. Young, D.D.

William N. Crane, Everett J. Esselstvn.

OFFICERS.

Rev. David Magie, D.D., President. FREDERICK G. BURNHAM, Esq., Vice-President. Rev. David R. Frazer, D.D., Recording Secretary.
Rev. Erskine N. White, D.D., Corresponding Secretary.
Adam Campbell, Treasurer.
Rev. Duncan J. McMillan, D.D., Acting Associate Secretary.

ABSTRACT OF THIRTY-EIGHTH ANNUAL REPORT.

APPLICATIONS.—As was to be expected, the total number of applications and the total amount asked exceeded any previous year in the history of the Board, and would have been probably still larger had not the financial depression of the last six months made it increasingly difficult for our young churches to secure the subscriptions needed to do their part.

The total number of churches sending applications, in all departments, was 295, amounting in the aggregate to \$300,160, as against 286 and \$287,820 in the previous year. These were distributed as follows:

General Fund—Grants " —Loans (without interest) Loan Fund—Loans Manse Fund—Loans " —Grants Hoyt Fund—Loan Raynolds Fund—Loans Barber Fund—Church grant " —Manse grants " —Manse loan	40 34 50 6 1 18 1 3	Amount	\$107,890 (32,440 (96,800 (27,797 (3,583 (1,500 (21,150 (2,000 (6,000 (1,000(1,000 (1,0	00 00 00 00 00 00 00
Deduct as asking both loan and grant Total churches	311 16 295	· Total amount	\$300,160	00

Of these applications, it may be of interest to note that twenty-four for church buildings and nine for manses were from churches formerly Cumberland.

RESOURCES.—The following table will give in detail the resources of the Board toward meeting the large demands made upon its treasury.

The total amount is less by \$24,036.75 than last year, but the contributions from the churches are \$2,268.35 more than last year. The number of churches contributing is 4,833, which is an advance of 669 upon the previous year.

Individual contributions 691 17- Legacies 500 45 Interest on invested funds 11,406 29 Sales of church buildings 12,264 91 Appropriations returned 4,040 19 Receipts from insurance 6,734 58 Special contributions 1,010 82	
 	.02,539 54
Revenue of Barber Fund	
	3,457 48
Revenue from Gilchrist Fund	518 28
Installments on Loan Fund	
Interest on Loan Fund	47 000 05
Contributions to Manse Fund\$200 00	47,922 25
Interest on Hoyt Fund	
Repayment to Hoyt Fund	
Special contributions	
Repayments to Manse Fund	
Legacy for Manse Fund	
	28.894 66
Repayments to Raynolds Fund	20,001 00
Interest on Raynolds Fund	
Rentals and Sales, Raynolds Fund Realty	
	14,968 78
Interest on Van Meter Fund	203 06
Interest on Buell Fund	1,055 79
\$1	99,559 84

APPROPRIATIONS.—The appropriations have been as follows:

1. General Fund. From this fund there have been 143 grants aggregating \$90,481 and 33 loans without interest aggregating \$19,416—a total of 176 appropriations amounting to \$109,897; but as eight churches received both loan and grant, the number of churches aided from this fund was 168.

2. The Buell Fund. This fund, derived from a legacy, is practically supplemental to the General Fund, for it is to be administered under the same

rules and for a like class of churches, with the exception that they must be

located exclusively in our Western States.

From this fund, which owing to its character may be properly coupled with the General Fund, there were nine grants aggregating \$6,200. Adding these to the appropriations from the former fund we find the grants for church edifices to be 152, and the amount \$96,681. Adding the loans without interest as given above (33—\$19,416), we have from these two funds a total of 185 appropriations aggregating \$116,097, an advance upon the corresponding number of last year of ten appropriations and \$9,128, and of separate churches 177 as against

3. The Loan Fund. From this fund, established in 1891 by a legacy from the Stuart Estate, loans are made at a low rate of interest to churches which from their greater strength and more expensive buildings do not come within the sphere of the General Fund. From it there were during the year twenty-two appropriations aggregating \$60,500. These loans, it will be seen, average \$2,750, and are usually to be repaid in installments running through ten years. The investment of this fund with annual output and returns for sixteen years

will be seen in the accompanying table.

4. The Manse Fund. From this fund, originally endowed by Mrs. Robert L. Stuart, and now amounting to \$100,000, there were forty-three loans aggregating \$20,640 and, owing to exceptional circumstances, two small grants

amounting together to \$900.

5. The Raynolds Fund. This fund, derived from a bequest of the late General William F. Raynolds, of Detroit, is by the terms of his will to be loaned at a

low rate of interest for manses, in the building of which a larger degree of aid is required than can be rendered by the original Manse Fund. From it there was aid promised to twelve churches for manses and to the amount of \$14,300. Several applications were on file at the close of the year, which, as the entire available fund was in use, could not be acted upon until funds came in from the payment of installments due upon previous loans.

6. The Hoyt Fund. From this fund, the proceeds of a bequest from the late Dr. Ezra P. Hoyt, to be used under terms similar to those of the Raynolds Fund,

one loan of \$1.500 was made.

7. The Barber Fund. From this fund, to be used exclusively for the benefit of colored churches outside the sphere of the Freedmen's Board, there was one grant of \$2,000 for a church building and four appropriations for manses. Three of these were grants aggregating \$6,000 and one was a loan of \$1,000, but as this loan was to one of the churches receiving a grant, the number of churches aided was four. The total amount voted was \$9,000. The comparatively large amounts of these appropriations is explained and justified by the fact that in every case these churches are located in large cities, where land is expensive and where there is a requirement for buildings of a substantial character. Fortunately the condition of this fund is such as to admit of more liberal aid to these colored brethren, who seldom are men of wealth.

Summary.—The following table gives in condensed form, easily grasped by the eye, the results of this year's work, so far as they can be indicated by

Appropriations:			
General Fund—Grants	143	Amount	\$90,481 00
" —Loans	33		19,416 00
Buell Fund—Grants	9		6,200 00
Loan Fund—Loans	22		60,500 00
Barber Fund—Grants	4		8,000 00
" —Loan	1		1,000 00
Manse Fund—Loans	43		20,640 00
" —Grants	2		900 00
Raynolds Fund—Loans	12	"	14,300 00
Hoyt Fund—Loan	1		1,500 00
Less repetitions	270	•	
Doss repetitions			
	260		\$222,937 00
Add specials			875 83
Total churches aided	266		\$223,812 83

These appropriations have as usual gone to every part of our widely extended land and beyond our continental boundaries to Porto Rico and Cuba. The happy union with the former Cumberland Church has opened the way for applications from many new localities. Texas and Oklahoma illustrate especially the extent of these new fields, and to these two States, with Minnesota and California, is to be credited the largest number of appropriations—to Texas eighteen, aggregating \$18,050; to Oklahoma twenty-eight, \$16,580; to Minnesota twenty, \$12,850; to California eighteen, \$21,866.

The appropriations have reached thirty-five different States, in addition to

Porto Rico and Cuba, and are scattered among 137 Presbyteries.

During the year there have been reported as completed without debt 250 church buildings and manses, of an aggregate value of \$845,778.

The total receipts in all departments have been \$210,027.04 and the dis-

bursements \$262,298.73.

To meet some of the special needs resulting from ever-growing responsibilities, rendered now more apparent by the late reunion, and to aid the Corresponding Secretary in representing the Board before the Assembly and elsewhere, the Board has requested the Rev. Dr. Duncan J. McMillan, long one of its members, to render as Acting Associate Secretary certain definite and limited services which will not interfere with his present pastoral duties.

THE OUTLOOK.—As we look forward we see every prospect that, as in the past, so in the future there will be a constant growth. Our missionary activity as a Church must not falter. The hand of the Master is pointing onward; His voice is ever saying, "Forward!" Vast areas of our land, long unoccupied, many of them supposed for years to be arid and desert, are now resounding with the tramp of invading armies coming to take peaceful possession; and new villages and embryo cities are springing up, soon to be centres of a vast population destined to make these once neglected regions blossom like the rose.

Into these regions must be carried the Gospel message side by side with the

first settlers, and as the churches are organized there must be provided houses of worship, or for want of church homes the newly gathered flocks will be scattered,

and the work, happily begun, languish and die.

It must be remembered, too, that, aside from unusual cases, and without reference to the increase of the applications in number, the demand has in these later years been enhanced by the marked advance in the cost of building. The price of material and labor has so increased that throughout the country the cost has advanced from 25 to 50 per cent. This is reflected in the larger amounts required of the Board. A few years ago the average grant of the Board was \$500; last year it was \$655—an advance of 31 per cent. In looking forward these facts must be squarely faced.

It is sometimes thoughtlessly alleged that in this twentieth century Christian-It is sometimes thoughtlessly alleged that in this twentieth century Christianity is losing its hold upon the American people, but no one familiar with the avidity with which the messengers of the cross are welcomed in every new settlement, or with the sacrifices that these young communities are willing to make to secure church homes, will credit for a moment the assertion of decadence in the religious conditions of our country.

May not then this Board, in presenting its Annual Report, urge upon the 11,000 churches represented in this Assembly that they take a new interest in the work committed to its Board of Church Frection—a service that all experi-

the work committed to its Board of Church Erection-a service that all experience, and especially the history of our own Church, teaches is absolutely essential to the permanence and growth of our Home Missionary work, and to the loyal accomplishment of the mission which we believe her Lord and Master has committed to the Presbyterian Church in the United States of America.

DAVID MAGIE, President.

Erskine N. White, Secretary.

VIII. BOARD OF RELIEF.

DIRECTORS OF THE BOARD.

Ministers.

Elders.

Term expires May, 1909:

Rev. Samuel T. Lowrie, D.D., Rev. Philip H. Mowry, D.D.

Henry L. Davis, Esq., Robert H. Smith, Esq.

Term expires May, 1910:

Rev. Marcus A. Brownson, D.D., Rev. William J. Darby, D.D.

A. Charles Barclay, Esq., H. S. P. Nichols, Esq.

Term expires May, 1911:

Rev. Thomas R. Beeber, D.D. Rev. Alexander H. Young, D.D.

Francis Olcott Allen, Esq., Rudolph M. Schick, Esq.

OFFICERS.

A. GHARLES BARCLAY, ESq., President.
Rev. Samuel T. Lowrie, D.D., Vice-President.
Rev. Benjamin L. Agnew, D.D., LL.D., Corresponding Secretary.
Rev. W. W. Heberton, D.D., Treasurer and Recording Secretary.

ABSTRACT OF THE FIFTY-THIRD ANNUAL REPORT.

Roll.—The Church had upon its rolls for the year ending March 31, 1908, 1,067 names: 436 ministers, 550 widows, 40 orphan families, 14 women missionaries, 20 guests in The Merriam Home, at Newton, N. J., and 7 guests at The Thornton Home, under the care of the Board at Evansville, Ind. This is the largest number the Church has ever had upon its roll.

ROLL OF HONOR.—There have been 207 ministers on the Roll of Honor during the past year. Their average age is over 77 years, and the average time they have been in the ministry has been 48 years.

RECEIPTS.—The receipts from all sources during the year were \$374,024.33. AVERAGE PAYMENTS.—The average amount paid to widows during the year was \$150.

The average amount paid to disabled ministers not Honorably Retired was \$225.

The average amount paid to ministers on the Roll of Honor was \$285. All

did not ask for \$300.

Cost of Administration.—The Board has always endeavored to administer the very important trust the General Assembly has committed to its hands with as great economy as was consistent with efficiency in its work, and the cost of administration during the past year, including office expenses, salaries, traveling expenses, and the publication and distribution of literature, has been but 3.01 per cent. of the receipts of the Board.

Women's Work.—We acknowledge with great gratitude to God the obligations we are under to the women of our churches for their loving and faithful ministrations in cooperating with the Christlike work of the Board of Relief.

In addition to the cash contributions which they sent directly to the treasury of the Board during the year, the Relief Guilds and other Ladies' Aid Societies of our churches sent boxes of clothing and other necessities and gifts of money to quite a number of families upon our roll, amounting to the value of \$6,718.24.

Ministerial Relief furnishes a wide field for women's work.

In the churches of Great Britain, where an assessment of \$1.00 a member for the support of their aged ministers is made each year, committees of ladies are appointed to canvass each congregation and collect the assessments made.

We have now 550 widows, 14 women missionaries, and 40 orphan families

on the roll of the Board receiving relief.

Most of the widows are very aged women, well up in the seventies, and some in the eighties and nineties. Many of these have invalid members of their families dependent upon them for support, or need care takers in their advancing years. Some of the widows are quite young women with a number of little children dependent upon them. These young widows might support themselves, if it were not that the care of their young children precludes their going out to earn a living, and the amount the Board is able to pay these widows ought to be largely increased.

Then the women missionaries of the Home and Foreign Boards, who break down in their work or become too old to continue their work, are often left without income and without friends to care for them.

Your Board does the best it can for all these women, but it would be a blessed thing if the women of our churches would organize more guilds or societies to assist the Board in the great and comforting work it is doing for all these worthy women, as well as for the aged and honored ministers upon its roll.

THE EVER-INCREASING ROLL.—The first Annual Report on Ministerial Relief was made to the General Assembly in 1856, and we find a steady increase every decade in the number of families relieved in the two branches of the Church, Old and New School.

In	1856	there	were.		20
"	1866	"	"		150
"	1876	"	44		379
46	1886	"	"		484
"	1896	"	"		795
4.6	1906	"	"		952
For	r the	vear ei	nding	March 31, 1908	1,067

During the year ending March 31, 1907, there were 102 new names added to

the roll, and during the year ending March 31, 1908, there were 121 new names added to the roll. A large number of annuitants have died during these two years, and others have not been renewed, leaving the net increase in the roll in the two years of another decade only 118, so that the roll during the year ending March 31, 1908, has had 1,067 families represented upon it.

when the Board was organized, in 1870, there were but 4,238 ministers in the Church and there are at present 9,031, more than twice as many as there were in 1870. There were then 246 families represented on the roll, whereas now there are 1,067, or more than four times as many as there were in 1870 when the

Board was organized.

The appropriations made by the Board in 1870 were only \$30,000, and the appropriations made for the year ending March 31, 1908, were \$206,224. This

was \$9,751 more than the amount appropriated the previous year.

THE EVER-INCREASING WORK OF THE BOARD.—1. In former years, when pastorates were more permanent, many ministers cultivated little farms and had these to live upon in their old days, but the duties of a pastor are so engrossing in this busy, bustling age that few pastors can find time for farming, and consequently more of them come to their old age without having any provision made for their old days.

2. Living is much more expensive than it was formerly and there has been no proportionate increase in pastors' salaries, and increased cost of living will probably increase the number of those who cannot provide for their old days by any plan requiring from them annual payments to make provision for the future. This will leave a considerable number who will be dependent upon the

Board.

3. It has been ascertained that one-fifth of our ministers in past years have been unable to buy any life insurance, or to make any provision for their old days by paying dues to any benevolent association, and many of these will be dependent upon the Board of Relief for their living.

dependent upon the Board of Relief for their living.

Most of our pastors try to provide for their old days by some form of life insurance, or by paying dues to some benevolent association, and by far the larger

part of them succeed.

4. It has been found from experience that many ministers who take out policies of life insurance and pay for a time are obliged to surrender their policies

because of their inability to pay their premiums.

Ministers sometimes have long-continued sickness in their households, causing heavy indebtedness, or they may have other unusual expenditures, or they may be thrown out of employment, as several hundred of them are every year, or the size of their families increase, making new demands upon their small salaries, and they are not able to keep their policies in force, and many of these will be dependent upon the Board of Relief.

5. The Church is rapidly enlarging her borders and the number of her ministers is steadily increasing, and we have every reason to believe that the number to be provided for by the Board of Relief will steadily increase, in corresponding

ratio to the increase in the number of ministers in the Church.

An Ever-increasing Permanent Fund.—If it were not for the income we have from our Permanent Fund we would be compelled to reduce the amounts paid to the worthy families on the roll to about one-half the amounts now paid to them.

Whilst the Permanent Fund has been an unspeakable blessing by the good it has done, it should be vastly enlarged, and we are sure that many of the wealthy people of our dear old Church would consider it not merely an obligation resting upon them to make large gifts or bequests to the Board of Relief, if they were individually made acquainted with the facts in the case, but they would consider it a delightful privilege to make generous additions to the Permanent Fund, the interest of which will go on relieving aged ministers and their dependent households for all time to come.

INDIVIDUAL CONTRIBUTIONS.—It is an unspeakable encouragement to your Board, when so many church contributions are so very small, that individuals

send in large personal gifts to our treasury.

THE MERRIAM HOME.—There have been twenty guests at The Merriam Home during the past year. Two of the guests, Rev. Edward B. French and Mrs. A. J. Close, during the year were called to their eternal home in our Father's house.

ENDOWMENT OF ROOMS.—The Board fixed the sum of \$3,000 for the endowment of a single room in the Home, and \$5,000 for the endowment of a double

We are glad to report that the Board has received from the two daughters

of Rev. Ichabod Smith Spencer, D.D., Mrs. Katherine Spencer Leavitt and Miss Mary Spencer, the sum of \$5,000 for the endowment of a double room.

Responsibility of Sessions.—The Directors of your Board of Relief fully understand the difficulties the Sessions of our churches have in securing from the people sufficient money to meet the urgent demands made upon the Church, and it is not surprising to hear them say, "It is very hard work to raise the amount you expect us to raise for Ministerial Relief." May we suggest that experience has taught us that it is a great deal harder work for the venerable men and women upon the roll of the Board to live upon the small allowances they are now receiving than it would be for the churches to increase their contributions.

SUGGESTED CHANGES IN RULES.—For all those to whom the Church is indebted for services rendered, and who are in need, she only provides a very modest living when they have closed their active ministry, and when their salaries cease and they have little or no income; and the extremely difficult and delicate work with which your Board is entrusted is to divide the limited amount of money committed to its hands where it is most needed, and to make the division as fairly and justly as possible. For these reasons yearly reports from Presbyterial Committees have been deemed necessary, in order that the Board might be able to act intelligently and give each applicant for relief his or her fair and proportionate share of the money to be distributed each year.

In some cases, however, the Board is of the opinion that the general rules regulating the granting of aid might be somewhat modified in reference to persons over 65 years of age, and the Board would respectfully suggest the adoption

of a rule something like the following:

If the renewal of an application for aid for the sum previously granted be for a person over 65 years of age, it shall not be necessary to have all the facts repeated by the applicant which were required to be given in the first application, but the Presbyterial Committee on Ministerial Relief should be satisfied that there have been no changes in the circumstances and needs of the applicant, or, if there have been any such changes, it should be informed of the same before asking Presbytery to renew the application for aid.

If the renewal of an application for aid be for a larger sum than previously granted, the reasons for such increase should be distinctly stated by the Presbyterial Committee.

By order of the Board,

B. L. AGNEW, Corresponding Secretary.

IX. CUMBERLAND PRESBYTERIAN BOARD OF RELIEF.

MEMBERS.

Term expires in 1909:

J. C. McClurkin, M.D., Hon. J. E. Williamson. Mr. August J. Schlaepfer,

Term expires in 1910:

Mr. Robert Smith, J. H. Miller, Rev. T. A. Wigginton, D.D.

Term expires in 1911:

Mr. A. F. Karges, Mr. C. F. Hopkins, Mr. E. A. Nisbet.

OFFICERS.

Hon. J. E. WILLIAMSON, President. T. A. WIGGINTON, D.D., Vice-President. Mr. S. B. Sansom, Corresponding Secretary and Treasurer. Mr. A. F. Karges, Recording Secretary.

ABSTRACT OF THE TWENTY-SEVENTH ANNUAL REPORT.

The Board of Ministerial Relief of the Cumberland Presbyterian Church (this

being its legal corporate name) respectfully presents to the General Assembly its Annual Report for the year beginning April 1, 1907, and ending April 1, 1908. During the year this Board has been acting in a subordinate capacity to and in coöperation with the Board of Relief at Philadelphia. The executive officers, in addition to management of Thornton Home and its Endowment and Permanent Funds, have in a general way assisted in promoting the interests of the cause throughout the West and Southwest, more particularly that portion of the field occupied by the former Cumberland Presbyterian Church. In doing so an field occupied by the former Cumberland Presbyterian Church. In doing so an extensive correspondence has been carried on with ministers, churches, presbyterial committees and beneficiaries, this Board serving as a medium of communication between these and the Board at Philadelphia, making special effort to secure contributions and in every other way possible to aid the cause. Contributors in all cases have been advised to forward funds to the Treasurer of the

Board at Philadelphia.

RECEIPTS FOR THE YEAR.—During the year contributions have been received from some of the former Cumberland Presbyterian churches that failed to comply with the request just mentioned, the same amounting to the sum of \$637.60. This amount has been reported to the Board at Philadelphia, and credit will be given in the report of that Board. An appropriation of \$300 was received from the Philadelphia Board to assist in providing for the guests in the Home, especially the extra expenses incident to the fire hereinafter mentioned. A full statement of receipts and expenditures of the Board is given in the Report of the Treasurer. There have been seven guests in the Home during the year. The one notable event of the year was the total destruction of the Home by fire, January 23, 1908. Happily, all the guests were removed without injury, the Board immediately renting a house for use as a temporary Home,

where all the guests, though somewhat crowded, are reasonably comfortable.

INSURANCE.—The building and contents which were destroyed by fire were insured in the aggregate for \$6,000 by the Western Underwriters' Association of Chicago, Ill. This company's policies were reinsured by the Dubuque Fire and Marine Insurance Company of Dubuque, Iowa. Soon after the fire that company sent its adjuster to Evansville for the purpose of adjusting the loss. After meeting with the officers of the Board the loss was agreed upon, and the last-named insurance company stood ready to pay the loss; but before it could last-named insurance company stood ready to pay the loss; but before it could do so certain other parties, claiming to be Trustees of the Board of Ministerial Relief, notified the insurance company not to pay the loss, except upon authority of these claimants. This Board then caused an investigation to be made as to the claims of these parties. The General Assembly held by the dissenters, at Dickson, Tenn., May 16 to 21, 1907, adopted a report made by a Committee appointed by it on Ministerial Relief, which contains the following:

appointed by it on Ministerial Rener, which contains the following:

"That your Committee is informed that all of the Board of Ministerial Relief have left the Communion of the Cumberland Presbyterian Church, and have united with the Presbyterian Church in the United States of America, except Dr. G. W. Ralston; and as his being the only one left of the former nine members of that important Board, your Committee recommends that the Assembly proceeds at once to fill the eight vacancies caused by the apostasy of these men."

This report was concurred in. The General Assembly thereupon appointed in the first members to take the places of those of the Board referred to as having

eight of its members to take the places of those of the Board referred to as having The Board "left the Communion of the Cumberland Presbyterian Church." of Ministerial Relief is incorporated under a statute of Indiana. This statute contains this provision: "The relation of such corporation to the religious regiety having contains and the statute of Indiana." society having control or patronage of it shall be governed by the rules prescribed in such statement (Articles of Incorporation), but they may be altered at any time by agreement between such corporation and such society. Trustees, after the first year, shall be nominated by the religious body or benevolent association having the control or patronage of such Board. And it shall

be the duty of the then Trustees to elect such nominees." It thus appears that, even conceding the Dickson General Assembly to have been the true General Assembly of the Cumberland Presbyterian Church, its nominees as Trustees of the Board of Ministerial Relief would not be qualified to serve without their election by the then Trustecs, as provided by the statute. There is no pretense that this was done. The old Board has come down by regular legal succession from the day of its organization to the present time. The nominees of the Dickson Assembly we regard as pretenders and usurpers, merely intermeddling with the conduct of the Board's business, endeavoring to usurp the franchises of the Board.

After the insurance company had received notice from these parties that they claim to constitute the true Board, it decided that in justice to itself it could not pay the loss to the Board until the contention had first been settled as to what faction really constituted the Board. This action of the insurance company was only such as might have been reasonably expected under the circumstances.

In order to forestall any action by this Board, our opponents, the appointees of the Dickson Assembly, acting through certain of its members, caused a suit to be instituted in the Vanderburgh Circuit Court of Indiana against the insurance company to recover the loss, and the Corresponding Secretary and Treasurer of the Board, Mr. Saunders B. Sansom, was joined as a defendant in this suit. Mr. Sansom immediately took steps to have all of the parties claiming to be the Trustees is including the parties of this parties claiming to be the Trustees joined in this suit, and the members of this Board at once, after having been joined as parties, filed a cross-bill against the other parties, seeking to have them restrained from intermeddling and interfering with the conduct of the Board's business concerning this insurance. On the same day the insurance company filed its bond and petition for a removal of this action to the Circuit Court of the United States for the District of Indiana. It is our information that the insurance company will cause the transcript to be filed in that court at Indianapolis at an early date, and it is supposed that the various claimants will be required to settle their rights in this suit as to which faction is entitled to control the Board's business.

This Board has authorized the President to see to it that its interests are

properly protected.

The New Home.—Property eminently suitable has been purchased and necessary improvements are being made. It consists of fifty acres beautifully situated on the Ohio River, in the midst of Newburg Heights, at Newburg, Indiana, and located ten miles from Evansville. During the summer Thorston. Place, as we are disposed to call it, will be ready for occupancy, and this Board will take pleasure in managing it, under General Assembly direction, as the

Board at Philadelphia may advise.

ENDOWMENT.—Referring to the fund designated in former reports as the Endowment Fund, we consider it proper to explain that this fund has not been derived altogether from restricted legacies or donations. A considerable part of the \$34,955.67 reported in said fund has been derived from unrestricted legacies and cash donations which, for special reasons, have been placed by the Board, from time to time, in what has been designated as its Permanent or Endowment Fund, such portions of said fund being therefore legally available for use in the purchase or improvement of new property. The Board will therefore feel at liberty to use so much of this portion of said fund as may be necessary in putting Thornton Place in good condition for the mission and purposes which it is designed to fill.

Administration.—Learning that past deliverances of the General Assembly have been to the effect that members of a Board cannot be employed as salaried officers thereof, and desiring to be in full accord with the spirit and letter of said deliverances, W. J. Darby, D.D., and S. B. Sansom resigned as members of the Board. T. A. Wigginton, D.D., and Rev. James H. Miller were elected to fill the vacancies. J. E. Williamson was elected President, instead of W. J. Darby, resigned, and T. A. Wigginton was elected Vice-President.

The terms of Joel E. Williamson, Joseph C. McClurken and August J. Schlaepfer as members of the Board expire this year. The General Assembly is asked to nominate their successors, to be elected for a term of three years at the annual meeting of the Royal in June 1998, as provided by the torus of its

the annual meeting of the Board, in June, 1908, as provided by the terms of its charter. Fraternally and respectfully submitted,

S. B. Sansom, Corresponding Secretary. J. E. WILLIAMSON, President.

X. BOARD OF MISSIONS FOR FREEDMEN.

MEMBERS.

Term expires in 1909:

Rev. D. S. Kennedy, D.D., Rev. J. Kinsey Smith, D.D., Rev. Maitland Alexander, D.D., Rev. Samuel J. Glass, D.D., Mr. Vincent Miller.

Term expires in 1910:

Rev. W. L. McEwen, D.D., Rev. David R. Breed, D.D., James C. Gray, Esq., Mr. George B. Logan, James I. Kay, Esq.

Term expires in 1911:

Rev. S. J. Fisher, D.D., Rev. H. D. Lindsay, D.D.,

Willis A. Boothe, Esq., Mr. Robert S. Davis.

OFFICERS OF THE BOARD.

1908.

Rev. S. J. Fisher, D.D., President. Rev. D. S. Kennedy, D.D., Vice-President. Rev. S. J. Glass, D.D., Recording Secretary. Rev. E. P. Cowan, D.D., Corresponding Secretary and Treasurer.

OFFICE.

513 Bessemer Building, Sixth Street, Pittsburgh, Pa.

ABSTRACT OF THE FORTY-SECOND ANNUAL REPORT.

A few days after the close of the fiscal year, Mrs. V. P. Boggs, General Secretary of the Woman's Department of this Board, departed this life. That Mrs. Boggs was fully equal to the demands of the position she held is evidenced by the fact that this, her last year of service, was the very best in all the history of the department under her care.

Mrs. Susan L. Storer, who for a number of years was the efficient assistant of

Mrs. Boggs, has been appointed her successor.

The income of the Board was not as large as had been hoped for and planned for at the beginning of the year. Receipts from church collections, together with what came through the Woman's Board, as given by the Women's Societies and gathered by them from other sources, amounted to an advance of \$3,553,28 over last year. This gain, however, was more than overbalanced by losses in other directions.

The number of churches that helped us in any one way this year was 5,315, a

gain of 313 as compared with last year.

The number of churches that helped us by congregational collections was 4,370, a gain of 181 churches.

The number of Sunday-schools that contributed to the Board directly was 352, and the number contributing through the Woman's Board was 404, making a total of 756, a loss of 45.

The number of Young People's Societies contributing to the Board directly was 40, and the number contributing through the Woman's Board was 1000.

was 49, and the number contributing through the Woman's Board was 1.022. making a total of 1,071, a gain of 81.

Tht total receipts from all sources were \$172,229.03, being \$16,752.33 less than last year.

The total loss in receipts for the year is only a little over \$100 more than the

total loss in legacies for the same length of time.

The joint appeal from all the Boards of the Church, as endorsed by the last General Assembly, suggesting a 20 per cent. advance all along the line, did not bring forth any appreciable results, as far as the Freedmen's Board was concerned.

The greatest increase in our receipts from any one source was in church collections, amounting to \$3,048.36. Of this amount \$833.46 came from former Cumberland churches, and was, as per agreement, set aside for the benefit of the Colored Cumberland Presbyterian organization.

The Biddle Library Fund was increased this year by \$2,921.26, making a total at the end of this year of \$3,945.75.

The amount of money given by the colored people on the field for church work,

as reported to us by the ministers, was \$52,686.41.

The amount given by patrons and friends of our school work, as reported from the field, was \$72,100.59. None of this money went through our treasury or is in any way included in our statement of receipts and expenditures for the year.

The colored churches gave to the Freedmen's Board \$1,021.45. They gave

The colored churches gave to the Freedmen's Board \$1,021.45. They gave to the other Boards of the Church \$2,449.01.

Ingleside Seminary, at Burkevılle, Va., which burned in the spring of 1906, was completed and reopened for work after an interruption of one school year.

The new school building at Newnan, Ga., has also been finished and furnished, and was occupied by our school at that point last October.

The building of the new dormitory for girls at Sumter, S. C., had to be postponed on account of the stringency in the financial world. The combination church and school building at Birmingham, Ala., has been finished at a cost of \$7,000. \$7,000.

A colored missionary has been sent as a teacher of the Bible in the Colored Cumberland school at Bowling Green, Ky., and to do other missionary work among the Colored Cumberland Presbyterian churches, at the expense of our

Board.

Rev. H. T. McClelland, D.D., in January last tendered his resignation as Field Secretary, to take effect at the end of the fiscal year.

THE EXTENT OF THE WORK.

WHOLE NUMBER OF WORKERS.

Ministers who preach only Ministers who teach and preach	147 77 16	Laymen who teach	
Ministers who teach only	10	Total	400

LIST OF SCHOOLS.

Boarding Schools for Males Only.

Biddle University, Charlotte, N. C.

Boarding Schools for Females Only.

Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Tex. Ingleside Seminary, Burkeville, Va.

May Holmes Seminary, West Point, Barber Seminary, Anniston, Ala.

Co-educational Boarding Schools.

Allendale Academy, Allendale, S. C. Albion Academy, Franklinton, N. C. Arkadelphia Academy, Arkadelphia,

Brainerd Institute, Chester, S. C. Dayton Academy, Carthage, N. C. Cotton Plant Academy, Cotton Plant,

Harbison College, Abbeville, S. C.

Haines Industrial, Augusta, Ga. Immanuel Training School, Aiken, S.C. Mary Potter Memorial, Oxford, N. C. Swift Memorial College, Rogersville, Oak Hill Industrial, Valliant, Okla. Richard Allen Institute, Pine Bluff,

Location of Other Schools.

Anderson, S. C. Aberdeen, S. C. Amelia, Va. Albright, Va. Asheville, N. C. Beaufort, S. C. Birmingham, Ala. Blackstock, S. C. Bowling Green, Ky. Bristol, Tenn. Brinkley, Ark. Chesterfield, S. C. Chattanooga, Tenn. Camden, Ark. Camp Nelson, Ky. Charlotte, Va. Cairo, N. C. Campbellsville, Ky. Cordele, Ga. Conyers, Ga. Charleston, S. C. Clarkton, Va. Chadbourn, N. C. Danville, Va. Darlington, S. C. Decatur, Ga. Ebenezer, S. C. Elizabeth City, N. C. Edisto Island, S. C. Frogville, Okla. Fordyce, Ark. Goodwill, S. C.

Graham, N. C. Greenville, S. C. Greensboro, Ga. Hot Springs, Ark. Jetersville, Va. Keeling, Tenn. Keysville, Ga. Knoxville, Tenn. Liberty Hill, S. C. Little Rock, Ark. Lothian, Md Louisburg, N. C. Lumberton, N. C. Laurinburg, N. C. Lynchburg, Va. Lukfata, Okla. Limerick, Ga. Macon, Ga.
Manning, S. C.
Madison, Ga.
Milledgeville, Ga.
Milledgeville, Va. Martinsburg, Va. Morristown, Tenn. McConnellsville, S. C. Marion, S. C. Morganton, N. C. Mebane, N. C. Mt. Hermon, Va. Morrillton, Ark. Newnan, Ga. Newport News, Va. Nottoway, Va.

New Market, Tenn. New Haven, S. C. Newberry, S. C. Palatka, Fla. Pineland, S. C. Petersburg, Va. Rockingham, N. C. Rock Hill, S. C. Ridgeway, S. C. Ridgeway, Va. Rocky Mount, N. C. Reevesville, Okla. Savannah, Ga. Shaw's Store, Va. Statesville, N. C. Spartanburg, S. C. Seneca, S. C Stevenson, S. C. St. Augustine, Fla. Stuart, Va. Sumter, S. C. South Boston, Va. Troy, S. C. Union Point, Ga. Wadesboro, N. C. Wake Forest, Va. Winston, N. C. Walterboro, S. C. Whiteville, N. C. Washington, Ga. Yorkville, N. C.

We are battling against ignorance, superstition and sin. We are wrestling not against flesh and blood, but against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. We march not with the beat of the stirring drum, nor with the blare of bannered trumpets. The Kingdom of Heaven cometh not with the servation against the remainder the blare of the pulling.

weapons of our warfare are not carnal, but are mighty through God to the pulling down of strongholds. We are but part of a hope, fighting for the redemption of a race. The banner over us is Love. The sign by which we are to conquer is the cross of Christ.

The evidence that we are not fighting a losing battle is seen in increasing intelligence; clearer and more correct conceptions of duty to God and to man;

purer lives, and higher hopes, both for this life and the life to come.

When victory comes, as we are promised it surely will, the fruits of that victory will be but the fruits of the Spirit, which are love, joy, peace, long suffering, gentleness, meekness, goodness and truth.

On behalf of the Board,

EDWARD P. COWAN, Corresponding Secretary and Treasurer.

XI. THE COLLEGE BOARD.

MEMBERS.

Herrick Johnson, D.D., LL.D., St. Louis, Mo., Special Member.

Ministers.

J. Ross Stevenson, D.D., New York. J. G. K. McClure, D.D., LL.D., Chi-

eago, Ill. James M. Ludlow, D.D., East Orange,

N. J. T. A. Wigginton, D.D., Evansville, Ind.

Robert Mackenzie, D.D., LL.D., New York.

Cleland B. McAfee, D.D., Brooklyn,

N. Y. J. E. Clarke, D.D., Nashville, Tenn. John F. Carson, D.D., Brooklyn, N.

Charles Wood, D.D., Washington, D. C.

John Timothy Stone, Baltimore, Md.

Laumen.

Louis H. Severance, New York. James H. Post, Brooklyn, N. Y. Henry L. Smith, New York. Thomas W. Synnott, Wenonah, N. J.

John H. MacCracken, Ph.D., New

Gates D. Fahnestock, Brooklyn, N. Y. Nathaniel Tooker, East Orange, N. J. John H. Finley, Ph.D., LL.D., New York.

Prof. Thomas E. Hodges, Morgan-

town, W. Va.
George A. Plimpton, New York.
John R. Rush, Pittsburgh, Pa.
Frederick W. Garvin, New York.
Elisha H. Perkins, Baltimore, Md. Hon. James A. Beaver, LL.D., Bellefonte, Pa.

James S. Hubbard, Chicago, Ill. Edward O. Emerson, Titusville, Pa. John P. Munn, M.D., New York.

Abstract of the Twenty-fifth Annual Report.

HISTORY OF COLLEGE BOARD.—The College Board herewith presents to the General Assembly the Twenty-fifth Annual Report of its work. With the meeting of this Assembly twenty-five years of the Board's work are ended. A review of the causes that led to the formation of the Board will not be inappro-

priate. Thirty years ago there was much anxiety in the minds of thoughtful Presbyterians. Word was brought from all the Seminaries that there was a failing supply of candidates for the ministry. In 1877 the General Assembly took the whole subject into consideration, and a Committee was aspointed to examine the causes and possible methods of relief, and make full report. The Committee, after the most patient and careful study, had found that the work could not be committed to any existing agency in the Church. It had come to the conclusion that a proper supply of Christian workers in the ministry, and in all other fields of the Church's service, depended upon the development of Christian education. The final recommendations of the Committee, whose report led to the organization of the Board of Aid for Colleges and Academies, included a number of recommendations. Academies and colleges were to be founded in which a thorough education could be given in an atmosphere of devout Christianity, where the Bible should be regularly taught to all students, and where the result should be the directing of the lives of men and women into special forms of service for Jesus Christ. Thus at the Assembly of 1883 the Board of Aid for Colleges and Academies was started upon its way, and twenty-five years of earnest work are now ended. The conditions of the work have greatly changed. After twenty-one years of service in Chicago, the Board, at the direction of the Assembly at Buffalo in 1904, was removed to New York. Its powers were largely increased, and its field was greatly widened. In 1883 there were throughout the great West but seven colleges connected with our Church. Now in the same field there are thirty-four colleges and many academies. The Board has in full coöperation with it fifty-two colleges, including eight that have come through returnion with the Cumberland Presbyterian Church. All of the colleges that have been founded since 1883 have been started upon their way with the cooperation of this Board, and many of them by means of its direct influence. The receipts of the Board

in the first year were \$14,912.11. Last year the church offerings for the Board, devoted to current expenses, amounted to \$171,541. The Board and the colleges, working together in close cooperation, received \$583,147.04 for increased endowment and for new buildings, while the total gifts to the colleges and academies

of the Presbyterian Church amounted to the sum of \$1,667,072.82.

Through all this time the Board has stood for high ideals in scholastic work. It has classified its aided institutions according to their real grade, using every effort, and with good success, to get institutions to call themselves by their true names—to write themselves as academies if they did only preparatory work; as collegiate institutes if they added to preparatory work one or two years of college studies; as colleges when they were giving a full collegiate training. It has also induced many to recede from names that were misleading, especially in the cases where the title "university" was attached to an institution whose full ideal was to accomplish only a thorough college work.

SPIRITUAL ATMOSPHERE OF COLLEGES.—The Board's best work, however, has unquestionably been accomplished through its spiritual influence, and its traditions in this regard are being thoroughly maintained to-day. It has sought to direct the colleges in three ways toward fuller Christian influence:

(1) It has magnified Bible teaching; (2) it has insisted upon the choice of Christian teachers; (3) it has promoted a real evangelism. It has made one constant declaration to the Church and to the colleges. It has said that a college should not be called Christian that did not evaluate the Bible and teach it. college should not be called Christian that did not exalt the Bible and teach it systematically and sympathetically in the best pedagogic method to every regular student; that did not seeure as instructors men and women of such character and consceration that their influence would lead their students to the Saviour and His service, and that did not hold as its first aim the leading of every student to a saving knowledge of Jesus Christ, and to His real discipleship.

As to the prominence of Bible study, the Board's effort from the very beginning has been to make a study of the Bible as the Word of God a part of the regular required curriculum. The first Chairs endowed in our younger colleges regular required curriculum. The first Chairs endowed in our younger colleges have been almost uniformly Chairs of Bible Instruction. The effects of this

influence have been very marked.

As to the Christian character of teachers, the Board has made an unceasing effort that only Christian men and women should occupy the Chairs of its colleges. It has insisted that this was demanded by the very nature of the Christian college. As a small college, its first characteristic was likely to be the personal influence exerted over the students by each professor. It has insisted that it was demanded by the purpose of the Christian college, whose ideal was the conversion and consecration of the student's life. The results have been very gratifying. Careful statistics show a total of 943 Faculty members, with 902 of these, or almost 96 per cent., members in good standing of Evangelical churches.

The Board has now taken a position which it believes the Church will universally commend. It has said to all the institutions that are in any way dependent upon its coöperation, that hereafter it will assist only such institutions as can report that all their teachers have a positive and definite Christian

influence upon their students.

As to evangelism, the Board has used all its influence to promote efforts that should result in the true conversion of every student. It has, however, sought to have this aim and not the methods fixed. It has kept three things prominent in all its correspondence and publications. It has said that the aim must be kept clear, so as to be thoroughly understood by instructors and students. It has stood for the fact that the Bible, if taught by effective methods, will win the mind and heart of youth to Christ. It has urged the high Christian character of teachers as the surest method of winning the interest of the students in spiritual life. The results of all this effort may be read best through concrete illustrations. During the year just closed, the reports of thirty-eight colleges that had already been received show that 641 of the students in those institutions have given their lives to Jesus Christ, as the result of evangelistic effort and service carried forward by the college authorities.

Another result of the Board's constant effort has been the increased number of candidates for the ministry in our colleges. It has been said that the origin of this Board was really due to the Church's clarm at the degreesing number of

of this Board was really due to the Church's alarm at the decreasing number of candidates. The Board would have failed, therefore, if it had not met this special need. It is a fact that after the Board began its work of organizing Presbyterian colleges the supply of candidates began in a few years to hopefully increase, and that almost wholly from the Western colleges. A year ago, when a canvass of the colleges was made, it was found that there were 608 candi-

dates for the ministry enrolled.

Relation of Christian College to Good Citizenship.—Where there are many candidates for the ministry, it is probable that spiritual influences are at work that will send out other graduates, as truly devoted, as equipped leaders in all the other forms of the Church's service. The work of the Sabbath-schools, of Church societies for men and women, depend upon the production of fully trained Christian leadership. The life, moreover, of the nation depends upon the training of those who in the name of Christ shall go out into its business and professional life, to save it from low, material things, and to help it to its high calling of God in Christ Jesus. The real connection between the life of the Christian colleges and the leadership of the nation can be judged best from illustrative cases. Two only are given. One of the Church's colleges in the Middle West has educated twenty-five college presidents, fifty college professors, twenty-nine Representatives in Congress, five United States Senators, nine Governors of States, two Vice-Presidents of the United States, one Justice of the Supreme Court of the United States, forty-nine Circuit Judges (State or national), six Moderators of the General Assembly of the Presbyterian Church, and seventy-four editors. Another of the Board's institutions that came recently from the Cumberland Church has made this splendid record: Eight State Governors, five United States Supreme Court, two Judges United States Congressmen, one Judge United States Supreme Court, two Judges United States District Courts, seventy Judges State Courts, eight generals, twenty-six college presidents, and thirty-seven college professors.

These figures mean that the Christian colleges have been sending into the very highest forms of service men who are the accredited leaders of the nation, and who

are the trained servants of Jesus Christ.

Relation of Christian College to Missions.—As it has been said, however, the matter of candidates for the ministry has its own special importance. Almost all of these ministerial students came from the Church colleges. The demand of the Church, in all the forms of its present activity, is for the highest type of adequately trained ministers. The Mission fields demand ministerial missionaries who shall occupy the great strategic points as leaders. Korea, that is now so prominently before the Church, demands twenty thoroughly trained ministers to lead its work. That will be the character of the appeal from the entire field of the Church, at home and abroad, and the supply can only come from Christian colleges. The College Board can furnish all the students that the Church demands if the Church, on its part, will furnish the means for increasing and developing the colleges. The answer to the Church's need lies with Christian education. The Church must think of the field of education as having a peculiar claim upon its evangelistic purpose. Half of the young men and women who go to college to-day are not Christians when they go to college. Whether or not they will be converted to Christ depends upon the atmosphere of the college life. It is a fact, fully proved by statistics, that in the Christian colleges most of the students will be converted, and in the warm, strong, happy Christian atmosphere of the college will either choose the ministry or the missionary service, or in some real way go forth as the devoted servants of Christ into their chosen calling in life.

Basis of Giving.—In view of all these facts, the Board makes its earnest suggestion to Presbyterian givers that before aiding any college, whatever the description of its worth and of its necessities, they investigate these points of college life that are herein made prominent. Let them ask the agents that come to them whether the institution truly exalts the Bible, the Christian influence of teachers, the unceasing effort to convert and consecrate the student. Such a demand on the part of givers will tend to lead our colleges from lower material aims to higher spiritual ones, and to success in striving for them. It seems to the Board that it would be peculiarly wise in givers to consult its Secretaries in regard to appeals that are made to them. The Board has full information in regard to institutions, and it will give that information freely. Its great desire is to turn the main streams of beneficence toward the institutions that are

really and earnestly exalting Christ and service.

Official Relation of College and Board.—The Board has just adopted a policy which it believes will meet the full approval of the Church. Hereafter it will only coöperate with institutions that are able to give some real guarantee of the continued Christianity of their educational work. It will suggest a system of deeds of gift, by which contributions secured from Presbyterian donors, or from churches, may be held only so long as an agreed upon guarantee of Christian influence and teaching and connection with the Church can be given. It will make grants to institutions for current support only as secured by mortgage that will provide against the alienation of the property or the turning aside

of the institution from its Christian purpose.

SPECIAL FINANCIAL EFFORTS.—Only the institutions are named that are engaged in some special effort for endowment or new buildings. Albert Lea has increased its main building so as to accommodate forty more students; Alma is just closing an effort which will add \$100,000 to its endowment; Carroll has just secured the same amount; Coe during this year ended its campaign for \$250,000 to be used for endowment and new buildings; Emporia has entered upon an effort for \$100,000 new endowment; Grove City has done the same; Henry Kendall College has removed to Tulsa, Oklahoma. The citizens of Tulsa are erecting buildings at a value of over \$100,000, and when this has been accomplished the Trustees of Synod will turn over to the Trustees the college property at Muskogee, which will be disposed of, proceeds to be held for the endowment of the college; Huron has opened a new and thoroughly equipped college building, erected by the late Mr. Ralph Voorhees and named in his memory; the College of Idaho is just closing an effort, with all likelihood of final success, to raise \$100,000 new endowment, and to erect a new college building at a cost of \$25,000; Illinois College has an offer of \$75,000 from Mr. Carnegie for new endowment, on condition of the raising of a like sum in its field, and the campaign will begin at once; Lindenwood College has just finished a new dormitory for women at a cost of \$40,000; Macalester College has secured a grant of \$75,000 from the General Education Board and of \$30,000 from Mr. Carnegie, which, with the work that has already been accomplished, will result in the adding of \$450,000, to be used for new endowment and buildings; Montana has practically finished the effort to secure \$100,000 new endowment; the University of Wooster, in the end of this college year, brought to a triumphant conclusion its effort to secure the offers of the General Education Board, Mr. Carnegie and Mr. Severance, the President of the Wooster Board of Trustees, and has a

SPECIAL WORK IN CUMBERLAND FIELDS.—The institutions that came into coöperation with the Board through reunion with the Cumberland Presbyterian Church were in a somewhat difficult position. The churches of the Cumberland denomination had not been accustomed to contribute, as churches, to college work. The institutions were wholly dependent upon the gifts of individuals. The Board at once set about an effort to bring the churches into relation to the colleges that were naturally their supporters. Grants were made by the Board to the Cumberland colleges, conditioned upon the raising of certain amounts from the churches that had been in the Cumberland denomination, and that had come into the Presbyterian Church. The result has been very gratifying; the Board will have to pay all its grants, for the churches have more than met the conditions imposed upon them.

Growth in Student Body.—Forty institutions have gained 18 per cent. in the number of college students: thirty-four colleges report together a body of Freshmen more than 21 per cent. larger than a year ago. The Church must consider what such an increase means. It means a very marked demand for increased support. In our Eastern colleges, where the tuition charges are \$150 a year, it is estimated that the student pays more than half of what he costs the college for housing and instruction. In our small colleges, and especially in the West where State institutions are free, tuition averages \$41 a year, and does not pay half the cost of the student to the college. A small increase of the students, not necessitating any increase of expense, is a financial gain to the institution; but such a large gain as we have noted, calling for more instructors and more dormitories, additional classroom and apparatus, greatly increases current expenses. The Church must bear all this in mind. It is well known

that Church offerings for the various Boards are increasing but slightly. A hundred local calls for funds wrest from our Church people a full half of the gifts that used to go to the Church Boards, and such calls increase year after year. This Board faces its greatest financial problem in the question how to get funds for the current expenses of growing unendowed colleges. If all givers would add a little to their annual offerings to The College Board; if individuals of large means would make annual gifts to the Board, or add to the annual gifts that they now make, a vast relief would come to all our colleges. The Board is not making half the plea that it ought to make. It is not pleading that the salaries of college faculties should be increased, as they ought to be, or even so that they should be half what they ought to be; it is only pleading that the colleges that best merit the love of the Church by the work that they have done, and by the work that they are doing, shall be able to care for the students that come to them, and that will soon cease to come unless they can be properly cared for.

FULL COMPARISON OF RECEIPTS OF THE BOARD AND INSTITUTIONS.

	1906-7.	1907-8.
Offerings of Churches and Church Organizations, Schedule J	\$39,832 08	\$13,718 78
the Board, Schedule J	42,815 19	127,822 22
Individual Gifts, Schedule K	49,650 20	41,532 68
Legacies, Schedule L	7,101 91	77 26
Income from Securities and Interest on Deposits	7,144 15	6,335 51
Proceeds of Sale of Bonds	1,200 00	200 00
Sale of Real Estate, Hastings, Nebraska Miscellaneous—Payment of Bills Receivable,	2,682 00	1,875 00
Transmissions, etc	2,518 15	3,863 68
Board and Institutions, sent directly to Insti-		
tutions, Schedule K Individual Gifts secured by Institutions, Sche-	189,848 12	583,147 04
dule K	1,050,056 03	803,720 17
Legacies secured by Institutions, Schedule L	103,141-70	25,000 00
Totals	\$1,495,992 53	\$1,637,292 34

At its last Annual Meeting the Board was asked to make grants to its colleges amounting to four times the sum that it could hope for from Church offerings. It had to refuse many institutions altogether; it had to nake in every case smaller grants than those that were absolutely demanded by the institutions' needs. A publicity campaign is urgently needed, and yet there are difficulties in the way of such a campaign. The Church objects, and very properly, to a Board's incurring large expenses, but it is only by larger expenditure that any Board can increase its receipts. Wherever this Board can get its work fairly before a minister or a church, the offerings of the church and the gifts of individuals at once increase. The larger Boards, that are best known in the Church's life, have considerable funds for publicity work, and do that work and get its natural results. The work of The College Board is fundamental in the Church's life, but the Church does not understand its importance, and it will cost money to make the work and its importance known. The work is undoubtedly fundamental. The Home Board and the Foreign Board must depend upon the Christian college for their workers. Most of the college-bred Foreign Missionaries and Home Missionaries are the graduates of the Christian college. The Church is wise in building up the great missionary agencies, but it is culpably unwise in neglecting at the same time the source of their supply of workers. The Board of Education is making splendid efforts to help students for the ministry. How wise it is for the Church to build up that agency, but how wretchedly unwise it is to neglect the source from which ministerial candidates must come!

The Larger Giving Agencies,—There are now at work two great agencies for the distribution of funds to education. Through Mr. Rockefeller's generosity

The General Education Board is finishing its second year of great usefulness in developing college work. Mr. Carnegie is giving more than ever before for the same purpose. The work of these two great agencies has been of vast help to the Presbyterian colleges. Few of the Church's larger institutions have failed to receive grants or offered grants from one or both of these great Funds. The Church will welcome these gifts, but it must be careful not to depend too entirely upon them. They really demand a greater benevolence on the part of the Church than it has ever exercised. They only suggest a required need for far larger gifts to meet the conditions upon which the grants are made.

of the Church than it has ever exercised. They only suggest a required need for far larger gifts to meet the conditions upon which the grants are made. Their greatest usefulness is in pointing the Church to its own vast opportunity. EDUCATION DAY.—Education Day, any Sabbath near the Day of Prayer for Colleges, is strongly commended to the attention of all pastors and churches. On that day pastors are urged to preach upon the subject of Christian education, and to set forth its fundamental importance to all the developments of the Church's life. Church officers are urged to circulate the Board's printed matter, which will be sent freely and gladly upon application.

matter, which will be sent freely and gladly upon application.

All of which is respectfully submitted,

JAMES STUART DICKSON, Secretary.

New York City, May 5, 1908.

XII. CUMBERLAND PRESBYTERIAN BOARD OF MISSIONS AND CHURCH ERECTION.

MEMBERS OF THE BOARD.

Term expires 1909:

Rev. C. E. Hayes, Decatur, Ill. Rev. E. E. Morris, Little Rock, Ark.

Term expires 1910:

J. C. Cobb, Odessa, Mo. T. H. Perrin, Alton, Ill. Isaac H. Orr. St. Louis, Mo.

Term expires 1911:

Thomas H. Cobbs, St. Louis, Mo. Rev. E. B. Surface, Mt. Vernon, Ill.

Abstract of the Sixty-second Annual Report.

The Cumberland Presbyterian Board of Missions and Church Erection presents its Sixty-second Annual Report to the General Assembly, in session at

Kansas City, Mo., May, 1908.

As reported to the last General Assembly, we have transferred to the Boards of Home and Foreign Missions of the Presbyterian Church U. S. A. all of our missionaries and mission work in the home and foreign fields. We have undertaken no new work, neither have we solicited or received funds for new or additional work in these departments. We have applied on the obligations of the Board all funds that have been realized on the assets reported to the last General Assembly.

Two thousand (\$2,000) dollars have been turned over to the Board of Foreign Missions, covering the bequest from Jacob Gillespie, deceased; the principal of the fund is to be invested and the interest alone used in Foreign Missionary

The following statement of resources and liabilities is submitted:

STATEMENT.

Reson

ources.	
Denver property	\$3,000 00
Neosho, Mo., property	1,000 00
Kiowa, Okla., lots cost.	83 00
Office furniture and fixtures.	100 00
Cash balance	740 14

\$4,923 14

Liabilities:

Bills payable, balance on Denver property	\$2,000 00 984 68 500 00 586 50	4,071 18
Resources above liabilities		\$851 96

The Board asks permission to distribute the \$984.68, which it holds as a Trust Fund for educational purposes, among the Colored Cumberland Presbyterians. This fund was realized from the sale of school property at Bowling Green, Ky., some years ago, and was turned over to our Board by the General Assembly, to be held for educational work in the Colored Cumberland Presbyterian Church. There are now three colored schools under the care of Synods which are doing very good work, and it is our judgment that the time has come for this fund to be distributed, and we suggest that the following division be made: To the school at Bowling Green, Ky., \$548.68; to the school at Newbern, Tenn., \$200; and to the school at Huntsville, Ala., \$200.

The total balance on Church Erection loans outstanding is \$8,471.60. We have secured full and satisfactory settlement of but one loan included in our last report. Some of our churches indebted to this fund have declined to settle, alleging that the authority or right of this Board to receive funds is in question, and until the courts have ruled settlements will not be made. In two instances of this kind we have foreelosed the mortgage, and the claims are now in process

of settlement.

No suits have been brought against this Board by the opponents of union, and

we anticipate that none will be brought.

The Board has selected, subject to your approval, Thomas H. Cobbs, St. Louis, Mo., and Rev. E. B. Surface, Mt. Vernon, Ill., to succeed themselves in office as corporate members until 1911.

J. M. Patterson, St. Louis, Mo., has been continued in the office of Correspond-

ing Secretary.

Respectfully submitted,

THOMAS H. PERRIN, President.

J. M. Patterson, Corresponding Secretary.

XIII. SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

MEMBERS.

Ministers.

Elders.

David G. Wylie, D.D., Chairman; William H. Hubbard, D.D., Secretary; George P. Williams, D.D., Chalmers Martin, D.D., John F. Carson, D.D., William R. Richards, D.D., William P. Finney, Charles E. Branson, D.D. Charles E. Bronson, D.D.

John Stewart, Treasurer; John Sinelair, W. W. Smith, E. E. Beard, H. B. Silliman, H. C. Olin.

ABSTRACT OF THE TWENTY-NINTH ANNUAL REPORT, 1908.

Your Committee has made an effort to give a fair presentation of the financial

liberality of the Church to each of its various Boards.

THE FINANCIAL STANDARD OF THE CHURCH BY SYNODS,-Your Committee have compiled the statistics from the official reports of all the Boards of the Church combined, including all its contributions through the Women's Boards, Young People's Societies, Sunday-schools and synodical and presbyterial support, as well as the usual church offerings, and finds that the average offering for all the Boards combined for the Synod of New Jersey to be \$2.76 per member; for the Synod of New York, \$2.31. There are seven Synods that have an average offering per member for all the Boards of the Church combined of more than \$2.00; seven more with an average of more than \$1.50 and less than \$2.00; ten with an average of more than \$1.00 and less than \$1.50; and seven Synods with an average of less than \$1.00. There is only one Synod of the seven whose liberality to the Boards of the Church exceeds 5 cents per member

per week.

The Financial Standard of Liberality as Indicated by Presbyteries.— The Presbytery of Morris and Orange is the only one contributing more than 10 cents per member per week to all the Boards of the Church combined. Seven Presbyteries, with a total membership of 97,803, gave more than \$3.00 per member during the year for all the Boards of the Church combined. Ten Presbyteries, with a membership of 145,701, gave between \$2.50 and \$3.00 per member during the year. Twenty-two Presbyteries, with a membership of 211,540, gave between \$2.00 and \$2.50 per member. Fifty-three Presbyteries, with a membership of 279,310, gave between \$1.50 and \$2.00 per member. Seventy-seven Presbyteries, with a total membership of 314,284, gave from \$1.00 to \$1.50. Thirty-seven Presbyteries with a membership of 95,102 gave less then Thirty-seven Presbyteries, with a membership of 95,192, gave less than \$1.00 and more than 50 cents per member, and twenty-one Presbyteries, with a membership of 27,881, gave less than 50 cents per member
LIBERALITY OF THE CHURCH AS INDICATED BY CONGREGATIONS.—One hun-

dred and twenty-three churches contributed an average per member of \$5.00 or more to all the Boards of the Church during the year; 12 churches gave an saggregate of \$10,000 to all the Boards; 35 churches gave between \$5,000 and \$10,000; 135 churches gave between \$2,000 and \$5,000; 266 churches gave between \$1,000 and \$2,000; 471 churches contributed more than \$500 and less than \$1,000; 1,047 contributed between \$200 and \$500; 1,079 contributed between \$100 and \$200; 1,201 contributed between \$50 and \$100; 1,021 contributed between \$25 and \$50; 2,592 contributed less than \$25.

THE STANDARD OF LIBERALITY OF THE CHURCH AS INDICATED BY INCOME OF THE BOARDS.—The standard of liberality of the Church has remained practically the same for years, which is about 4 cents per member per week. To increase this 4 cents average required a deeper sense of obligation to God, on the part of the average church member, for the spread of His kingdom, and an improved and simpler method of gathering the offerings that are to be disbursed by our several

agencies.

How Can this Condition of Things be Improved?—There are indications of a general desire on the part of the Church that the standard of benevolences be improved. If every Presbytery would recognize its own responsibility to the great work of the Church as a whole it would not be difficult greatly to increase the income of the Church during the current year. We would suggest that the Committee on Systematic Beneficence in each Presbytery and the Presbyterial Committees of the Boards of the Church get together and outline a campaign of education and of the gathering of funds for the work of the Boards as a whole. If a systematic effort should be made by every Presbytery among all the churches within their bounds, we are convinced that next year there would not be more than 2,000 churches reporting their total offerings to all the Boards of the Church as less than \$25 each. Such an effort would not only give new enthusiasm for the spread of Christ's cause throughout the world, but would bring new life and enthusiasm for the proper support of the local church and for the increase of the salaries of the underpaid ministers in many of our parishes. Such a united effort in every Presbytery is not simply for the purpose of increasing the amount of money that shall be poured into the treasuries of the Boards of the Church, but for the development of a proper sense of responsibility on the part of the membership of the Church for the proper use of the money that

God has placed within their hands as a condition of spiritual growth.

The Committee have on hand for free distribution, on request, copies of documents on Systematic Beneficence, subscription blanks and envelopes.

> All of which is respectfully submitted, In behalf of the Committee,

> > DAVID G. WYLIE, Chairman.

XIV. PERMANENT COMMITTEE ON TEMPERANCE.

MEMBERS.

Rev. E. Trumbull Lee, D.D., LL.D., Chairman. Rev. A. R. Vanfossen, Vice-President. Rev. A. R. Vanfossen, Vice-Chairman. Rev. John F. Hill, D.D., Corresponding Secretary. Mr. W. W. Shields, Recording Secretary. Mr. WILLIAM C. LILLEY, Treasurer.

Ministers.

Rev. T. B. Anderson, D.D., Rev. J. P. Calhoun, D.D., Rev. J. R. Harris, D.D., Rev. Thomas Watters, D.D., Rev. J. H. Snowden, D.D., LL.D., Rev. W. L. McEwan, D.D.

Elders.

R. V. Johnson, O. L. Miller, M.D., W. R. Zeigler, Robert A. McKinney, A. A. Hersperger, S. H. Thompson, Graham C. Wells.

FIELD WORKERS.

Prof. Charles Scanlon, M.A., Rev. John Mayhew Fulton, D.D.,

Rev. E. R. Worrell, D.D., Miss Marie C. Brehm.

Abstract of the Twenty-Seventh Annual Report.

With gratitude to God for His continued favor, the Permanent Committee on Temperance respectfully presents to the General Assembly its twenty-seventh Annual Report. Never in the history of the Committee has the correspondence been so uniformly cordial or have so many expressions of approval and appreciation come to us, which indicates that the help thus furnished is appreciated and that the better acquainted our people become with the work the more loval they become to it.

FIELD WORK.—The details of the field work are given in the outline. During the year we have had Mr. Scanlon, Drs. Fulton and Worrell, and Miss Brehm as our representatives in the field, but have not been nearly able to respond to all of the calls for speakers, and could keep several others busy if finances warranted their employment. The work among the colored people of the South was suspended early in the year, to be taken up again when another representative shall

have been secured.

Office Work.—The work of the office has been done by the Corresponding Secretary, with the help of one of the Associate Secretaries and a stenographer. Mention should be made of the continued liberality of our Treasurer, Mr. William C. Lilley, who during the past year, as for many years, has generously donated his services and furnished his own office, besides contributing freely in money to the support of the work. Owing to the weight of many other duties, Mr. Lilley felt compelled to relinquish the Chairmanship of the Committee last November, and Rev. E. Trumbull Lee, D.D., LL.D., was elected to the position. Dr. Lee has given considerable time to the details of the work, and his interest has confirmed the wisdom of this selection.

DISTRIBUTION OF LITERATURE.—The demand for literature has been larger than ever before, every State in the Union having received a portion, while many hundreds of towns and cities have been helped in their no-license campaigns. A notable feature has been the number of requests for literature from foreign countries, and as we have leaflets in six languages we were able to respond to many of these calls.

Finances.—Notwithstanding the large and rapidly increasing demand made

upon this Committee during the past year, we again close our books with all

financial obligations met.

Many hundreds more of churches and Sunday-schools than in any previous year have contributed to our work, placing some thousands of dollars in our treasury over the receipts of last year. This has been due in part to the agitation concerning the Committee, and also to the placing of a temperance column in

the statistical tables of the Assembly's *Minutes*. This latter has magnified and dignified the work and helped the churches more generally to realize that it is on a parity with other enterprises of the denomination and deserves the same

recognition and support.

The Presbyterian Temperance Union.—To enable our own denomination to work systematically, intelligently and effectively, the Assembly has its Permanent Committee to plan and direct the work for the Church at large, and to give such help and suggestions in States, communities, and to individuals as it may be able. All of our Synods, except those in foreign fields, have Temperance Committees, as do also our Presbyteries. Many individual churches and Sunday-schools have temperance organizations of some kind, among them some of our largest and most influential congregations. To give unity of plan and purpose to such organizations, without urging churches to form them unless they recognize the need, it is suggested that all such societies adopt the name of "The Presbyterian Temperance Union," as men's societies are grouped under the name of "The Presbyterian Brotherhood." With this in mind the Assembly's Committee has framed a brief constitution which, while placing the work under the control of the local church and articulating it with that of the whole denomination, yet possesses such flexibility as to adapt it to local conditions and united effort with other denominations. Topic cards with leaflets of information on the various subjects, together with copies of the Constitution, are supplied free to our own people upon request. Thus the Church, from the individual member to the General Assembly, is preparing to present a united front to a common enemy. The work of "The Presbyterian Temperanee Union" is to instruct, inspire and unite our people, so that they may render their best service to God and to their fellow-men in this conflict.

OTHER CHURCH COMMITTEES.—It is gratifying to report that two more large denominations have appointed Temperance Committees during the year. The General Baptist Convention of North America, in session at Jamestown, Va., last May, appointed such a Committee, and in October the National Convention of the Church of Christ, or Disciples of Christ established a similar department.

The Sphere of the Church Committee.—The sphere of the Church Temperance Committee is as broad in its own field as that of the Church itself, and its functions are becoming not only important but necessary. Other temperance agencies rise and flourish for awhile and command more or less attention, but their existence, with a few distinguished exceptions, has usually been ephemeral, and most of them would never have come into existence if the Church had been fully alive to her privilege and duty in this matter.

fully alive to her privilege and duty in this matter.

The purely political aspects of the temperance reform are properly attended to by civic organizations, and the Church ought not to become involved in entangling alliances with them, but must not fail to recognize that the scientific, social, economic and religious aspects of this subject are questions with which

she must concern herself.

Some perplexity has been experienced by us during the past year in trying to interpret the deliverances of the General Assembly relative to the functions of the Permanent Committee. The Assembly has frequently instructed the Committee to petition civil bodies in favor of temperance measures (see Presbyterian Digest), and the last Assembly declared that this right was in no way abridged (see Minutes of General Assembly, 1907, p. 138). The right of petition, as interpreted by the Assembly itself, includes the right to ask for specific bills. Logically this may, and in some instances does, require, and therefore gives, the privilege of advising as to the form of the bill for which to petition.

Temperance laws must be framed by somebody and usually by temperance organizations. If we cannot permit others to represent us, we ought to represent ourselves, in work and in ways which the Church has always recognized as

proper.

As the matter now stands, the work of the Committee is defined negatively, with only meager positive instructions. Could there be reported to this Assembly by the Standing Committee a carefully matured statement defining the sphere and functions of the Permanent Committee, the vagueness and incongruity consequent upon hasty action would be avoided and the efficiency of this agency of our Church promoted.

SCIENTIFIC TEMPERANCE INSTRUCTION.—A persistent effort is being made either to repeal or to neutralize the laws of the several States requiring scientific

temperance instruction in the public schools. In some instances it is sought to be accomplished by codifying the laws and omitting the portion referred to; in others by the introduction of defective books, and still in others by confining such instruction to the upper grades or even to the High School. Every parent and other person interested in temperance should see that the law regarding this subject is honestly and faithfully observed. By competent teachers this subject will be taught with such delicacy and discrimination that there can be no question as to the propriety or importance of the study. Only a relatively small number of public school children ever reach the High School. Have not the others an equal right to know the evils and dangers of alcohol?

The March of Progress.—Compared with twelve months ago, the temperance reform has made progress. Eight million six hundred thousand people abolished the saloon last year, including four entire States. The seven prohibition States have a population of over 10,000,000, while 27,000,000 more live in other prohibition territory, making about 45 per cent. of the total population of the United States free from the blighting influence of the saloon. Of the thirty-four State Legislatures in session last year, twenty passed laws unfavorable to the liqour traffic, while not a Legislature has been in session the present year that has not had one or more temperance bills before it. In recent years

no legislation favorable to the liquor traffic has been enacted.

It is noticeable that the victories of the past year have not been confined to rural districts, but have included such cities as Kansas City, Kan., Atlanta, Ga., Birmingham, Ala., Worcester, Mass., each with a population of over 100,000. Ten other cities of over 50,000; twenty-two over 20,000; seventy-six having

between 5,000 and 20,000 have banished the saloon.

What Remains to be Done.—While the temperance reform has made unprecedented progress within the past twelve months, we must avoid the error of thinking the victory has been won. In fact the battle has just begun, and only the skirmish lines of the enemy have been put to rout. Forty-eight millions of people in the United States live in territory dominated by the saloon. The prohibition victories have been largely, but not wholly, confined to the smaller cities and towns. The enemy has but fallen back into our larger cities, with their mixed population and vicious classes, where through political corruption, fraud, lawlessness and intimidation it has become more securely entrenched. Despite the increase in prohibition territory in our country, the voting out of thousands of saloons, the tremendous effort and enthusiasm of whole States, we are compelled to note an increase in the consumption of alcoholic liquors. The statistical abstract of the United States Government shows that during the last fiscal year the per capita consumption of liquors of all kinds reached the startling amount of 23.53 gallons, at a total estimated cost of \$2,275,000,000, or \$26.50 for every man, woman and child in the nation.

Before the battle is entirely won the National Government must cease its complicity with this robber traffic by prohibiting its shipment into no-license territory and refusing to share its gains either in revenue or tax receipts; newspapers must be divorced from it; its corrupting influence in legislation, politics, and municipal affairs must be counteracted; its lawlessness punished

and public sentiment crystallized into constitutional prohibition.

FILLING VACANCIES.—The term of the following members expires with this Assembly: Rev. J. P. Calhoun, D.D., Rev. A. R. Van Fossen, Rev. Thomas Watters, D.D., Mr. R. V. Johnson, Mr. Robert A. McKinney, Mr. A. A. Hersperger.

The vacancy caused by the resignation of Rev. C.S. McClelland, D.D., was filled

by the election of Rev. William L. McEwan, D.D.

Herewith is presented the Annual Report of our Treasurer, all of which is submitted on behalf of the Permanent Committee.

JOHN F. HILL, Corresponding Secretary.

XV. PERMANENT COMMITTEE ON CHRISTIAN WORK AMONG SEAMEN AND SOLDIERS.

The Permanent Committee on Christian Work among Soldiers and Seamen presents the following report:

This Committee in its present organization has had only two years' existence, and can therefore only report the beginnings of its work. This work includes:

1. Presbyterian chaplaincies in the United States Army and Navy; transferred to this Committee in 1906 from the former Assembly's Committee on Religious Work in the Army and Navy.

2. The enlisted soldiers of the Army and Navy; to secure for the chaplain

local cooperation in personal service and supply of literature.

3. The merchant marine: to supplement the efforts of existing organizations, and organize work according to opportunity for the spiritual help of that large and deserving class of men who labor on the sea, and on the great lakes and

rivers of our country.

I. THE PRESBYTERIAN CHAPLAINCIES.—The War and Navy Departments have announced that applications for chaplaincies must have in writing the endorsement of the official representative of their respective denominations. This has been the rule for years, and of recent years is absolutely insisted upon. Any applicant from the Presbyterian ministry should present to this Committee testimonials of good and regular standing, signed by the Stated Clerk of Presbytery, and these being endorsed, will be filed with his other papers with the proper officer at Washington. The applicant must be a citizen of the Neitzel States the proper officer at washington. United States, be not less than twenty-one nor more than thirty-five years of age at the time of appointment, and must pass a physical examination.

The apportionment of chaplains among the different denominations is by the

President, and is as follows:

Roman Catholic	16
Protestant Episcopal	14
Methodist Episcopal	9
Presbyterian	7
Baptist	5
Lutheran	3
Congregationalist	2
Methodist Episcopal, South	3 2 3 3
Methodist Episcopal, Colored	3
Baptist (Colored)	1
Christian	1
Unitarian	1
Dutch Reformed	1
m_{-k-1}	66
Total	66
	66
Total In the Navy:	66
In the Navy:	
In the Navy: Roman Catholic	6
In the Navy: Roman Catholic Methodist Episcopal	
In the Navy: Roman Catholic	
In the Navy: Roman Catholic. Methodist Episcopal. Protestant Episcopal. Baptist.	
In the Navy: Roman Catholic Methodist Episcopal. Protestant Episcopal. Baptist Presbyterian	
In the Navy: Roman Catholic Methodist Episcopal. Protestant Episcopal. Baptist Presbyterian. Congregationalist	
In the Navy: Roman Catholic	
In the Navy: Roman Catholic Methodist Episcopal. Protestant Episcopal. Baptist Presbyterian. Congregationalist	
In the Navy: Roman Catholic	

In response to many inquiries, we think it wise to include here a list of the names and present addresses of the Presbyterian chaplains:

ARMY—Captain David Wills, Washington, D. C. Retired January 1, 1886. Major Stephen G. Dodd, Boisé, Idaho. Retired March 24, 1890. Lieutenant-Colonel George Robinson, Washington, D. C. Retired March

19, 1905.

Captain James W. Hillman, Fort Crook, Neb. Appointed June 4, 1894. Major Leslie R. Groves, Fort Apache, Ariz. Appointed October 26, 1896. Captain Samuel H. Bell, Fort Gill, Okla. Appointed January 29, 1897. Captain James H. Sutherland, Manila, P. I. Appointed April 4, 1898. Captain James L. Griffes, Fort Meade, S. D. Appointed February 2, 1901. Captain Barton W. Perry, Fort Myers, Va. Appointed March 24, 1900. Captain Joseph L. Hunter, Fort Greble, R. I. Appointed July 7, 1902. NAVY—Captain Roswell R. Hoes, Norfolk, Va. Appointed July 26, 1882.

The Committee has placed on file with its endorsement five applications for chaplaincy appointments in the United States Army and two in the United States Navy. There are at present nine vacancies in the corps of Army chaplaincies, but we have been informed that as our apportionment is already filled, our applicants will not for the present be considered. There is at present no vacancy in the corps of Navy chaplains, and will not be through statutory retirement until September 16, 1910.

Since 1847 the Navy has increased more than fivefold, whilst since that time the corps of chaplains has not been increased at all. There are now nearly

50,000 sailors and marines and 330 naval vessels, some earrying about 1,000 men. At the present time only eight of the twenty-four chaplains allowed by law can be spared from the sixty or more Navy Yards, hospitals, prisons, schools, receiving ships and training stations for duty on seagoing ships. The situation is an injustice and an offense, and should have quick redress. Senator Knox, of Pennsylvania, has introduced Bill No. 5,051, to increase the number to the proportion of not less than one chaplain for each and every 500 souls in the

Navy and Marine Corps.

II. The Enlisted Soldiers.—The Committee does not contemplate any direct intervention in the work committed to the chaplains. But we hope to cultivate interest and sympathetic cooperation at the several forts and ports, such as already exists in some places on the part of the Young Men's Christian

Association and Christian Endeavor Societies of our Church.

III. THE MERCHANT MARINE.—It is estimated that there are 4,000,000 seamen on the waters of the globe. Of these at least 1,000,000 enter the ports of the United States yearly. There are also thousands in our own country on our great lakes and rivers. They are exposed to temptations peculiar and difficult. Their labors and hardships assure us our comfort and prosperity. They have special claim upon all for sympathy and ministry for their religious, moral and social well-being. The American Seamen's Friend Society has addressed itself to this work in many ports of America, and a few in Europe and Asia, and with large and interesting results. The Mariners' Bethel of Philadelphia, Rev. Henry F. Lee, pastor, is a fine illustration of bringing this benevolent and social ministry into direct relation with distinct church life and control. We hope that Presbyteries near commercial ports will multiply and nourish such activities through Standing Committees appointed to this work. The Scamen's Friend Society is just completing in New York the largest and best fitted institution for merchant seamen in the world. The Committee has appointed its Fall meeting to be held in this Institute for Sailors, expecting to gain stimulus and instruction from conference with these workers. The Committee was commended to the churches last year for the amount of \$5,000, to be expended in this work. We have received from a few individuals \$\$1.79. Evidently the Church needs education in the purposes and demands of this scheme.

The following persons have resigned from membership of the Committee: Rev. John B. Devins, D.D., New York; Rev. W. Brenton Greene, Jr., Princeton, N. J.; Mr. T. Calvin McClelland, Brooklyn, N. Y., and Mr. William Spencer, Erie, Pa. We believe that for the present it would be well to leave these

vacancies unfilled.

We recommend:

1. That the General Assembly regrets the inadequate number of chaplains authorized in the United States Navy, and urges upon the U. S. Congress an immediate increase for the adequate supply of a ministry to the spiritual needs of such large numbers of deserving American citizens.

2. That all Presbyteries including ports and military stations in their geographical limits be urged to appoint Standing Committees in connection with this Permanent Committee, and that such appointments, when made, be com-

municated to this Committee.

3. That Pastors and Seminary Faculties bear in mind the needs of the various classes here considered, and present them from time to time in public prayer and instruction.

1. That the following members of the class of 1908 be reflected: C. A. R. Janvier, Wallace Radeliffe, George McPherson Hunter and Mr. Donald McLaren. 5. That this Committee be commended to the churches and individuals to the amount of \$5,000, to be expended in this work.

Respectfully submitted,

WALLACE RADCLIFFE, Chairman.

XVI. MINISTERIAL SUSTENTATION FUND. [For Report, see p. 225.]

SUMMARY.

FINANCIAL EXHIBIT OF THE BOARDS, 1907-1908.

(Current Business.)

Boards.	Balance 1907.	Debt 1907.	Receipts.	Expenditures. Balance 1908.		Debt 1908.
1. Home Missions	\$1,945 38		\$989,285 24	\$1,038,948 35		\$47,717 73
2. Foreign Missions		\$92,146 65	1,346,664 30	1,455,017 03		170,731 55
3. Education	235 32		164,045 32	163,473 92	\$856 72	
4. Publication : a. Business b. Miss. Work		5,607 27	723,867 58 195,762 05			
 5. Church Erection: a. General Fund b. Manse Fund. c. Special Funds 	17.244 56		115,116 28 28,390 01 57,923 28	129,212 26 22,433 6 2 82,675 00	23,200 95	
6. Relief	34,579 65		226,214 66	222,965 71	37,828 60	
7. Freedmen	*56,406 17		178,159 03	205,417 43	*29,147 77	
8. Colleges	29,780 48		1,637,292 34	1,617,631 73	49,441 09	
9. Relief (Evans- ville, Ind.)	1,452 28		8,534 11	7,958 17	575 94	
10. Publication (Nashville)			175,599 20	173,356 08	2,243 12	
Totals	\$368,190 53	\$97,753 92	\$5,846,853 40	\$6,066,482 16	\$295,655 47	\$218,449 28

^{*}Including temporary investments to cover special funds.

WILLIAM HENRY ROBERTS, Stated Clerk.

CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY, 1908.

By Synods, Presbyteries and Churches.

I. SYNOD OF ALABAMA.	Wilmington, 1st 6 00	Lompoc 2 00
Presbytery of Birmingham-A.	" Central 4 00	Ovnard 6 00
	" Gilbert 5 00	Santa Barbara 12 00
Birmingham, 1st \$8 00	" Rodney St 10 00	San Luis Obispo 10 00
Montgomery 11 00	Zion 2 00	
	200	\$31 00
\$19 00	\$459 04	****
410 00	6400 04	and annual of GIVIDIII
Presbytery of Florida.	D 2	VI. SYNOD OF CANADIAN.
	Presbytery of Washington	Presbytery of Kiamichi.
Candler \$2 00	City.	Gavin \$1 00
Eustis 10 00	Manassas \$30 00	Gavin
GreenCove Springs. 4 00	Neelsville 5 00	St. Paul 1 00
San Mateo	Washington, 4th 4 00	St. Paul 1 00
Weinsdale 2 00	" Covenant 75 00	\$4 00
T CINE CONTROL OF THE	" Gunton Tem-	94 00
\$20 00		
\$20 00	ple Mem'l 11 09	VII. SYNOD OF CATAWBA.
III. SYNOD OF ATLANTIC.	" Metropolitan 10 00	Presbytery of Yadkin.
	" West St 6 00	
Presbytery of Atlantic.	****	Cameron \$1 00
Little Zoar \$1 00	\$141 09	
		VIII. SYNOD OF DENVER.
Zion, Charleston 2 00	v. SYNOD OF CALIFORNIA.	
20.00		Presbytery of Colorado.
\$3 00	Presbytery of Los Angeles.	Brighton \$8 00
5 1	Browley \$1 00	Brighton
Presbytery of Fairfield.	La Jolla	"Hyde Park 10 00
Good Will \$1 00	Long Beach 2 00	" North 5 00
Hebron 2 00	Los Angeles, Central 19 00	" 23d Av 30 00
	Yustin 7 00	23d AV 30 00
Little River	1 48014	Fraser 2 00
	\$31 00	***
Shiloh, 2d 3 46	\$21.00	\$60 00
***	D 1 4 4 37 7	
\$18 46	Presbytery of Nevada.	Presbytery of Pueblo.
	Elko \$1 00	Durango \$6 00
Presbytery of McClelland.		
Bowers \$1 00	Presbytery of Oakland.	- 00

	Berkeley, 1st \$13 00	
Rock Hill 1 00	Brooklyn 10 00	Las Animas, 1st 2 00
40.00	Centerville 3 00	Pueblo, El Bethel 4 00
\$3 00		" 1st 23 00
	Centerville	" 1st
\$3 00 iv. synod of baltimore.		" 1st
IV. SYNOD OF BALTIMORE.		" 1st 23 00
iv. synod of baltimore. Presbytery of Baltimore.	\$26 00 Presbytery of Riverside.	" 1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00	" Ist
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside.	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 Calvary 25 00	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 Calvary 25 00	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. \$5 00	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside Riverside Arlington \$15 00 25 00 \$40 00 Presbytery of Sacramento Sacramento Fremont Park \$10 00 Winters \$15 00 Winters \$3 00 \$3	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. \$5 00	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 \$15 00 \$40 00 Presbytery of Sacramento. Sacramento, Fremont Park \$10 00 \$15 00 \$15 00 \$28 00 \$28 00 \$28 00	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. \$5 00	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary 25 00 \$40 00 Presbytery of Sacramento. Sacramento, Fremont Park \$10 00 " Westminster. 15 00 Winters 3 00 \$28 00 Presbytery of San Joaquin. Fresno, 1st \$10 00	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. \$5 00	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. \$5 00	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	#26 00 Presbytery of Riverside. Riverside, Arlington #15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	#26 00 Presbytery of Riverside. Riverside, Arlington #15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	Ist
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	Ist
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 " Calvary	" 1st
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IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	" 1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	" 1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside. Riverside, Arlington \$15 00 "Calvary	" lst
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside Riverside, Arlington \$15 00 25 00 \$40 00 Presbytery of Sacramento Sacramento Fremon \$10 00 Winters \$10 00 \$28 00 Presbytery of San Joaquin Fresno, 1st \$10 00 Madera, 1st \$1 00 Madera, 1st \$1 00 \$12 00 Presbytery of San José \$12 00 Presbytery of San José \$10 00 \$12 00 Presbytery of San José \$10 00 \$10	Ist
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside Riverside, Arlington \$15 00 "Calvary 25 00 \$40 00 Presbytery of Sacramento Sacramento Fremont Park \$10 00 \$15 00 Winters 3 00 \$28 00 Presbytery of San Joaquin Fresno, 1st \$10 00 Madera, 1st 1 00 Stockton, East Side 1 00 \$12 00 Presbytery of San José Gilroy \$4 00 Ilighland 5 00 San Jose, 1st 13 00 Wrights 2 00 \$24	" 1st
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside Riverside, Arlington \$15 00 " Calvary 25 00 \$40 00 Presbytery of Sacramento Sacramento, Fremon Park \$10 00 " Westminster 15 00 Winters 3 00 \$28 00 Presbytery of San Joaquin Fresno, 1st \$10 00 Madera, 1st \$10 00 Madera, 1st \$10 00 Stockton, East Side 1 00 Presbytery of San José Gilroy \$4 00 Highland 5 00 San Jose 13 00 Wrights 2 00 \$24 00 Presbytery of Santa Barbara	Ist
IV. SYNOD OF BALTIMORE. Presbytery of Baltimore. Annapolis	\$26 00 Presbytery of Riverside Riverside, Arlington \$15 00 "Calvary 25 00 \$40 00 Presbytery of Sacramento Sacramento Fremont Park \$10 00 \$15 00 Winters 3 00 \$28 00 Presbytery of San Joaquin Fresno, 1st \$10 00 Madera, 1st 1 00 Stockton, East Side 1 00 \$12 00 Presbytery of San José Gilroy \$4 00 Ilighland 5 00 San Jose, 1st 13 00 Wrights 2 00 \$24	Ist

Presbytery of Ca	iro.	Doddsville 10 00	Presbytery of White Water.
Cobden	\$5 35	Ebenezer	Connersville
Herrin	1 00	Oguawka 1 00	Ebenezer
	\$6 35	Rushville 2 00	Liberty 5 00
		Salem, German 5 00	Richmond, 1st 10 00
Presbytery of Chie		\$60 00	Shelbyville
Austin	\$38 00 8 00		
Belden Av Berwyn	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Presbytery of Springfield.	\$ 63 00
Braidwood	3 00	Auburn	
Chicago, 1st	56 00	Decatur, 1st	XII. SYNOD OF 10WA.
" 3d " 4th	$\begin{array}{cc}7&00\\84&00\end{array}$	St 50 00	Presbytery of Cedar Rapids.
" 6th	48 00	" Portuguese 7 00	Anamosa \$2 00
" 8th	80 00	North Sangamon 4 00 Pawnee 4 00	Cedar Rapids, 1st 33 00 "Westminster. 9 00
" 41st St Chicago Heights	$\frac{38}{13} \frac{00}{00}$	Petersburg, 1st 23 00	" Central 5 00
Christ	18 00	Springfield, 1st 10 00	Clarence 5 00
Covenant	20 00	Unity	Clinton
Crerar	$\begin{array}{ccc} 19 & 00 \\ 20 & 00 \end{array}$	Unity	Lyons
Du Page Englewood	7 00	\$126 00	Vinton 10 00
Garfield	4 00		
Immanuel	5 00	XI. SYNOD OF INDIANA.	\$147 00
Joliet, Central	$\begin{array}{ccc} 23 & 00 \\ 25 & 00 \end{array}$	Presbytery of Crawfordsville.	Presbytery of Corning.
" Ist " Willow Av	7 00	Attica \$1 00	Emerson
Lake Forest	53 00	Bethel 1 00	Red Oak 7 00
Lake View	11 00	Frankfort	
La Grange Maywood	$\begin{array}{ccc} 13 & 00 \\ 12 & 00 \end{array}$	Lafayette, 2d 5 00 Newtown 5 00	\$11 00
Normal Park	11 00	Rock Creek 1 00	Presbytery of Council Bluffs.
Oak Park, 1st	25 00	Rockfield 1 00	Carson
Ravenswood	16 00	Waveland 2 00	Griswold 2 00
River Forest Roseland	7 00 14 00	\$26 00	Guthrie Center 2 00
Waukegan	2 00	\$20.00	Missouri Valley 5 00
.,		Presbytery of Fort Wayne.	\$12 50
	\$692 00	Decatur \$1 00	
Durahatama of Fra	amant	Elkhart 5 00	Presbytery of Des Moines.
Presbytery of Free Cedarville		\$6 00	Albia
Elizabeth		\$0 00	Conax
Forreston Grove	30 00	Presbytery of Indiana.	Des Moines, West-
Freeport, 1st	$\frac{25}{10} \frac{00}{00}$	Evansville, 1st Av \$28 51	minster 3 00
" 2d Galena, 1st		Shiloh 8 04	
" German		WashCumberland 6 00	New Sharon
" South		\$44 55	
Hanover Middle Creek			\$19 34
Prairie Dell		Presbytery of Indianapolis.	
Rockford, 1st	12 00	Danville \$5 00	
"Westminster.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Hopewell	Detimenent
Scales Mound Willow Creek		" 7th 3 00	
Winnebago		Spencer 1 00	Lansing, German 2 00
Woodstock	5 00	\$31 00	Manchester 1 00
Zion	5 00	. 401 00	Sherrill 6 00 Waukon 6 00
	\$385 00	Presbytery of Logansport.	Zalmona 25 00
		Bethlehem \$2 00) Zion 3 00
Presbytery of M		Rensselaer 5 00	\$57.80
Kansas	. \$5 00	\$7 00	
Shelbyville	15 00		Presbytery of Iowa.
	\$20 00	Presbytery of Muneie.	Bonaparte\$3 00
		Anderson \$2 0	
		Marion 5 0	
Presbytery of O			
House of Hope	. \$5 00	Muncie 20 0	0 Fort Madison, Union 5 00 0 Kossuth 2 00
House of Hope Kings	\$5 00 8 00 1 00	Muncie 20 0	0 Fort Madison, Union 5 00 0 Kossuth
House of Hope Kings Morris Rochelle	\$5 00 8 00 1 00 25 00	Muncie 20 0 Union City 2 0 Wabash 10 0	0 Fort Madison, Union 5 00 Kossuth
House of Hope Kings Morris	\$5 00 8 00 1 00 25 00	Muncie	0 Fort Madison, Union 5 00 0 Kossuth
House of Hope Kings Morris Rochelle	\$5 00 8 00 1 00 25 00 26 00	Muncie	0 Fort Madison, Union 5 00 0 Kossuth
House of Hope Kings Morris Rochelle Waterman	\$5 00 8 00 1 00 25 00 26 00 \$65 00	Muncie	0 Fort Madison, Union 5 00 0 Kossuth
House of Hope Kings	\$5 00 8 00 1 00 25 00 26 00 \$65 00 shville.	Muncie	0 Fort Madison, Union 5 00 0 Kossuth
House of Hope Kings	\$5 00 8 00 1 00 25 00 26 00 \$65 00 ashville. \$10 00	Muncie	0 Fort Madison, Union 5 00 0 Kossuth
House of Hope Kings	\$5 00 8 00 1 00 25 00 26 00 \$65 00 shville. \$10 00 2 00	Muncie 20 0 Union City 2 0 Wabash 10 0 *39 0 Presbytery of New Albany. Bedford \$8 3 Jeffersonville 5 0 New Albany, 2d 13 2 Pisgah 1 0	0 Fort Madison, Union 5 00 0 Kossuth
House of Hope Kings	\$5 00 8 00 1 1 00 25 00 26 00 \$65 00 shville. \$10 00 2 00 8 00	Muncie	0 Fort Madison, Union 5 00 0 Kossuth

Washington	10 00	WIN CHAIGE OF HE		w	
Williamsburg	7 00	XIV. SYNOD OF KE Presbytery of Eb		Lansing, Franklin	12 00
	\$29 00	Ashland 1st	80 00	***************************************	
		Covington	29 00		\$20 00
Presbytery of Sio		Frankfort Lexington, 2d	. 10 00	Presbytery of M	onroe.
Ashton	\$13 00	Ludlow	1 00	Coldwater	\$2 00
Early Hope, German	9 00 8 00	Maysville	99 70	Jonesville	2 00
Inwood. Lyon Co., German.	. 11 00	Newport	1 00	Monroe	12 00
Sioux City, 2d	. 35 00	Paris. Winchester, Wash-	10 00		\$16 00
Vail	2 00 5 00 8 00	Winchester, Wash-	9 00	Prophytony of Do	
Vail Zion, German Zoar, German	. 8 00	ington St	3 00	Presbytery of Pe	
Zoar, German	30 00		\$108 70	Lake City	1 00
	\$121 00	Presbytery of Lou	ionillo	Petoskey	2 00
Presbytery of W.	aterloo	Louisville 4th	\$2 00		\$5 00
Cedar Falls	. \$22 00	Counnert	00 00		
East Friesland	. 31 00	" 4th Av Owensboro, 1st Warren Mem'l	59 00	Presbytery of Sag	
Eden, German	g nn	Warren Mem'l	2 00	Bay City, 1st Midland	\$80 00 11 00
Holland Salem.	. 10 00 8 00			Saginaw, 1st	29 00
ranguility	. 16 00		\$97 00		
Waterloo, Ist Westminster.	$\begin{array}{cccc} & 5 & 00 \\ 12 & 00 \end{array}$	Presbytery of Prin	neeton		\$120 00
West Friesland	16 00	Sturgis	\$2.00	XVI. SYNOD OF MI	NNESOTA.
				Presbytery of Dr	ıluth.
	\$129 00	Presbytery of Tran		Duluth, Glen Avon	\$19 00
XIII. SYNOD OF I	KANSAS.	Danville, 2d	\$49 75	" Lakeside Mt. Iron	6 50
Presbytery of En	nporia.	Lancaster	6 00		
Emporia, 2d Salem, Welsh	\$75 00		\$55 75		\$41 50
Salem, Welsh	12 00			Presbytery of Ma	nkato.
	8 00 3 00	XV. SYNOD OF MIC		Ash Creek	\$4 00
	1 00	Presbytery of De		Balaton	2 00
	1 00 1 00	Ann Arbor Detroit, Bethany	\$4 00 5 00	Easter	1.00
		" Cadillac Av	5 00 1 00	Rushmore	
	\$101 00	" Calvary " Forest Av	5 00 5 00 20 00	St. Peter Zion	7 00
Presbytery of Hig	Mand	Jefferson Av	20 00	-	
Holton		Memorial	8 03 2 00 3 76		\$30 00
	e5 00	" Scovel	$\frac{2}{3} \frac{00}{76}$	Presbytery of Minn	eapolis.
Presbytery of La	rned.	Westminster	20 00	Minnonnolie 1ct	\$101.00
Larned		Highland Park Wyandotte	4 00 3 00 7 00	" Bet blehem.	5 00
Presbytery of Ne	oeko	Ypsilanti	7 00	" Stewart Mem	10 00
Iola, 1st	\$12 00	-	\$87 79	" Westminster.	50 00
Iola, 1st Moran	3 00			_	\$168 OO
	\$15 00	Presbytery of Fl	int.		*100 00
		Fenton	\$6 00	Presbytery of St. C	
Presbytery of Osl		Port Huron, 1st Westminster.	5 00	Browns Valley	\$3 00
Wakeeney	\$3 00	_		Clara City Maynard	2 00
Presbytery of Sole	man		\$12 00	Clara City Maynard Willmar	3 00
College Hill		Presbytery of Grand	Rapids.	_	\$9 00
		Grand Rapids, 3d	\$1 00	•	63 00
Cuba	2 00	Presbytery of Kalan	nazoo	Presbytery of St. 1	Paul.
Hope	2 65	Allegan	\$3.00	Farmington,	\$1 00
Sylvan Grove	2 00	Edwardsburg	3 60	St. Paul, 1st	23 00
11 coper	2 00	Allegan Edwardsburg Schooleraft Three Rivers	1 00	German	1 00
	\$48 98	60 min		Dayton Av	20 00
Presbytery of Top	neka		\$10 60	" House of Hope	1 00
Clinton	\$6 00	Presbytery of Lake S	uperior.	" Merriam Park	48 00
Clinton Junction City	6 00	Calumet	\$5.00		\$194 00
Manhattan Olathe Riley	$\begin{array}{ccc} 19 & 00 \\ 2 & 00 \end{array}$	Iron Mountain. Marquette	2 00		
Riley German	8 00		3 00	Presbytery of Win	
Topoka Wantani	5 00		\$12 00	Austin, Central Chatfield	\$1 00 15 00
Topeka, Westmin-	7 00	Presbytery of Lans	ina.	Cummingsville	15 00 1 00 4 00
_		Battle Creek	\$5 00	Rochester	4 00
	\$53 00	Jackson	3 00		\$21 00

11.D. 1000.] 00	1(11,120				
XVII. SYNOD OF MISS	TOSTODI	Presbytery of Hast	inas.	Jersey City, Clare-	
		Rosemont, German	\$3 00	mont	5 00 8 00
Presbytery of Be	\$2 00			" Westminster. Paterson, Broad'y,	8 00
Fairfield Verona	2 00	Presbytery of Kear		German	3 00
-		Central City	\$3 00	" Madison Av	$\begin{array}{ccc} 4 & 00 \\ 2 & 00 \end{array}$
	\$4 00	Kearney North Platte	$\begin{array}{cc}30&00\\3&00\end{array}$	Tenafly West Hoboken, 1st	5 00
XVIII, SYNOD OF M	ISSOURI.	Spalding	4 00		
Presbytery of Kanso		_	040.00		§158 80
	\$1 00		\$40 00		
Fairview Harrisonville	1 00	Presbytery of Nebras.	ka City.	Presbytery of Monn	
Independence, 1st	•3 00	Adams	\$1 00	Atlantic Highlands	\$13 00 3 00
Kansas City, 3d	$\begin{array}{ccc} 5 & 00 \\ 7 & 50 \end{array}$	Hickman, German	18 00	Barnegat Belmar	1 00
Lees Summit Marshall	46 07	Lincoln, 2d	5 00 8 00	Beverly	10 00
Odessa	9 35	Meridian, German Utica	2 00	Calvary	6 00
Parksville	$\begin{array}{cccc} 31 & 50 \\ 3 & 00 \end{array}$	-		Columbus Cranberry, 1st	$\begin{array}{cc} 4 & 00 \\ 10 & 00 \end{array}$
Rich Hill	3 00	•	\$34 00	" 2d	20 00
	\$107 42	Presbytery of Niol	rara	Cream Ridge	6 00
	***		\$3 00	Forked River	$\begin{smallmatrix}2&00\\19&00\end{smallmatrix}$
Presbytery of Kirk		Atkinson Pender	1 00	Freehold Hightstown	15 00
Edina	\$4 00	Ponca	3 00	Lakehurst	1 00
Kirksville	19 00 3 50	Stuart	2 00	. Lakewood, 1st	15 00
Knox City Memphis	$\begin{smallmatrix}3&50\\2&00\end{smallmatrix}$	-	\$9 00	Matawan	53 00 9 00
			\$5 00	Manalapan Moorestown	10 00
	\$28 50	Presbytery of Om	aha	Mt. Holly	7 00
5 1	,	Bancroft	\$3 83	New Egypt	2 00
Presbytery of O2		Bellevue	1 00	Oceanic	1 00 40 00
Ash Grove	\$2 00 5 00	Bellevue Clifton Hill	3 75	Old Tennent Plattsburg	2 00
Springfield		Dundee	9 00	Sayreville	1 00
	\$7 00	Omaha, Ist German "Castellar	$\begin{smallmatrix}3&00\\1&00\end{smallmatrix}$	Shrewsbury	10 00
		" Westminster.	27 00	South Amboy	1 00
Presbytery of St. J	loseph.	South Omaha, Boh	11 00		\$261 00
Graham	\$1 00	-	850 E0		
Grant City	$\begin{array}{cccc} 7 & 00 \\ 1 & 00 \end{array}$		\$ 59 5 8	Presbytery of Mor Orange.	ris and
Lathrop Maitland	1 00	XXI. SYNOD OF NEW	TEDSEV		
Oregon		Presbutery of Elis		Boonton	\$28 00
Oregon St. Joseph, Hope	1 00	0 0 ,	\$20 00	Chatham, Ogden Mem'l	50 00
" Westminster.	20 00	Bethlehem	5 00	Dover Mem'l	10 00
·	\$33 00	Carteret	2 00	The of Owner was Dathal	87 00
		Clinton	2,017 00	" Brick	108 00 10 00
Presbytery of St.	Louis.	Connecticut Farms	$\begin{array}{ccc} 5 & 00 \\ 8 & 00 \end{array}$	Fairmount	5 00
Bethel	\$8 00	Cranford Duncllen	2 00	Flanders	5 00
Emmanuel	10 00	Elizabeth, 2d	50 00	Madison	35 00
Kirkwood		" 3d	5 00	Mendham, 1st Morris Plains	$\begin{array}{c} 12 & 00 \\ 12 & 00 \end{array}$
Nazareth Owensville		Cheystone	20 00 10 00	Morristown, 1st	50 00
St. Charles	2 00	" Westminster. Lamington	8 00	" South St	43 00
St. Louis, 1st Ger-		Metuchen	21 00	Mt. Freedom	3 00
man	3 00	Perth Amboy	16 00	Mt. Olin New Vernon	$\begin{smallmatrix}4&00\\14&00\end{smallmatrix}$
" Wash. and Camp Av	42 00	Plainfield, 1st	10 00 34 00	Orange, 1st	
Salem, German	20 00	Pluckamin	4 00	Orange, 1st	50 00
Washington	15 00	Roselle	7 00	TIMSIGE	0.5 00
Webster Groves		Springfield	3 00 33 00	Parsippany Pleasant Valley	2 00
ZionZoar	w 00	Westfield	33 00	Schooley's Mt	3 00
2001			32,280 00	Stirling	3 00
	\$171 50			Succasunna	10 00 149 00
D 1	7.71.	Presbytery of Ho		Summit	
Presbytery of S		Artemisa	\$0 89	Orange	9 00
Osceola	. \$1 00	Guera de Melena	10 00		\$833.00
XIX. SYNOD OF	UONTANA	Havana, 1st			\$833 00
		Havana, 1st Nueva Paz	3 00	Presbytery of Ne	wark.
Presbytery of Gree	04 00	Sancti Spiritus	6 88	Bloomfield, 1st	\$35 00
Havre	. \$4 00		\$31 37	Montclair, Grace	7 00
Presbytery of H	elena		401 01	"Trinity	. 60 00
	0.00 00	Presbytery of Jers	ey City.	Newark, 1st	58 00
Helena, 1st	. 412 00	Carlstadt	\$5 00	" 6th	14 00
	EDD LOE	Englewood	107 95	" Bethany	. 300 .
XX. SYNOD OF N		" West Side	11 00	" Central: " Emmanuel,	5 00
Presbytery of Box		Garfield, 1st Hoboken, 1st		German	3 00
Alliance	. \$1 00	HUDUKGH, 18timini		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

Newark, High St	78 00	Camden, 2d	10 00	Quincy, 1st	10	00
" Kilburn Mem.	4 00	" Calvary	3 00	Windham	2	00
memorial	$\begin{array}{ccc} 5 & 00 \\ 24 & 00 \end{array}$	" Woodland Av Blackwood	$\begin{array}{ccc} 2 & 00 \\ 10 & 00 \end{array}$		\$50	00
" Park " Roseville Av	40 00	Brainerd	7 00		400	•
" South Park	23 00	Bridgeton, 4th	1 00	Presbytery of Broo	klyn.	
west	$\begin{array}{ccc} 5 & 00 \\ 2 & 00 \end{array}$	" West	$\begin{array}{ccc} 5 & 00 \\ 1 & 00 \end{array}$	Brooklyn, 2d	\$74	
" Wickliffe Verona	3 00	Bunker Hill Greenwich	4 00	" Bethany		00
_		Laurel Springs	1 00	" Bushwick Av " Classon Av	15	00
	\$419 00	May's Landing	6 35	" Central	50	00
Prophetone of Non	Danna	Merchantville Salem	$\begin{array}{ccc} 5 & 00 \\ 35 & 00 \end{array}$	" Throop Av	38	
Presbytery of New wiek.	Di uns-	Vineland	5 00	" Grace " So. Third St	10 63	
Amwell, 1st	\$5 00	Woodstown	9 00	" Westminster.		00
'' 2d	7 00	_	\$109 35			-
" United, 1st	16 00		\$10a 99		\$262	00
Bound Brook Dayton	32 00 10 00	XXII. SYNOD OF	NEW	Presbytery of Buf	falo.	
Dutch Neck	10 00	MEXICO.		Lafayette		0.0
Ewing	6 00	Presbytery of Rio G		Lancaster	2	00
Flemington	127 00 15 00	Socorro, 1st.	\$6 00	Olean		00
Frenchtown Hamilton Square	5 00	" Spanish	5 00	Westfield	9	00
Hopewell	7 00	_	\$11 00		\$66	00
Kingston	7 00		***			
Kirkpatrick, Mem'l Lambertville	$\begin{array}{ccc} 2 & 00 \\ 44 & 00 \end{array}$	Presbytery of Sant	a Fé.	Presbytery of Cay		
Lawrenceville	20 00	Las Vegas, 1st	\$11 00	Auburn, Calvary		00
Milford	14 00			Aurora Dryden		00
New Brunswick, 1st	28 00 19 00	Presbytery of Southe	rn Ari-	Genoa, 1st	17	00
Pennington Princeton, 1st	75 00	zona.		'' 3d	1	00
2d	12 00	Bisbee, Covenant	\$2 00	_	0.50	00
" Witherspoon	0.00	Douglas	1 00		\$58	00
Stockton	2 00 11 00		\$3 00	Presbytery of Cham	plain	2.
Titusville	2 00			Keesville	\$5	00
Trenton, 1st	101 00	XXIII. SYNOD OF NET	W YORK.			
" 2d	$\begin{array}{ccc} 8 & 00 \\ 16 & 00 \end{array}$	Presbytery of Alb	any.	Presbytery of Chen		
" 3d " 4th	8 00	Albany, State St	\$50 00	Elmira, Lake St Pine Grove		00
" Bethany	5 00	Ballston Center	4 00 58 00	Tyrone		00
" Prospect St	50 00	Charlton	20 00			
' Walnut Av	3 00	Galway Germain Mem'l	5 00		\$ 12	00
	\$667 00	Gloversville, 1st	157 00 146 00	Presbytery of Colu	mbia.	
2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	,	Johnstown Kingsborough	20 00	Catskill		
Presbytery of New		New Scotland	2 50	Durham	2	00
Andover	\$16 00 1 00	Northville	1 00	Greenville	2	00
Beattystown Beemerville	32 00	Sand Lake Schenectady, 1st	5 00 •46 00	Hudson Hunter		00
Belvidere, 1st	50 00	Voorheesville	3 00	Trunter		
'' 2d	10 00	West Galway West Troy, 1st	14 00		\$126	00
Blairstown Bloomsbury	$\begin{array}{ccc} 63 & 00 \\ 7 & 00 \end{array}$	West Troy, 1st	3 00	Beerlastens of Com		
Branchville	42 00		\$534 50	Presbytery of Gen		00
Deckertown	42 00		*001 00	Perry	\$26 10	00
Delaware Franklin Furnace	$\begin{array}{c} 5 & 00 \\ 6 & 92 \end{array}$	Presbytery of Bingh	amton.	Stone Church	2	0.0
Greenwich	10 00	Bainbridge	\$2 00	Warsaw	8	00
Hackettstown	10 00	Binghamton, 1st	25 00		\$46	00
Hamburg	13 00	" Floral Av " Immanuel	$\frac{4}{3} \frac{00}{00}$		410	00
Harmony Knowlton	5 00 5 00	" Ross Mem'l	6 00	Presbytery of Gen		
Lafayette	12 00	" West	10 00	Canandaigua		80
Newton	120 00	" North	6 00	Geneva, 1st		00
North Hardyston	11 75 16 00	Conklin Cortland	$\begin{smallmatrix}2&00\\20&00\end{smallmatrix}$	Seneca Castle		21
Oxford, 1st Phillipsburg, West-	10 00	McGrawville	6 00	Seneca Falls		00
minster	10 00	Marathon	2 00	-	820	0.1
Sparta	18 00	Owcgo	10 00		\$38	01
Stanhope Stewartsville	66 S2		\$96 00	Presbytery of Hue	lson	
Stillwater	18 00			Amity		00
Wantage, 1st	$\frac{2}{5} \frac{00}{00}$	Presbytery of Ros	ston.	Chester.	35	00
WashingtonYellow Frame	22 00	Bedford	\$4 00	Circleville		00
		East Boston.	10 00	Congers	$\frac{2}{100}$	00
	\$626 49	Harnhill Houlton	$\frac{2}{5} \frac{00}{00}$	Goshen Hamptonburg	28	00
70 1 4 177		Lawrence, German.	5 00	Haverstraw, Central	61	00
Presbytery of West		Londonderry	6 00	Hopewell		00
AtlanticCity,Chelsea "German	\$4 00 1 00	Newburyport, 1st	5 00	Middletown, 1st Milford		00
Oscillan	X 110	44	1 66	4-111 C. C	0	-

Monticello	5 00	Dunahutam at Nic		Dunahastana of T	·
Monticello Montgomery	40 00	Presbytery of Nic	\$5 00	Presbytery of T	\$9 00
Palisades	16 00	Albion	17 00	Cohoes, Silliman	09 00
Ramapo Unionville	$\begin{array}{ccc} 20 & 00 \\ 1 & 00 \end{array}$	Niagara Falls, 1st	10 00	Cohoes, Silliman Mem'l	5 00
Washingtonville	15 00	North Tonawanda,	7 00	Lansingburgh, 1st	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Westminster	87 00	North	7 00	" Olivet Middle Granville	$\begin{smallmatrix}2&00\\3&00\end{smallmatrix}$
Westtown	5 00		\$39 00	Troy, 2d	40 00
	\$488 00			" 9th	5 00
D 7 / 17		Presbytery of North	River.	" Oakwood Av. Waterford	18 00 19 00
Presbytery of Long		Amenia	\$57 00	**************************************	10 00
Belfast Bridgehampton	\$1 00 20 00	Bethlehem	5 00 7 00		\$ 136 0 0
Cutchogue	6 00	Freedom Plains	4 00		
Easthampton	10 00	Kingston	5 00	Presbytcry of U	tica.
East Moriches	$\begin{array}{c}5 & 00\\2 & 00\end{array}$	Little Britain	$\begin{array}{ccc} 32 & 00 \\ 9 & 00 \end{array}$	Holland Patent	\$7 00
Franklinville Mattituck	12 00	Marlborough Millerton	20 00	Ilion	50 00
Middletown,	10 00	Newburgh, 1st	43 00	Kirkland Knoxboro	5 00 5 00
Port Jefferson	9 00	" Calvary	10 00	Lyons Falls, Forest	11 00
Sag Harbor	$\begin{array}{c}5 & 00\\22 & 00\end{array}$	" Union	26 00	New Hartford	3 00
Setauket Shelter Island	4 00	New Hamburgh	$\begin{array}{cccc} 200 & 00 \\ 1 & 00 \end{array}$	New York Mills,	* 00
Southampton	49 00	Pleasant Valley	5 00	Walcott	5 00
Southold	5 00	Smithfield	38 00	Oneida Rome	$\begin{array}{ccc} 16 & 00 \\ 9 & 00 \end{array}$
Westhampton	12 00	Wassaic	35 00	Sauquoit	6 00
Yaphank	10 00		\$497 00	Turin	4 00
-	\$182 00		\$491 UU	Utica, Bethany "Sayre Mem'l.	50 00
D 7 / 17		Presbytery of Ot	8000	Verona	60 00 3 00
Presbytery of Ly		Cherry Valley	\$13 00	Waterville	5 00
East Palmyra	\$2 00 2 00	Delhi, 1st	15 00	West Camden	6 00
Fairville Huron	$\frac{2}{2} \frac{00}{00}$	Delhi, 1st 2d	20 00	Whitesboro	2 00
Marion	2 00	Oneonta	16 00		\$247 00
Newark	2 00 5 00	_	\$64 00		\$247 00
Palmyra	8 00		3 04 00	Presbytery of West	Chester
Williamson Wolcott	4 00 7 00	Presbytery of Roc.	hooter	Bedford	\$25 00
-	7 00		\$16 00	Bridgeport, 1st	36 00
	\$32 00	Brockport	2 00	Gilead	19 00
Presbytery of Na	99/11/	Groveland	2 00	Greenburgh	15 00
	\$23 00	Nunda	8 00	Irvington	35 00 19 00
Astoria Far Rockaway	10 00	Rochester, 3d	19 00	Katonah Mt. Kisco	26 00
Glen Cove	9 00	" Brick " Brighton	$\begin{array}{ccc} 20 & 00 \\ 12 & 00 \end{array}$	Mt. Vernon, 1st.	12 00
Huntington, 1st	8 00	" Mt. Hor	5 00	New Rochelle North Av	64 00
Newtown.	18 00	Tuscarora	2 00	North Av	14 00
Northport Roslyn	$\begin{smallmatrix}6&00\\4&00\end{smallmatrix}$	Webster	2 00	Ossining, 1st Peekskill, 1st	$\begin{array}{ccc} 20 & 00 \\ 82 & 00 \end{array}$
Springfield	10 00	· -	\$88 00	20	13 00
-			\$00.00	Portchester	12 00
	\$88 00	Presbytery of St. L	aurence.	Pound Ridge	$\begin{smallmatrix}9&00\\52&00\end{smallmatrix}$
Presbytery of New	York.	Chaumont	\$4 00	Rye Scarborough	10 00
New York, 4th	\$54 00	Gouverneur	136 00	South Salem	44 00
" Bethany	10 00	Hammond	5 00	Thompsonville	24 00
Doneman	5 00 873 00	Potsdam Waddington, Scotch	$\begin{array}{cc}9&00\\73&00\end{array}$	White Plains Yonkers, Day	40 00
" Brick " Calvary	10 00	Watertown, 1st	19 00	Spring	5 00
" East Harlem.	5 00	" Hope	2 00	" 1st	150 00
" Faith	1 00	-	****	" Westminster.	18 00
4 (II A) V	$\begin{array}{cccc} 24 & 00 \\ 894 & 00 \end{array}$		\$248 00	Yorktown	45 00
" 5th Av " French Evan-	894 00	Durakestania of Si			\$789 00
gelical	10 00	Presbytery of Si			•100 00
" Madison Av	39 00	Bangkok, 1st	\$35 00 5 00	XXIV. SYNOD OF NO	TIMET TO
" Madison Sq " Mt. Wash-	184 00	" 2d	3 00	KOTA.	ORTH DA-
ington	58 00		\$40 00		
" North	13 00			Presbytery of F	-
" Puritans " Rutgers River-	10 00	Presbytery of Ste	uben.	Buffalo Casselton	\$2 00
" Rutgers River-	26 00	Almond	\$1 00	Jamestown	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
" Scotch	20 00 22 00	Atlanta	2 00 10 00	Tower City	2 00
" 13th St	10 00	Belmont	39 00		
" Tremont	10 00 97 00 21 00	Cohocton	3 00		\$19 50
University I I	97 00	Hornell, 1st	11 00	Prophytomy of Minn	an an Iom
" West End	102 00		\$66.00	Presbytery of Minne	
" N. Y. Bible			\$ 6,6 00	Brinsmade	\$ 15 00
Society	927 00	Presbytery of Syr	amise	Presbytery of Mous	o Pin-
	3,405 00	_	\$1 00	Bottineau, 1st	
•	J, 100 UU	Pompey	Ø1 00	Dottmead, 18t	\$3.00

Presbytery of Pen	ıbina.		Oxford	4 0	00	Unionport 1	00
Elkmont		00	Piqua	45 0			00
Gilby		00	Seven-Mile	3 0			
Inkster		00	Somerville	1 0		\$122	00
Langdon		00	Springfield, Ist	15 0		Donal stans of Woods	
Larimore	5	00	" 2d	7 0		Presbytery of Wooster.	
			0.1	$\frac{15}{79} \frac{0}{0}$		Congress	
	\$23	00	Troy Xenia	14 0			90
			_	110	_		90
XXV, SYNOD OF				\$356 0	0	Plymouth	ยบ
Presbytery of At	hens.					minster	0.0
Beverly	\$2	00	Presbytery of Hu	tron.			
Logan		00	Chicago	\$2 0	0	\$77	52
Marietta		00	Elmore	14 5	0		
Watertown	2	00	Fremont	5 0		Presbytery of Zanesville.	
-	207	0.0	Sandusky	. 10	0	Dresden \$1	52
	\$27	00	-	400 -	_	Muskingum 5	
Presbytery of Belle	tontai	20.0		\$22 5	0		00
Pollo Contro							00
Belle Centre		00	Presbytery of Li	ma.		Unity	85
Urbana	0	00	Kalida	\$1 0	0	Zanesville, Ist 11	00
	88	00	Sidney	10 0		" 2d 10	
	60	00	Van Wert	5 0		" Putnam 13	00
Presbylery of Cine	innata		Venedocia	18 0		\$51	27
Bethel		00	Wapakoneta	5 0	10	6.01	01
Cincinnati, 1st Ger-	-04	00	_	\$39 0		XXVI. SYNOD OF OKLAHOM	14.
man	5	00		\$99 U	10	Presbytery of Ardmore.	
" 2d German		00	75 7 4 4 34 7				
" 3d		00	Presbytery of Mah			McAlester, 1st \$3	55
Avondale	139	00	Ellsworth	\$3 0		Prosbutory of El Pono	
Carvary	11		Kinsman	5 0		Presbytery of El Reno.	0.0
Covenant,	87	00	Lowellville	7 0		El Reno, 1st \$3	00
Tanmount	0		Niles	5 0		Prophytory of Machana	
German	3	00	SalemVoungetown let	$\begin{array}{cccc} 12 & 0 \\ 36 & 0 \end{array}$	ň	Presbytery of Muskogee.	
" Immanuel " North		00	Youngstown, 1st "Westminster.	9 0		Muskogee, 1st \$104	00
" Poplar St		00	westminster.		_	" Bethany 1	00
" West wood	- 1	00		\$77 0	0	" Robertson Mem'l 100	00
German	2	50				Mem 1 100	
College Hill		00	Presbytery of Ma	rion		\$205	00
Hartwell		00				6200	00
Loveland		00	Delaware	\$10 0 14 0		Presbutery of Oklahoma.	
Madisonville		00	Marysville Radnor	5 0			
Monterey		00	Trenton	2 0		Perry \$2	00
Norwood		00	_		_	Guthrie, 1st 5	00
Pleasant Run		50		\$31 0	0	87	00
Williamsburg	9	00					00
	\$364	00	Presbytery of Ports	mouth.		XXVII. SYNOD OF OREGON	
	0.001	00	Portsmouth, 1st		0		
Presbytery of Clea	eland.		2d	7 0		Presbytery of Portland.	
Cleveland, Ist	\$50		Wellston	12 6		Portland, 1st \$25	00
· 2d		00	-		_	" Bethany Ger-	
Beckwith	10	00		\$29 6	5		00
Mem'l	1	00				" Smith Mem'l. 5	00
Bolton Av	25	00	Presbytery of St. Cle	iirsville		\$35	00
South		00	Bethel	\$6 0		\$10	UU
Woodland Av		00	Cadiz	30 0		Presbytery of Willamette.	
Lorain		00	Concord	4 0			
Parma		00	Crab Apple	5 0	00	Corvallis \$4	00
Rome Windermere		00	Farmington	3 0	00	Corvallis \$4 Salem 19 Yaquina Bay 1	00
			West Brooklyn	2 0	00	Yaquina Bay, 1	00
-	10	-				001	
-			_	0:0 0			0.0
	\$115			\$50 0	00	\$24	00
	\$115	00					
Presbytery of Coli	\$115 mbus	00	Presbutery of Steub	enville.		XXVIII. SYNOD OF PENNSY	
Presbytery of Colu	\$115 mbus \$2	00	Beech Spring	enville. \$3 0	0	XXVIII. SYNOD OF PENNSY VANIA.	1.~
Presbytery of Colu	\$115 mbus \$2	00	Beech Spring	enville. \$3 0	10	XXVIII. SYNOD OF PENNSY VANIA. Presbytery of Blairsville.	l.~
Presbytery of Columbus, Bremen Columbus, Broad	\$115 umbus \$2 3	00	Beech Spring Bethel Buchanan Chapel	enville. \$3 0 6 0 1 0	10 10	XXVIII. SYNOD OF PENNSY VANIA. Presbytery of Blairsville. Barnesboro \$10	l.~
Presbytery of Cole Amanda Bremeu Columbus, Broad St Laneaster.	\$115 mbus \$2 3 68 10	00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, 1st	enville. \$3 0 6 0 1 0 15 0	10 10 10	XXVIII. SYNOD OF PEXNSY VANIA. Presbytery of Blairsville. Barnesboro	00
Presbytery of Coli Amanda Bremen Columbus, Broad	\$115 mbus \$2 3 68 10	00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, 1st	enville. \$3 0 6 0 1 0	00 00 00 00	VANIA. Presbytery of Blairsville. Barnesboro \$10 Beulah 4 Conemaugh 2	00 00 00
Presbytery of Cole Amanda Bremeu Columbus, Broad St Laneaster.	\$115 umbus \$2 3 68 10 2	00 00 00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, 1st 2d East Springfield Hopedale	enville. \$3 0 6 0 1 0 15 0 4 0	10 10 10 10 10	VANIA. Presbytery of Blairsville. Barnesboro \$10 Beulah 4 Conemaugh 2 Congruity 5 Derry 5	00
Presbytery of Cole Amanda Bremeu Columbus, Broad St Laneaster.	\$115 mbus \$2 3 68 10	00 00 00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, 1st 2d East Springfield Hopedale	enville. \$3 0 6 0 1 0 15 0 4 0 1 0 5 0 1 0	00 00 00 00 00 00 00	VANIA. Presbytery of Blairsville. Barnesboro \$10 Reulah 4 Conemaugh 2 Congrifity 5 Derry 5 Greensburg, 1st. 25	00 00 00 00 00
Presbytery of Coh Amanda. Bremen Columbus, Broad St Laneaster Rush Creek	\$115 umbus \$2 3 68 10 2	00 00 00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, 1st 2d East Springfield Hopedale. New Cumberland New Philadelphia.	enville. \$3 0 6 0 1 0 15 0 4 0 1 0 5 0 1 0 20 0	00 00 00 00 00 00 00	VANIA. Presbytery of Blairsville. Barnesboro \$10 Beulah 4 Conemaugh 2 Congruity. 5 Derry 5 Greensburg, 1st. 25 Lobastown 1st. 25	00 00 00 00 00 00 00
Presbytery of Cole Amanda. Bremen Columbus, Broad St Laneaster Rush Creek	\$115 mbus \$2 3 68 10 2 \$85 yton.	00 00 00 00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, Ist 2d. East Springfield Hopedale New Cumberland New Philadelphia Oak Ridge	enville. \$3 0 6 0 1 0 15 0 4 0 1 0 5 0 1 0 20 0 1 0	00 00 00 00 00 00 00 00	XXVIII. SYNOD OF PENNS VANIA. Presbytery of Blairsville. Barnesboro \$10 Beulah 4 Conemaugh 2 Congruity. 5 Derry 5 Greensburg, 1st. 25 Johnstown, 1st. 25 " 2d. 2	00 00 00 00 00 00 00 00
Presbytery of Cole Amanda Bremen Columbus, Broad St Laneaster. Rush Creek Presbytery of Da Bath	\$115 mbus \$2 3 68 10 2 \$85 yton. \$1	00 00 00 00 00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, 1st '2d East Springfield Hopedale New Cumberland New Philadelphia Oak Ridge	enville. \$3 0 6 0 1 0 15 0 4 0 1 0 20 0 4 0 4 0	10 10 10 10 10 10 10 10 10	XXVIII. SYNOD OF PENNSY VANIA. Presbytery of Blairsville. Barnesboro \$10 Reulah 4 Conemaugh 2 Congruity 5 Derry 5 Greensburg 1st 25 Johnstown, 1st 25 ' 2d. 2 Latrobe 10	00 00 00 00 00 00 00 00 00
Presbytery of Colo Amanda. Bremen Columbus, Broad St. Laneaster Itush Creek	\$115 mbus \$2 3 68 10 2 \$85 yton. \$1 10	00 00 00 00 00 00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, Ist 2d East Springfield Hopedale New Cumberland New Philadelphia Oak Ridge Seio	enville. \$3 0 6 0 1 5 0 4 0 5 0 1 0 20 0 4 0 1 2 0	10 10 10 10 10 10 10 10 10 10 10	VANIH. SYNOD OF PENNSY VANIA. Presbytery of Blairsville. Barnesboro \$10 Beulah 4 Conemaugh 2 Congruity. 5 Derry 5 Greensburg, 1st. 25 Johnstown, 1st. 25 " 2d. 2 Latrobe 10 New Alexandria 20	00 00 00 00 00 00 00 00 00 00
Presbytery of Colo Amanda Bremen Columbus, Broad St Laneaster Rush Creek Presbytery of Da Bath Clifton Collinsville	\$115 mbus \$2 3 68 10 2 \$85 yton. \$1 10 2	00 00 00 00 00 00 00 00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, Ist " 2d. East Springfield Hopedale New Cumberland New Philadelphia Oak Ridge Seio Steubenville, Ist " 2d.	enville. \$3 0 6 0 1 0 15 0 4 0 1 0 5 0 1 0 20 0 1 0 4 0 20 6 6 0 6 0 6 0 6 0 6 0 6 0 6 0 6 0 6 0	00 00 00 00 00 00 00 00 00 00	XXVIII. SYNOD OF PENNSY VANIA. Presbytery of Blairswille. Barnesboro \$10 Reulah 4 Conemaugh 2 Congruity. 5 Derry 5 Greensburg, 1st. 25 Johnstown, 1st. 25 2d. 2 Latrobe 10 New Alexandria 20 Purnassus. 5	00 00 00 00 00 00 00 00 00 00 00 00
Presbytery of Colo Amanda. Bremen Columbus, Broad St. Laneaster Itush Creek	\$115 mbus \$2 3 68 10 2 \$85 yton. \$1 10 2	00 00 00 00 00 00 00 00 00 00 00 00 00	Beech Spring Bethel Buchanan Chapel East Liverpool, Ist 2d East Springfield Hopedale New Cumberland New Philadelphia Oak Ridge Seio	enville. \$3 0 6 0 1 5 0 4 0 5 0 1 0 20 0 4 0 1 2 0	00 00 00 00 00 00 00 00 00 00	XXVIII. SYNOD OF PENNSY VANIA. Presbytery of Blairswille. Barnesboro \$10 Reulah 4 Conemaugh 2 Congruity. 5 Derry 5 Greensburg, 1st. 25 Johnstown, 1st. 25 2d. 2 Latrobe 10 New Alexandria 20 Purnassus. 5	00 00 00 00 00 00 00 00 00 00 00 00 00

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Windber	5 00	Utica	2 00		$\frac{490}{250} \frac{00}{00}$
Wilmerding	3 00	Warren	9 00	" 2d " German	20 00
	135 00		\$138 00	" Green Ridge	147 00
ō	133 00		• • • • • • • • • • • • • • • • • • • •	" Petersburg,	5 00
Presbytery of Butl	er.	Presbytery of Hunti	ngdon.	" Providence	28 00
	\$2 00	Alexandria	\$1 50	" Suburban	5 00
Amity Butler, 2d	10 00	Altoona, 1st	$\begin{smallmatrix}20&00\\8&00\end{smallmatrix}$	" Washburn St	$\begin{array}{ccc} 12 & 00 \\ 6 & 00 \end{array}$
Concord	$\begin{array}{ccc} 10 & 00 \\ 5 & 00 \end{array}$	" 2d " 3d	8 00 4 00	Susquehanna Tunkhannock	$\frac{6}{15} \frac{00}{00}$
Grove City Harrisville	$\begin{array}{cc} 5 & 00 \\ 5 & 00 \end{array}$	Bald Eagle	3 00	West Pittston	97 00
Irwin	1 00	Bedford	$\begin{array}{ccc} 1 & 00 \\ 35 & 00 \end{array}$	Wilkes-Barre, Mem'l	$\begin{array}{cccc} 37 & 00 \\ 12 & 00 \end{array}$
Mars	$\begin{array}{cc}2&00\\1&93\end{array}$	Bellefonte	1 00	Westminster. Wyalusing, 1st	8 00
Middlesex	4 00	Beulah	6 00	2d	12 00
New Hope Pleasant Valley	9 00	Birmingham	$\begin{smallmatrix}8&00\\2&00\end{smallmatrix}$		256 00
West Sunbury	14 00	Broad Av Buffalo Run	1 00	91	,250 00
	\$63 93	Burnham	2 00	Presbytery of Leh	igh.
		East Kishaco	17 00 1 00	Bath, Walnut St	\$2 00
		Fulton Mem'l	1 00	Catasauqua, Bridge	5 00
Presbytery of Carl		Hollidaysburg	10 00	StEaston, 1st	14 00
Carlisle, 1st	\$8 00 31 00	Huntingdon	$\begin{array}{c} 15 & 00 \\ 1 & 50 \end{array}$	" College Hill	16 00
Chambersburg, Fall-	91 00	Houtzdale Juniata	3 00	East Stroudsburg	$\begin{array}{c}4&00\\92&00\end{array}$
ing Spring	43 00	Lewistown	10 00	Hazleton, 1st Hokendauqua	$\frac{92}{2} \frac{00}{00}$
Dillsburg, Monaghan	$\begin{array}{ccc} 3 & 82 \\ 10 & 00 \end{array}$	Lower Tuscarara	$\begin{array}{ccc} 1 & 00 \\ 4 & 00 \end{array}$	Pottsville, 1st	81 00
Greencastle Harrisburg, Calvary	6 00	McVeytown Madera	$\begin{array}{c} 4 & 00 \\ 1 & 00 \end{array}$	" 2d	5 00 1 00
" Covenant	2 00	Middle Tuscarora	1 00	Sandy Run Shenandoah	$\begin{array}{c} 1 & 00 \\ 2 & 00 \end{array}$
" Market Sq	40 00	Milesburg	4 00	Slatington	10 00
" Olivet " Pine St	$\begin{array}{c} 1 & 00 \\ 163 & 00 \end{array}$	Milroy North Hamilton	$\begin{array}{c}21&00\\1&00\end{array}$	Upper Lehigh	5 00
Newville, Big Spring	25 00	Orbisonia	1 00	_	\$239 00
Newville, Big Spring Steelton, 1st	14 00	Osceola	4 00		
Waynesboro	5 00	Petersburg Philipsburg	$\begin{smallmatrix}2&00\\2&00\end{smallmatrix}$		thumber-
	\$351 82	Pine Grove	1 00	land.	\$1.00
		" Bethel	1 00	Berwick	\$1 00 5 00
Presbytery of Che	ester.	Shavers Creek Shirleysburg		Bethany	1 00
Ashmun	\$10 00	Sinking Valley		Bloomsburg	$\begin{array}{ccc} 24 & 00 \\ 16 & 00 \end{array}$
Bryn Mawr	94 00	Sinking Valley South Altoona		Great Island	$\begin{array}{ccc} 16 & 00 \\ 15 & 00 \end{array}$
Chester, 1st Coatesville	$\begin{array}{ccc} 7 & 00 \\ 150 & 00 \end{array}$	Spring Creek Spruce Creek	$\begin{array}{c} 1 & 00 \\ 12 & 00 \end{array}$	Grove	5 00
Devon, St. Johns	24 00	Tyrone		Lewisburg	$\begin{array}{ccc} 6 & 00 \\ 2 & 00 \end{array}$
Dilworthtown	3 00	Tyrone Upper Tuscarora Wells Valley	. 3 00	Linden Mifflinburg	2 00 19 00
Doe Run Faggs Manor	4 00 10 00	Wells Valley Westminster	$\begin{array}{cccc} & 1 & 00 \\ 20 & 00 \end{array}$	Milton	45 00
Lansdowne	60 00	West Kishaco	4 00	Montgomery	$\begin{smallmatrix}2&00\\6&00\end{smallmatrix}$
Media	$\begin{array}{ccc} 22 & 00 \\ 10 & 00 \end{array}$	Williamsburg		Mt. Carmeli Shiloh	1 00
New London Oxford, 1st	$\begin{array}{ccc} 10 & 00 \\ 5 & 00 \end{array}$		\$291 00	Sunbury	5 00
Penningtonville	3 00			Washington	5 00 10 00
Phœnixville Rutledge, Cham-	8 00	Presbytery of Kit	tanning.	Williamsport, 1st	10 00
bers Mem'l	12 00	Clinton	. \$1 00	oa	
Upper Octorara	2 75	Clymer			\$178 00
Wallingford	$\begin{array}{ccc} 2 & 00 \\ 75 & 00 \end{array}$	Gilgal		Presbytery of Phile	ndelphia.
West Chester, 1st		Harmony Jacksonville	5 00	Philadelphia, 1st	
	\$501 75	Kittanning, 1st	5 00	" 3d	52 00
		Leechburg Mechanicsburg		" Arch St	. 5 00
Presbytery of Cle	245 00	. Middle Creek	2 00	" Bethesda " Calvary	
Beechwoods		Midway		" Carmel	. 4 00
Endeavor Oil City. 2d	5 00	Union		" Chambers- Wylie	90 00
Oil City, 2d Penfield	8 00		\$34 72	" Covenant	, 10 00
Reynoldsville	15 00			" Harper Mem	1 8 00
Wilcox		Presbytery of Lac		" Hebron " Holland	
	\$45 00	Ashley		" Kensington	
		Bennett Canton	2 00	" Mutchmore	= 00
Presbytery of .		Carbondale, 1st	53 00	Mem'l " North	
Atlantic	. \$2 00 10 00		13 00	" Oxford	
Bradford Cambridge Springs			2 00	" Patterson	
Franklin	. 70 00) Langeliffe			~ ^^
Iamestown	7 00		$\begin{array}{ccc} \dots & 5 & 00 \\ 2 & 00 \end{array}$	" Richmond	i 00
Mercer, 2d Mt. Pleasant	$\begin{array}{cccc} & 10 & 00 \\ & 2 & 00 \end{array}$		10 00	" Tabernacle	21 00
North East			5 00	" Tabor	10 00

Phila'phia, Trinity.	13 00	Presbytery of Redstone.	XXX. SYNOD OF TENNESSEE.
" Walnut " Woodland Zion	37 00	Fayette City \$4 00	Presbytery of Chattanooga.
Zion Woodland	38 00	Little Redstone. 7 00	Chattanooga, Oak
Zion	8 00	McKeesport, 1st 5 00	St
	\$463 00	Mt. Pleasant 5 00	East Chattanooga 7 00
	¥100 00	West Newton 55 00	Graysville 3 00
Presbytery of Phil	adelphia.	270 00	Huntsville 10 00
North.		\$76 00	-
Brownsburg, Thoma)-		\$35 00
son Mem'l	\$5 00	Presbytery of Shenango.	
Carmel	10 00	Beaver Falls, 1st \$15 00	Presbytery of French Broad.
Carmel Chestnut Hill,		Center 6 00	Burnsville \$1 00
Trinity	29 00	Ellwood City 4 00	Burnsville
Eddington	2 00	Leesburg 6 00	Dorland Mem'l 4 00
Forestville	3 00	Magyar, 1st 1 00	Jupiter. 2 00 Lance Mem'l 3 00
Frankford	5 00	Mahoningtown 10 00	Lance Mem 1 3 00
Germantown, 1st	95 00	Neshannock. 9 00 Pulaski 2 00	Oakland Heights 2 00
" 2d	121 00		\$15 00
redeemer	10 00	Sharon, 1st	\$10.00
eummin	8 00	Westfield 5 00	Presbytery of Union.
" Westside Holmesburg	$\begin{array}{ccc} 35 & 00 \\ 9 & 00 \end{array}$	Tresencial	
Morrisville	13 00	\$76 00	Knoxville, 2d \$16 00
Newtown	12 00	,	" 4th
Olney	5 00	Presbytery of Washington.	Rockford 2 00
Reading, 1st	15 00		7
Reading, 1st	5 00	Burgettstown, West- minster \$4 00	\$33 00
Taeony, Disston		minster	120 00
Mem'l	5 00	Cross Creek	XXXI. SYNOD OF TEXAS.
Wyncote, Calvary	2 00	East Buffalo 9 00	
-	2000	Lower Buffalo 4 00	Presbytery of Fort Worth.
	\$389 00	Lower Ten-Mile 2 00	Cleburne \$10 00
Presbytery of Pitts	shurah	Roscoe 1 00	Stephenville 1 00
		Washington, 1st 5 00	011 00
Allison Park	\$4 85 5 00	" 3d 7 00	\$11 00
Aspinwall	19 54		Destatement Houston
Bakerstown	7 00	\$40 00	Presbytery of Houston.
Bethany	15 00		Cumberland \$5 00
Bull Creek	2 00	Presbytcry of Westminster.	Galveston, 4th 1 00
Carriek, Concord	5 00	Center \$8 00	Mary Allen Semin-
Chartiers	5 00	Christiana. Latta	ary 60 00 Park 1 00
Cheswick	2 00	Christiana, Latta Mem'l 1 00	Park
Coraopolis, 1st	15 00	Columbia 9 00	Prairie Plains 1 00
Crafton, 1st	27 00	Donegal	Traine Trains
" Hawthorne			\$70 00
Av	11 00	Leacock 1 00	***
Glenfield	$\begin{array}{ccc} 2 & 75 \\ 5 & 50 \end{array}$	Marietta 25 00	XXXIII. SYNOD OF WASHING-
Hayesville	6 00	New Harmony 6 00	TON,
Hebron	10 00	Slateville 12 00	
Ingram	12 00	Stewartstown	Presbytery of Olympia.
Millvale	2 00	York, Calvary 30 00	Puyallup, 1st \$3 00
Monongahela	5 00	Tork, Carvary 50 00	Taeoma, Bethany 3 00
Mt. Olivet	5 00	\$116 00	" Immanuel 3 00
Oakdale	10 00	\$110.00	\$9 00
Oakmont	10 00		\$9 00
Pittsburgh, 1st	165 00	XXIX. SYNOD OF SOUTH DA-	Presbylery of Puget Sound.
" 1st German	2 00	кота.	
011	150 00	Presbytery of Aberdeen.	Auburn, White River\$2 00
4011	78 00	Britton \$5 00	River
" Apple Av " Bellefield	$\begin{array}{c}2&00\\25&00\end{array}$	Castlewood 9 00	Port Townsend 5 00
" East Liberty.	100 00	Groton 6 00	Seattle, 1st
" 43d St	5 00	Willow Lake 5 00	" Franklin Av 10 00
" Grace Mem'l	2 00	207.00	
" Greenfield	$\frac{1}{4} \frac{1}{50}$	\$25 00	\$44 00
" Highland	25 00		
" McClure Av	50 00	Presbytery of Central Da-	Presbytery of Spokane.
" Manchester	3 00	kota.	Spokane, 4th \$8 00
" North	75 00	Huron, 1st \$12 00	" Centenary 3 00
Oakland	2 00		
" Park Av	12 00	Presbytery of Dakota, Indian.	\$11 00
" Shady Av " Shady Side	$\begin{array}{cccc} 25 & 00 \\ 160 & 00 \end{array}$	Buffalo Lakes \$1 00	
" Tabernacle	5 00	Cedar 1 00	Presbytery of Walla Walla.
Rochester	5 00	Flandreau, 1st 1 00	
Sharon	5 00	Hill	
Sewickley.	47 00	Miniska 1 00	Prescott 3 00
Sharon Sewickley. Sheridansville	5 00	Mountain Head. 1 00	\$5 00
Wilkinsburg, 1st	114 00	Pajutazee 1 00	***
Wilson	5 00	Yankton Agency 3 00	Presbytery of Wenatchee.
	1.010.4	824.00	
\$	1,258 14	\$26 00	Okanogan \$13 00

XXXV. SYNOD OF WEST VIR-	Sistersville 5 00	Presbytery of Milwaukee. Beaverdam, Assem-
Presbytery of Wheeling.	\$7 00 XXXVI. SYNOD OF WISCON-	" 1st \$20 00 10 00
Chester	81N. Presbytery of Chippewa.	Milwaukee, Im- manuel
Three Springs 1 00 Wellsburg 36 00 West Union 1 00	Phillips	\$66 71
Wheeling, 1st	North Bend \$2 00	Presbytery of Winnebago.
\$91 00	Presbytery of Madison. Beloit, German \$12 50 "West Side 5 00	De Pere
Presbytery of Parkersburg. Ebenezer	Oregon	\$25 54

CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY.

TOTALS

By Synods and their Presbyteries.

ALADAMA	\$39	0.0	Iowa	594	64	St. Louis	171	
Birmingham-A		00	Cedar Rapids		00	Sedalia	1	00
Florida		00	Corning	11	00			
1 1011(141	20	00	Council Bluffs	$\hat{1}\hat{2}$		Montana	16	
Atlantic	24	46	Des Moines	19		Great Falls		00
Atlantie	3	00	Dubuque	57		Helena	12	00
Fairfield		46	Iowa	68			146	E 0
McClelland		õõ	Iowa City	29		Nebraska	146	
	· ·		Sioux City	121		Box Butte	1	00
Baltimore	778	13	Waterloo	129	00	Hastings	3	
Baltimore	178	00	Kansas	234	9.0	Kearney	40 34	
New Castle	459	04				Nebraska City Niobrara		00
Washington City	141	09	Emporia	101	00	Omaha	59	58
_			Highland		00	Ошапа	0.0	-
California	193	00	Larned Neosho	15		NEW JERSEY	5.386	01
Los Angeles		00	Osborne		00	Elizabeth		00
Nevada		00	Solomon	48		Havana	31	
Oakland		00	Topeka	53		Jersey City		80
Riverside		00				Monmouth	261	00
Sacramento		00	KENTUCKY	263	45	Morris and		
San Joaquin	12	00	Ebenezer	108	70	Orange	833	
San José Santa Barbara		00	Louisville	97		Newark	419	
Santa Barbara	91	00	Princeton		00	New Brunswick	667	
Canadian	4	00	Transylvania	55	75	Newton	626 109	35
0.11.1.202.12.1.11.11.11.11.11.11.11.11.11.11.11.	-					West Jersey	109	90
CATAWBA	1	00	Michigan	284	39		0.5	00
			Detroit	87	79	NEW MEXICO		00
DENVER	101	00	Flint	12	00	Rio Grande	11	
Colorado	60	00	Grand Rapids		00	Santa Fé		00
Pueblo	41	00	Kalamazoo		60	South Arizona	3	00
			Lake Superior		00			
East Tennessee	3	00	Lansing		00	New York	7,703	51
	1.100	0.0	Monroe		00	Albany	534	50
ILLINOIS	1429		Petoskey	120	00	Binghamton		00
Alton	24		Saginaw	120	00	Boston		00
Bloomington	51		**	400	F 0	Brooklyn	262	
Cairo		35	MINNESOTA	463		Buffalo		00
Chicago	$\frac{692}{385}$		Duluth		50	Cayuga	98 5	00
Freeport Mattoon		00	Mankato		00	Champlain		00
Ottawa		00	Minneapolis	168	00	Chemung Columbia	126	
Rushville		00	St. Cloud St. Paul	194		Genesee	46	
Springfield		00	Winona		00	Geneva		01
g			Willona	21	00	Hudson	488	00
Indiana	244	09	Mississippi	4	00	Long Island	182	
Crawfordsville	26	00	Bell	1	00	Lyons		00
Fort Wayne	6	00	Dell,	-1	00	Nassau		00
Indiana		55	Manageman	348	12	New York	3,405	00
Indianapolis		00	Missouri			Niagara		00
Logansport		00	Kansas City	107		North River		00
Muncie	39		Kirksville		50 00	Otsego Rochester		00
New Albany	27		Ozark		00	St. Lawrence	4	00
White Water	03	00	St. Joseph	99	00	St. Lawrence	2 10	7.5

Siam	40	0.0	OKLAHOMA	218	55	SOUTH DAKOTA.	51	0.0
Steuben	66	0.0	Ardmore	3	55	Aberdeen	25	
Syracuse	1	00	Ardmore					
Troy	136	0.0	El Reno	3	00	Central Dakota	26	UU
Utica	247		Muskogee	205		/D	0.0	00
Westchester	789		Oklahoma	7	00	Tennessee	83	00
	, 00	00				Chattanooga	35	00
M	0.0	= 0	Oregon	59	00	French Broad	15	00
North Dakota		50	Portland	25	00	Union	33	00
Fargo	19	50	Willamette		00			
Minnewaukan	15	00	** mamerre	27	00	Texas	81	00
Mouse River	3	00	70			Fort Worth	11	0.0
Pembina	23	00	Pennsylvania	5,652	36	Houston	70	0.0
			Blairsville	135	00			
			Butler	63	93	Washington	82	00
Ошо	1,455	04	Carlisle	351	82	Olympia	9	0.0
Athens	27	0.0	Chester	501	75	Puget Sound	44	0.0
Bellefontaine	8	00	Clarion	45		Spokane	îî	00
Cincinnati	364	0.0	Erie	138	00	Walla Walla		00
Cleveland	115	00	Huntingdon	291	00	Wenatchee		00
Columbus	85	00	Kittanning	34	72		40	00
Dayton		00	Lackawanna		00	West Virginia,	98	00
Huron	22	50	Lehigh	239	00	Wheeling	91	0.0
Lima	39	00	Northumberland	178	00	Parkersburg		00
Mahoning	77	00	Philadelphia	463	00	1 arkersourgi		00
Marion	31	00	Philadelphia North		00	Wisconsin	128	75
Portsmouth	29	65	Pittsburgh,		14	Chippewa	7	0.0
St. Clairsville	50	00	Redstone	76	00	La Crosse		00
Steubenville	122	00	Shenango	76	00	Madison	$2\tilde{7}$	
Wooster	77	52	Washington		00	Milwaukee,		71
Zanesville	51	37	Westminster	116		Winnebago	25	54
	01	01	Westimister	. 110	00	Williebago	20	04

CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY.

TOTALS-BY SYNODS.

Alabama	\$39	00	Kentucky	263	45	Oklahoma	218	55
Atlantie	24	46	Michigan	-284	39	Oregon	59	0.0
Baltimore			Minnesota		50	Pennsylvania	5,652	36
California	193	00	Mississippi	4	00	South Dakota	51	0.0
Canadian			Missouri	348	42	Tennessee		
Catawba	1	00	Montana	16	00	Texas		00
Denver			Nebraska	146	58	Washington,	82	0.0
East Tennessee	3	00	New Jersey	5,386	01	West Virginia	98	0.0
Illinois			New Mexico	25	00	Wisconsin	128	75
Indiana			New York'	7.703	51			
Iowa			North Dakota	60	50	\$2	26,913	56
Kansas		98	Ohio	1,455	04			

IV. The Finances.

I. REPORT OF STATED CLERK AS TREASURER.

The General Assembly of the Presbyterian Church in the U.S.A., in Account with William Henry Roberts, Stated Clerk, for the year ending May 12, 1908.

W tittam Henry Hoberts, Blatea Clerk, for the year chair	.,	~ g =	,	
1907. Dr.				
May 10. To Mileage:				
Bills of Commissioners\$38	035	26		
" Additional Mileage:	,,,,,,			
J. K. Freed	.3	25		
Theodore Bracken		00		
	208			
Presbytery Los Angeles	200		\$38,250 7	70
"Arrangements for Assembly:			Ψου,=ου	
minute in the second of the se	\$26	50		
Postage R. R. Circulars	82			
Expenses			109	27
"Entertainment:			200	
ished whithen.			16,000 (00
Bills of Commissioners, 1907			10,000	
((£1-1:				
" Salaries:	5,000	00		
	500			
Permanent Clerk	1,833			
Assistant Clerk, 11 mos	1,300		7,333	33
" D : " 1M : " 1007.			1,000	00
" Printing and Mailing Minutes, 1907:	n 190	30		
MacCalla & Co\$1	0,129	67		
Aid on Minutes	617			
Postage, February Minutes		00		
" returned Minutes		68		
Expressage, Adams Express Co	141	50	10,953	15
			10,999	10
" Postage:	@190	00		
Blanks	\$136			
Miscellaneous	237	99	374	90
			11	
"Expressage				
" Telegrams			46	90
" Miscellaneous:				
MacCalla & Co	\$954			
Nitschke Bros		35		
New Franklin Printing Co		50		
Hyatt Manufacturing Co		00		
W. F. Murphy's Sons & Co		50		
Presbyterian Board of Publication		97		
Dennison Manufacturing Co	7	40		
Library Bureau	19	00		
Jacob Myers & Sons	11	25		
Ivins, Dietz & Magee	60) 11		
L. C. Smith & Bros	18	30		
Vollum, Fernley & Vollum	28	5 00		
Bell Telephone Co		3 25		
Dell Tetephone Communication				
Carried forward	\$1,248	83	\$73,080	14

1907. Brought forward. May 10. Oliver Typewriter Co	\$1,248 83 8 75 2 50 19 55 6 35 32 70 133 29	\$73,080 14
To Clerical Aid " Presbyterian Alliance " Committee on Systematic Beneficence		1,451 97 1,943 68 1,940 00 772 67
Special Committees—		
To Administrative Agencies:		
J. M. Hubbert	\$52 15	
W. H. Roberts	41 23	
Robert Hunter	56 45	
George B. Safford	126 80	
William M. Lanning	92 36	
William L. McEwan	$45 60 \\ 54 65$	
George B. Stewart	115 90	
John M. Gaut	66 50	
S. J. Niccolls.	73 00	
George S. Chambers	40 20	
R. F. Smith	13 65	
		778 49
" Calvin Anniversary:		
W. H. Roberts	\$6 00	
J. V. Stephens	$ \begin{array}{ccc} 28 & 90 \\ 122 & 55 \end{array} $	
- H. E. Dosker	122 00	157 45
" Church Coöperation and Union:		101 10
W. H. Roberts	\$32 16	
S. J. Niccolls	44 75	
C. A. Dickey	15 15	
R. F. Coyle E. P. Hill	131 50	
E. P. Hill	58 00	
E. S. Wells	63 14	
Reuben Tyler	43 35	
William McKibbin	25 00	
W. J. Darby R. H. Hartley	30 00 60 S5	
J. D. Moffat	$\frac{00}{24} \frac{33}{50}$	
E. E. Beard	72 00	
		600 40
" Council of the Reformed Churches:		
S. J. Niccolls	\$43 75	
E. R. Perkins	39 00	
Wallace Radcliffe	24 70	
R. W. Wilson	9 65 14 50	
J. B. Laird W. R. Taylor	23 36	
J. B. Shaw	63 85	
William McKibbin	25 00	
S. P. Padgett	15 50	
William H. Black	87 25	
W. A. Brooks	8 25	
W. H. Roberts	22 00	
L. A. Bowman	59 80	
J. L. Twaddell	15 00	
W. J. Darby	36 00	
Carried forward	\$487 61	\$80,724 80

1907. Brought forward \$487 61 \$80,724 80 May 10. J. E. Clarke. 55 80 T. H. Perrin 70 35 William C. Lilley. 29 36 J. G. Bolton. 5 75 To Defections in Church Membership: 76 50 William Bryant. 76 50 Under the Comment of the Comme						
T. H. Perrin. 70 35 William C. Lilley. 29 36 J. G. Bolton. 5 75 To Defections in Church Membership: William Bryant. 76 50 "Delegates to Churches: W. E. Thomas. 3 15 "Evangelistic Work: Andrew Stevenson. \$10 60 C. T. Thompson. 34 85 S. S. Palmer. 54 35 Ira Landrith. 121 95 W. P. Fulton. 38 00 Von Ogden Vogt. 6 10 S. Edward Young. 16 00 C. T. Edwards. 22 26 E. D. Emerson. 21 90 "Hungarian Work: 22 26 E. D. Emerson. 21 90 "Marriage and Divorce: C. A. Dickey. \$46 85 J. W. McIllvain. 9 40 Paul F. Sutphen. 42 10 "Men's Societies: John C. Hill. 760 "Presbyterian Alliance: F. W. Hawley. \$72 00 Gen. R. E. Prime. 8 31 Charles G. Neely. 64 50 Car. Balances: Real Estate Trust Co. \$9,765 71 Third National Bank. 13,581 64 "Engrey Find. \$41,564 61 Entertainment Fund. 23,655 07 Contingent Fund. \$83,054 85 "Hospitality Committee: Balance returned, Columbus, O. 1,450 00 "Cumberland Assembly; J. M. Hubbert, Stated Clerk. 254 42					\$80,724	80
William C. Lilley	May 10.	J. E. Clarke				
J. G. Bolton		William C. Lilley				
To Defections in Church Membership: William Bryant						
William Bryant				_	648	87
" Delegates to Churches: 3 15 " Evangelistic Work: Andrew Stevenson \$10 60 C. T. Thompson 34 85 \$5 S. S. Palmer 54 35 Ira Landrith 121 95 W. P. Fulton 38 00 Von Ogden Vogt 6 10 \$6 S. Edward Young 16 00 281 85 "Europe, Work in: 20 6 22 26 26 22 26 26 20 70 56 26 20 70 56 270 56<	'1				70	50
## Evangelistic Work: Andrew Stevenson		william Bryant			70	50
## Evangelistic Work: Andrew Stevenson		" Delegates to Churches:				
Andrew Stevenson \$10 60 C. T. Thompson 34 85 S. S. Palmer 54 35 Ira Landrith 121 95 W. P. Fulton 38 00 Von Ogden Vogt 610 S. Edward Young 16 00 "Europe, Work in: J. W. Cochran \$26 40 C. T. Edwards 22 26 E. D. Emerson 21 90 "Hungarian Work: D. J. McMillan 500 "Marriage and Divorce: C. A. Dickey \$46 85 J. W. McIllvain 9 40 Paul F. Sutphen 42 10 "Men's Societies: John C. Hill 76 60 "Presbyterian Alliance: F. W. Hawley \$72 00 Gen. R. E. Prime 8 31 Charles G. Neely 64 50 "Balances: Real Estate Trust Co. \$9,765 71 Third National Bank 13,581 64 "By Balance May 10, 1907 \$13,581 64 Cr. By Balance May 10, 1907 \$13,581 64 "Apportionments, 1907: Mileage Fund \$3,274 53 "Hospitality Committee: Balance returned, Columbus, O \$1,450 00 "Cumberland Assembly: J. M. Hubbert, Stated Clerk \$254 42		W. E. Thomas			3	15
Andrew Stevenson \$10 60 C. T. Thompson 34 85 S. S. Palmer 54 35 Ira Landrith 121 95 W. P. Fulton 38 00 Von Ogden Vogt 610 S. Edward Young 16 00 "Europe, Work in: J. W. Cochran \$26 40 C. T. Edwards 22 26 E. D. Emerson 21 90 "Hungarian Work: D. J. McMillan 500 "Marriage and Divorce: C. A. Dickey \$46 85 J. W. McIllvain 9 40 Paul F. Sutphen 42 10 "Men's Societies: John C. Hill 76 60 "Presbyterian Alliance: F. W. Hawley \$72 00 Gen. R. E. Prime 8 31 Charles G. Neely 64 50 "Balances: Real Estate Trust Co. \$9,765 71 Third National Bank 13,581 64 "By Balance May 10, 1907 \$13,581 64 Cr. By Balance May 10, 1907 \$13,581 64 "Apportionments, 1907: Mileage Fund \$3,274 53 "Hospitality Committee: Balance returned, Columbus, O \$1,450 00 "Cumberland Assembly: J. M. Hubbert, Stated Clerk \$254 42		" Erran maliatio Worls				
C. T. Thompson 34 85 S. S. Palmer 54 35 Ira Landrith 121 95 W. P. Fulton 38 00 Von Ogden Vogt 6 10 S. Edward Young 16 00 "Europe, Work in: J. W. Cochran \$26 40 C. T. Edwards 22 26 E. D. Emerson 21 90 "Hungarian Work: D. J. McMillan 5 00 "Marriage and Divorce: C. A. Dickey 42 10 Paul F. Sutphen 42 10 Paul F. Sutphen 42 10 "Men's Societies: John C. Hill 7 60 "Presbyterian Alliance: F. W. Hawley \$72 00 Gen. R. E. Prime 8 31 Charles G. Neely 64 50 "Balances: Real Estate Trust Co \$9,765 71 Third National Bank 13,581 64 "Cr. By Balance May 10, 1907 \$13,581 64 Cr. By Balance May 10, 1907 \$13,581 64 Cr. By Balance May 10, 1907 \$13,581 64 Cr. Hospitality Committee: Balance returned, Columbus, O \$1,450 00 "Cumberland Assembly: J. M. Hubbert, Stated Clerk 254 42		Andrew Stevenson	\$10	60		
S. S. Palmer. 54 35 Ira Landrith. 121 95 W. P. Fulton		C. T. Thompson				
Ira Landrith		S. S. Palmer				
Von Ogden Vogt.						
S. Edward Young		W. P. Fulton	38	00		
"Europe, Work in: J. W. Cochran			6	10		
"Europe, Work in: J. W. Cochran. \$26 40 C. T. Edwards. 22 26 E. D. Emerson. 21 90 "Hungarian Work: 70 56 D. J. McMillan. 5 00 "Marriage and Divorce: \$46 85 C. A. Dickey. \$46 85 J. W. Mellvain. 9 40 Paul F. Sutphen. 42 10 "Men's Societies: 98 35 "Men's Societies: 7 60 "Presbyterian Alliance: 7 60 "Presbyterian Alliance: 8 31 Charles G. Neely. 64 50 Gen. R. E. Prime. 8 31 Charles G. Neely. 64 50 "Balances: 144 81 "Balances: \$9,765 71 Third National Bank 13,581 64 23,347 35 \$105,408 84 Cr. \$18,550 25 "Apportionments, 1907: \$41,564 61 Entertainment Fund 23,655 07 Contingent Fund 18,054 85 "Hospitality Committee: 83,274 53 Balance returned, Columbus, O. 1,450 00 "Cumberland Assembly: 1,450 00		S. Edward Young	16	00		
E. D. Emerson		((Th			281	85
E. D. Emerson		" Europe, Work in:	000	40		
E. D. Emerson		J. W. Coenran				
"Hungarian Work: 70 56 D. J. McMillan						
" Hungarian Work: D. J. McMillan		E. D. Emerson	21		70	56
D. J. McMillan		" Hungarian Work:			•	00
C. A. Dickey					5	00
C. A. Dickey						
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Paul F. Sutphen 42 10 98 35 " Men's Societies: 7 60 John C. Hill 7 60 " Presbyterian Alliance: \$72 00 Gen. R. E. Prime 8 31 Charles G. Neely 64 50 " Balances: 89,765 71 Real Estate Trust Co \$9,765 71 Third National Bank 13,581 64 23,347 35 \$105,408 84 Cr. By Balance May 10, 1907 \$18,550 25 " Apportionments, 1907: \$18,550 25 "Apportionment Fund 23,655 07 Contingent Fund 18,054 85 " Hospitality Committee: 83,274 53 " Hospitality Committee: Balance returned, Columbus, O 1,450 00 " Cumberland Assembly: 254 42						
" Men's Societies: 98 35 John C. Hill 7 60 "Presbyterian Alliance: \$72 00 Gen. R. E. Prime 8 31 Charles G. Neely 64 50 "Balances: \$9,765 71 Real Estate Trust Co \$9,765 71 Third National Bank 13,581 64 23,347 35 \$105,408 84 Cr. By Balance May 10, 1907 \$18,550 25 "Apportionments, 1907: \$41,564 61 Entertainment Fund 23,655 07 Contingent Fund 18,054 85 "Hospitality Committee: 83,274 53 "Hospitality Committee: Balance returned, Columbus, O 1,450 00 "Cumberland Assembly: 254 42						
"Men's Societies: John C. Hill 7 60 "Presbyterian Alliance: \$72 00 Gen. R. E. Prime 8 31 Charles G. Neely 64 50 144 81 "Balances: \$9,765 71 144 81 "Balances: \$9,765 71 145 64 Third National Bank 13,581 64 23,347 35 \$105,408 84 \$105,408 84 Cr. \$18,550 25 "Apportionments, 1907: \$18,550 25 "Apportionments Fund 23,655 07 Contingent Fund 18,054 85 "Hospitality Committee: 83,274 53 "Hospitality Committee: Balance returned, Columbus, O 1,450 00 "Cumberland Assembly: J. M. Hubbert, Stated Clerk 254 42		Paul F. Sutphen	42	10	00	25
John C. Hill		"Man's Societies			98	30
" Presbyterian Alliance: F. W. Hawley \$72 00 Gen. R. E. Prime 8 31 Charles G. Neely 64 50 "Balances:					7	60
F. W. Hawley		00iii 0. IIII			•	00
F. W. Hawley		" Presbyterian Alliance:				
Gen. R. E. Prime. 8 31 Charles G. Neely. 64 50 "Balances: Real Estate Trust Co. \$9,765 71 Third National Bank. 13,581 64 CR. By Balance May 10, 1907. \$105,408 84 CR. By Balance May 10, 1907. \$18,550 25 "Apportionments, 1907: Mileage Fund. \$41,564 61 Entertainment Fund 23,655 07 Contingent Fund. 18,054 85 "Hospitality Committee: Balance returned, Columbus, O. 1,450 00 "Cumberland Assembly: J. M. Hubbert, Stated Clerk. 254 42		F. W. Hawley	\$72	00		
## Balances: Real Estate Trust Co		Gen. R. E. Prime	8			
" Balances: Real Estate Trust Co		Charles G. Neely	64	50		
Real Estate Trust Co		" Polomeon		_	144	81
Third National Bank			20 765	71		
CR. By Balance May 10, 1907						
CR. By Balance May 10, 1907		Imia ivanonai Dank			23.347	35
CR. By Balance May 10, 1907						
By Balance May 10, 1907					\$105,408	84
By Balance May 10, 1907						
"Apportionments, 1907: Mileage Fund		Cr.				
"Apportionments, 1907: Mileage Fund	I	By Balance May 10, 1907			\$18,550	25
Entertainment Fund		"Apportionments, 1907:				
Contingent Fund						
"Hospitality Committee: Balance returned, Columbus, O		Entertainment Fund	23,655			
"Hospitality Committee: Balance returned, Columbus, O		Contingent Fund	18,054	85	92 974	52
Balance returned, Columbus, O		" Hospitality Committee			33,274	99
"Cumberland Assembly: J. M. Hubbert, Stated Clerk		Balance returned, Columbus, O			1.450	00
J. M. Hubbert, Stated Clerk					.,2.,20	
J. M. Hubbert, Stated Clerk		" Cumberland Assembly:				
Carried forward		J. M. Hubbert, Stated Clerk			254	42
Carried forward		G : 1 f = 1			0100 500	
		Carried forward			\$103,529	20

1907. Brought forward			\$103,529 20
Los Angeles Presbytery Owensboro Presbytery	\$200 6	00 99	
" Mileage returned:			206 99
R. L. Clark		00	4 00
" Sales of Minutes: Board of Publication	\$317	03	4 00
Office, net			557 81
" Interest: Third National Bank	\$482		
Real Estate Trust Co	628	25 —	1,110 84
			\$105,408 84

E. and O. E.

WILLIAM H. ROBERTS, Stated Clerk.

The undersigned, Certified Public Accountants in the City of Philadelphia, hereby certify that they have examined the accounts of William H. Roberts, Stated Clerk of the General Assembly of the Presbyterian Church in the U. S. A., and after careful vouching as to items of charge and discharge, do approve of the same as correct in all particulars; and that they found that there was at the close of the fiscal year, May 12, 1908, the cash balance as shown by said account, to wit: the sum of twenty-three thousand three hundred and forty-seven $\frac{35}{100}$ dollars (\$23,347.35), duly deposited to the credit of the said William H. Roberts, Stated Clerk, in the following banking institutions: in the Real Estate Trust Company nine thousand seven hundred and sixty-five $\frac{71}{100}$ dollars, and in the Third National Bank thirteen thousand five hundred and eighty-one $\frac{64}{100}$ dollars.

May 18, 1908.

Vollum, Fernley & Vollum, Certified Public Accountants.

The undersigned, in accordance with the directions of the General Assembly of 1906, have caused the cash account of William H. Roberts, Stated Clerk, to be examined and vouched by Messrs. Vollum, Fernley & Vollum, Certified Public Accountants, whose annexed certificate shows that the same is correct, there being in the hands of the said William H. Roberts, Stated Clerk, on the 12th day of May, 1908, a balance of twenty-three thousand three hundred and forty-seven 150 dollars, duly deposited in bank.

George Stevenson, George W. Bailey, Joseph W. Cochran,

Committee on Accounts of the Trustees of the General Assembly.

II. THE BOARDS AND PERMANENT COMMITTEES OF THE PRES-BYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, IN ACCOUNT WITH WILLIAM HENRY ROBERTS, STATED CLERK, FOR THE YEAR ENDING MAY 12, 1908, IN THE MATTER OF THE VOLUME OF REPORTS.

1907.		DR.		
May 5.	To	MacCalla & Co., Printing and Binding	\$2,319	79
	"	McCay Pamphlet Binding Co	875	()()
	66	Adams Express Co	282	98
	"	Clerical Service	180	21
	66	Postage and Express		00
	"	Balance May 1908	135	49

\$3,805 50

E. and O. E.

WILLIAM H. ROBERTS, Stated Clerk.

We have duly audited the above account, together with the vouchers for payments, and have found same correct.

May 18, 1908.

Vollum, Fernley & Vollum, Certified Public Accountants.

RECEIPTS AND EXPENDITURES OF THE GENERAL ASSEMBLY, 1884-1907.

Ecclesiasti-	Rate Appor-		RECEIPTS,		Expendi-	Annual
cal Year.†	tionment (Cents).	Apportion- ments, etc.	Interest.	Total	tures.	Balance.
883-1884 884-1885 885-1886 886-1887 887-1888 888-1889 889-1890 890-1191 891-1892 892-1893 893-1896 894-1895 895-1896 896-1897 900-1901 900-1901 900-1901 901-1902 903-1905 904-1905 905-1906	7 7 7 7 7 7 7 7 5 4 4	\$39,016 39 41,411 32 41,527 47 45,493 07 46,393 28 48,015 22 50,592 14 52,549 12 54,522 46 56,837 86 57,550 92 60,186 75 61,194 83 54,201 04 45,959 97 37,677 06 38,659 41 49,249 24 60,763 82 61,863 28 63,728 54 77,274 79 84,297 75	\$189 44 289 31 558 68 740 06 951 98 1,028 60 1,874 65 1,053 88 1,696 74 2,111 59 2,558 14 2,959 87 3,069 34 2,711 13 2,350 68 1,715 90 1,204 02 431 51 455 75 704 75 898 28 1,110 84	\$39,927 71 41,600 76 41,816 78 46,051 75 47,133 34 48,967 20 51,621 74 54,333 77 55,576 34 58,074 74 59,247 66 62,298 34 63,782,97 57,160 91 49,029 31 40,338 50 40,117 74 40,375 31 50,453 26 61,195 33 62,319 03 64,433 29 78,173 07 85,408 59	\$39,167 88 31,048 27 36,194 17 44,323 92 41,048 45 39,308 49 45,050 89 37,653 05 85,236 60 48,286 68 51,994 09 45,535 41 50,953 44 43,101 79 44,900 99 53,325 69 51,894 46 63,306 56 59,042 86 93,588 55 57,906 40 57,631 54 72,527 42 80,611 49	\$911 0: 759 8: 11,312 3: 16,934 9: 18,662 7: 24,747 6: 32,406 3: 38,976 2: 55,656 9: 25,996 6: 35,784 7: 43,038 12: 72,630 77. 86,689 8: 90,818 22 77,381 2: 42,673 0- 61,604 2: 42,673 0- 61,02 8: 12,904 6: 18,550 2: 23,347 3:

The above statement shows, in general, the financial condition of the General Assembly from year to year for twenty-four Assemblies. The management which began with 1884 resulted in such economies that a surplus was accumulated, which enabled the Assembly to meet in Portland, Ore., in 1892, and Los Angeles, Cal., without calling for additional funds from the Presbyteries, and also to reduce the apportionments from 1896 to 1905. The interest earned during the period amounted to \$31,932 02.

WILLIAM H. ROBERTS, Stated Clerk.

[†] The Assembly year is in each case that of the year first given, *i.e.*, the Assembly year 1902–1903 is the year including the expenses of the Assembly meeting in 1902. The Assembly year begins about May 1 and ends about April 30.

IV. REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

MEMBERS.

Ministers.

John Dixon, D.D., Benjamin L. Agnew, D.D., LL.D., Henry C. McCook, D.D., ScD., William H. Roberts, D.D., LL.D., Joseph W. Cochran, D.D., Mervin J. Eckels, D.D., Edward Yates Hill, D.D. Laymen.

John H. Converse, LL.D.,
Hon. William M. Lanning,
Hon. James A. Beaver,
George Stevenson,
Francis B. Reeves,
Charles H. Matthews,
George W. Bailey, M.D.,
William H. Scott,
John H. Dingee,
Hon. William P. Potter,
Warner Van Norden.

OFFICERS.

John H. Converse, I.L.D., President. Benjamin L. Agnew, D.D., Corresponding Secretary. Jacob Wilson, Recording Secretary. Charles B. Adamson, Treasurer.

The Trustees of the General Assembly of the Presbyterian Church in the U. S. A., in accordance with the ninth section of the Charter, respectfully report to the General Assembly the state of the accounts of the Corporation for the year ending March 31, 1908.

These accounts are herewith presented and made part of this Report, and consist of the Treasurer's annual account of the principal and income, showing the receipts and disbursements of both funds, and the balance of each on hand at the end of the fiscal year, together with the investment of the principal.

These accounts are accompanied by the Reports of the Committees of the Board on Finance and on Accounts, with the usual certificates of these Committees as to the condition of the finances and the investment of the funds as shown by the accounts, and the audit of the Treasurer's account.

The certificate of Vollum, Fernley & Vollum, Certified Accountants, as to the examination of the accounts, cash and securities of the Corporation, is also appended.

During the year the Corporation has received the following:

Legacy under the will of E. P. Dwight, deceased, "to be used for the establishment of the Christian Religion, that the light of the Gospel may be made to shine more perfectly"	\$43,437 76
Legacy under the will of Hugh Hamill, deceased	10,000 00
Legacy under the will of Mary C. Dulles, deceased(Both for benefit of Board of Ministerial Relief.)	4,631 00
Legacy under terms of Trust Agreement of Hannah McBride, for the use of the Board of Church Erection	1,000 00

The Trustees respectfully inform the General Assembly of one vacancy in the membership of the Board, caused by the resignation of Colonel R. Dale Benson. This vacancy should be filled at this meeting of the General Assembly.

Respectfully submitted for the Corporation by

JOHN H. CONVERSE, President.

JACOB WILSON, Secretary. May 7, 1908. V. REPORT OF THE TREASURER OF THE TRUSTEES OF THE GEN-ERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE FISCAL YEAR ENDING MARCH 31, 1908, AS STATED BY THE PHILADELPHIA TRUST, SAFE DEPOSIT AND INSURANCE CO., AGENT.

The following amounts of Principal stand to the credit of the respective Trusts

SCHOLARSHIPS.

Anderson	\$1,747 31
Augusta Female Seminary	1,372 40
	1,178 81
Boudinot	
Chester Bulkley	2.813 36
Charleston Female Seminary	1,480 68
Colt.	2,500 00
E. D	1,346 82
Fayetteville	486 73
Gosman	1,346 82
Harmony.	945 84
Mary Hollond	2.500 00
Jane Keith.	1,346 81
Kennedy	1,513 51
King	1.346 82
Kirkpatrick.	1,438 11
Le Roy and Banyor	4,747 20
Van Burgh Livingstone.	1.565 72
	2,500 00
Nephew	1,313 01
Ralston	
Scott	1,480 29
Senior Class, 1819	1,230 63
Senior Class, 1820–21	833 78
Senior Class, 1823	592 45
H. Smith.	1,942 28
O. Smith.	1,346 82
Whitehead	1,480 29
Wickes	1,346 82
Woodhull	1,480 31
PROFESSORSHIPS.	
Synods of New York and New Jersey Synods of North and South Carolina and Georgia	13,562 59
Synods of North and South Carolina and Georgia	9,578 85
Synod of Philadelphia	9,486 70
Oriental and Biblical Literature	1,656 46
	,
FUNDS.	
ronds,	
Permanent Fund, Theological Seminary	\$10,661 80
Permanent Fund, Indians of North America.	400 00
Missionary Fund, Home Missions.	19,513 12
Missionary Fund, Foreign Missions.	2,470 17
Fund for Conversion of Jews.	200 00
Boudinot Fund for Missions.	5,020 27
Boudinot Fund for Pastors' Libraries.	9,892 02
Students' Fund.	10,794 10
Seamen's Fund.	475 00
Seamen's Fund	475 00
0 110	0100 000 61
Carried forward	\$130,286 91

Brought forward Benjamin Fund (Income \(\frac{1}{3}\) to Home Missions, \(\frac{1}{3}\) to Foreign Missions, \(\frac{1}{6}\) to Books and Tracts, \(\frac{1}{6}\) to Bible Distribution.)	\$130,286 30,000	
John C. Baldwin Fund	34,975	00
John W. Irwin Fund(Income to Home Missions.)	7,850	00
D. T. Woodbury Fund(Income to Board of Publication.)	2,000	00
Starkweather Fund(Income to Board of Publication.)	7,400	00
Macalester Memorial Fund	5,000	00
Frederick Starr Fund	400	00
Josiah P. White Fund	10,969	00
Jonas Guthrie Fund	1,408	15
	3,573	76
(Income \(\frac{1}{5}\) to Home Missions, \(\frac{1}{5}\) to Foreign Missions, \(\frac{1}{5}\) to Bible Distribution, \(\frac{1}{5}\) to Tract Distribution, \(\frac{1}{5}\) to Sabbath-school Work.)		4
First Presbyterian Church of Southwark Fund	20,000	00
Presbyterian Board of Relief	339,343	81
Trustees of General Assembly	8,255	36
Joseph Eastburn Bequest	23,255	93
Board of Missions for Freedmen.	2,788	5 56
James H. Kellogg Fund	1,000	, 00
Margaret Boyce Estate	8,927	19
Phineas M. Barber Fund	289,508	8 50
(Income to be used for the erection of churches and maintaining of needy ministers of the Presbyterian congregations of colored people in the U. S. A.—½ to Board of Missions for Freedmen, ¼ to Board of Church Erection, ¼ to Home Missions.)	1	
James M. Smith Fund	. 24,543	3 13
Maryville College Fund	25,000	00
Margaret E. Peloubet Fund		00
Rehoboth Memorial Presbyterian Church Endowment Fund		25
Olympia Mission Church Fund	. 100) ()()
E. P. Dwight Legacy	. 43,437	7 76
("To be used for the establishment of the Christian religion, that the light of the Gospel may be made to shine more perfectly.")		
Church Eeetion Fund	. 1,000	00 0
	A1 000 00	

For the foregoing the following investments have been made:

9.	Philadelph	s, first liens on property: nia, Kershaw	\$1,500 (
10.	"	A—Tenbrook	
		B—Tenbrook	
			4,000 (
13.	"	Colahan	7,500 (
20.	"	Blair	3,500 (
36,	66	Gibbons.	7,000
40.	"	Harvey	4,400
43.	"	Mitcheson	13,400
53.	"	Kirk	650
54.	· · ·	B—Boorse\$3,000 00	
01.		C—Pallen	
		E—Weaver	
		2 11 0 2 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	8,000
55.	"	Worknot	1,500
64.	"	Warthman	4,000
72.	"	Chandler	8,000
74.	"	Howell	7,000
	"		1,200
97.	u	Bilyeu	3,000
115.	"	Behan	7,000
120.	"	Burdick	4,000
125.	"	Dickey	
126.	66	Meyer	1,500
127.	"	Meyer	1,500 1,500
128.	"	Meyer	-,
129.	"	Walker	1,500
133.	"	Flanagan	4,000
134.	"	Schofield	15,000
137.	"	Alcott & Ross	30,000
138.	**	Schofield	3,000
139.	Montgome	ery Co., Westminster Cemetery Co	26,500
142.	**	Piling	10,000
143.	Philadelph		15,000
145.	**	Magee	3,800
146.	"	Magee	3,800
147.	"	Prosser	4,500
148.	"	Hilt	5,000
149.	"	Prosser	7,500
151.	"	Ryan	4,000
152.	44	Brey	3,500
157.	"	McEvoy	6,500
159.	"	Winslow	3,200
162.	"	Kinley	10,000
165.	"	McArdle	12,000
166.	"	Harvey	2,500
167.	"	Baer	1,500
169.	"	Leonard	12,500
174.	"	Sinclair	1,500
176.	u	Didrickson (Union Trust Co.)	2,000
180.	£¢.	Didrickson (Callahan)	1,500
183.	"	Didrickson (Union Trust Co.)	2,000
184.	"	Didrickson (Union Trust Co.)	2,000
185.	u	Didrickson (Union Trust Co.)	2,000
186.	"	Didrickson (Union Trust Co.)	2,000
189.	"	Didrickson (Union Trust Co.)	2,000
190.	"	Didrickson (Union Trust Co.)	2,000
191.	u	Didrickson (Union Trust Co.)	2,000
191.	и	Didrickson (Union Trust Co.)	2,000
	"	Didrickson (Union Trust Co.)	2,000
102		171111 CONT CHICH 1 115 CO.	_,000
193. 195.	"	Didrickson (Union Trust Co.)	2,000

		Describe formered	9900 470	00
NΓα	107	Brought forward		
100.		Philadelphia, Didrickson (Heinmerly)	2,000	00
	198.	" Didrickson (Union Trust Co.)	2,000	00
	201.	Diditekson (Union Trust Co.)		
	205.	Didriekson (Gels)	2,000	
.,	207.	Didrickson (Union Trust Co.)	2,000	
	209.	Diditerson (Cinon Trust Co.)		
	212.	Didrickson (Union Trust Co.)	2,000	
	214.	Didrickson (Union Trust Co.)	2,000	
	222.	ineberman, Ground Rent	700	
	224.	Aussen, Ground Rent	1,016	
	225.	" Kelly, Ground Rent	1,200	
	227.	" Gardiner	2,000	00
	231.	" Wile	20,000	00
	232.	Atlantic City, Allen	20,000	00
	235.	Philadelphia, Evans	6,400	00
	238.	" Rodgers	4,000	
	239.	" DeCosta	25,000	00
	240.	" Acker	1,200	00
	244.	Delaware Co., Vauclain	50,000	
	247.	Philadelphia, Monroe	2,800	
	248.	Washington, D. C., Schiffman	4,500	
	249.	" " Hitt	5,000	
	250.	" Carusi	6,250	
	252.	" Brandenburg	5,000	
	261.	Knox Co. Tenn. Templeton	5,000	
	267.	Knox Co., Tenn., Templeton	4,000	
	269.	" Ruche	4,000	
	271.	" Ross	11,000	
	272.	Swarthmore, Pa., Marr.	4,500	
	273.	"Marr	1,000	
	274.	Philadelphia, Beckman		
			2,500	
	275.	" Harris	2,500	
	276.	mams	2,500	
	277.	DOISCIL	30,000	
	279.	Forwer	8,500	
	284.	Frings	4,000	
	286.	Washington, D. C., Pearce.	8,000	00
	291.	Philadelphia, Henry	8,000	00
	295.	" Parret	15,000	
	299.	Trachtman	4,000	00
	300.	Epstem & Straussman	3,800	
	301.	Washington, D. C., Lincoln.	11,500	
	302.	" 627 E. St. Co. Inc	11,000	
	304.	" Johnson	15,000	
	308.	Philadelphia, Lang.	4,000	
1	309.	Delaware Co., Pierce	5,000	00
Se	ecuriti	es:		
AT.		CO TTO IT I -Link Cool for Newigotian Co. 41 mon court		
No.	75.		90 550	15
		first mortgage loan	\$2,558	
	76.	S9 shares stock Delaware & Hudson Company	11,228	90
	83.	\$1,000 Pittsburgh, Cincinnati, Chicago & St. Louis	1 000	00
		consolidated mortgage 4½ per cent. loan\$1,000 The Colorado Springs Light & Power Company	1,000	UU
	229.		1 000	00
		first mortgage 5 per cent, bond	1,000	
	253.	\$5,000 The Iron Mountain Car Trust 5's	5,000	
	264.	\$15,000 Atlantic Coast Line first consolidated 4's	14,492	42
	278.	\$15,000 New York, Philadelphia & Norfolk Railroad		00
		Company first 1's	15,071	88
	280.	Company first 1's		PH PK
		road first 4's	5,218	75
		-	0001 000	
	(Carried forward	\$691,886	37

Brought forward	\$691,886	37
21'c	9,600	00
282. \$10 000 Cincinnati Indianapolis St. Louis & Chicago	10,275	00
Railway general 4's	14,375	
285. \$15,000 St. Louis, Iron Mountain & Southern Railway first 4's	14,243	75
4's	19,875	00
288 \$20,000 Norfolk & Western Divisional first lien and gen-		
eral mortgage 4's	18,518 14,718	
290. 515,000 Chicago & Western Indiana Namoad Co. con-	14,965	
sólidated coupon 4's	, i	
Line first mortgage 4's	14,618	75
Co. first and refunding mortgage 4's294. \$15,000 Southern Railway Co. St. Louis Division first	18,411	94
mortgage 4's	14,625	
296. \$16,000 Elmira & Williamsport Railroad Co. first 6's 297. \$21,000 Lehigh & New York Railroad Co. first mortgage	16,464	77
gold 4's	20,340	
298. \$25,000 New York City 4's	25,046	88
consolidated and first mortgage 5's	21,400	00
(now first) mortgage 5's	20,050	00
307. \$10,000 The Washington Terminal Co. first mortgage	8,550	00
gold 3½'s	0.209	
gage 4's	9,302	2 50
Advances to secure bequests:		
Thompson \$644 83 Ferry 55 75		
Holmes		
Premises Nos. 1904 and 1906 Germantown avenue, bought in under	718	58
forcelosure of mortgage No. 65	6,000	00
Premises No. 2308 Lombard street, bought in under foreclosure of	6,500	00
Premises Devon, Chester county, Pa., bought in under foreclosure		
mortgage No. 124	7,000	00
mortgage No. 104	5,900	
Costs in forcelosure of mortgages on properties bought in at sales Shortage arising from the use by the late Frank K.	244	48
Shortage arising from the use by the late Frank K. Hipple, Treasurer, of \$15,000 Atlantic Coast Line		
first consolidated 4's and \$15,000 Sunbury, Hazleton & Wilkes-Barre first 5's as collateral for his		
personal loan, said collateral having been sold by		
the bank which made the loan and the equity returned to the Trustees of the General Assembly \$23,371)	
Less amount received in full for compromise agreed		
upon in settlement of bond given by the Real Estate Trust Company as surety for Frank K.		
Hipple, Treasurer of the Trustees, etc	18,371	70
Balance	13,620	
	\$1.033.222	- 21

The Trustees also own the following:

No.	89.	Premises	853 North 13th street, Philadelphia.
	90.	66	1423 North 10th street, Philadelphia.
	91.		1425 North 10th street, Philadelphia.
	92.	"	1422 Delhi street, Philadelphia.
	93.	"	1424 Delhi street, Philadelphia.

For the benefit of the Board of Ministerial Relief, under the will of Margaret Boyce, deceased.

No. 85. Premises 224 Vine street, Philadelphia, for the benefit of the Mariners' Church, under the will of Rev. Joseph Eastburn.

No. 101. Mortgage of Caroline C. Hill, to secure the payment of \$5,000 upon premises No. 176 West State street, Trenton, N. J., within three months after her death, for the benefit of the Board of Ministerial Relief.

150. Forty shares of stock of the Harrisburg, Portsmouth, Mt. Joy & Lancaster Railroad Co., in trust for the use of Caroline M. Ash for life, with remainder over to the Trustees of the General Assembly of the Presbyterian Church in the United States of America.

305. Three shares of stock of the Germantown Passenger Railway Co., being specific portion of the award of the Orphans' Court in settlement of legacy under the will of Mary C. Dulles, for the benefit of the Board of Ministerial Relief.

PRINCIPAL ACCOUNT.

DR.

DR.	
Balance of Cash, March 30, 1907	\$17,809 14
The receipts for the year were as follows:	
Amounts received toward Endowment Fund of Rehoboth Presbyterian Church, said church being the first of that denomination in the United States of America, as follows: Lyster H. Dewey, Treasurer	
Legacy under the will of Hugh Hamill, deceased, late of Newark, Del., for benefit of the Board of Relief for Disabled Ministers	
and their familiesLegacy under the will of E. P. Dwight, deceased, award of Orphans' Court on account of legacy of \$50,000, "to be used for the establishment of the Christian religion, that the light of the	
Gospel may be made to shine more perfectly"	43,437 76
Cash part of award	
the Board of Church Erection)	1,000 00
America	5,000 00
Carrried forward	\$ 82,547 15

Brought forwardProceeds of sale of premiscs No. 1608 Vine street		\$82,547 15
Proceeds of sale of premises No. 1608 Vine street	\$5,500 00	
Withdrawal value of perpetual insurance policy on same	36 00	
-		5,536 00
Proceeds of sale of premises 1739 North 8th street	\$5,400 00	•
Withdrawal value of perpetual insurance policy on	91 00	
same	81 00	5,481 00
Proceeds of sale of Schur farm, Middletown township,	, Delaware	,
county, Pa	••••••	5,600 00
Balance due on proceeds of sale of premises 1514 North 7th street (\$200 paid on account, March 23, 1907)	\$4,900 00	
Withdrawal value of perpetual insurance policy on	Ψ1,000 00	
same	54 00	
Withdrawal value of policy on premises 2308 Lomb	and atreat	4,954 00
(canceled)	aru street	36 00
Dividend on policy of Philadelphia Contributionship		
on Tabor Presbyterian Church	\$25 00	
Amount received from Philadelphia Contributionship, being refund of premium on policy \$5,000 on Tabor		
Presbyterian Church (account reduction in rate)	100 00	
		125 00
Amounts credited to "Investment Account" from "In account of premiums on bonds	terest" on	257 40
account of premiums on bonds		201 40
Investments paid off during the year:		
	#1 000 00	
No. 20. Mortgage, Blair (on account)	\$1,000 00 200 00	
139. "Westminster Cemetery Company	200 00	
(on account)	1,000 00	
155. " Estate Joseph Eble (assigned)	2,200 00	
177. " Didrickson	2,000 00 2,000 00	
187. "Didrickson	2,000 00	
203. " Didrickson	2,000 00	
208. " Didrickson	2,000 00	
213. " Didrickson	2,000 00 5,000 00	
243. "Borsch	20,000 00	
259. "Anderson	4,000 00	
271. "Ross (on account)	2,500 00 500 00	
284. " Frings	500 00	
302 " Ward & Totten	600 00	
-		49,500 00
		\$154,036 55
	=	\$101,000 00
The payments for the year were as follows:		
Cost of printing briefs in re contest of will of Mead H	olmes, de-	\$18 00
ceased, late of Rockford, Ill	Court in re	φ13 00
sale of property No. 713 South Hutchinson street and	d rear	5 00
Additional premiums on perpetual policies covering premiums of perpetual policies covering perpetual policies covering perpetual policies covering perpetual	nises Nos.	
1423-25 North 10th street, by reason of change pancy	e in occu-	5 00
Costs of foreclosure of mortgage and acquiring title to	premises	5 00
No. 1416 Tioga street.		557 49
Consid forward	-	\$585 49
Carried forward		ФООО 49

THE	FINANCES.
-----	-----------

[May,

Brought forward		\$585 49
Costs in re sale of 1608 Vine street	\$5	00
Costs for surety bond account of same	50 (00 — 55 00
Tabor Presbyterian Church:		33 33
For dividend on Philadelphia Contributionship Policy	\$25	00
Policy For refund of premium on above policy (on account of reduction is note)		
of reduction in rate)	100	125 00
Brokers' commissions on sale of premises: 1514 North 7th street	QE1 /)O
1739 North 8th street	\$51 (54 (
1608 Vine street	55 (56 (
in, madictown township, Delawate county, 1 a		— 216 00
Investments made during the year:		
No. 277. Mortgage, Borsch, Philadelphia	\$10,000	00
first lien and general mortgage 4's	8,643 (06
293. \$5,000 Chicago, Rock Island & Pacific Railway Co. first and refunding 4's	4,349	14
297. \$6,000 Lehigh & New York Railroad Co.	,	
first 4's	5,715 (
phia	$\frac{3,800}{12,000}$	
302. Mortgage, Ward & Totten, Washington	11,600	
303. \$20,000 Chicago & Eastern Illinois Railroad Co. first 5's	21,400 (00
304. Mortgage, Johnson, Washington	15,000	
306. \$20,000 Choctaw, Óklahoma & Gulf Railroad Co. general (now 1st) 5's	20,075	10
307. \$10,000 Washington Terminal Co. first 3½'s	8,550	
308. Mortgage, Lang, Philadelphia	4,000 (5,000 (
310. \$10,000 Indiana, Illinois & Iowa Railroad	,	
Company first 4's	9,302 8	50
Balance		13,620 06
		\$154,036 55
		r
INCOME ACCOUNT,		
Balance of Cash, March 31, 1907	*************	\$403 78
Total receipts of income for the year	**********	46,589 93
		\$46,993 71
m, , , , , , , , , , , , , , , , , , ,		
The payments for the year were as follows:		
To Board of Ministerial Relief, From Board of Relief Fund	813 510 9	.1
John C. Baldwin Fund 4	1,013 5	3
Frederick Starr Fund ½	8 1 849 2	
Hargaret Doyce Estate		- \$15,390 18
Carried forward		\$15,390 18

Brought	forward		\$15,390	18
To Princeton Theo	ological Seminary.		* -,	
From Profes	sorship Funds	\$1,391 23		
Senolarshi	p FundsFunds	1,889 93 432 65		
Students'	Funds	438 03		
	-		4,151	84
	cation and Sabbath-school Work,		20.4	00
	not Library Fund		324	90
" Board of Public	cation and Sabbath-school Work, C. Baldwin Fund 27	\$405 41		
	Fund	19 28		
Benjamin	Fund 1	405 80		
D. T. Woo	dbury Fund	81 18		
	ther Fund Starr Fund ½	300 29 8 11		
	hrie Fund $\frac{1}{2}$	28 57		
Pinkerton	Fund 3	87 00		
James H.	Kellogg Fund	40 60		~ .
// TD 1 CTT	3.6*		1,376	24
" Board of Home	min Fund $\frac{1}{3}$	\$405 80		
John W. I	rwin Fund	318 55		
Pinkerton	Fund \(\frac{1}{5} \)	29 00	, '	
Home Mis	sion Fund	791 84		
Indians of	North Americaber Fund 1	16 23 2,911 09		
Margaret	E. Peloubet Fund	10 60		
margaret	2. 1 0104000 1 41441111111111111111111111		4,483	11
" Board of Forei	gn Missions,		•	
	n Fund	\$100 25		
	n of Jews Fund }	8 10 405 80		
	Chrie Fund ½	28 58		
Pinkerton	Fund $\frac{1}{5}$	29 00	u	
((December Mine)	our for Freedmen		571	73
From Freed	ons for Freedmen, men Mission Fund	\$113 17		
Phineas M	I. Barber Fund $\frac{1}{2}$	5,822 18		
Maryville	I. Barber Fund ½ College Fund	831 65		
	•		6,767	00
From Phine	ch Erection Fund, as M. Barber Fund ‡		2,911	09
" Third Presbyt	erian Church of Philadelphia,		-,011	
From First	Presbyterian Church of Southwark	Fund, for		
Mission p	urposesle Presbyterian Church, Philadelphia	••••••	811	60
" Session, Temp	P. White Fund 1	•	222	56
" First Presbyte	rian Church of Northern Liberties, P.	hiladelphia.		
From Josiał	$1 P. White Fund \frac{1}{2}$		222	56
" Rev. J. B. Hoy	vell,		101	0.0
" George E. Ster	inot Mission Fund	•••••	101	86
From Boudi	inot Mission Fund, for uses in New Yo	rk Citv	101	86
" Presbyterian (Church, Derry township, Montour co	ountry, Pa.,		
From P. M.	Church, Derry township, Montour co Barber Fund, being annuity under wi	11	100	00
From Joseph	Iariners' Church, h Eastburn Fund		942	88
" Mrs. Jesse S. H	Tenderson	***************************************	912	00
From James	M. Smith Fund		995	96
" Treasurer of M	lecklenburg Presbyterian Church,		6.0	00
From Marga	aret E. Peloubet Fund		30	00
Carried	forward		\$39,505	37

Drought former 1	202 707	
Brought forward. To Rev. Charles P. Way	\$39,505	37
To Rev. Charles P. Way, From Macalester Memorial Fund. "Tayes and Water Pouts of properties of follows."	419	70
Takes and water Rents of properties as follows.		
No. 224 Vine street		
No. 853 North 13th street		
No. 1423 North 10th street		
No. 1425 North 10th street		
No. 1422 Delhi street		
No. 1424 Delhi street		
No. 1739 North 8th street		
Nos. 1904 and 1906 Germantown avenue		
No. 2308 Lombard street		
Devon, Pa		
No. 1416 Tioga street		
"Adjustment Towns and Western Deuts and Adjustment Towns and Western Deuts and Adjustment Towns and Adjustment Tow	860	24
"Adjustment Taxes and Water Rents, on account sale of the following:		
No. 1514 North 7th street		
No. 1739 North 8th street		
Schur farm, Delaware county, Pa		
	57	86
// To		
"Repairs No. 1608 Vine street"		05
" Repairs No. 853 North 13th street" Repairs No. 1423 North 10th street		45
"Repairs No. 1425 North 10th street."	52 21	83 45
" Repairs No. 1422 North Delhi street		65
Repairs No. 1424 North Delhi street	18	38
Repairs No. 713 South Hutchinson street.	1	00
" Repairs No. 224 Vine street	117	
Repairs Devon Pa	86	
" Repairs No. 1739 North 8th street" Repairs No. 1744 Franklin street	30	05
Repairs No. 1514 North 7th street		30
" Repairs No. 1904 Germantown avenue (new drainage)	108	
Kepairs No. 1906 Germantown avenue (new drainage)	128	15
" Repairs No. 2308 Lombard street	17	13
" Insurance premiums on No 2308 Lombard street \$6 00		
No 2308 Lombard street		
Nos. 1422 and 1424 North Delhi street		
Nos. 1423 and 1425 North 10th street		
No. 853 North 13th street		
No. 224 Vine street		00
" Advertising for lost insurance policy on No. 1904 Germantown	114	60
avenue	7	20
"Twelve months ground rent Nos. 1423 and 1425 North 10th street	96	
"Twelve months ground rent No. 853 North 13th street	50	
" Accrued interest on bonds purchased for investment	1,048	
"Costs of release Trust Deed Note, J. C. Anderson, "Tenn"	2	25
" Acknowledgment to release, Hamill Legacy " Telegram in re exchange of bonds		$\frac{50}{25}$
"Expressage on bonds sent to New York for registration	6	20 90
"Affidavits in repetition to sell No. 224 Vine street \$1 50	,	00
" Costs in re Mead Holmes Estate		
	2	50
"One-third cost of refurnishing Board Room in Witherspoon	110	20
Building, as per action of Board, November 8, 1906	116	93
Carried forward	\$42,941	63
	, , , , ,	

Balance of Principal

Brought forward	Committee to be used ng suits to e Cumber-	\$42,941 63 100 00
"Expense Account: Treasurer's salary Recording Secretary's salary Solicitor's compensation New ledger Stationery for Recording Secretary Auditing Treasurer's books and accounts Premium on Treasurer's bond	\$1,500 00 300 00 500 00 11 50 23 54 37 50 62 50	2,435 04 1,517 04
a.	-	\$46,993 71

CHARLES B. ADAMSON, Treasurer.

The undersigned, in accordance with the directions of the General Assembly of 1899, have caused the cash account of Charles B. Adamson, Treasurer, as stated by his Agent, The Philadelphia Trust, Safe Deposit and Insurance Company, to be examined and vouched by Messrs. Vollum, Fernley & Vollum, certified public accountants (there not being in Philadelphia any one known as a public auditor), whose annexed certificate shows that the same is correct, there being in the hands of the said Trust Company, Agent for the Treasurer, on the 31st day of March, 1908, a balance of fifteen thousand one hundred and thirty-seven and $\frac{100}{100}$ dollars (\$15,137.10), as verified by deposit in bank, to wit:

Balance of Income	1,517 04
	\$15,137 10

GEORGE STEVENSON,
GEORGE W. BAILEY,
JOSEPH W. COCHRAN,
B. L. AGNEW,

Committee

on
Accounts.

\$12 620 O6

The undersigned, in accordance with the direction of the General Assembly of 1899, have caused the securities, bonds and mortgages and other evidences of property belonging to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the statement of the Philadelphia Trust, Safe Deposit and Insurance Company, Agent for the Treasurer, herewith submitted, to be examined by Messrs. Vollum, Fernley & Vollum, public accountants (there not being in Philadelphia any one known as a public auditor), whose certificate hereto annexed shows that the same are in proper order, and amounting at their cost value in the aggregate, at the close of the fiscal year, March 31, 1908, to one million one thousand two hundred and thirty and $\frac{46}{100}$ dollars, adding to which thirteen thousand six hundred and twenty and $\frac{46}{100}$ dollars (\$13,620.06), cash balance of principal for investment, makes total permanent fund on hand at close of fiscal year, as shown on books, one million fourteen thousand eight hundred and fifty and $\frac{52}{100}$ dollars (\$1,014,850.52).

The investments are registered in the name of the Corporation, excepting ten thousand dollars (\$10,000) Cincinnati, Indianapolis, St. Louis & Chicago Railway Company general 4's (coupon bonds), for which the Company has made no provision for registration, and which are kept in the vaults of The

Philadelphia Trust, Safe Deposit and Insurance Company. Part of these securities were specifically bequeathed to the Corporation.

FRANCIS B. REEVES, Chairman; CHARLES H. MATHEWS, WILLIAM H. SCOTT, on JOHN H. CONVERSE, JOHN H. DINGEE, Finance.

The undersigned, certified public accountants in the City of Philadelphia, hereby certify that they have examined the accounts of Charles B. Adamson, Treasurer of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as stated by his Agent, The Philadelphia Trust, Safe Deposit and Insurance Company, and after careful vouching as to items of charge and discharge, do approve of the same as correct in all particulars; and that they found that there was, at the close of the fiscal year, March 31, 1908, the cash balance as shown by said account, to wit: the sum of fifteen thousand one hundred and thirty-seven and \(\frac{1}{1}\)\tilde{0}0 dollars (\$15,137.10), duly deposited to the credit of the said Trustees in The Philadelphia Trust, Safe Deposit and Insurance Company; and, further, that they also examined all the securities, bonds and mortgages and other evidences of property belonging to the said Trustees, and found the same to be as set forth in the statement thereof accompanying the Treasurer's Report, hereto annexed, the same amounting at their cost value to one million one thousand two hundred and thirty and \(\frac{4}{0}\)\frac{6}{0} dollars (\$1,001,230.46), and being duly deposited in the safe deposit vaults of the aforesaid Trust Company.

Vollum, Fernley & Vollum, Certified Public Accountants.

May 2, 1908.

The Committee on Finance, in compliance with the first item of Article IV of the By-Laws, respectfully reports to the Trustees of the General Assembly of the Presbyterian Church in the United States of America the investments as set forth in the foregoing table.

Francis B. Reeves, Chairman; Charles H. Mathews, William H. Scott, John H. Converse, John H. Dingee, Committee

V. Miscellaneous.

I. THE MILEAGE AND CONTINGENT FUNDS.

Special attention is called to the Mileage and Contingent System adopted by the General Assembly of 1870, and amended by the General Assemblies of

1875, 1877, 1884 and 1896. As amended it is as follows:
"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet the

contingent expenses of each Assembly, respectfully report:
"It is affirmed, Form of Government, Chapter xxii, Section 3, that, 'in order, as far as possible, to procure a respectable and full delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively repre-

"The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is therefore recommended-

"1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.

"2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of their

churches as they deem best.

"3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly—the whole amount due from the Presbytery to be

forwarded to the Assembly by their Commissioners.

"4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and that the Stated Clerk pay them pro rata

(if found in accordance with the preceding regulations), as far as the funds will

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate.

"7. That every Minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General Assembly.

"S. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from their place of residence in this

country."

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to three and one-half cents for Mileage, and two cents for Contingent Expenses, or in all five and one-half cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this fund a sum equal at least to one and one-half cents per church member, and to forward it, with the Mileage Fund, to the Stated Clerk of the Assembly. It is to be disbursed by the Committee of Arrangements, whose bills for entertainment the Stated Clerk, as Treasurer, is authorized to pay, after they have been approved by an Auditing Committee composed of the Clerks of the Assembly.

See, also, Minutes of 1908, p. 185.

II. THE ANNUAL MINUTES.

The Minutes for 1908 will be supplied at One Dollar per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery and of every Synod; also (in the case of every Presbytery that has paid its full apportionment to the Mileage and Contingent Funds of the Assembly) to every ordained Minister, and to the Session of each contributing vacant church, whose address is known; also to every ordained missionary of the foreign Presbyteries. A supplementary number of the Minutes will be issued in February, 1909, showing ecclesiastical changes to date, and can be had on application to the Stated Clerk.

III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded to the Assembly by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangement of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next annual meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up and forwarded, without delay, to the Stated Clerk of the Assembly.

IV. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General Assembly:

1. A *Statistical Report*, according to the form exhibited on page 432 of the present Appendix; a printed blank for which will be furnished in due season,

by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery previous to the first day of April.

2. A Narrative of the State of Religion within the bounds of the Presbytery, for the year ending April 1st. A blank for the Narrative was adopted by the General Assembly of 1904, p. 200, and a copy will be forwarded to every Stated Clerk. By order of the Assembly of 1880, a blank for a Tabulated Statement of facts will annually be forwarded to the Stated Clerk of each Presbytery, to be filled properly, and duly reported to the Assembly. This Tabulated Statement should be sent to the Stated Clerk of the Assembly at least ten days before the meeting of that body. As the Narratives are not to be publicly read less care meeting of that body. As the Narratives are not to be publicly read, less care may be given to their style, and more to the details of particulars, such as will aid the Committee of the Assembly in preparing their Annual General Narrative of the State of the Church. The blank for the Congregational Narratives, ordered by the Assembly of 1895, can be had from the Stated Clerk of the Assembly.

V. STATED CLERKS OF PRESBYTERIES.

In preparing the Statistical Report, let the following RULES be strictly observed:

(1) Carefully copy the blank form and order of columns, etc., on page 12 432,

Minutes, 1908, if a blank has not been received.
(2) Record Ministers in the order of their MINISTERIAL AGE, with their CHRISTIAN names in full, without abbreviations, and their address on the same

(3) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never opposite the name of any other Minister. If the Church is Vacant, place it at the foot of the roll. If the Church uses in worship a language other than English, indicate the fact by words, such

as German, Welsh, etc.

as German, Welsh, etc. (4) Place after the name of every Minister an abbreviation, denoting his occupation: e.g., P., for a Pastor; P.E., for a Pastor Elect; C.P., for a Colleague Pastor; A.P., for an Associate Pastor; S.S., for a Stated Supply; H.M., for a Home Missionary; D.M., for a District Missionary; C.M., for a City Missionary; T.M., for a Tract Missionary; S.M., for a Synodical Missionary; S.S.M., for a Sunday-school Missionary; P.M., for a Presbyterial Missionary; F.M., for a Foreign Missionary; Pres., for the President of a College; Chan., for a Chancellor; Prof., for a Professor of a Theological Seminary or College; Prin., for the Principal of an Academy, etc.; Sec., for a Secretary or Stated Clerk; D.Sec., for a District Secretary of a Benevolent Institution; Ag., for an Agent of do.; Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H.R., for a Minister honorably retired; Col., for a Colporteur; Com., for a Commissioner; Supt., for a Superintendent; Libr., for a Librarian; and for other Ministers without pastoral charges, no designation whatsoever. Local Evangelists are not ordained Ministers. not ordained Ministers.

(5) Place after the name of every Church the abbreviation P., for one that has a Pastor; B.E., for one that has a Pastor Elect; S.S., for one that has a Stated Supply, and V., for one that is vacant.

(6) If a Church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (*) in

(7) Additions.—In the additions to church membership, distinguish between those by Examination, those by Certificate, and those by Restoration. The column headed "Restored" is to include all those who have been reinstated, whether from the Suspended Roll or on restoration after full judicial process.

(8) Losses.—In the losses, distinguish between those dismissed, those placed upon the Suspended Roll, and those deceased. The column headed "Dismissed, etc.," is to include the members dismissed to other churches, also those erased from the roll under Section 52, Book of Discipline, and also those excommunicated. The column headed "Suspended Roll" is to include the number of non-resident members whose cases were acted upon during the year by the Session under Sections 49 and 50, Book of Discipline; also those suspended after full judicial process.

(9) Baptisms,—In the baptisms, distinguish between the persons baptized

upon confession and those baptized as infants.

(10) Balancing of Returns.—Compare your report of communicants with that (10) Balancing of heturus,—Compare your report of communicants with that of the previous year and adjust the return so that it will balance. For example: Total members previous year, 205. Additions, "Examination" 22, "Certificate" 16, "Restored" 5, total 43. Losses, "Dismissed," etc., 12, "Suspended Roll" 18, "Deceased" 6, total 36. Gain, 7. Net total this year, 212.

(11) Sabbath-school Membership.—To include officers, teachers and scholars in all Sabbath-schools connected with the congregation, not including the "Cradle Roll" nor the "Home Department." [Note.—A separate statement of the details of Subbath-school work is to be made for the use of the Board of

the details of Sabbath-school work is to be made for the use of the Board of

Publication and Sabbath-school Work.]

Funds.—The columns for the Funds Contributed are to be filled as follows:

1. Home Missions.—To include all moneys paid to the Board, all moneys paid for Presbyterial and Synodical Home Missions and Sustentation, also all moneys paid to any general Home Mission object; including contributions of

societies, value of boxes, etc.

2. Foreign Missions.—To include all moneys paid for the spread of the Gospel in foreign fields, whether given to the Board or other agencies; including contributions of societies, etc., and gifts to institutions connected with the

Board.

3. Education.—To include all moneys paid for the education of candidates for the ministry, whether to the Board or other agencies, and also gifts to Theological Seminaries.

4. Sabbath-school Work.—To include all moneys paid to the Board of Publication and Sabbath-school Work for its missionary operations, and to other Sabbath-school organizations. The contributions for the support of the Home Subbath-school are to be placed in the column headed "Congregational."

5. Church Erection.—To include all moneys paid for church erection outside

of the congregation, whether through the Board or otherwise.
6. Relief Fund.—To include all moneys paid for the support of disabled ministers and missionaries, and in aid of their families, whether to the Board or otherwise; including contributions of societies, etc.
7. Freedmen.—To include all moneys paid for the evangelization and educa-

tion of Freedmen, whether through the Board or otherwise; including contribu-

tions of societies, etc., and gifts to institutions connected with the Board.

8. Colleges.—To include all moneys paid to Colleges, Academies and Schools, whether to the Board or otherwise. Contributions to the institutions connected with Foreign Missions and Freedmen are to be placed under those heads,

9. General Assembly, etc.—To include all moneys given for ecclesiastical expenses, whether for Presbytery, Synod or General Assembly. Give both

dollars and cents in this column.

10. Congregational.—To include all moneys collected in or by the congregation for expenses—the salary of the minister, the support of the church Sabbathschools, the relief of the poor, building and repairing edifices, the liquidation of debts and other purposes. Moneys received from any other church or Board for the salary of the minister or other expenses should not be included.

11. Temperance.—To include all moneys given to the Permanent Committees

on Temperance or to other Temperance agencies.

12. Bible Society.—To include all moneys paid to the American Bible Society,

or to other Bible agencies.

13. Miscellaneous.—To include all moneys paid to Tract Societies, Christian Endeavor, Young Men's Christian Associations, Hospitals, and general

benevolence.

Individual Gifts.—If the donors do not object, the direct gifts of individuals to any of the Boards, or to the causes they represent, should be reported with other gifts under the proper head. Individual gifts for religious and charitable causes not included in the regular schedule should be placed under the head "Miscellaneous."

Be sure to omit the fractions of the dollar, except in the General Assembly column.

(10) The names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Address in the next column; but of the candidates—including all who are studying for the ministry under the eare of the Churches of the Presbytery—the number only is to be given.

(11) (11) UP and verify every column of figures, and Authenti-

cate the Report with your signature.

(12) Avoid erasures and interlineations, make names and numbers

distinctly legible, and punctuate properly.

(13) Affix no extraneous matter, such as memoranda, explanations, or orders

for the delivery of the printed Minutes of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

**Revise* your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the Christian names of every Minister (an initial letter is not a name), and see that every name and figure is perfectly legible.

Forward the Statistical Report by April 25, but if anything should prevent the forwarding of the Statistical Report in time for the meeting of the General Assembly, let it be sent at the earliest date possible to the Stated Clerk of the General Assembly, the Rev. W. H. Roberts, D.D.

A statement of the number of licensures, ordinations, installations, dissolutions of pastoral relations, organizations, receptions and dissolutions of churches; also, any changes in the names of churches; and the decease (with age, date and place) of Ministers, since the last Annual Report, are to be inserted in the proper places in the Tabulated Statement.

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

report to the General Assembly, that they consist of Ministers, and have under their Licentiates, and Local Evangelists, and under the care of their Churches Students The Presbytery of Churches, and

for the ministry, viz.:

	Miscellaneous.	
	Congregational.	
	General Assembly.	
	Тешретапсе.	
	Colleges.	
DS.	Freedmen.	
FUNDS	Relief Fund.	
	Church Erection.	
	Sab. Sch. Work.	
	Education,	
	Foreign Missions,	
	Home Missions.	
p.	Sab. Sch. Membershi	
P-	Infants.	
BAP- TISMS.	Adults.	
	Whole Number.	
	Deceased.	
NTS	Suspended Roll.	
JNIC/	Dismissed.	
COMMUNICANTS.	Restored.	
8	Added on Certif.	
	Added on Exam.	
- S:	Deacons,	
OFFI- CERS.	Elders.	
		4 97.
	z <u>i</u>	S. V. O. I.
	SCIH	AD AD
	ниі	ist. 1st. No. No.
		20 20 20 20 20 20 20 20 20 20 20 20 20 2
	DDRESS	C. a. A. C. A.
	DDE	
-	4 	이 이 이 보다가 '구점
		S. Agg. S.
>	RS, FES, FES.	S.S. S.S. S.S. S. S. S. S. S. S. S. S. S
	MINISTERS, LICENTIATES, AND CANDIDATES.	n Smith, D.D., hard Roe, S.S., othy Brown, H. Licentiates. Licentiates. vard Jones, S.S. an Calvin, Tea. anas Williams, Cocal Evangelist, I. S.
	INI ENT ADI	mit I R. I J. I J. I J. Ev Alle Alle
	LIC	ohn Smith, D.D., ichard Roc. S.S. imothy Brown, H. Licentiates. dward Jones, S.S. ohn Calvin, Tea. homas Williams, A. Local Evangeliats, fenry Allen. 7m. Jackson.—2. Candidates—2.
		John Smith, D.D., P. C. Richard Roe, S.S. Timothy Brown, H.R. C. Edward Jones, S.S. Mohn Calvin, Tea. Thomas Williams, Ag. S. Local Evangelists. Henry Allen. Candidates—2.

Attest: JAMES JOHNSON, Stated Clerk.

13 Observe the directions, in respect to Funds, on p. 430, and as to Tabulated Statement on p. 439. Date.....

VI. SUCCESSION OF MODERATORS.

1789-1837.

A.D.	NAME.	PRESBYTERY.	PLACE.
1789.	*John Witherspoon, D.D.,† *John Rodgers, D.D., *Robert Smith, D.D., *John Woodhull, D.D., *John King, D.D., *John King, D.D., *Alexander McWhorter, D.D., *John McKnight, D.D., *Robert Davidson, D.D., *William Mackay Tennent, D.D., *John Blair Smith, D.D., *Joseph Clark, D.D., *Joseph Clark, D.D., *James Hall, D.D., *James Francis Armstrong, *James Francis Armstrong, *James Richards, D.D., *Samuel Miller, D.D., LL.D., *Archibald Alexander, D.D., *Philip Milledoler, D.D., *Poury Lacy, *John Brodhead Romeyn, D.D., *Eliphalet Nott, D.D., LL.D., *Andrew Flinn, D.D., *Samuel Blatchford, D.D., *James Inglis, D.D., *Janes Blythe, D.D., *Jonas Coe, D.D., *Jonas Coe, D.D., *John McDowell, D.D., *John McDowell, D.D., *Villiam Hill, D.D., *Stephen N. Rowan, D.D., *Stephen N. Rowan, D.D., *Stephen N. Rowan, D.D., *Thomas McAuley, D.D., LL.D.,	of N. Brunswick, at	Philadelphia, Pa.
1789.	*John Rodgers, D.D.,	New York,	"
1790,	*Robert Smith, D.D.,	New Castle,	u u
1791,	*John Woodhull, D.D.,	New Brunswick,	u u
1792,	*John King, D.D.,	Carlisle,	Carlisle, "
1793,	*James Latta, D.D.,	New Castle,	Philadelphia, "
1794,	*Alexander McWhorter, D.D.,	New York,	<i>""</i> " " " " " " " " " " " " " " " " " "
1795,	*John McKnight, D.D.,	"	Carlisle, "
1796,	*Robert Davidson, D.D.,	Carlisle,	Philadelphia, "
1797,	*William Mackay Tennent, D.D.,	Philadelphia,	"
1798,	*John Blair Smith, D.D.,	Albany,	
1799,	*S. Stanhope Smith, D.D., LL.D.,	New Brunswick,	Winchester, Va.
1800,	*Joseph Clark, D.D.,	70111 1 1 1 1	Philadelphia, Pa.
1801,	*Nathaniel Irwin,	Philadelphia,	" "
1802,	*Azel Roe, D.D.,	New York,	" "
1803,	*James Hall, D.D.,	Concord,	" "
1804,	*James Francis Armstrong,	New Brunswick,	" "
1805,	*James Richards, D.D.,	New York,	и и
1806,	*Samuel Miller, D.D., LL.D.,		:
1807,	*Archibald Alexander, D.D.,	Philadelphia,	"
1808,	*Philip Milledoler, D.D.,	New York,	u u
1809,	*Drury Lacy,	Hanover,	"
1810,	*John Brodhead Romeyn, D.D.,	New York,	"
1811,	*Eliphalet Nott, D.D., LL.D.,	Albany,	"
1812,	*Andrew Finn, D.D.,	Harmony,	"
1813,	*Samuel Blatchtord, D.D.,	Columbia,	• "
1814,	*James Inglis, D.D.,	Baltimore,	u u
1815,	*William Nelli, D.D.,	Albany,	u u
1816,	*James Blythe, D.D.,	W. Lexington,	u u
1817,	*Jonas Coe, D.D.,	Columbia,	u u
1818,	*Jacob Jones Janeway, D.D.,	Philadelphia,	" "
1819,	*John McDowell D D	Hanover,	" "
1820,	*William Hill D.D.	Jersey, Winchester,	u u
1000	*Obedish Jonnings D.D.	Steubenville,	u
1022,	*Iohn Chester D D	Albany,	u u
1020,	*Ashbal Green D.D. LL.D	Philadelphia,	uu
1005	*Stophen N Rowan D D	New York,	uuu
1826	*Thomas McAuley D.D. LL.D.	""	u u
1927	*Stephen N. Rowan, D.D., *Thomas McAuley, D.D., LL.D., *Francis Herron, D.D., *Ezra Stiles Ely, D.D., *Benjamin Holt Rice, D.D.,	Ohio,	uuu
1828	*Ezra Stiles Ely D.D.	Philadelphia,	u
1920	*Benjamin Holt Rice D.D.	Hanover,	u u
1830	*Ezra Fisk D.D.	Hudson,	"
1831	, *Ezra Fisk, D.D., , *Nathan S. S. Beman, D.D., LL.D.)., Troy,	"
1832	*James Hoge, D.D.,	Columbus,	"
1833	*William Anderson McDowell, D.I.	D., Charleston, Un.,	"
1834	*Philip Lindsley, D.D.,	W. Tennessee,	"
1835	, *James Hoge, D.D., , *William Anderson McDowell, D.I. , *Philip Lindsley, D.D., , *William Wirt Phillips, D.D.,	New York,	Pittsburgh, "
-1836	*John Witnerspoon, D.D., LL.D.,	Harmony,	"
1837	, *David Elliott, D.D., LL.D.,	Ohio,	Philadelphia, "
	, , , , , , , , , , , , , , , , , , , ,		,

^{*} Deceased.

[†] Appointed to preside at the opening Session.

1838-1869.

1. (o. s. Br.	ANCH.)	
A.D. NAME.	PRESBYTERY.	PLACE.
1838, *Wm. Swan Plumer, D.D., LL.D., of	East Hanover, at	Philadelphia, Pa.
1920 *Lochus Looy Wilson D.D.	Cincinnati	**
1840, *William Morrison Engles, D.D., 1841, *Robt. J. Breckenridge, D.D., LL.D.	Philadelphia,	u u
1841, *Robt. J. Breckenridge, D.D., LL.D.	Baltimore,	"
1842, *John Todd Edgar, D.D.,	Nashville,	" "
1841, *Holm Todd Edgar, D.D., 1842, *John Todd Edgar, D.D., 1843, *Gardiner Spring, D.D., LL.D., 1844, *George Junkin, D.D., LL.D., 1845, *John Michael Krebs, D.D., 1846, *Charles Hodge, D.D., LL.D., 1847, *James H. Thornwell, D.D., LL.D., 1848, *Alexander T. McGill, D.D. LL.D.,	New York,	u u
1844, *George Junkin, D.D., LL.D.,	Oxford,	Louisville, Ky.
1845, *John Michael Krebs, D.D.,	New York,	Cincinnati, O.
1846, *Charles Hodge, D.D., LL.D.,	New Brunswick,	Philadelphia, Pa.
1847, *James H. Thornwell, D.D., LL.D.,	Charleston,	Philadelphia, Pa. Richmond, Va.
1848, *Alexander T. McGill, D.D., LL.D.,	Ohio,	Darumore, mu.
1849, *Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850, *Aaron W. Leland, D.D.,	Charleston,	Pittsburgh, Pa. Cincinnati, O.
1851, *Edward P. Humphrey, D.D., LL.D.,	Louisville,	St. Louis, Mo.
1852, *John Chase Lord, D.D.,	Buffalo City,	Charleston, S. C.
1853, *John Clark Young, D.D.,	Transylvania,	Philadelphia, Pa.
1854, *Henry Augustus Boardman, D.D.,	Philadelphia,	Buffalo, N. Y.
1855, *Nathan Lewis Rice, D.D.,	St. Louis,	Nashville, Tenn.
1856, *Francis McFarland, D.D.,	Lexington,	New York, N. Y.
1857, *Cortlandt Van Rensselaer, D.D.,	Burlington,	Lexington, Ky.
1858, *Wm. Anderson Scott, D.D., LL.D.,	California,	New Orleans, La.
1859, *William L. Breckenridge, D.D.,	Louisville,	Indianapolis, Ind.
1847, *James H. Thornwell, D.D., LL.D., 1848, *Alexander T. McGill, D.D., LL.D., 1849, *Nicholas Murray, D.D., 1850, *Aaron W. Leland, D.D., 1851, *Edward P. Humphrey, D.D., LL.D., 1852, *John Chase Lord, D.D., 1853, *John Clark Young, D.D., 1854, *Henry Augustus Boardman, D.D., 1855, *Nathan Lewis Rice, D.D., 1856, *Francis McFarland, D.D., 1857, *Cortlandt Van Rensselaer, D.D., 1858, *Win. Anderson Scott, D.D., LL.D., 1859, *William L. Breckenridge, D.D., 1860, *John Williams Yeomans, D.D., 1861, *Jno. Chester Backus, D.D., LL.D., 1862, *Charles C. Beatty, D.D., LL.D., 1863, *John Hunter Morrison, D.D., 1864, *James Wood, D.D.,	Northumberland,	
1861, *Jno. Chester Backus, D.D., LL.D.,	Baltimore,	Philadelphia, Pa.
1862, *Charles C. Beatty, D.D., LL.D.,	Steubenville,	Columbus, O.
1863, *John Hunter Morrison, D.D.,	Lodiana,	Peoria, Ill.
1864, *James Wood, D.D.,	Madison,	Newark, N. J.
1865, *John Cameron Lowrie, D.D.,	New York,	Pittsburgh, Pa.
1866, *Robert Livingstone Stanton, D.D.,	Chillicothe,	St. Louis, Mo.
1867. *Phineas Densmore Gurley, D.D.,	Potomac,	Cincinnati, O.
1000 to WIN DD IID		A 11 XT X7
1868, *George W. Musgrave, D.D., LL.D.,	Phila. Central.	Albany, N. Y.
1868, *George W. Musgrave, D.D., LL.D., 1869, *M. W. Jacobus, D.D., LL.D.,	Phila. Central.	Albany, N. Y. New York, N. Y.
1864, *John Hunter Morrison, D.D., 1864, *James Wood, D.D., 1865, *John Cameron Lowrie, D.D., 1866, *Robert Livingstone Stanton, D.D., 1867, *Phineas Densmore Gurley, D.D., 1868, *George W. Musgrave, D.D., LL.D., 1869, *M. W. Jacobus, D.D., LL.D., 1869,	Phila. Central, Ohio, " (Nov. 12),	Albany, N. Y. New York, N. Y. Pittsburgh, Pa.
* 2. (N. s. BI	Phila. Central, Ohio, " (Nov. 12), RANCH.)	Albany, N. Y. New York, N. Y. Pittsburgh, Pa.
2. (N. S. BI 1838, *Samuel Fisher, D.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at	Albany, N. Y. New York, N. Y.
[*] 2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Bayter Dickinson, D.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa.
[*] 2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Bayter Dickinson, D.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, Cincinnati, Ithaca, Newark,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" """" """""""""""""""""""""""""
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca, Newark, Brooklyn,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" """" """" """" """" """" """"
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, Cincinnati, Ithaca, Newark, Brooklyn, Tioga,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """""""""""""""""""""""""""""""""""
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca, Newark, †Brooklyn, Tioga, Pittsburgh,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" """" Detroit, Mich.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """ """ """ Detroit, Mich. Utica, N. Y.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), ANCH.) Newark, Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, New York, 4th,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """ """ """ Detroit, Mich. Utica, N. Y.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, Cincinnati,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" """" Detroit, Mich. Utica, N. Y. Washingt'n, D.C. Buffalo, N. Y.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, Cincinnati, New York, 4th, Cincinnati, New York, 3d,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" """" """" Detroit, Mich. Utica, N. Y. Washingt'n, D.C. Buffalo, N. Y. Philadelphia, Pa.
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2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, New York, 4th, Cincinnati, New York, 3d, Niagara, Troy,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """ """ Detroit, Mich. Utica, N. Y. Washingt'n, D.C. Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), ANCH.) Newark, Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, New York, 4th, Cincinnati, New York, 3d, Niagara, Troy, Cincinnati,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """ """ """ Detroit, Mich. Utica, N. Y. Washingt'n, D.C. Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo. New York, N. Y. Cleveland, O.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, Cincinnati, New York, 3d, Niagara, Troy, Cincinnati, Buffalo,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" Detroit, Mich. Utica, N. Y. Washingt'n, D.C. Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo. New York, N. Y. Cleveland, O. Chicago, Ill.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, Cincinnati, New York, 4th, Cincinnati, New York, 3d, Niagara, Troy, Cincinnati, Buffalo, Chicago,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" Detroit, Mich. Utica, N. Y. Washingt'n, D.C. Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo. New York, N. Y. Cleveland, O. Chicago, Ill. Wilmington, Del.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, at Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, Cincinnati, New York, 4th, Cincinnati, New York, 3d, Niagara, Troy, Cincinnati, Buffalo, Chicago, Indianapolis,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" """"" Detroit, Mieh. Utica, N. Y. Washingt'n, D.C. Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo. New York, N. Y. Cleveland, O. Chicago, Ill. Wilmington, Del. Pittsburgh, Pa. Syracuse, N. Y.
2. (N. S. BI 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1819, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Phila. Central, Ohio, " (Nov. 12), RANCH.) Newark, Cincinnati, Ithaca, Newark, Brooklyn, Tioga, Pittsburgh, Philadelphia, 4th, Cincinnati, New York, 4th, Cincinnati, New York, 3d, Niagara, Troy, Cincinnati, Buffalo, Chicago, Indianapolis, Cayuga,	Albany, N. Y. New York, N. Y. Pittsburgh, Pa. Philadelphia, Pa. """" """"" Detroit, Mieh. Utica, N. Y. Washingt'n, D.C. Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo. New York, N. Y. Cleveland, O. Chicago, Ill. Wilmington, Del. Pittsburgh, Pa. Syracuse, N. Y.
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^{*} Deceased. † Adjourned meeting held in 1847, at Cincinnati, O.

1829-1906.

3. (CUMBERLAND BRANCH.)

5. (CUMBERLA	AND	BRANCH.)	
A.D. NAME. 1829, *Thomas Calhoun, 1830, *James B. Porter, 1831, *Alexander Chapman, 1832, *Samuel King, 1833, *Thomas Calhoun, 1834, *F. R. Cossitt, D.D., 1835, *Samuel King, 1836, *Reuben Burrow, 1837, *Robert Donnell, 1838, *Hiram A. Hunter, 1840, *Reuben Burrow, D.D., 1841, *William Ralston, 1842, *Milton Bird, D.D., 1843, *A. M. Bryan, D.D., 1846, *M. H. Bone, D.D., 1847, *Hiram A. Hunter, D.D., 1848, *Milton Bird, D.D., 1849, *John L. Smith, 1850, *Reuben Burrow, D.D.,		PRESBYTERY.	PLACE.
1820 *Thomas Calhoun	of	Lebanon,	at Princeton, Ky.
1820 *Iames B Porter	01	Elk,	" " " " " " " " " " " " " " " " " " "
1831 *Alexander Chanman		Logan,	u u
1839 *Samuel King		Barnett,	Nashville, Tenn.
1833 *Thomas Calboun		Lebanon,	(, ti
1834 *F R Coesitt D D		Princeton,	"
1835 *Samuel King		Lexington,	Princeton, Ky.
1836 *Reuben Burrow		Forked Deer,	Nachville Tenn
1837 *Robert Donnell		Tennessee,	Nashville, Tenn. Princeton, Ky. Lebanon, Tenn. Elkton, Ky.
1838 *Hiram A Hunter		Indiana,	Lebanon Tenn
1840 *Reuben Burrow D D		Union,	Elkton Ky
1841 *William Ralston		Richland,	Owensboro, Ky.
1842 *Milton Bird, D.D.		Union,	"", ""
1843. *A. M. Bryan, D.D.,		Pennsylvania,	" "
1845 *Richard Beard, D.D.		Princeton,	Lebanon, Tenn.
1846. *M. H. Bone. D.D		Tennessee,	Owensboro, Ky.
1847, *Hiram A. Hunter, D.D.,		Ohio,	Lebanon, O.
1848, *Milton Bird, D.D.,		Morgan,	Memphis, Tenn.
1849, *John L. Smith.		Nashville,	Princeton, Ky.
1850, *Reuben Burrow, D.D.,		Madison,	Clarksville Tenn
1851, *Milton Bird, D.D.,		Kentucky,	Pittsburgh, Pa. Nashville, Tenn. Princeton, Ky. Memphis, Tenn. Lebanon, Tenn.
1852. *David Lowry.		Chapman,	Nashville, Tenn.
1853. *H. S. Porter, D.D.,		Memphis,	Princeton, Kv.
1854, *Isaac Shook.		Elk,	Memphis, Tenn.
1855, *M. H. Bone, D.D.,		Nashville,	Lebanon, Tenn.
1856, *Milton Bird, D.D.,		Princeton,	Louisville, Ky.
1857, *Carson P. Reed.		Richland,	Lexington, Mo.
1858, *Felix Johnson, I.D.,		McGready,	Huntsville, Ala.
1859, *T. B. Wilson.		Marshall,	Evansville, Ind.
1860, *S. G. Burney, D.D.,		Oxford,	Evansville, Ind. Nashville, Tenn.
1861, *A. E. Cooper,		Hopewell,	St. Louis, Mo.
1862, *P. G. Rea,		New Lebanon,	Owensboro, Ky.
1863, *Milton Bird, D.D.,		Morgan,	Alton, Ill.
1864, *Jesse Anderson,		Ohio,	Lebanon, O.
1865, *Hiram Douglass,		Georgia,	Evansville, Ind.
1866, *Richard Beard, D.D.,		Lebanon,	Owensboro, Ky.
1867, *J. B. Mitchell, D.D.,		McGee,	Memphis, Tenn.
1848, *Milton Bird, D.D., 1849, *John L. Smith, 1850, *Reuben Burrow, D.D., 1851, *Milton Bird, D.D., 1852, *David Lowry, 1853, *H. S. Porter, D.D., 1854, *Isaac Shook, 1855, *M. H. Bone, D.D., 1856, *Milton Bird, D.D., 1857, *Carson P. Reed, 1858, *Felix Johnson, I.D., 1859, *T. B. Wilson, 1860, *S. G. Burney, D.D., 1861, *A. E. Cooper, 1862, *P. G. Rea, 1863, *Milton Bird, D.D., 1864, *Jesse Anderson, 1865, *Hiram Douglass, 1866, *Richard Beard, D.D., 1867, *J. B. Mitchell, D.D., 1869, *S. T. Anderson, D.D., 1870, *J. C. Provine, D.D., 1871, *J. B. Logan, D.D., 1872, C. H. Bell, D.D., 1873, *J. W. Poindexter, D.D., 1874, *T. C. Blake, D.D., 1875, *W. S. Campbell, D.D., 1876, *J. M. Gill, D.D., 1877, *A. B. Miller, D.D., 1877, *A. B. Miller, D.D., 1879, J. S. Grider, D.D., 1879, J. S. Grider, D.D., 1880, *A. Templeton, D.D.,		Richland,	Lincoln, Ill.
1869, *S. T. Anderson, D.D.,		Miami,	Murfreesboro, Tenn.
1870, *J. C. Provine, D.D.,		Nashville,	Warrensburg, Mo
1871, *J. B. Logan, D.D.,		Vandalia,	Nashville, Tenn.
1872, C. H. Bell, D.D.,		Oxford,	Evansville, Ind.
1873, *J. W. Poindexter, D.D.,		Ohio,	Huntsville, Ala.
1874, *T. C. Blake, D.D.,		Nashville,	Springfield, Mo.
1875, *W. S. Campbell, D.D.,		Rushville,	Jefferson, Tex.
1876, *J. M. Gill, D.D.,		Davis,	Bowling Green, Ky.
1877, *A. B. Miller, D.D.,		Pennsylvania,	Lincoln, Ill.
1878, D. E. Bushnell, D.D.,		California,	Lebanon, Tenn. Memphis, Tenn.
1879, J. S. Grider, D.D.,		Logan,	Memphis, Tenn.
1880, *A. Templeton, D.D.,		Kirkpatrick,	Evansville, Ind.
1878, D. E. Bushnell, D.D., 1879, J. S. Grider, D.D., 1880, *A. Templeton, D.D., 1881, W. J. Darby, D.D., 1882, *S. H. Buchanan, D.D., 1883, *A. J. McGlumphy, D.D., 1884, *John Frizzell,† 1885, *G. T. Stainback, D.D., 1886, *E. B. Crisman, D.D., 1887, Nathan Green,†		Indiana,	Austin, Tex.
1882, *S. H. Buchanan, D.D.,		Searcy,	Huntsville, Ala.
1883, *A. J. McGlumphy, D.D.,		Mackinaw,	Nashville, Tenn.
1884, "John Frizzell,"		Lebanon,	McKeesport, Pa.
1885, *G. T. Stamback, D.D.,		McMinnville,	Bentonville, Ark.
1886, *E. B. Urlsman, D.D.,		Kirkpatrick,	Sedalia, Mo.
1887, Nathan Green, T		Lebanon,	Covington, O.
		St. Louis,	Waco, Tex.
1889, J. M. Hubbert, D.D.,		Lebanon,	Kansas City, Mo.

A.D. NAME.	PRESBYTERY.	PLACE.
1890, E. G. McLean, D.D.,	of Walla Walla,	Union City, Tenn.
1891, E. E. Beard,†	Lebanon,	Owensboro, Ky.
1892, W. S. Danley, D.D.,	Mackinaw,	Memphis, Tenn.
1893, *W. T. Ferguson, D.D.,	Sangamon,	Little Rock, Ark.
1894, F. R. Earle, D.D.,	Arkansas,	Eugene, Ore.
1895, *M. B. DeWitt, D.D.,	Springfield,	Meridian, Miss.
1896, *A. W. Hawkins,	Decatur,	Birmingham, Ala.
1897, H. S. Williams, D.D.,	Memphis,	Chicago, Ill.
1898, *H. H. Norman,†	McMinnville,	Marshall, Mo.
1899, *J. M. Halsell, D.D.,	San Jacinto,	Denver, Col.
1900, H. C. Bird,	Union, C	hattanooga, Tenn.
1901, E. E. Morris,	New Lebanon,	West Point, Miss.
1902, S. M. Templeton, D.D.,	Red River,	Springfield, Mo.
1903, R. M. Tinnon, D.D.,	Rocky Mountain,	Nashville, Tenn.
1904, W. E. Settle,†	Logan,	Dallas, Tex.
1905, J. B. Hail, D.D.,	Pennsylvania,	Fresno, Cal.
1906, Ira Landrith, D.D., LL.D.,	Lebanon,	Decatur, Ill.

1902, S. M. Templeton, D.D.,	Red River,	Springfield, Mo.
1903, R. M. Tinnon, D.D.,	Rocky Mountain,	Nashville, Tenn.
1904, W. E. Settle,†	Logan,	Dallas, Tex.
1905, J. B. Hail, D.D.,	Pennsylvania,	Fresno, Cal.
1906, Ira Landrith, D.D., LL.D.,		Decatur, Ill.
1900, Ita Landiton, D.D., Lin.D.,	Lebanon,	Decatur, III.
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1870-19		ni . on
A.D. NAME.	PRESBYTERY.	PLACE.
1870, *J. Trumbull Backus, D.D., LL.D., o	t Albany, a	t Philadelphia Pa.
1871, *Zephaniah Moore Humphrey, D.D.,	Philadelphia,	Chicago, Ill.
1872, Samuel J. Niccolls, D.D., LL.D.,	St. Louis,	Detroit, Mich.
1873, *Howard Crosby, D.D., LL.D.,	New York,	Baltimore, Md.
1874, *Samuel J. Wilson, D.D., LL.D.,	Pittsburgh,	St. Louis, Mo.
1875, Edward D. Morris, D.D., LL.D.,	Cincinnati,	Cleveland, O.
1876, *Henry Jackson Van Dyke, D.D.,	Brooklyn,	Brooklyn, N. Y.
1877, *James Eells, D.D., LL.D.,	San Francisco,	Chicago, Ill.
1878, Francis L. Patton, D.D., LL.D.,	Chicago,	Pittsburgh, Pa.
1879, Henry Harris Jessup, D.D.,	Lackawanna,	Saratoga, N. Y. Madison, Wis.
1880, *William M. Paxton, D.D., LL.D.,	New York,	Duffelo N X
1881, *Henry Darling, D.D., LL.D.,	Albany,	Buffalo, N. Y.
1882, Herrick Johnson, D.D., LL.D.,	Chicago,	Springfield, Ill.
1883, *Edwin Francis Hatfield, D.D.,	New York,	Saratoga, N. Y.
1884, *George P. Hays, D.D., LL.D.,	Denver,	
1885, *Elijah R. Craven, D.D., LL.D.,	Newark,	Cincinnati, O.
1886, David C. Marquis, D.D., LL.D.,		Minneapolis, Minn.
1887, *Joseph T. Smith, D.D., LL.D.,	Baltimore,	Omaha, Neb.
1888, Charles L. Thompson, D.D.,	Kansas City,	Philadelphia, Pa.
1889, *William Chas. Roberts, D.D., LL.D.	,Chicago,	New York, N. Y.
1890, *William Eves Moore, D.D., LL.D.,	Columbus,	Saratoga, N. Y.
1891, *W. Henry Green, D.D., LL.D.,	New Brunswick,	Detroit, Mich.
1892, *William C. Young, D.D., LL.D.,	Transylvania,	Portland, Ore.
1893, Willis Green Craig, D.D., LL.D.,	Iowa,	Washington, D.C.
1894, *S. A. Mutchmore, D.D., LL.D.,	Philadelphia,	Saratoga, N. Y.
1895, *Robert Russell Booth, D.D., LL.D.,		Pittsburgh, Pa.
1896, John Lindsay Withrow, D.D., LL.D.,	Chicago.	Saratoga, N. Y.
1897, Sheldon Jackson, D.D., LL.D.,	Alaska,	WinonaLake,Ind
1898, Wallace Radcliffe, D.D., LL.D.,		, WinonaLake,Ind
1899, *Robert F. Sample, D.D., LL.D.,		Minneapolis, Minn.
1000 Charles A Dialest D.D. II D.	Philadelphia,	St. Louis, Mo.
1900, Charles A. Dickey, D.D., LL.D.,		
1901, Henry Collin Minton, D.D., LL.D.,	San Francisco,	Philadelphia, Pa.
1902, Henry van Dyke, D.D., LL.D.,	New Brunswick,	New York, N. Y.
1903, Robert F. Coyle, D.D., LL.D.,	Denver,	Los Angeles, Cal.
1904, *J. Addison Henry, D.D., LL.D.,	Philadelphia,	Buffalo, N. Y.
1905, James D. Moffat, D.D., LL.D.,	Washington,	WinonaLake, Ind
1906, Hunter Corbett, D.D., LL.D.,	Shantung,	Des Moines, Ia.
1907, William H. Roberts, D.D., LL.D.,	Philadelphia,	Columbus, O.
1908, Baxter P. Fullerton, D.D., LL.D.,	St. Louis,	Kansas City, Mo.

VII. SUCCESSION OF STATED CLERKS.

1789-1837.

1789, *George Duffield, D.D., 1790, *Ashbel Green, D.D., LL.D., 1803, *Philip Millcdoler, D.D., 1806, *Nathaniel Irwin, 1807, *Jacob Jones Janeway, D.D., 1817, *William Neill, D.D., 1825, *Ezra Styles Ely, D.D., 1836, *John McDowell, D.D.

1838-1869.

1. (o. s. branch.)

1838, *John McDowell, D.D., 1840, *Wm. Morrison Engles, D.D., 1846, *Willis Lord, D.D., LL.D., 1850, *John Leyburn, D.D., 1862, *Alex. T. McGill, D.D., LL.D.

2. (N. S. BRANCH.)

1838, *Erskine Mason, D.D., 1846, *Edwin Francis Hatfield, D.D.

1810-1906.

(CUMBERLAND BRANCH.)

1829, *F. R. Cossitt, 1834, *James Smith, 1841, *C. G. McPherson, 1850, *Milton Bird, 1872, *John Frizzell (Elder), 1883, *T. C. Blake, D.D.,

1896, J. M. Hubbert, D.D.

1870-1908.

1870, *Edwin Francis Hatfield, D.D., 1884, Wm. H. Roberts, D.D., LL.D.

VIII. SUCCESSION OF PERMANENT CLERKS.

1789-1837.

1802, *Nathaniel Irwin, 1807, *John Ewing Latta, 1825, *John McDowell, D.D., 1837, *John Michael Krebs, D.D.

1838-1869.

1. (o. s. branch.)

1838, *John Michael Krebs, D.D., 1845, *Robert Davidson, D.D., 1850, *Alex. T. McGill, D.D., LL.D.,

1862, *Wm. Edward Schenck, D.D.

2. (N. S. BRANCH.)

1838, *Eliphalet W. Gilbert, D.D., 1854, *Henry Darling, D.D., LL.D., 1864, J. Glentworth Butler, D.D.

1870-1908.

1870, *Cyrus Dickson, D.D., 1882, Wm. H. Roberts, D.D., LL.D., 1884, *Wm. Eves Moore, D.D., LL.D., 1900, Wm. Brown Noble, D.D.

^{*} Deceased.

IX. STANDING ORDERS AND RULES.

1. The General Assembly meets invariably on the third Thursday of May,

annually, at 11 o'clock A.M.

2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.

3. The Lord's Supper is to be celebrated by the Assembly on the evening of

Thursday, the first day of its sessions.
4. The dates assigned to popular meetings are as follows:

The evening of Friday, the second day, to the Board of Publication and Sabbath school Work and the Sabbath-school interests of the Church.

The evening of Saturday, the third day, to the Presbyterian Brotherhood. The afternoon of the first Sunday, to the Woman's Executive Committee of Home Missions; the evening to the College Board.

The evening of Monday, the fourth day, to Missions among the Freedmen. The evening of Tuesday, the fifth day, to the Home Mission Work. The evening of Wednesday, the sixth day, to the Foreign Mission Work. The evening of Friday, the eighth day, to the cause of Temperance.

5. For the purpose only of electing Standing Committees, the General Assembly shall be divided into twenty-two Electing Sections of, as nearly as practicable, equal size, by combining the smaller Synods and dividing the larger by Presbyteries where necessary. The Standing Committees, except those on Mileage and Finance, shall be numbered consecutively; the Electing Sections shall be numbered in like manner.

The Standing Committees shall each consist of twenty-three members, including the Chairman, except the Committees on Mileage and Finance, which shall each consist of twelve elders. Eleven members of the Committees on Mileage and Finance and cleven ministers and eleven elders of the other Committees shall be chosen by the Electing Sections as herein provided. The Moderator shall, as soon as possible after his election, appoint a member of each Standing Committee, who shall be the Chairman thereof; provided that he shall not appoint more than one member as Chairman from the same Electing Section, except in the case of the Committees on Finance and Mileage, and also that he shall always appoint the retiring Moderator as a member and Chairman of the Committee on Bills and Overtures.

If the Moderator shall appoint as a member and Chairman of any Standing Committee any one chosen by any Electing Section as a member of that or any other Standing Committee, the appointment of the Moderator shall take pre-cedence, and the Electing Section shall choose another member to fill the

vacancy on the Committee caused by the Moderator's appointment.

On odd-numbered years each odd-numbered Section shall elect one minister for each odd-numbered Committee, and one elder for each even-numbered

Committee, and one elder for the Mileage Committee.

On the same year, each even-numbered Section shall elect one minister for each even-numbered Committee, and one elder for each odd-numbered Committee, and one elder for the Finance Committee.

On the even-numbered years this order shall be reversed.

After the election of a Moderator, the Permauent Clerk shall report absentees from the first roll call. Vacancies in the Electing Sections may then be filled by the Assembly. The Stated Clerk shall designate one Commissioner in each Section to receive any necessary papers for the Section.

The members of each Electing Section shall be seated together in a compact body. Accordingly each Commissioner shall be assigned to his seat in advance of the meeting of the Assembly by the Committee of Arrangements, under the supervision and direction of the Stated Clerk, and shall occupy such pew or seat from the beginning of the first session until the end of the second day.

The Electing Sections shall meet at the places assigned them for the purpose of selecting members of the Standing Committees at the close of the second session of the first day, provided the Assembly adjourns at or before five o'clock; otherwise, the Assembly shall take a recess promptly at eleven o'clock of the second day and the Electing Section shall meet for that purpose at that time. . Reports from the Sections shall be handed to the Stated Clerk as soon as the

Electing Sections adjourn. The quorum of an Electing Section shall be the same in number as the quorum of the Assembly, viz., fourteen.

6. The reports of the Committees shall be considered at the times herein

designated, viz.:
Sabbath Observance, first Friday, 11 o'clock A.M.
Ministerial Relief, first Saturday, 10 o'clock A.M.
Presbyterian Brotherhood, first Saturday, 11.30 A.M.

Freedyterian Brotherhood, instruction, 1881 Freedmen, Monday, 10 o'clock A.M.
Education, Monday, 3 o'clock P.M.
Home Missions, Tuesday, 10 o'clock A.M.
Colleges, Tuesday, 3 o'clock P.M.
Foreign Missions, Wednesday, 10 o'clock A.M.
Publication and Sabbath-school Work, Wednesday, 3 o'clock P.M.

Church Erection, second Thursday, 3 o'clock P.M. Benevolence, second Thursday.

Temperance, second Thursday, 10 o'clock A.M. 7. That the Standing Committees on Home and Foreign Missions have each two hours; and those on Education, Publication, Church Erection, Ministerial Relief, Freedmen, Temperance, Colleges and Young People's Societies have each one and a half hours; that the Chairman of the Standing Committees on Home and Foreign Missions be allowed only one-half hour for the presenting of his Report and such remarks as he may wish to make, and that the Chairman of other Committees be allowed twenty minutes for the same purpose; that the Secretary or other official representative of the cause be allowed one-half hour for his address or statement, and that the remainder of the time allotted be assigned to Commissioners and to agents from the field. This rule to be altered only by direct vote of the Assembly. It shall be the duty of the Stated Clerk to communicate this rule to the Chairmen of the Standing Committees upon

their appointment.
8. The Stated Clerk shall receive all Memorials, Overtures and other miscellaneous papers addressed to the General Assembly, shall make record of the same, and then deliver them for distribution or reference to the Committee on Bills and Overtures. All complaints and appeals, however, shall be transmitted

by the Stated Clerk directly to the Judicial Committee.

9. All Special Committees appointed by one General Assembly to report to the next Assembly shall be ready to present their reports on the second day of

the session. (See Rule 23.)

10. The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the resolutions appended to the reports of Special Committees appointed at previous Assemblies to report at that meeting.

11. The Stated Clerk and Permanent Clerk shall be a Committee to revise

the phraseology of all papers sent down to the Presbyteries to be voted upon, provided that in no case shall this Committee so change the phraseology as to

alter the meaning [1886, p. 113].

12. The Stated and Permanent Clerks shall be a Committee to supervise the publication of any and all editions of the Constitution hereafter issued by the Board of Publication, and also of the Rules for Judicatories [1886, p. 113].

13. Each Board and Permanent Committee is instructed to send up its minutes with its report, that these minutes may be reviewed by the Assembly

on the report of the appropriate Standing Committee [1885, p. 690].

14. A sufficient number of the Reports of the Boards and Committees shall be forwarded by them to the place of meeting of each Assembly, prior to the day of meeting; and a complete file of the same, stitched together, shall be

delivered to each Commissioner [1886, p. 77].

15. In all regions, where through the organization of Union Presbyteries or the existence of Missions without Presbyterial organization, there are no Presbyteries in connection with this Assembly, each Mission organized as such under our Board of Foreign Missions may send to the General Assembly an ordained missionary, or ruling elder, as a delegate; and the Standing Rules of the Assembly are hereby so amended that such delegate is entitled to sit as an advisory member in the Assembly, and to speak, under the rules, on all questions, and that his expenses from his domicile in this country to and during the Assembly, and return, shall be met as those of Commissioners, out of the funds of the

Assembly [1887, p. 247]. This rule shall also apply to Home Mission Presbyteries whose members are so located as to prevent regular meetings, and in the discretion of the Assembly. The names of the Advisory members shall be called at the first Roll-Call and seats shall be assigned them by the Stated Clerk. [1907, p. 88; 1908, p. 130.]
16. No person shall serve as a member of a Board who is a salaried executive

officer or employé of said Board, or a member of any other benevolent Board of the Church; and no more than one ruling elder from the same congregation

shall serve on a Board at the same time [1887, pp. 51, 108; 1898, p. 132].

17. Any vacancy occurring in the membership of any of the Boards of the Church during the interval between the Assemblies may be filled until the next succeeding meeting of the Assembly by the Board in which such vacancy may occur [1887, p. 128].
18. The Moderator is authorized to fill by appointment any vacancies which

may occur, by resignation or otherwise, in any of the Special Committees [1892,

19. All resolutions for the appropriation of money, outside the Boards, should be brought before the Finance Committee before action by the Assembly [1892,

p. 199]

20. The recommendation of any particular congregation to the benevolence of the denomination by the General Assembly is not to be understood as creating either a legal or a moral obligation upon the Assembly for the payment of the amount recommended to be contributed by the churches [1892, p. 36; 1893, p. 41].

21. All Overtures must be presented to the Assembly not later than the fifth

day of its sessions.

22. The Stated and Permanent Clerks shall be a Committee to have the oversight of arrangements for the entertainment of the General Assembly [1896, p.

130].

23. All Reports of Special Committees shall be delivered to the Stated Clerk thirty days prior to the meeting of the General Assembly, and shall be printed by him and delivered to Commissioners in bound form on the second day of the sessions [1897, p. 144].

24. Upon the original appointment of any salaried executive officer of any of the Benevolent and Missionary Boards of the Church, such appointment shall

be subject to the approval of the General Assembly [1898, p. 132].

25. The Moderator, with the Stated and Permanent Clerks, should an emergency requiring action at any time arise, are authorized to provide a new place of meeting for the General Assembly.

26. The Moderator shall be elected in the following manner:

Speeches nominating candidates for Moderator shall be limited to ten minutes; only one speech, and that not to exceed five minutes, shall be made in seconding the nomination of a candidate.

Where there is only one nominee for Moderator, the election may be made by acclamation. Where there are more than one, the election shall be made

by ballot in the following manner:

After the nominations are made each Section shall choose a Chairman and a Secretary, and the Chairman shall appoint two tellers. Each Commissioner shall write the name of his choice on a ticket to be provided in advance by the Stated Clerk. The tellers shall collect the tickets and count them under the supervision of the Chairman. The result will be recorded by the Secretary on tickets in duplicate, one of which shall be handed to the Stated Clerk, with the number of the Section written thereon. The other shall be retained by the Secretary.

When the reports of the ballots have been issued from all the Sections, the Stated Clerk shall read each aloud, giving the number of the Section and the vote cast. Tellers appointed by the Stated Clerk shall take and tabulate the votes as read. The Moderator will then announce the vote as tabulated. If no one has received a majority of the whole vote, another vote shall be taken in the same manner. When one has received a majority, the Moderator shall

announce the result, and declare him to be elected.

27. Hereafter all Overtures from Presbyteries and Synods which are to come before the General Assembly shall be in the hands of the Stated Clerk at least two weeks before the meeting of the Assembly, and by him shall be printed in convenient form for distribution on the floor of the Assembly. The distribution to be made not later than the second day of the Assembly.

28. The election of members of Judicial Commissions of the General Assembly shall take place on the morning of Tuesday, the fifth day, as the first Order of

the Day, in the following manner:

It shall be the duty of the Judicial Committee of the General Assembly to report to the Assembly on Monday, the fourth day, suitable nominations for all members of Judicial Commissions of the General Assembly, from which nominations, together with any others regularly made by the Commissioners at the same time as those made by the Judicial Committee, the necessary number of persons shall be elected.

29. The Permanent Judicial Commission of the General Assembly shall have authority to adopt rules pertaining to its own method of procedure, and shall report the same to the General Assembly; provided, that such rules shall not be inconsistent with the Constitution of the Church or the rules adopted by the

General Assembly.*

GENERAL RULES FOR JUDICATORIES.

[The following "General Rules for Judicatories," not having been submitted to the Presbyteries, make no part of the Constitution of the Presbyterian Church. Yet the General Assembly of 1871, considering uniformity in proceedings in all the subordinate judicatories as greatly conducive to order and despatch in business, having revised and approved these rules, recommended them to all the lower judicatories of the Church for adoption. The rules were amended by the General Assemblies of 1885 and 1887.]

I. The Moderator shall take the chair precisely at the hour to which the judicatory stands adjourned; and shall immediately call the members to order;

and, on the appearance of a quorum, shall open the session with prayer.

II. If a quorum be assembled at the time appointed, and the Moderator be absent, the last Moderator present, being a Commissioner, or if there be none, the senior member present, shall be requested to take his place without delay, until a new election.

III. If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity may be

given for a quorum to assemble.

IV. It shall be the duty of the Moderator, at all times, to preserve order, and to endeavor to conduct all business before the judicatory to a speedy and proper result.

V. It shall be the duty of the Moderator carefully to keep notes of the several articles of business which may be assigned for particular days, and to call them

up at the time appointed.

VI. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order,

subject to an appeal to the judicatory by any two members.

VII. The Moderator shall appoint all committees, except in those cases in which the judicatory shall decide otherwise. In appointing the Standing Committees, the Moderator may appoint a Vice-Moderator, who may occupy the chair at his request, and otherwise assist him in the discharge of his duties.

VIII. When a vote is taken by ballot in any judicatory, the Moderator shall vote with the other members; but he shall not vote in any other case, unless the judicatory be equally divided; when, if he does not choose to vote, the question

shall be lost.

IX. The person first named on any committee shall be considered as the chairman thereof, whose duty it shall be to convene the committee; and, in case of his absence or inability to act, the second named member shall take his

place and perform his duties.

X. It shall be the duty of the Clerk, as soon as possible after the commencement of the sessions of every judicatory, to form a complete roll of the members present, and put the same into the hands of the Moderator. And it shall also be the duty of the Clerk, whenever any additional members take their seats, to add their names, in their proper places, to the said roll.

^{*} See Rules for Judicatories No. XLIV.

XI. It shall be the duty of the Clerk immediately to file all papers, in the order in which they have been read, with proper endorsements, and to keep them in perfect order. The Stated Clerk shall receive all Overtures, Memorials and miscellaneous papers addressed to the judicatory; shall make record of the same and deliver them to the Committee on Bills and Overtures for appropriate disposition or reference. This committee shall have the floor on the reassembling of the judicatory after each adjournment, to report its recommendations as to reference of papers, and this right of the committee shall take precedence of the Orders of the Day. This committee shall report the papers retained by it as well as those recommended for reference to other committees, and no committee shall report on matters which have not been referred to it by the judicatory.

XII. The minutes of the last meeting of the judicatory shall be presented at

the commencement of its session, and, if requisite, read and corrected.

XIII. Business left unfinished at the last sitting is ordinarily to be taken up

XIV. A motion made must be seconded, and afterwards repeated by the Moderator, or read aloud, before it is debated; and every motion shall be reduced_

to writing, if the Moderator or any member require it.

XV. Any member who shall have made a motion, shall have liberty to withdraw it, with the consent of his second, before any debate has taken place thereon; but not afterwards, without the leave of the judicatory.

XVI. If a motion under debate contain several parts, any two members may

have it divided, and a question taken on each part.

XVII. When various motions are made with respect to the filling of blanks, with particular numbers or times, the question shall always be first taken on

the highest number and the longest time.

XVIII. Motions to lay on the table, to take up business, to adjourn, and the call for the previous question shall be put without debate. On questions of order, postponement, or commitment, no member shall speak more than once. On all other questions, each member may speak twice, but not oftener, without express leave of the judicatory.

XIX. When a question is under debate, no motion shall be received, unless to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they are herein arranged; and the motion for adjournment

shall always be in order.

XX. An amendment, and also an amendment to an amendment, may be moved on any motion; but a motion to amend an amendment to an amendment shall not be in order. Action on amendments shall precede action on the original motion. A substitute shall be treated as an amendment.

XXI. A distinction shall be observed between a motion to lay on the table for the present, and a motion to lay on the table unconditionally, namely: A motion to lay on the table, for the present, shall be taken without debate; and, if carried in the affirmative, the effect shall be to place the subject on the docket, and it may be taken up and considered at any subsequent time. But a motion to lay on the table, unconditionally, shall be taken without debate; and, if carried in the affirmative, it shall not be in order to take up the subject during the same meeting of the judicatory, without a vote of reconsideration.

XXII. The previous question shall be put in this form, namely, Shall the main question be now put? It shall only be admitted when demanded by a majority of the members present; and the effect shall be to put an end to all debate and bring the body to a direct vote: First, on a motion to commit the subject under consideration (if such motion shall have been made); secondly, if the motion for commitment does not prevail, on pending amendments; and lastly, on the main question.

XXIII. A question shall not be again called up or reconsidered at the same sessions of the judicatory at which it has been decided, unless by the consent of two-thirds of the members who were present at the decision, and unless the motion to reconsider be made and seconded by persons who voted with the majority.

XXIV. A subject which has been indefinitely postponed, either by the operation of the previous question, or by a motion for indefinite postponement, shall not be again called up during the same sessions of the judicatory, unless by the consent of three-fourths of the members who were present at the decision.

XXV. Members ought not, without weighty reasons, to decline voting, as this practice might leave the decision of very interesting questions to a small proportion of the judicatory. Silent members, unless excused from voting, must be considered as acquiescing with the majority.

XXVI. When the Moderator has commenced taking the vote, no further

debate or remark shall be admitted, unless there has evidently been a mistake, in which case the mistake shall be rectified, and the Moderator shall recommence taking the vote. If the House shall pass the motion to "vote on a given subject at a time named," speeches shall therafter be limited to ten minutes. Should the hour for adjournment or recess arrive during the voting, it shall be postponed to finish the vote, unless the majority shall vote to adjourn; in which case the voting shall, on the reassembling of the House, take precedence of all other business till it is finished. Under this rule the "yeas and nays" shall not be called, except on the final motion to adopt as a whole. This motion to fix a

time for voting shall be put without debate.

XXVII. The yeas and nays on any question shall not be recorded, unless required by one-third of the members present. If division is called for on any vote, it shall be by a rising vote, without a count. If on such a rising vote the Moderator is unable to decide, or a quorum rise to second a call for "tellers," then the vote shall be taken by rising, and the count made by tellers, who shall pass through the aisles and report to the Moderator the number voting on each

side.

XXVIII. No member, in the course of debate, shall be allowed to indulge

in personal reflections.

XXIX. If more than one member rise to speak at the same time, the member who is most distant from the Moderator's chair shall speak first. In the discussion of all matters where the sentiment of the House is divided, it is proper that the floor should be occupied alternately by those representing the different

sides of the question.

XXX. When more than three members of the judicatory shall be standing at the same time, the Moderator shall require all to take their seats, the person

only excepted who may be speaking.

XXXI. Every member, when speaking, shall address himself to the Moderator, and shall treat his fellow-members, and specially the Moderator, with decorum and respect.

XXXII. No speaker shall be interrupted, unless he be out of order, or for the

purpose of correcting mistakes or misrepresentations.

XXXIII. Without express permission, no member of a judicatory, while business is going on, shall engage in private conversation; nor shall members

address one another, nor any person present, but through the Moderator.

XXXIV. It is indispensable that members of ecclesiastical judicatories maintain great gravity and dignity while judicially convened; that they attend closely in their speeches to the subject under consideration, and avoid prolix and desultory harangues; and when they deviate from the subject, it is the privilege of any member, and the duty of the Moderator, to call them to order.

XXXV. If any member act, in any respect, in a disorderly manner, it shall be the privilege of any member, and the duty of the Moderator, to call him to

order.

XXXVI. If any member consider himself aggrieved by a decision of the Moderator, it shall be his privilege to appeal to the judicatory, and the question on the appeal shall be taken without debate.

XXXVII. No member shall retire from any judicatory without the leave of the Moderator, nor withdraw from it to return home without the consent of the

judicatory

XXXVIII. All judicatories have a right to sit in private on business which,

in their judgment, ought not to be matter of public speculation.

XXXIX. Besides the right to sit judicially in private, whenever they think proper to do so, all judicatories have a right to hold what are commonly called "interlocutory meetings," in which members may freely converse together, without the formalities which are usually necessary in judicial proceedings.

XL. Whenever a judicatory is about to sit in a judicial capacity, it shall be the duty of the Moderator solemnly to announce, from the chair, that the body

is about to pass to the consideration of the business assigned for trial, and to enjoin on the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they are about to act.

XLI. It is expedient that judicatories appoint a Standing Committee, to be known as "the Judicial Committee," to whom shall be referred all papers and questions of a judicial nature, and whose duty shall be to recommend to the judicatory answers to judicial questions and orders of procedure in all judicial eases.

In the General Assembly, the province of the Judicial Committee shall be to pass upon the question of the regularity of the papers and the record in all cases referred to it by the Assembly; to determine upon the face of the papers whether questions of doctrine or Constitution are raised, and if prima facie there is a case, to recommend the same to the Assembly for reference to Judicial Commissions.

The members of the Judicial Committee shall not be debarred thereby from sitting and voting as members of the judicatory.

XLII. The permanent officers of a judicatory shall have the rights of corres-

XLII. The permanent officers of a judicatory snail nave, the rights of corresponding members in matters touching their several offices.

XLIII. The Moderator of every judicatory above the Church Session, in finally closing its sessions, in addition to prayer, may cause to be sung an appropriate psalm or hymn, and shall pronounce the apostolic benediction.

XLIV. Whenever a case is to be taken from an inferior judicatory to the General Assembly, the Stated Clerk of such inferior judicatory shall, at least twenty days before the meeting of the General Assembly, send a notice concerning such case to the Stated Clerk of the Assembly, who shall forthwith notify ing such case to the Stated Clerk of the Assembly, who shall forthwith notify the Chairman of the Permanent Judicial Commission, unless the General Assembly shall have ordered otherwise, that the services of the Commission will be needed at the approaching Assembly; but if no such notice shall be received by the Stated Clerk of the General Assembly, he shall forthwith notify the Chairman of the Permanent Judicial Commission that the services of the Commission will not be needed at the approaching Assembly.

^{*}The next page is numbered 449. The Statistical Reports were printed at the same time with the Journal and paged independently.

VI. Statistical Reports.

THE SYNODS AND THEIR PRESBYTERIES AUGUST 1, 1908. ⊢ï

STATED CLERKS.	W. B. Witherspoon,	H. Barkwell,	William R. Coles, D.D.	H. Miller, D.D.	lliam S. Young, D.D.	J. H. A. Brazleton, Elder.	P. Wyche, D.D.	F. C. Kirkwood, D.D.	J. M. Ewing,	orge J. E. Richards, [D.D.	arles Little, D.D.	
Moderators.	1	Oct. 22 (Thurs.), 1908 Rev. G. D. Crawford, D.D. J. H. Barkwell, 7½ P.M.		Oct. 26 (Mon.), 1908, Rev. T. Freeman Dixon, N. H. Miller, D.D. 8 P.M.	Oct. 21 (Wed.), 1908, Rev. W. J. Fisher, D.D., William S. Young, D.D. 7½ P.M.	Rev. W. L. Bethel, J. F	Sept. 16 (Wed.), 1908, Rev. H. C. Mabery, D.D., *R. P. Wyche, D.D.			Oct. 20 (Tues.), 1908, Rev. Abram G. Bergen, George J. E. Richards, 7½ P.M. D.D.,	Oct. 12 (Mon.), 1908, Rev. William J. Darby, Charles Little, D.D. 7½ P.M.	
TIME OF MEETING.	Nov. 10 (Tues.), 1908, Rev. I. D. Steele, D.D., 7½ P.M.	Oct. 22 (Thurs.), 1908, 7½ P.M.	Oct. 28 (Wed.), 1908, Rev. L. D. Ellerson, 7½ P.M.	Oct. 26 (Mon.), 1908, 8 P.M.	Oct. 21 (Wed.), 1908, 7½ P.M.	Oct. 1 (Thurs.), 1908, Rev. W. L. Bethel, 7½ P.M.	Sept. 16 (Wed.), 1908, 7½ P.M.	Oct. 20 (Tues.), 1908, Rev. A. C. Hogbin, 7½ P.M.	Oct. 8 (Thurs.), 1908, Rev. W. H. Franklin, 7½ P.M.	Oct. 20 (Tues.), 1908,	Oct. 12 (Mon.), 1908, 7½ P.M.	
PLACE OF MEETING.	1			3, Salisbury, Md. (Wicomico Ch.),		3, Valliant, Okla. (Oak Hill Academy),			3, Birmingham, Ala.,			
PRESBYTERIES.	Birmingham, Florida, Huntsville, Springville, Birmingham, Ala., , Talladega,	Arkansas, Bartholomew, Burrow, Fort Smith, Benton, Ark, Little Rock, Mound Prairie, White River-A. 7,	Atlantic, Fairfield, Hodge, Knox, McClelland, 5, Jacksonville, Fla.,	Baltimore, New Castle, Washington City, 3, 8	Benicia, Los Angeles, Nevada, Oakland, River-Pasadena, Cal., side, Saeramento, San Francisco, San Joaquin, San José, Santa Barbara,	Kiamichi, Rendall, White River, 3, 7	Cape Fear, Catawba, Southern Virginia, Yadkin, Newberry, N. C.,	Boulder, Denver, Gunnison, Pueblo, Wyoming, Boulder, Col.,	Birmingham, Le Vere, Rogersville,	Alton, Bloomington, Cairo, Chicago, Ewing, Monmouth, Ill., Freeport, Mattoon, Ottawa, Peoria, Rock River, Rushville, Springfield,	Crawfordsville, Fort Wayne, Indiana, Indian-Richmond, Ind. apolis, Logansport, Muncie, New Albany, (First Presb. Ch.), White Water,	
SYNODS.	І. Агавама,	II. Arkansas,	III. ATLANTIC,	IV. Baltimore,	V. California,	VI. CANADIAN,	VII. CATAWBA,	VIII. COLORADO,	IX. EAST TENNES-	X. ILLINOIS,	XI. Indiana,	Permanent Clerk.

												,
STATED CLERKS.	W. O. Ruston, D.D.	John C. Miller, D.D.	Edward LeRoy Warren, [D.D.	William Bryant, D.D.	Maurice D. Edwards, [D.D.	J. L. Dickens, D.D.	John H. Miller, D.D.	George Edwards.	John T. Baird, D.D.	Walter A. Brooks, D.D.	Charles E. Lukens, M.D.	J. Wilford Jacks, D.D.
Moderators.	Oct. 20 (Tues.), 1908, Rev. John W. Day. D.D., W. O. Ruston, D.D.	Oct. 8 (Thurs.), 1908, Rev. B. F. Boyle, D.D., 7½ P.M.	Oct. 27 (Tues.), 1908, Rev. J. S. Grider, D.D., 734, P.M.	Oct. 13 (Tues.), 1908, Rev. Thomas A. Scott, William Bryant, D.D. 7½ P.M. D.D.,	(House of Hope Ch.,) Oct. 14 (Wed.), 1908, Rev. Willard S. Ward, (House of Hope Ch.,)	1908, Rev. W. J. King.	Rev. R. T. Caldwell,	Sept. 24 (Thurs.), 1908, Rev. Ezra P. Giboney, 7½ P.M.	Rev. Samuel Light,	Oct. 19 (Mon.), 1908, Rev. William W. Hallo- Walter A. Brooks, D.D. way, D.D.,	Rev. Manuel Madrid,	Oct. 20 (Tues.), 1908, Rev.* Samuel W. Pratt, J. Wilford Jacks, D.D. 7½ P.M.
TIME OF MEETING.	Oct. 20 (Tues.), 1908, 7½ P.M.	Jet. 8 (Thurs.), 1908, 7½ P.M.	Oct. 27 (Tues.), 1908, 734 P.M.	Oct. 13 (Tues.), 1908,	Det. 14 (Wed.), 1908, 7½ P.M.	Nov. 3 (Tues.), 1908, 7½ P.M.	Oct. 13 (Tues.), 1908, Rev. R. T. Caldwell, 7½ P.M.	Sept. 24 (Thurs.), 1908, 7½ P.M.	Oct. 8 (Thurs.), 1908, Rev. Samuel Light, 7½ P.M.	Oct. 19 (Mon.), 1908, 8 P.M.	Sept. 24 (Thurs.), 1908, Rev. Manuel Madrid, 7½ P.M.	Oct. 20 (Tues.), 1908,
PLACE OF MEETING.					Red St. Paul, Minn. 8, (House of Hope Ch.,)	West Point, Miss.,		3, Anaconda, Mont.,				
PRESBYTERIES.	Cedar Rapids, Corning, Council Bluffs, Des Sioux City, Ia., Moines, Dubuque, Ft. Dodge, Galena, George, Hainan, Iowa, Iowa City, Sioux City, Waterloo,	Vaukon, Highland, Larned, Neosho, Osborne, Iola, Kan., Solomon, Topeka,	Ebenezer, Logan, Louisville, Princeton, Transyl- Frankfort, Ky., vania,	Detroit, Flint, Grand Rapids, Kalamazoo, Lake Pontiac, Mich. Superior, Lansing, Monroe, Petoskey, Sagi-naw,	Adams, Duluth, Mankato, Minneapolis, Red River, St. Cloud, St. Paul, Winona, 8,	Bell, New Hope, Oxford, 3,	Carthage, Iron Mountain, Kansas City, Kirks- Neosho, Mo, ville, McGee, Ozark, St. Joseph, St. Louis, Salt River, Sedalia,	Butte, Great Falls, Helena, 3,	Box Butte, Hastings, Kearney, Nebraska City, Wayne, Neb., Niobrara, Omaha,	Corisco, Elizabeth, Havana, Jersey City, Mon-Atlantic City, N. J., mouth, Morris and Orange, Newark, New 10, Brunswick, Newton, West Jersey,	Pecos Valley, Phoenix, Rio Grande, Santa Fé, Silver City, N. M., Southern Arizona,	Albany, Binghamton, Boston, Brooklyn, Buf-Kingston, N.Y. falo, Cayuga, Champlain, Chemung, Chile, Chubbia, Faster, Bersia, Genesee, Geneva, Hudson, Long Island, Lyons, Nassau, New York, Niagara, North Laos, North River, Otsego, Porto Rico, Rochester, St. Lawrence, Siam, Steuben, Syracuse, Troy, Utica, Westchester,
SYNODS.	XII. IOWA	XIII. Kansas,	XIV. KENTUCKY,	ХV. Міснідам,	XVI. MINNESOTA,	XVII. MISSISSIPPI,	XVIII. Missouri,	XIX. Montana,	XX. NEBRASKA,	XXI. New Jerser,	XXII. NEW MEXICO,	XXIII. TNEW YORK,

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William H. Hunter.	Edward T. Swiggett, [D.D.	. Walter.	Townsend, Ph.]	bert Hunter,D.]		if. Work, Harlan Page Carson, [D.D.	T. Wilson, D.J	S. M. Templeton, D.D.	David A. Clemens.	A. Walker.	f. Buchanan.	A. Adams.	
William	Edward	Lloyd C	John A.	Rev.Ro		Harlan	Samuel	S. M. Te	David A	Eugene	Aaron M	Charles	
Oct. 8 (Thurs.), 1908, Mr. R. N. Carothers, 7½ P.M.	Oct. 13 (Tues.), 1908, Rev. William T. Hart,	Rev. J. A. B. Oglevee, Lloyd C. Walter. D.D.,	Oct. 8 (Thurs.), 1908, Rev. William S. Gilbert, John A. Townsend, Ph.D. 7½ P.M.	Oct. 15 (Thurs.), 1908, Rev. David S. Kennedy, Rev.Robert Hunter, D.D 8 P.M. D.D.,	James B. Rodgers, D.D.,	Oct. 1 (Thurs.), 1908, Rev. Abel M. Work, Ph.D.,	Oct. 27 (Tues.), 1908, Rev. Hugh Spencer Wil- Samuel T. Wilson, D.D. 7½ P.M. liams, D.D.,	Sept. 24 (Thurs.), 1908, Rev. L. C. Kirkes, D.D., 8 P.M.	Oct. 13 (Tues.), 1908, Rev. Hugh W. Jones, 7½ P.M.	Oct. 1 (Thurs.), 1908, Rev. Frank L. Hayden, Eugene A. Walker. 7½ P.M.	Oct. 15 (Thurs.), 1908, Rev. George W. Pollock, Aaron M. Buchanan.	1908, Rev. George M. Colville, Charles A. Adams. D.D.,	
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Bismarck, Fargo, Minnewaukan, Minot, Mouse Bismarck, N. D., River, Oakes, Pembina,	Athens, Bellefontaine, Chillicothe, Cincinnati, Ashtabula, O. Cleveland, Columbus, Dayton, Huron, Lima, (First Ch.), Manoning, Marion, Maumee, Portsmouth, St. Clarisville, Steubenville, Wooster, Zanesville,	Ardmore, Choetaw, Cimarron, El Reno, Hobart, Guthrie, Okla., Muskogee, Oklahoma, Tulsa,	Grande Ronde, Pendleton, Portland, Southern Ashland, Ore., Oregon, Willamette,	Blairsville, Butler, Carlisle, Chester, Clarion, Beaver, Pa., Erie, Huntingdon, Kittanning, Laskawanna, Leingh, Northumberland, Philadelphia, Philadelphia, Philadelphia, Philadelphia, Philadelphia, North, Pittsburgh, Redstone, Shenango, Washington, Wallsboro, Western Africa, Westmister,	Cebu, Iloilo, Manila,	PANES. Aberdeen, Black Hills, Central Dakota, Dakota Rapid City, S. Dak., LA., (Indian), Southern Dakota,	Chattanooga, Columbia-A, Cookeville, French Memphis, Tenn. Broad, Holston, Hopewell-Madison, McMinn- Ville, Nashville, Obion-Memphis, Union, 10,	Abilene, Amarillo, Austin, Brownwood, Dallas, Vernon, Texas, Denton, Fort Worth, Houston, Jefferson, Paris, San Antonio, Waco, 12,		XXXXIV. Washington, Alaska, Bellingham, Central Washington, Olym-Ellensburg, Wash., pia, Puget Sound, Spokane, Walla, Walla, Wenatchee, Yukon,	rsburg, Wheeling,	NSIN, Chippewa, La Crosse, Madison, Milwaukee, Winnebago,	Whole No. Presbyteries, 283.
XXIV. NORTH DAKO-Bismarck, lar. River, Oc.	Онго,	ХХVІ. Октанома,	XXVII. OREGON,	XXVIII. Pennsylva- [nia		SOUTH DAKO- ITA,	XXXI. Tennessee,	Техлв,	Отан,	Washington,	XXXXV, WEST VIR-	XXXVI. WISCONSIN,	
XXIV.	ХХV. Онго,	XXVI.	XXVII.	ххүш.	XXIX, THE	XXX.	XXXI.	XXXII. Texas,	XXXIII. UTAH,	XXXIV.	XXXV.	XXXVI.	

WM. HENRY ROBERTS, Stated Clerk.

I. THE PRESBYTERIES.

[Norg.--See, for explanation of abbreviations, anch as S.S., under head V, Miscellaneous, p. 429.] * An asterisk placed before the number of communicants in a church & o. *13, indicates that the number is taken from

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[†]Note.—A number of of tel churches are on the Roll of the Presbyterics and under their jurisdiction, but as no Statistical Reports have been received from them, their names are omitted from this year's Manuta.

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L. A. Reagor, S.S.—15. Ensley, Licentiate. J. S. Bridges.—1. Gandidate—1. Gene Gove Sprin Joseph K. Wight, S.S. James W. West, H. R. John K. Nutting, S.S. George W. Morrell, Inf. David M. Reeves, D.D., H.R. Greadia, W. Wallace Faris, D.D., P. Miami, Reuel A. Ward, S.S. John F. Sundell, S.S. Gandler, John F. Sundell, S.S. John F. Bustis, John F. Sundell, S.S. John F. Bustis, John F. Sundell, S.S. John F. Bustis, John M. MacGonigle, D.D., Miami, James Lowry Wilson. Laystona, John R. John P. B. Eusis, Bustis.	L. A. Reagor, S.S.—15. Ensley, A. Licentiate. J. S. Bridges.—1. J. S. Bridges.—1. Gandidate—1. Gandidate—1. Gandidate—1. Genove Springs, J. G. Boydstun, H.R. John K. Wight, S.S. Glenwood, John K. Nutting, S.S. Genove W. Morrell, Inf. David M. Reeves, D.D., H.R. Crescent City, Lawrence M. Stevens, H.R. Eustis, Henry Keigwin, S.S. Henry Keigwin, S.S. Henry Keigwin, S.S. W. Wallace Faris, D.D., P. Miami, Reuel A. Ward, S.S. Gandler, Gentre Hill, Redward G. McKinlley, S.S. John F. Sundell, S.S. [H.R. Lake Mary, John N. MacGoniele, D.D., Miami,	James Lowry Wilson. Austin H. Jolly, D.D., P.E. Eustis, James T. MacLean, P.E. Lakeland,

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+Note.—A number of other churches are on the Roll of the Presbyteries, but as no Statistical Reports have been received from them, their names are omitted from this year's Minutes.

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ADDRESS.	Berryville, Ark.	Fayetteville, "Siloam Springs,"	Belletonte, Harrison,							Siloam Sp'gs, Clarksville, Gravett,		Clyde,			Pine Bluff,R.F.D.
MINISTERS AND LICENTIATES.		W. F. Grundy, S.S.M. W. J. Willis, P.E.	C. H. Whitehead21.					Licentiates		Denton R. Woods. Alonzo Harlan. Walter D. Canady.—3.	Local Evangelist.	S. P. Reed.—1.	Candidates-2.	2. Presb. of Bartholomew.	J. W. Wilson, S.S.

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D. B. Gilliam. S. A. Shell. R. A. Jaggers. H. Herrington, S.S. J. D. Hester, (in. tr.)—6.		3. Presb. of Burrow. W. S. Ellis, S.S. J. D. C. Cobb, S.S. E. A. Faust, S.S. W. H. McCarroll, S.S. W. H. Marris, S.S.—5.		 4. Presb. of Fort Smith. S. L. Alexander. W. J. Faust, Tea. E. M. Roach, S.S., H.R. J. E. Barker.

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MINISTERS AND LICENTLATES.	V. Synod of California. 1. Presb. of Benicia.		: 22	Arthur Crosby, D.D., Tea. James L. Woods, H.R. Theodore F. Burnham, P.	. 4.	William Martin, P.	$\widehat{}$	Ev.		Charles G. Paterson, Prof. Walter M. Sutherland, P. Charles P. Hessel, P.

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MINISTERS AND LICENTIATES.	William H. Darden, P.E. C. John P. Hearst, Ph.D. E.				Hugh T. Dobbins, P. & S.C. C Warren C. Sherman, P.	William P. Friedrich, (in tr.) Tracy, Albert S. Mason, S.S. Redding	고 고		1 tr.)	P.	Pitt M. Walker, S.S. F	S.S.—38.		T 2	30		.0!		

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MINISTERS AND LICENTIATES.	Robert C. Stone, P.	Charles A. Campbell, D.D., P. J. Montgomery Travis. Ev.	Samuel J. Megaw, S.S.	William I Horbicon A P 1	William J. McBean, S.S. Aurora,	Frnest B. Gramcko. John W. Pressly, S.S.	Henry E. Brundage. P.	Andrew J. McMurtry, Ev.	William Nat. Friend, P.	E. Edwin Jones, P.	Thomas K. Good, F.M. Fred R. Marsh, Prof.	ori -	Local Evangelist.	Adelbert A. Fonken1.		Candidates-6.		

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MINISTERS AND LICENTIATES.	William H. Hyatt, S.S. Ira P. Clark, S.S. F. O. Scurrah, P. (in tr.) John H. Rose.—45. Candidates—3.		5. Presb. of Dubuque. Jacob G. Miller, D.D., H.R. Cedar Falls, Ernst Kudobe, H.R. Independent John B. Kaye. August Busch, D.D., S.S. Potosi, R.F.D. 1, Rabbel G. Martyn, S.S. Farley,

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MINISTERS AND LICENTIATES-	.s. (im. tr.) —37.	Licentiate. Douglass Worden, S.S.—1.		Candidates-4.	7. Presb. of Iowa.	George D. Stewart, D. D., H. R. Fort Madison, John G. Condit, H. R. Fairfield, Orr Lawson, D. D., H. R. Morning Sun, James W. Stark, H. R. [Prof. Los Angeles, Willis G. Craig, D. D., LL. D., Chicago, Samuel Ollerenshaw, S.S. Mediapolis, R. F. D. George Ainslie, H. R. Gedar Rapids, Joseph K. Alexander, S. S. Bloomfield,

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MINISTERS AND LICENTIATES	Local Foungelist.	110race Whittem.—1. Candidate—1.	8. Presb. of Jona City. James B. McBride, H.R. Joseph B. Little, D.D., H.R. Francis I. Moffatt, Ev. Austin M. Tanner. Joseph M. Wilson, M.D.	David Brown, P. [Pres. Hills, George E. MacLean, D. D., LL. D., Ilowa City,	Enid Benson, Ph.D., P. George H. Duty, P. & S.S. John B. Cameron, H. R.	George Furniss, P. Everett G. Beyer, S.S.

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ADDRESS.	Cherry vale, Kans. Coffeyville,	Columbus, Kans.	Fort Scott. "	Osawatomie, "	Iola,	Farsons, Scammon.	Fort Scott, "	Pomona, "	Richmond, "	te,	Edna, "	Bartlett, "	Fredonia, "	Independence, "	entre,	Humboldt,	Ottawa, "	Garnett, "	Neodesha, "	Oswego, "	Waverly, "	Chetopa, "	Cherokee, "	Kansas City, "			Altoona, ''
MINISTERS AND LIGENTIATES	Milton D. Smith. Stanton Olinger, P.E. Coffeyville, Fleazer W. Beeson, Fin. Sec. Limestone,	J. Russell Jones, P.	Ph D P	cob C. Wingerd, D.D., P.	Solomon S. Hilscher, D. D., P. Iola,	Robert W. Crienton, (m tr.) Farsons, Charles G. Hamilton, P. Scammo		James P. Clark, S.S.	John II. C. Morris, P.	Harvey G. Mathis, P.	James B. Kelso, P.		David S. Honsaker, P.	R. Thomsen, P.	itt, Jr., P.	M. A. Camp, P. David E. Crabb F M	ward I. Kerr. P.	Chester II. C. Dudley, P.	Clovis P. Dubois, P.	٠. ـ		Manford A. Pearson, S.S.	mer H. Rhule, P.	R A. Williams, S.S.			J. J. Dunham, P. E48.

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ADDRESS.	Kalamazoo, Mich. Paw Paw, Colon, White Pigeon, Schoolcraft, Cascopolis, Schoolcraft,	Otsego, "Kalamazoo, "Three Rivers, "Kalamazoo, "Kalamazoo, "	ď.	azoo, " n, "	aw, "	. 14			ڻ تو
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MINISTERS AND LICENTIATES	John H. Williams. Henry W. Harvey. Ozrow N. Hunt, H.R. Leonard J. Eymer, P. Owen J. Roberts, P. D. Lloyd Jones, S.S. Watson J. Young.	Charles M. Taylor. U. Lincoln Montgomery, P. James A. Gallaher, P. James Kirkland.	Wilto R. Yonker, S.S. Henry Geerlings.	Francis A. Strough, Ev. Alvin V. Brashear, S.S. George F. Sheldon, P.	William Miedema, F. Maurice Grigsby, P. William H. Hell E.M.	Allen Kennedy. P. George E. Pooler, P.—27.  Candidate—1.		5. Presb. of Lake Superior.	Joshua Cooke. Coleman Bristol, S.S.

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MINISTERS AND LICENTIATES.	John Caldwell, P.E. & P. William L. Hood, S.S.M. A. Arthur Griffes, P. Martin J. Stormzand, Ev.—	Local Evangelist-1,	Candidates—8.	XVI. Synod of Minnesota.  1. Presb. of Adams.	Robert N. Adams, D. D., Sec. Warroad, G. Roosevelt, Roosevelt, Wallam J. Hall, P. (in tr.) Minneapolis, William S. Waaler, Ph. D., P. M. Grand Forks, Willard S. Ward, P. Grookston, Minn. Grant Stroh, P. Warren, Warren, Philip A. Schwarz, Jr., P. Red Lake F'lls, "

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		XVII.SYNOD OF MISSISSIPPI	1. Presb. of Bell.	John C Blanton, H.R. James E. McShan, S.S.		L. J. Braswell, S.S.		Walter L. Gilmore, S.S.—5. Baldwyn,		Candidate-1.	1	2. Presb. of New Hope.	J. Leonard Cooper, D.D. Montreat, N. C.  Brooksville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkville, Miss.  Starkvill

+Norm—A number of other churches are on the Roll of Presbyteries and under their jurisdiction, but as no Statistical Reports have been received from them, their nam from this year's Minutes.

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	158.	* * * * * * *	YI3	Miss.		Miss.	:::::
ADDEESS.	Hattiesburg, Miss Lauderdale, " Lizelia, " Temple, "	West Point, Starkville, Meridian, Philadelphia, Edinburg, Dixon, Morton,				ပ်	Oakland, Walthall, Big Creek, Eupora, Mathiston,
MINISTERS AND LICENTIATES.	L. L. Clay, D.B., S.S. J. M. Hanna.	John L. Dickens, D. D., LL.D., West Point, Robert A. Cody, A.M., P. Meridian, J. F. McDonald, A.M., B. D., Philadelphii [S.S. Edinburg, Dixon, Morton,	Edwin W. Doran, Ph.D., T. West Point, George O. Hubbert. D. N. Milling, S.S. Rowland L. Ellis, S.S. Bethany.	William P. Hail, B.D., S.S. Louisville, [13. Ackerman, Candidates-3.	3. Presb. of Oxford.	J. P. Russell, H.R. R. J. Shaw, P. N. G. Nunn, S.S.	II. Y. McCaleb, S.S.

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V. J. Bell.
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 W. J. King, P.
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Candidate-1.

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MINISTERS AND LICENTIATES	XVIII. Synodof Missouri.† 1. Presb. of Carthage.	Balthazar Hoffman, H.R. Robert J. Sims, H.R. George H. Williamson, P. William O. H. Perry, S.S.	F. M. Johnson. David N. Woods, H.R.	M. C. Miller, H. R.	John W. Sullivan, Ph. D.	Hartford Pinkston, S.S.	1 haddens S. Brown, S.S.		Hamilton David Hunter D.D. Nonett.	Org	John F. Shenherd Ph D DO Webb City	Eugene W. McCracken, S.M. Sarcoxie,	Benjamin M. Shive, D.D., P. Joplin,	James G. Knotter, P. Albert K. Gurley, S.S.			Jesse W. Hudiburg, P. & S. S. Neosho,
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†Note.—A number of other churches are on the Roll of Presbyteries and under their jurisdiction, but as no Statistical Reports have been received from them, their names are omitted from this year's Minutes.

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ADDRESS.	Louisiana, Mo. Bowling Green," Frankford, Bowling Green," Carbondale, III Monroe City, Mo. Louisiana, Bowling Green," Wellsville, " Wellsville, " Belllower, " Belllower, " Belllower, "	Maddletown, "Marshall, "Louisville, Ky.
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Obscelat. (Mo. Chalk-Level. V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chilhowee, V. Chillon, Field's Orest, V. Overlon, V. Highland, V. Chillon, V. Chilhowee, V. Highland, V. Chillon, V. Chilhowee, V. Montsernat, Montsernat, Mortevaller, Mortevaller, Mortevaller, Mortevaller, V. Morials, V. Chilhowee, V. Mortevaller, M. Morials, V. Chilhowee, V. Mortevaller, M. Morials, V. Chilhowee, V. Mortevaller, M. Morials, V. Chilhowee, V. Mortevaller, M. Morials, V. Chilhowee, V. Mortevaller, M. Morials, V. Chilhowee, V. Mew Liberty, V. Salak, V. Chilhowee, V. Mew Liberty, V. Salak, V. Chilhowee, V. Pleusant Hill, V. Chilhowee, V. Pleusant Hill, V. Chilhowee, V. Pleusant Hill, V. Chilhowee, Sham, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chilhowee, Shamer Monday, Transfer, V. Chillowee, Shamer Monday, Transfer, V. Chillowee, Shamer Monday, Transfer, V. Chillowee, Shamer Monday, Transfer, V. Chillowee, Shamer Monday, Transfer, V. Chillowee, S	A.D. 1906.]			SYN	OD OF	MIS	SOURI.				051
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MINISTERS AND LICENTIATES.	Edward Snyder, P. Harmony, Joshua J. Wolf, P. F. Marksboro, Frederick W. Johnson, D. D., Washington, Luciar, P. Francick, P. F. Smarts	<u>,</u>	Clarence W. Rouse, P. Newton, John C. Sharpe, D.D., Prin. Blairstown, Robert Robinson, B.D., P. Belvidere, R	James W. Martin, Ph.D., P. Hackettstown, James Moore, P. Phillipsburg, Luther Davis, P. Blairstown,	P.		Richardson Gray, P.—44.	Candidates—3.			

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10. Presb. of Columbia.	Archibald M. Shaw, H.R. Spencertown, Chester C. Thorne, Ev. Windham, Henry P. Bake, D.D., H.R. Spencertown, Henry M. Dodd, P. Ashland, George C. Yeisley, D.D., P. Hudson, ChristopherG-Hazard, D.D., P. Gatskill, Forest Glen, William S. Long. Westport, C. David B. Minor.	Frederick G. Coan, F.M. Ezekiel D. Van Dyck, P. Charles E. Hoyt, S.S. Charles E. Herbert, S.S.	Ernest G. Wood, P. Hillsdale, "Frederick S. Campbell, S.S. Can'nFourCor.," Joseph H. Hollister, P. Jewett, " Durham, " Cairo	John McCahan White, P.— [18. Candidate—1.	11. Presb. of Eastern Persia.*	Joseph L. Potter, D.D., F.M. Teheran, James W. Hawkes, F.M. Hamadan Lewis F. Esselstyn, F.M. Teheran, M. B. Damboragian, Colp. * Report for 1906.
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ADDRESS.	Cohocton, N.Y. Centerville, "Cuba, "		TP. E. Onondaga, N. Y. LLD., Syracuse, Sec., Willi'mst'n, Mass. n. D. Chicago, Ill.	[D., Ev. Syracuse, N.Y. East Syracuse, " Otisco, " Onondaga Val"	D.D., P. Syracuse, P. Marcellus, E.S. Syracuse, D. D. Hannihal	Oswego, "Cazenovia, "Syracuse, "	Mexico, "Camillus, "Auburn, "	Syracuse, " Baldwinsville, " Fayetteville, " Mexico, " Canastota, "
DIINISTERB AND LICENTIATES.	Candidates-6.	•	acuse. I.R. g,D.D., D.D., Ranki	George Bayless. [D., Ev. Isaac Swift, P Isaac O. Best, P. John E. Beecher.	Alfred H. Fahnestock, D. D., P. Syracuse, Frederick J. Sauber, D. D., P. Marcellus, Allan D. Draper, P. [5-8] Syracuse, William A. McKenzie, D. Hamibal	David Wills, Jr., P. Silas E. Persons, P. Albert J. Abecl, M.D.	Edward Winshurst. S. F. Emery. Alexander K. Macnaughton, Camillus, Edward Waite Miller, D.D., Auburn,	Alexander Wouters, P. (Prof. Syracuse, Thomas A. Fenton, P. Frederick W. Fuess, P. Francis H. Laird, P. David L. Roberts, P. Theodore M. Carlisle, P. Canastota

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ADDRESS.	Erie, N.D. Wheatland, "Embden, "Chaffee, "Tower City, "Grandin, Hendrum, Minn. Galesburg, N.D. Hope, "Hannaford, "McVille, "McVille, "Minn.		New York, N.Y. Rugby, N.D. Sheyenne, " Rolla, " Knox, " Minnewaukan," Brinsmade, " Brinsmade, " Brinsmade, " Warwick, " Devils Lake, " Obevils Lake, " Ninnewaukan,"
MINISTERS AND LIGBUTIATES.	A. P. Haydon, S.S.—17.	3. Presb. of Winnewaukan.	John M Waddle, D.D.  Henry Ketcham, P. John J. Graham, S.S. John J. Graham, S.S. James P. Schell, P. & S.S. Alexander Roulston, P. Jedediah S. Onion, P.E. Minnewaukan, Michael Albert, S.S. John S. Hamilton, M.D. Arhur G. Bailey, D.D., P. Arhur G. Bailey, D.D., P. Arhur G. Bailey, D.D., P. Art Christoff, S.S. J. T. Lyell Coates, P.M. Charles N. McManis, (in tr.) Minnewaukan, Charles W. Dade, S.S.

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ADDRESS.		Crosby, N.D.			Glenburn, N.D.	Minot, "	Antler, "	Bottineau, " Norwich, "	٠,	Stanley, "Willow City, "	Barton, "Surrey, "	Towner, "Berwick, "	Unicago, III. West Hope, N.D. Eckman, "
MINISTERS AND LICENTLATES.	William H. Cassell, S.S. Fred C. Phelps, S.S.—10. Licentiate.	Thomas Hodge.—1.		5. Presb. of Mouse River.	Joseph Browne, P. & S.S.	William Jasper Young. D. D., Minot, William C. Hunter. (P. Ev.)	William Stewart Shiels, P.& Antler, [S.S.]	John Proetor Davis, P. Bottineau, William Walter Warne, S.S. Norwich,		Oscar Bostrom, (in tr.) John G. Reinhardt, S.S.	.S.M.		Alexander Mizankowskie, Stanley V. Bergen, P.E. James Way Huey, S.S.—14.

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MINISTERS AND LICENTIATES.	Houston W. Lowry, D.D., P. Akrou,	Mattoon M. Curtis, Fn. D., Frot. Cleveland George A. Mackintosh, D.D., P.	Andrew B. Meldrum, D. D., P.	Arthur C. Ludlow, D.D., P.	Lee H. Kichardson, F.		William F. Weir, D.D., P.	Chauncey W. Goodrich, P.	Wilber C. Mickey, F.	Finley F. Kennedy.	D. Herbert Deets. Benjamin M. Swan, P.		Charles L. Zorbaugh, D. D., P. East Cleveland,"	Vernon C. Harrington, Prof. Oberlin,	Duncan O. Mackay, P.	Alexander Sharp, P.	John A. Spencer, S.S. (intr.) Pope Vall Alva A. Loomis, P. N. Spring:	Starr Cadwallader, Sec.	William J. Hutchins, Prof. William Lloyd Roberts, P.	Arthur B. Strong. Edward C. Young, A.P. James Allison Barnes, P. Henry E. Nicklen, P.	Alfred J. Wright, S.S.

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ADDRESS.	Columbus, O. Linden Heights, " Columbus, "	Ashville, "	nda, U	Columbus, "Van via Constan- frinonle Turkey	30:	3	D. 4, "	3 3	33	Columbus, "	Linden Heights, " I West Rushville, "	Bremen, "I	Lancaster, "Greenfield "	Plain City, "	Mt. Sterling, "   Grove City, "
MINISTERS AND LICENTIATES.	Allen P. Bissell, Ph. D., D. D., Columbus, Mark L. Milford, H. R. [Ev. Linden Hei Emanuel Shultz, (in tr.) Columbus, Nicholas Helfrich, Ev.	S.	John C. Watt, D.D., S.S. Luther M. Kumler, S.S.	William O. Thompson, D.D., Columbus Edmund W. McDowell, F. M. Van via	Robert G. Ramsey, D.D., P. Columbus,	Louis H. Shane, P. and S.S.	Samuel S. Palmer. D.D. P.	Daniel C. Jones, P. London, Fdgen M. Scott B. Fe S. M. Amanda,	Edgar F. Knickerbocker, Wooster,	James Albert Patterson, D. Columbu John H. Hatfield, P. & S.S.	William A. Sears, P.		Edward H. Gelvin, P.&S.S.	Charles A. Hunter, P. William O. Wozengeraft, P.	Robert B. Wilson, P. Grove City, "Gr

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MINISTEES AND LICENTIATES.		12. Presb. of Maumee.	Benjamin K. Ormond, D.D. Toledo, Bernard W. Slagle, D.D., P. Defiance John P. Stockton, S.S. [Em. West Ur	Martin Koehler, H.R. James T. Hale.	Thomas H. Kohr, P.	William A. Powell, D.D., P.	William Smith, P.	Edwin E. Rogers, D.D., P.	Samuel II. Edgecomb, P.	Samuel A. Bartlett.	George L. Smead. William M. Wilson, S.S.	Llewellyn C. Lawrence, P.	д :	Edwin J. Peacock, S.S.	George McKay, S.S.		George H. Lowry, P. George C. Doolittle, F.M.

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Arthur B. Cooper, P. George Dugan, P. William I. H. Roetcher					J. E. Hartman, P. Edward Berger, P. —35.		Candidate-1.			13. Presb. of Portsmouth.	Samuel A. Van Dyke, H.R. Georgetown, Thomas H. Hench, D. D., S.S.	M. Luther Tressler, P.		

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CHURCHES.	Portsmouth, 1st, Ger., Manchester, P. Georgetown, P. Emmanuel, S.S.		Sardinia, S.S. Buena Vista, Ger., S.S. Sandy Springs, S.S. Sheridan, S.S.	Rome, S.S. Eckmansville, V. Mr. Leigh, V. Winchester, V. Wheat Ridge, V. West Union, V. Hanging, Rock,	Mineral Springs, Camba, V. Buckeye, V. Oakland, V. Calvary, V.—34.	
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ADDRESS.	Portsmouth, Manchester, Georgetown,	Portsmouth, Ironton, Ripley, Portsmouth, Wellston,	Oxford,			
MINISTEES AND LICENTIATES.	Thomas C. McNary, (in tr.) James F. Elder, D.D., P. Hilko De Beer, P. Joseph H. Rogers, P. Willis W. Montgomery, P. & Georgetown, P.S.	Thomas M. Patterson, Jr., S.S. Portsmouth, George Edward Jackson, P. Ironton, John B. Meacham, P. Ripley, Alexander Jackson, D.D., S.S. Portsmouth, John Henry, P. Wellston,	Charles L. Herald, $Ph.D.$ , $Ev.$ Oxford, $[-15]$	Cundidates—2.		

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Pa. Harmony, P. 55 Ord, "New Milford, S.S. 55 Franklin, P. 3 Forks, "Liberty, S.S. 11	Honesdale, P. H. Honesdale, P. Scranton, Ger., P. 6 Hawley, "Kingston, P. 77 4 Wingston, "Kingston, P. 77	S. Carbondale, "Carbondale, 23., Sl.P. Scranton, "Scr't n,GreenRidge, 8 Scr't n,GreenRidge, 8 Wyalusing, RFD.38 "Herrick, "Herrick, S.S. Herrick, S.S. Lime Hill, "Lime Hill, S.S. Scranton, "Providence, P. 4	nock, "Elmhurst, P. 3	Memorial, P. 74 Carbondale, 1st, P. 114 Canton, P. 6 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Cant	Wyoming, "Scranton, 2d, A.P. Tunkhannock, "Tunkhannock, P. 4 8 Pittston, "West Pittston, P. 9 3 Montrose, "Montrose, P. 9	Pa. Troy, P. 6 3.  Radia Langeliffe, P. 2 2.  Sylvania, P. 2 2.  XRds, " Col'mbia XRds, S. 3 3.  " Bernice, P. 4  arre, " Wilkes Barre, 1st, P. 9 4
Pa. Harmony, P. 55 Ord, "New Milford, S.S. 55 Franklin, P. 3 Forks, "Liberty, S.S. 11	Honesdale, P. H. Honesdale, P. Scranton, Ger., P. 6 Hawley, "Kingston, P. 77 4 Wingston, "Kingston, P. 77	S. Carbondale, "Carbondale, 23., Sl.P. Scranton, "Scr't n,GreenRidge, 8 Scr't n,GreenRidge, 8 Wyalusing, RFD.38 "Herrick, "Herrick, S.S. Herrick, S.S. Lime Hill, "Lime Hill, S.S. Scranton, "Providence, P. 4	nock, "Elmhurst, P. 3	Memorial, P. 74 Carbondale, 1st, P. 114 Canton, P. 6 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Canton, P. 7 Cant	Wyoming, "Scranton, 2d, A.P. Tunkhannock, "Tunkhannock, P. 4 8 Pittston, "West Pittston, P. 9 3 Montrose, "Montrose, P. 9	Pa. Troy, P. 6 3.  Radia Langeliffe, P. 2 2.  Sylvania, P. 2 2.  XRds, " Col'mbia XRds, S. 3 3.  " Bernice, P. 4  arre, " Wilkes Barre, 1st, P. 9 4
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MINISTERS AND LICENTIATES.	Edward Warren, P. Wallace S. Marple. Ev.	Joseph T. Stevenson, P. James M. Wallace, P.	Winthrop Benton Green, P.A. H. Alford Boggs, P.	s, P.	p.	A. G. Schoedle Robert B. Adams. Herbert Gibbons F. M.—151		Candidates—25	13 Presh of Phila North	a C. R.		n. son, P.

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## NOTE.

Robert H. Morris, on p. 813, should be marked Pastor, Oak Lane, Pa., and the statistics of the Church should be placed after his name.

Alexander Esler, on p. 812, is Presbyterial Evangelist.

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MINISTERS AND LICENTIATES.	Licentiales.  D. B. Sinnson, Ton	; -	Candidates—14.	XXXI. STNOD OF TEXAS.	1. Presb. of Abilene.	d, D.D. D.D.			E. M. Mercer. W. W. Werner.	T. S. Causey.	E. A. Goodrich. S. Lee Shell.	S. Ev.	A. B. Johnson, S.S.		R E Robinson P	(t. S. Davis, P.	

†Note —A number of other churches are on the Roll of Presbyteries and under their jurisdiction, but as no Statistical Reports have been received from their names are omitted from this year's Minutes.

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MINISTEES AND LICENTIATES.	E. P. Keach. George M. Hall. James Kirkland, P. Samuel M. McPhail, S.S.		John G. Micholson. Edward T. Neel, S.S.	R. Welton Oakes, S.S. William B. Preston, P Ev	Shelby H. Renfro, S.S. Terrell	J. Frank Smith, D.D., P. Hal F. Smith, P.		. T.	Cam G. Wright, S.S. Henry F. Young.—31.

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Local Evangelists.

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 H. M. Bennett, H.R.
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MINISTERS AND LICENTIATES.	H. E. Middleton, H.R. James Brown, H.R. J. W. Willbanks, S.S. Arthur E. Odell, P. Robert H. Rogers.	m.—18.		12. Presb. of Waco.	D.,Tea.	R. H. Castelman, H. R. Newton Givens, H.R. T. N. McKee, H.R. U. J. Hearon, S.S. Reuben T. Phillips, S.S. Richard A. Gay, S.S.		J. W. Beck, S.S. J. J. Williams, S.S.	S. A. Comer, S.S.

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MINISTERS AND LICENTIATES.	Charles K. Elliott S.S.	Hugh W. Jones, P. John Waite, S.S.	Henry G. Howard, F.M. Joseph Y. Stewart, S.S.	Marcus E. Coen, S.S.	Silas Perkins, (in tr.)	Alexander Waite, (in tr.)	Muhanna E, Barakat, $(intr.)$ Colorado Springs, Col $[-15]$	Licentiate,	James Dickson1			3. Presb. of Utah.	James H. Meteer, S.S.	Josiah McClain, S.M. [Prof. Salt Lake City," Robert G. McNiece, D.D.,	Robert M. Stevenson, D.D.,

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5. Presb. of Puget Sound. James M. Lackey. Robert S. Feagles, H.R. Benjamin F. Smith, H.R. William Metcalf. David M. Davenbort, D.D.	A. H. Chittenden, Ph. D., S.S. Renton,	Albert J. Canney. William A. Mackey, D. D., S. Seattle, Robert Boyd, S.S. Gowen Jones, S.S. M. Richard F. Powell.	Harry Vernon Rice. [(in tr.)] Frederick J. Edmunds, S.S., Killam, Alberta, Gan. John C. Young, P. Ravensdale, Wash Fremont, LakeUnion, W. W. Reck.	William A. Bass. Amos T. Fox, Prof.	John M. Hughes, P. Felix S. Thomas, S.S.	Frederick L. Forbes, D.D., A.P. Seattle, David R. McDonald, D. D., Prof. Tacoma.	James M. Wilson, D.	William A. Major, D.D., P.	Mark A. Matthews, D.D., P. James M. C. Warren.	Thomas E. Douglass. Orio Inouye, A.P. David Blyth, P.	Elmer E. Thompson, P. William E. Bates, S.S. Clarence Thwing, M.D.
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MINISTERS AND LICENTIATES.	William II. Hoole, II.M. John W. Berger, P. Irving T. Raab, S.S.	James Thompson, Jr., II.M. Okanogan, [-9.]	9. Iresb. of Yukon.	S. Hall Young. S. R. Spriggs, S.S. & Tea. Edgar O. Campbell. Howard M. Frank.—4.	XXXIV. SYNOD OF WEST KWANTUNG.	1. Presb. of Canton. [&S.S. Henry V. Noyes, D.D., F.M. Canton, Albert A. Fulton, D.D., F.M. [&S.S. [&S.S.]

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John Muir.—1.

Local Evangelist.

George V. R. Shepard.—1.

Candidates—5.

# VII. Summary of the Schedules.

THE SYNODS AND THEIR PRESBYTERIES.

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		SYNODS AND PRESBYTERIES.	SYNOD OF ALABAMA,	<ol> <li>Birminglam-Λ,</li> <li>Florida,</li> <li>Huntsville,</li> <li>Springville,</li> <li>Talladega,</li> </ol>	SYNOD OF ARKANSAS,	1 Arkanesa	2. Bartholomew, 3. Burrow, 4. Fort-Smith.	5. Little Rock, 6. Mound Prairie, 7. White River-A.		1. Atlantic, 2. Fairfield, 3. Hodge, 4. Knox, 5. McC'lelland,	SYNOD OF BALTIMORE,	1. Baltimore, 2. New Castle, 3. Washington City,
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V. Synod of California, (*) [10] 4111  1. Benicia, (*) 2. Los Angeles, (*) 31 131 131 13. Nevala, (*) 5. Kiverside, (*) 6. Sacramento, (*) 7. San Fruncisco, (*) 8. San Joaquin, (*) 9. San Joaquin, (*) 9. San Joaquin, (*) 9. San Joaquin, (*) 9. San Joaquin, (*) 9. San Joaquin, (*) 9. San Joaquin, (*) 9. San Joaquin, (*) 9. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa Barbara, (*) 5. Santa	VI. Synod of Canadian, I. Kismichi, P. Rendall, R. White River,	VII, SYNOD OF CATAWDA, 2. Catawba, 3. Southern Virginia, 4. Yadkin,	VIII. Synod of Colorado, 1. Boulder, 2. Cheyenne, 3. Denver, 4. Cunnison, 5. Pueblo,	I.K. Synod of East Ten- Inessee, 1. Birmingham, 2. Le Vore, 3. Rogersville,

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STNODS	PRESBYTERIES.	N. SYNOD OF ILLINOIS,	1 Alton, 2 Bloomington, 3 Carro, 4 Chicago, 5 Ewing, 6 Fresport, 7 Mattoon, 8 Ottawa, 9 Peorla, 10 Rock Kiver, 11 Rushville, 12 Shringfield,	XI. SYNOD OF INDIANA,	1. Crawfordsville, 2. Fort Wayne, 3. Indiana, 4. Indianapolis, 5. Logansport, 6. Muncie, 7. New Albary, 8. White Water.	XII. SYNOD OF IOWA,	1. Cedar Rapids, 2. Corning, 3. Council Buffs, 4. Des Moines, 6. Fort Dodge, 7. Jowa, 8. Jowa, 8. Jowa City, 9. Sioux City, 9. Waterfoo,
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A.D. 1908.]	SUMMARY	OF	STATISTICAL	REPO	ORTS.		899
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SYNODS AND PRESBYTERIES.	XXXI. SYNOD OF TEXAS,	1. Abilene, 2. Amarillo, 3. Austri, 4. Brownwood, 5. Deallas, 6. Dealton, 7. Fort Worth, 8. Houston, 9. Jefferson, 11. San Antonio, 12. Waco,	XXXII, Synod of Utah,	1. Boisé, 2. Kendall, 3. Utah,	XXXIII. SYNOD OF WASH- 9	1. Alaska, 2. Bellingham, 3. Central Washington, 4. Olympia, 5. Puget Sound, 6. Spokane, 7. Walla Walla, 8. Wenatchee, 9. Yukon,		1. Canton, 2. Hainan, 3. Manila,

XXXV. Synod of West 1. Grafton, 2. Parkersburg, 3. Wheeling, Chippewa, La Crosse, Madison, Milwaukee, Winnebago,

OF WIS-

XXXVI. SYNOD

# II. THE SYNODS.

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-	Licentiates		-
	Ministers.		-
*8	Presbyterie		-
	SYNODS.	Alabama, Arkansas, Arkansas, Baltimore, Galifornia, Garavlian, Garavlian, Garavlian, Garavlian, Garavlian, Garavlian, Garavlian, Garavlian, Bast Tennessee Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, Ilminois, I	# 12 confeed on a fact

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* Becleslastical expenses of Presbytery, Synod and General Assembly.

SUMMARY BY SYNODS

OF STATISTICS RELATING TO CHANGES OF MINISTERS AND CHURCHES.

		l n	IINISTE	RS.	CHUR	CHES.	отнен	R DENOM	IINATIO	ons.
SYNODS.	Licensures.	Ordina- tions.	Installa- tions.	Pastoral Dissolu- tions.	Organized.	Dissolved.	Ministers Received.	Ministers Dismissed.	Churches Received.	Churches Dismissed.
1. Alabama		1	2	2	1	1				
2. Arkansas	4	1		2	2	10	1	4		
3. Atlantic	2	3		2	2					
4. Baltimore	8	13	18	7	1		2	2		
5. California	3	6	32	23	5	4	9	1	3	
6. Canadian :				1	1	1	4		3	
7. Catawba	6	3	2	3	2	3			1	1
8. Colorado	1	2	17	18	9	12	3	1	2	1
9. East Tennessee.	1									
10. Illinois	5	8	42	21	2	4		3		
11. Indiana	6	4	41	31	5	5	3	2	1	
12. Iowa	9	9	55	34		6	5	2	3	
13. Kansas	2	2	30	7	5	1	3			
14. Kentucky	1	2	11	4	1		2	2	1	
15. Michigan	3	4	<b>2</b> 5	19	3	4	3	4	1	
16. Minnesota	2	6	21	17	3	2	1	1		
17. Mississippi				1		1				
18. Missouri	4	5	21	14	1	8	3			
19. Montana			2	3	3		1			
20. Nebraska	10	5	24	16	6	1	3	2		
21. New Jersey	17	16	<b>2</b> 5	22	3	2	17	9	2	2
22. New Mexico	1		2		5		3			
23. New York	30	25	77	94	9	3	18	9	2	2
24. North Dakota	4	9	14	6	7					
25. Ohio	11	7	58	49	5	7	7	2	6	
26. Oklahoma	1	4	7	2	23	8				
27. Oregon	1	1	5	5	1	2	2		1	
28. Pennsylvania	29	28	100	124	11		8	4	3	
29. South Dakota		5	8	1	8	1	1	2		
30. Tennessee	2	1	6	3	2	3		1		
31. Texas	4		19	5	8	21	2			
32. Utah		2	3	2	8			1		
33. Washington	5	4	8	8	18	1	4			
34. West Kwantung										
35. West Virginia		3	8	7	4					
36. Wisconsin	2	3	15	17	6		3	2		
Totals	174	182	698	570	170	111	108	54	29	6

# COMPARATIVE SUMMARY

# OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, FOR THE LAST SIX YEARS.

	ſ Year	ends March	31.1		
1903.	1904.	1905.	1906.	1907.	1908.
Synods, 32	33	33	34	51	36
Presbyteries, 239	245	241	246	358	279
Candidates, 779	870	896	934	1092	1105
Local Evang., 119	176	135	157	227	207
Licentiates, 255	207	168	204	237	242
Ministers, 7,703	7,762	7,750	7,848	9,031	8,951
Licensures, 200	202	126	151	198	174
Ordinations, 184	224	162	180	220	182
Installations, 574	719	617	636	647	698
Pas. Dissolutions, 538 Min. received. 99	578 94	528 127	598 100	565	570
	34	44	33	121 60	$\frac{108}{54}$
Min. dismissed, 30 Min. deceased, 133	149	136	131	. 167	152
Elders 29 345	29,811	30,205	30.880	36,636	37,424
Deacons. 10,389	10,452	10,752	11,010	13,333	13,217
C1 1 M 000	7,933	7,980	8,118	11,082	10,017
'' org'd, 142	174	129	144	194	170
" dissol'd, 68	77	49	69		111
" received, 2		4	19		29
" dismissed. 3	3	2	4	20	6
Communicants:					
Added: exam., 65, 797	68,233	66,271	79,589	80,243	74,829
" certif., 44,205	46,740	46,095	50,306	54,735	54,851
Dismissed, etc. 37,663	39,424	38,143	41,503	47,329	50,595
Restored	*****			5,577	5,995
Susp. Roll, 47,654	50,354	48,383	47,606	45,131	47,737
Deceased, 13,704	14,282	14,505	13,652	15,501	15,866
Whole No. 1,067,477	1,094,908	1,115,662	1,158,662	1,341,492	1,300,329
Net increase, 22,139	27,431	20,754	43,000	††182,830	00.000
Baptisms: conf. 24,237	25,126	24,588 $27,275$	30,973 29,278	32,543 30,730	29,992
inf., 25,646	27,054 1,084,327	1,077,105	1,098,521	1,165,170	30,033 1,164,790
S. S. mem., 1,076,457	1,004,021	1,011,100	1,000,021	1,100,110	1,104,150
		TRIBUTION			
Home Miss., \$1,293,321		\$1,178,496	\$1,226,114	\$1,456,915	\$1,485,626
" Presb. and Syn. 116, 161	125,041	229,392	258,435	*****	
Foreign Miss., 905,089	987,443	950,101	1,063,206	1,118,666	1,179,260
Education, 111,392	85,205	80,375	102,470	105,398	111,282
S. S. Work, 137,971	138,555	161,177	148,788	165,747	174,294
Ch. Erection, 257,892	201,518	174,946	397,398	247,830	184,407
Relief Fund, 108,102	108,280	118,764	143,027	130,009	122,449
Freedmen, 149,441 Colleges, 405,692	146,611 238,444	151,227 365,647	152,034 707,020	148,173 231,616	149,739 520,314
	31,404		58,947	68,939	
Temperance, 15,048 ‡Am. Bible Soc., 20,244	26,561	30,055	38,708	‡40,188	
G. Assem., etc.   *94,561	*99,570	*105,183	*111,571	*130,630	*137,925
Congreg., 12,909,338			13,664,071	15,484,980	
Miscellan'us, 1,072,417	1,213,030	1,745,103	2,019,174	1,941,526	
Discondinus, 1,012, 111	., ~20,000	2, 123, 133	,010,171	2,022,000	1,000,010

Total, †\$17,561,377 \$17,709,753\$18,638,750 \$19,993,308 \$21,230,429\$22,099,821

WM. HENRY ROBERTS, Stated Clerk.

Philadelphia, Pa., July 28, 1908.

[#] Includes all churches received by the Reunion.

^{*}Includes in part Synodical and Presbyterlal expenses.

[†] Does not include interest on Permanent Funds of the Boards, about \$140,000, or income of the Theological Seminaries, about \$420,000, or many of the legacies and individual gifts to the Boards to the amount of \$1,000,000. With these included the total for 1908 would amount to \$23,659,821.

[†] Included in Miscellaneous. See also p. 408.

# LIST

OF

# STATED CLERKS OF THE SYNODS AND PRESBYTERIES.

[REUNITED CHURCH.]

[The Stated Clerk of the Ge Witherspoon B	eneral Assembly is the Rev. W. H. Building, 1319 Walnut Street, Philac	Roberts, D.D., LL.D., delphia, Pa.]
Synods and Presbyteries.	Stated Clerk.	Residence.
I. SYNOD OF ALABAMA,	W. B. Witherspoon,	Huntsville, Alabama.
1. Birmingham—A, 2. Florida. 3. Huntsville, 4. Springville, 5. Talladega,	Luther B. Cross, E. G. McKinley, W. B. Witherspoon, R. P. Taylor, W. E. Todd,	Gastonburg, "Candler, Florida. Huntsville, Alabama. Leeds, "Gadsden, "
II. Synod of Arkansas,	J. H. Barkwell,	Box 403, Fort Smith, Arkansas.
1. Arkansas, 2. Bartholomew, 3. Eurrow, 4. Fort Smith, 5. Little Rock, 6. Mound Prairie, 7. White River—A,	W. J. Willis, J. L. West (Elder), W. B. Folsom (Elder), John T. Donnell, F. M. Wylie, I. N. Clack, A. N. Wylie,	Siloam Springs, "Brooks, "Brooks, "Grinkley, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "Grark, "
III. SYNOD OF ATLANTIC,	William R. Coles, D.D.,	Aiken, South Carolina.
1. Atlantic, 2. Fairfield, 3. Hodge, 4. Knox, 5. McClelland,		Mullet Hall, John's Island, " Camden, " Washington, Georgia. 118 Green St., Macon, " Greenville, South Carolina.
IV. Synod of Baltimore,	Nelson H. Miller, D.D.,	1347 Corcoran St., Washington, Dist. of Columbia.
1. Baltimore, 2. New Castle, 3. Washington City,	Henry Branch, D.D., Joseph R. Milligan, D.D., Benjamin F. Bittinger, D.D.,	Ellicott City, Maryland. St. Georges, Delaware. 638 F St., S.W., Washington, Dist. of Columbia.
V. SYNOD OF CALIFORNIA,  1. Benicia, 2. Los Angeles, 3. Nevada, 4. Oakland, 5. Riverside, 6. Sacramento, 7. San Francisco, 8. San Joaquin, 9. San José, 10. Santa Barbara,	Walter M. Sutherland, William S. Young, D.D., George H. Greenfield, R. S. Eastman, Daniel L. Macquarrie, Hugh T. Dobbins	Boyle St., Los Angeles, California.  Fulton, 5. Boyle Ave., Los Angeles, " Elko, Nevada. Fulton St., Berkeley, California. Magnolia Ave., Riverside, " Colusa, 6 14th Ave., So., San Fran., " Merced, Box 775, San José, Fillmore, "
VI. SYNOD OF CANADIAN,	J. H. A. Brazleton (Elder),	217 E. California St., Oklahoma. City, Oklahoma.
1. Kiamichi, 2. Rendall, 3. White River,	Samuel Gladman, William T. Wilson, William A. Byrd,	Millerton, Reevesville, Cotton Plant, Arkansas.
VII. SYNOD OF CATAWBA,		6th St., Charlotte, North Carolina.
<ol> <li>Cape Fear,</li> <li>Catawba,</li> <li>Southern Virginia,</li> <li>Yadkin,</li> </ol>	John A. Savage, D.D., Robert P. Wyche, D.D., Edward W. Coberth, William J. Rankin,	Franklinton, 316 W. 6th St., Charlotte, Martinsville, Virginia, Aberdeen, North Carolina.
VIII. SYNOD OF COLORADO,	Thomas C. Kirkwood, D.D.,	Colorado Springs, Colorado.
1. Boulder, 2. Cheyenne, 3. Denver,	W. H. Crothers, Henry W. Bainton. George R. Edmundson, D.D.,	Fort Morgan, "Wyncote, Wyoming. 1111 Columbine St., Denver, Colorado,
4. Gunnison, 5. Pueblo,	Greer A. Foote, Malcom H. MacLeod,	Glenwood Springs, " 1339 Carteret Ave., Pueblo, "

Synods and Presbyteries.	Stated Clerk.	Residence.	
IX. SYNOD OF EAST TENNESSEE,		E. Vine Ave., Knoxville, Ten	neccee
1. Birmingham,	Henry L. Peterson,	Keeling,	11
2. Le Vere.	Russel Taylor,	Newmarket,	**
3. Rogersville,	W. H. Franklin, D.D.,	Rogersville,	"
X. SYNOD OF ILLINOIS,	George J. E. Richards,	Mt. Carmel,	Illinois.
I. Alton,	Walter H. Bradley, George R. Smith, Daniel Breeze,	Upper Alton,	**
2. Bloomington,	George R. Smith,	Gilman,	• • • • • • • • • • • • • • • • • • • •
3. Cairo,	James Frothingham.	Shawneetown, 5000 Madison Ave, Chicago,	**
4. Chicago, 5. Ewing, 6. Freeport,	John B. Pomeroy,	Lawrenceville,	**
6. Freeport, 7. Mattoon	James Frothingham, John B. Pomeroy, John Henry Boose, John A. Tracy, John S. Martin,	222 S. 2d St., Rockford Shelbyville,	, ;;
7. Mattoon, 8. Ottawa,	John S. Martin,	Rochelle,	**
9. Peoria, 10. Rock River,	Isaac A. Cornelison, D.D.,	Washington, Aledo,	**
rr. Rushville,	Isaac A. Cornelison, D.D., Harry B Allen, Albert F. Ernst, Ph.D.,	Macomb,	16
12. Springfield,	John Boden,	Petersburg,	**
XI. SYNOD OF INDIANA,	Charles Little, D.D.,	Wabash, I	ndiana.
1. Crawfordsville,	W. L. Breckenridge,	Rockfield,	ee
2. Fort Wayne,	Charles E. Combrink,	Ossian,	- 11
3. Indiana, 4. Indianapolis.	W. F. Padgett, Leon P. Marshall, D.D., Frank H. Magill, Charles Little, D.D., John W. Findley,	413 Williams St., Evansvill 348 E. King St., Frankli Goodland,	n, "
4. Indianapolis, 5. Logansport, 6. Muncie,	Frank H. Magill,	Goodland,	11
6. Muncie, 7. New Albany,	Charles Little, D.D.,	Wabash, Bedford,	**
8. White Water,	Isaac M. Hughes, D.D.,	Richmond,	**
XII. SYNOD OF IOWA,	William O. Ruston, D.D.,	24 W. Locust St., Dubuque	e. Iowa
r Cedar Panide	Augustus R. Bickenbach,	Mount Vernon,	**
2. Corning,	Aaron E. Kiser	Malvern,	44
3. Council Bluffs,	Harvey Hostetler,	Council Bluffs, 1336 E. 9th St., Des Moines,	14
2. Corning, 3. Council Bluffs, 4. Des Moines, 5. Dubuque, 6. Fort Dodge,	William () Ruston D D	24 W. Locust St. Dubnau	e, "
6. Fort Dodge,	E. Winslow Brown, Henry Schmitt, Jr. (Convene Lubke Huendling (Convener	Spirit Lake,	
7. Galena, 8. George,	Lubke Huendling (Convener	er), Forreston, ), Breda,	Illinois. Iowa.
9. Hainan,	Paul W. McClintock,	Hoinow, Hainan,	China.
10. Iowa, 11. Iowa City	Paul W. McClintock, Worden P. Nicholas, Joseph N. Elliott, D.D., James W. Countermine, W. E. Fisher,	Mount Pleasant, Muscatine,	Iowa.
r2. Sioux City,	James W. Countermine,	Sac City,	**
9. Hainan, 10. Iowa, 11. Iowa City, 12. Sioux City, 13. Waterloo, 14. Waukon,	W. E. Fisher, J. J. Agena,	Greene, Ackley,	44
XIII. SYNOD OF KANSAS,	John C. Miller, D.D.,		Kansas.
1. Emporia, 2. Highland,	Samuel B. Fleming, D.D., M. L. Lavbourn.	124 Rutan Ave., Wichita Marysville,	, u
3. Larned,	M. L. Laybourn, James M. Todd, Harvey G. Mathis,	McPherson,	44
4. Neosho,	Theodore Bracken, D.D.	Chamite, Phillipsburg,	"
5. Osborne, 6. Solomon,	Theodore Bracken, D.D., Absalom T. Aller,	Ellsworth,	66
7. Topeka,	Andrew H. Harshaw, D.D.,	125 W. 5th St., Junction Cit	у, "
XIV. SYNOD OF KENTUCKY,	Edward L. Warren, D.D.,	105 E. Broadway, Louisvi	lle, Ky.
1. Ebenezer,	W. C. Condit, D.D.,	404 Bath Ave., Ashland	, "
2. Logan, 3. Louisville,	J. W. McDaniel, Francis I. Cheek, D.D., 200	Auburn, M. Jefferson St., Louisville	. "
4. Princeton, 5. Transylvania,	James F. Price,	Marion, Louisville	, 14 44
5. Transylvania,	J. Q. A. McDowell,	Danville,	
XV. SYNOD OF MICHIGAN,		1457 John R. St., Detroit, M	
1. Detrolt,	C. Dutton Jacobs, 21 Charles D Ellis,	7 McDougall Ave., Detroit,	66
2. Flint, 3. Grand Rapids,	David A. Jewell,	Flushing, 3.42 Bliss St., Ionia, Benton Harbor,	**
4. Kalamazoo,	David A. Jewell, Elisha A. Hoffman,	Benton Harbor,	g 66
<ol> <li>Lake Superior,</li> <li>Lansing,</li> </ol>	M. Marshall Allen, I. Alexander Adair.	106 W. Euclid St., Ishpemin Homer,	
7. Monroe,	J. Alexander Adair, David McAllister,	Petersburg,	"
8. Petoskey, 9. Saginaw,	William Sidebotham, Harland Page Cory,	Lake City, Midland,	"
			Mira
XVI. SYNOD OF MINNESOTA,  1. Adams.	Maurice D. Edwards, D.D., Willard S. Ward	Crookston,	65
2. Duluth,	Willard S. Ward, Henry B. Sutherland,	4527 Cambridge St., Duluth,	44
3. Mankato,	Lucius F. Badger.	Mankato.	lie 11
4. Minneapolis, 5. Red River,	Thomas D. Whittles,	2 Fremont Ave., S., Minneapo Fergus Falls,	**
6. St. Cloud,	Robert C. Mitchel, Joseph C. Robinson,	Litchfield,	11
7. St. Paul, 8. Winona,	William E. Sloan, Ph.D.,	White Bear Lake, 128 W St., Austin,	a
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Synods and Presbyteries.	Stated Clerk.	Residence	÷.
XVII. SYNOD OF MISSISSIPPI,	J. L. Dickens, D.D.,		Mississippi.
1. Bell,	J. E. McShan,	Blue Springs,	"
2. New Hope, 3. Oxford,	J. L. Dickens, D.D., W. J. King,	West Point, Oxford,	**
J. 5			
XVIII. SYNOD OF MISSOURI,	John H. Miller, D.D., 293	30 Main St., Kansas City	y, Missourl.
1. Carthage,	Huston Taylor,	Carthage, Fredericktown,	"
2. Iron Mountain, 3 Kansas City,	John B. Hill, D.D., 1613	Belleview Ave., Kansas	City, "
4. Kirksville,	W. H. Johnston,	Callao.	•••
5. McGee, 6. Ozark,	Huston Taylor, Stanley D. Jewell, John B. Hill, D.D., 1613 W. H. Johnston, T. W. Baker, E. E. Stringfield, Ph.D., A. W. McGlothlan,	824 Coates W. St., Mol 507 E. Locust St., Sprin	igfield, "
7. St. Joseph, 8. St. Louis,	A. W. McGlothlan,	Savannah.	
8. St. Louis, 9. Salt River,		6531 Joseph Ave., St. L , Louisiana,	ouis, "
10. Sedalia,	E. D. Pearson, D.D., LL.D., J. W. Mitchell,	Marshall,	"
XIX. SYNOD OF MONTANA,	George Edwards, 1108 4t	th Ave., N., Great Falls	s. Montana.
	Eiko I. Groeneveld, D.D.,	Butte,	**
1. Butte, 2. Great Falls,	Henry G. Hanson,	Harlem,	"
3. Helena,	Davis Willson, 50	o4 Tracy Ave., So., Boze	eman, "
XX. Synod of Nebraska,	John Taylor Baird, D.D.,	Plattsmouth,	Nebraska.
1. Box Butte,	Horace P. V. Bogue, D.D.,	Alliance,	66 64
2. Hastings,	James G. Russel, Alexander H. Fraser,	Beaver City, 2013 6th Ave., Kea	rnev.
3. Kearney, 4. Nebraska City, 5. Niobrara,		245 S. 26th St., Lincol	n, "
5. Niobrara, 6. Omaha,	Julius F. Schwarz,	Atkinson, 817 N. 18th St., On	
XXI. SYNOD OF NEW JERSEY,	Walter A. Brooks, D.D.,		New Jersey.
1. Corisco, 2. Elizabeth,	F D. P. Hickman, Samuel Parry,	Batanga, Kamerun, Somerville,	New Jersey.
3. Havana,	Pedro Rioseco.	Box 591, Havana, Iobart Place, Garfield, I	Cuba.
3. Havana, 4. Jersey City, 5. Monmouth,	James Scott Young, 22 H Benjamin S. Everitt, D.D.,	lobart Place, Garfield, I	New Jersey.
6. Morris and Orange,	Robert Hastings Nichols,	Jamesburg, South Orange, 100 Hamburg Pl., New	**
7. Newark, 8. New Brunswick,	Julius H. Wolff,	100 Hamburg Pl., New Dutch Neck,	ark, "
g. Newton,	Amzi L. Armstrong, E. Clarke Cline, 27 (	Chambers St., Phillipsbu	ırg, "
10. West Jersey,	Alfred P. Botsford, D.D.,	Woodbury,	
XXII. SYNOD OF NEW MEXICO,	Charles E. Lukens, M.D.,	Roswell, N	ew Mexico.
1. Pecos Valley,	Edgar E. Mathes,	Artesia,	"
2. Phonix,	Frank C. Reid, John R. Gass,	Phœnix, Albuquerque, N	Arizona. ew Mexico.
3. Rio Grande, 4. Santa Fé,	Samuel Magill,	Raton,	"
5. Southern Arizona,	John E. Fry,	Bisbee,	Arizona.
XXIII. SYNOD OF NEW YORK,	J. Wilford Jacks, D.D.,	48 Elmwood Ave., Ge	neva, N.Y.
1. Albany,	Alfonso R. Olney, D.D.,	513 6th St , Watervliet,	New York.
2. Binghamton, 3. Boston,	Daniel N. Grummon, James Mitchell, Ph. D.,	91 Front St., Bingham 16 Bradstreet Ave., Re	ton, "
4. Brooklyn,	Frederick Campbell, Sc.D.,	30 First Pl., Brookly	yn, N. York.
5. Buffalo,	W. Closson McGarvey, Frederick W. Palmer, D.D.,	Alden, Auburn,	"
6. Cayuga, 7. Champlain,	John H Gardner, James A. Miller, Ph.D.,	Fort Covington,	**
7. Champlain, 8. Chemung,	James A. Miller, Ph.D., James F, Garvin,	Auburn, Fort Covington, 209 Franklin St., El Box 811, Santiago,	lmira, "
9. Chile, 10. Columbia,	Christopher G. Hazard,	Catskill,	New York.
11. Eastern Persia,	Lewis F. Esselstyn.	Teheran,	Persia.
12. Genesee, 13. Geneva,	J. Corwin Jacks (Élder), J. Wilford Jacks, D.D.,	Batavia, 48 Elmwood Ave., Ge	New York
14. Hudson,	John H. Thompson,	Monigomery,	" " "
15. Long Island, 16. Lyons,	Charles E. Craven, David B. McMurdy,	Mattituck, L. I., Sodus,	"
17. Nassau,	Alexander G. Russell,	Oyster Bay, L. I, 207 E. 30th St, New	"
18. New York,	Jesse F. Forbes, D.D., Horace T Chadsey,	207 E. 30th St , New R.F.D. No. 3, Lock	York,"
19. Niagara, 20. North Laos,	John H. Freeman.	Lampoon, Laos,	Siam.
21. North River,	J. Scott King,	Little Britain,	New York.
22. Otsego, 23. Porto Rico,	Julius F. Wolff, James A. McAliister,	Meridale, Mayaguez,	Porto Rico.
24. Rochester,	Gerard B. F. Hallock, D. D., 10	Livingston Park, Roch	ester, N.Y.
25. St. Lawrence, 26. Siam,	Daniel A Ferguson, D.D., John Carrington, Edward M. Deems, D.D., John G. Truair,	Hammond, Bangkok,	Siam.
27. Steuben, 28. Syracuse, 29. Troy,	Edward M. Deems, D.D.,	Hornellsville,	New York.
28. Syracuse,	John G. Truair,	Syracuse, 186 2d Ave., Troy,	"
30. Offica,	George Fairlee, Oliver A. Kingsbury, William J. Cumming,	New Hartford,	"
31. Westchester,	William J. Cumming,	Yorktown,	£ 4

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Synods and Presbyteries.	Stated Clerk.	Residence,	
XXIV. SYNOD OF NORTH DAKOT.	A, W. H. Hunter,	813 First Ave., N., Fargo, N. Da	ak.
1. Bismarck,	H. J. T. Stirling, Willard Crosby Lyon,	Steele, "	
2. Fargo, 3. Minnewaukan,	Willard Crosby Lyon,	Casselton, " Devils Lake "	
4. Minot,	J. 1. Lyell Coates,	Devils Lake, "Bowbells, "	
5. Mouse River,	J. T. Lyell Coates, J. W. Kingsten, John P. Davis,	Bottineau. "	
6. Oakes,	Byron A. Fahl, D. M. McIntosh,	Enderlin, "	
7. Pembina,	D. M. McIntosh,	Park River, "	
XXV. SYNOD OF OHIO,	Edward T. Swiggett, D.D.,	124 S. Ruffner St., Station Cincinnati, Oh	R,
1. Athens, 2. Bellefontaine,	Harry E. Porter,	Beverly, Rushsylvania, Bloomingburg, 125 Ruffner St., Station R, Cinc Miles Ave. S. F. Cleveland	£
3. Chillicothe,	Eherle W. Thomson.	Bloominghurg.	£
4. Cincinnati,	Edward T. Swiggett, D.D.,	125 Ruffner St., Station R, Cinc	in-
r Claustand	Anthon C. Ludlani, D.D.	nati, Oh	10.
5. Cleveland, 6. Columbus, 7. Dayton, 8. Huron,	David S Tannan D D	9 Miles Ave., S.E., Cleveland, Circleville, South Charleston, Norwalk, Venedocia, Salem, Delaware, Defiance, Georgetown, Bellaire.	
7. Dayton,	J. King Gibson, D.D.,	South Charleston,	
8. Huron,	Ralph W. Kohr,	Norwalk,	
9. Lima.	D. Evans Jones,	Venedocia,	
9. Lima, 10. Mahoning, 11. Marion,	Paul R. Hickok	Delaware.	
to Maumee	Bernard W. Slagle, D.D.,	Defiance,	
13. Portsmouth,	W. W. Montgomery,	Georgetown,	
14. St. Clairsville,	Walter L. Alexander,		
13. Portsmouth, 14. St. Clairsville, 15. Steubenville, 16. Wooster,	Iohn W Cummings D D	Scio, Nankin,	
17. Zanesville,	Walter L. Alexander, William E. Howard, John W. Cummings, D.D., James S. Revennaugh,	Mt. Vernon,	4
XXVI. SYNOD OF OKLAHOMA.	Lloyd C. Walter,	607 W. Elm St., Enid, Oklahor	na.
1. Ardmore,	George W. Barr, 239	W. Cherokee Ave., So. McAlest	er,
2. Choctaw,	Harvey D Scharmerharn	Oklahor ''	na.
3. Cimarron,	Harvey R. Schermerhorn, Lloyd C. Walter,	Hartshorne, 607 W. Elm St., Enid, 420 S. 6th St., Chickasha,	
4. El Reno.	W Cordon Lang	420 S. 6th St., Chickasha, "	
5. Hobart, 6. Muskogee,	George D. Willingham,.	Honait.	
6. Muskogee,	George D. Willingham,. Mason F. Williams, Harry O. Scott, D.D.,	Muskogee, " 203 E. Noble Av., Guthrie, "	
7. Oklahoma, 8. Tulsa.	A. Grant Evans,	Norman, "	
	,		
XXVII. SYNOD OF OREGON,	John A. Townsend, Ph.D.,	Roseburg, Oreg	
1. Grande Ronde,	W. A. Robinson, B. F. Harper,	Halfway,	
2. Pendleton,	B. F. Harper,	Milton,	
3. Portland, 4. Southern Oregon,	Ioseph E. Burkhardt.	Milton, Mt. Tabor Station, Portland, North Bend,	re
5. Willamette,	Edward M. Sharp, Joseph E. Burkhardt, William T. Wardle,	Lebanon,	6
VVVIII Comes on Danishan	A Pohort Hunton D.D	a Frankford Ave Philadelphia	D ₂
XXVIII. SYNOD OF PENNSYLVAN  1. Blairsville,	Samuel Montin	Windber, Philadelphla, Windber, Pennsylvar North Hope, "Newville, Elwyn, Rockdale Mills, "Erie, 125 5th Ave., Altoona, 174 S. Spring St., Blairsville, "South Bethlehem, Renovo, 2002 Frankford Ave., Phila., "Ashbourne, 301 GrandviewAv., Pittsburgh, "	
2. Butler,	Willis S. McNees.	North Hope.	11cts
a Carliele	William A. West, D.D.,	Newville, "	
4. Chester,	William Tenton Kruse,	Elwyn,	
4. Chester, 5. Clarion, 6. Erie,	Robert S. Van Cleve, D. D.	Erie.	
7. Huntingdon,	James Elliott Irvine, Ph.D.,	125 5th Ave., Altoona. "	
7. Huntingdon, 8. Kittanning,	Abraham T. Bell,	174 S. Spring St., Blairsville, "	
9. Lackawanna, 10. Lehigh, 11. Northumberland,	Peter H. Brooks, D.D., 84 2	Franklin St., Wilkes-Barre, "	
10. Lenigh,	Iohn D. Cook	Renovo.	
12. Philadelphia, 13. Philadelphia North, 14. Pittsburgh,	Robert Hunter, D.D.,	2902 Frankford Ave., Phila., "	
13. Philadelphia North,	Richard Montgomery,	Ashbourne, "	
14. Pittsburgh,	Theodore S. Negley	Ashbourne, 301 GrandviewAv., Pittsburgh, Fayette City, R.F.D. 22, New Wilmington, Washington,	
16. Shenango.	Sherman A. Kirkbride,	New Wilmington,	
17. Washington,	Henry Woods, D.D.,	Washington, "	
18. Wellsboro,	Augustus C. Shaw, D.D.,	Wellsboro,	ca
14. Pittsburgh, 15. Redstone, 16. Shenango, 17. Washington, 18. Wellsboro, 19. Western Africa, 20. Westminster,	William G. Cairnes,	New Wilmington, "Washington, "Wellsboro, "Wellsboro, "Annington River, Liberia, W. Afri Quarryville, R.F.D. 4, Pen	na,
XXIX. SYNOD OF THE PHILLIPING			
ı. Cebu,	Frederick Jansen (Convener	), Cebu, "	
2. Iloilo,	Paul Doltz (Convener)	Iloilo,	
3. Manila,	*Paul Doltz,		

[•] For the time being.

Synods and Presbyteries.	Stated Clerk.	Resid	ence.
XXX. SYNOD OF SOUTH DAKOTA,	Harlan P. Carson, D.D.,	Scotland,	South Dakota.
z. Aberdeen,	J. Scott Butt,	Groton,	"
2. Black Hills,	Hayden R. Úpton,	Rapid Čity, White,	"
3. Central Dakota, 4. Dakota, Indian,	Irwin G. Smith, John P. Williamson, D.D., Ora P. Rider,	Greenwood,	u
5. Southern Dakota,	Ora P. Rider,	Parker,	**
XXXI. SYNOD OF TENNESSEE,	Samuel T. Wilson, D.D.,	Maryville,	Tennessee.
i. Chattanooga,	J. M. Wooten, W. A. Provine, D.D.,	Cohutta, 150 4th Ave., Nashvi	Georgia.
2. Columbia—A, 3. Cookeville,	Fount Smith,	Cookeville,	ne, rennessee
4. French Broad,	Albert Reid	Iupiter. N	forth Carolina.
<ul><li>5. Holston.</li><li>6. Hopewell-Madison,</li></ul>	John S. Eakin,	Greeneville, Huntingdon,	Tennessee.
7. McMinnville,	John S. Eakin, W. L. Noell (Elder), R. W. Binkley, J. V. Stephens, D.D., J. W. Howell (Elder),	McMinnville,	"
8. Nashville,	J. V. Stephens, D.D.,	Lebanon,	44
<ol> <li>Obion-Memphis,</li> <li>Union,</li> </ol>	A. J. Coile, D.D.,	Kenton, Kuoxville,	"
XXXII. SYNOD OF TEXAS,	S. M. Templeton, D.D.,	Clarksville,	Texas.
1. Abilene,	G. S. Davis,	Abilene,	"
2. Amarillo,	W. C. Baber,	Ouanah.	"
3. Austin, 4. Brownwood,	W. E. Copeland,	Řockdale, San Angelo,	"
5. Dallas,	W. C. Baber, W. E. Copeland, C. W. Yaies, R. W. Benge,	Athens,	**
6. Denton,	J. J. Moore,	Lewisville,	et Worth
7. Fort Worth, 8. Houston,	H. F. Olmstead.	805 Travis Ave., For 195 Boulevard, F	t Worth, "  Houston, "
9. Jefferson, 10. Paris,	J. J. Moore, W. A. Patterson, H. F. Olmstead, F. H. Ford,	Jacksonville,	"
10. Paris, 11. San Antonio,	Charles Manton, D.D., Arthur L. Odell,	Paris, 319 Camden St., San	Antonio "
12. Waco,	R. A. Gay,	Itasca,	Antomo,
XXXIII. SYNOD OF UTAH,	David A. Clemens,	Caldwell,	Idaho.
1. Boisé, 2. Kendall,	Joseph Y. Stewart,	Malad City,	"
3. Utah,	John D. Stormont,	Myton,	Utah.
XXXIV. SYNOD OF WASHINGTON	, Engene A. Walker,	Rathdrum,	Idaho.
, 1. Alaska,	N. B. Harrison,	Skagway,	Alaska.
2. Bellingham,	F. G. Strange, D.D.,	Sedro Woolley,	Washington.
3. Central Washington, 4. Olympia,	Donnell R. Montgomery, S. Alexander George,	Cle Elum, Kelso,	66
5. Puget Sound,	W Chalmers Gunn	Anhurn	**
6. Spokane,	Eugene A. Walker, Prof. Wm. Sands Morley, Sc.	Creston,	"
5. Puget Sound, 6. Spokane, 7. Walla Walla, 8. Wenatchee,	Herbert M. Course,	.D., Moscow, Wilson Creek,	"
9. Yukon,	Howard M. Frank,	Fairbanks,	Alaska.
XXXV, SYNOD OF WEST VIRGINIA			West Virginia.
1. Grafton,	Iohn W. Francis	Paulrouchusea	"
2. Parkersburg, 3. Wheeling,	John W. Francis, James P. Leyenberger,	Parkersburg, 3842 Eoff St., W	heeling, "
XXXVI. SYNOD OF WISCONSIN,	Charles A. Adams,	Crandon,	Wisconsin,
r. Chippewa,	Clarence J. McConnell, Daniel H. Rohrabaugh,	455 W. 3d St., Si	iperior, "
2. La Crosse, 3. Madison,	Melvin R. Laird,	Prairie du Sac,	Crosse, "
4. Milwankee,	John J. Simpson, Ernst C. Henke,	415½ 27th St., Mily Weyauwega,	waukee, "
5. Winnebago,	Ernst C. Henke,	Weyauwega,	"

# STATED MEETINGS OF THE PRESBYTERIES.

# ARRANGED IN ORDER OF SYNODS.

Pr	es	bυ	te	rv.

# Date.

# I. SYNOD OF ALABAMA.

Birmingham Two meetings; Tuesday after 2d Sunday in July and December, 7.30 P.M. Florida Two meetings; 2d Tuesday before full moon in April and October, 7.30 P.M. Huntsville Two meetings; Tuesday after 1st Sunday in April and Tuesday before 1st full moon in September, 7.30 P.M.
Springville Two meetings; Thursday before 3d Sunday in July and 2d Sunday in December, 11 A.M.
Talladega Two meetings; Tuesday after 1st Sunday in April and September, 7.30 F.M.
II. SYNOD OF ARKANSAS.
Arkansas Two meetings; Tuesday before 1st Sunday in March, and Thursday after 1st Sunday in September, 7.30 P.M.
Bartholomew . Saturday, November 14, 1908, 11 A.M.
Burrow One meeting; Friday, October 9, 1908, 11 A.M. Fort Smith Two meetings; 1st Wednesday in March, 11 A.M., and 4th Thursday in
August, 7.30 P.M.
Little Rock Two meetings; April and September.
Mound Prairie Two meetings; July 31, 8 P.M., December 26, 1908, 8 P.M.
White River-A Two meetings; Friday, September 10, 1908, 7.30 P.M., and March.
III. SYNOD OF ATLANTIC.
Atlantic Two meetings; 2d Wednesday in April, 7.30 P.M., and 4th Wednesday in September, 8 P.M.
Fairfield Two meetings; 4th Wednesday in March, 7.30 F.M., and 2d Wednesday in September, 8 P.M
Hodge Two meetings; 2d Wednesday in April and September, 7.30 P.M.
Knox Two meetings; 2d Wednesday in April and 3d Monday in October, 7 30 P.M. McClelland Two meetings; 1st Wednesday in April and 1st Thursday in September,
7.30 P.M.
IV. SYNOD OF BALTIMORE.
Baltimore Four meetings; 3d Monday in April, 8 P.M.; 3d Tuesday in June, 11 A.M.; 1st Monday in October, 8 P.M.; 2d Tuesday in December, 11 A.M.
New Castle Two meetings; 3d Tuesday in April and 1st Tuesday in October.

	res Mondou in ()	ctober, 8 P.M.; 2d Tuesday in December, 11 A.M.
New Castle Two	meetings: 3d Tt	resday in April and 1st Tuesday in October.
		lay after 2d Sunday in April, 7.30 P.M.: Monday after
	ist Sunday in	June, 10 A.M.; Monday after 1st Sunday in October,
	7 20 PM . Mond	av after 1st Sunday in December, 10 A M

# V. SYNOD OF CALIFORNIA.

. Two meetings; 3d Tuesday in April and Monday before 3d Wednesday in

October, 7.30 P.M.
Los Angeles Three meetings; 2d Tuesday in January, 10 A.M.; 2d Tuesday in April,
7.30 P.M.: 4th Tuesday in September, 7.30 P.M.
Nevada October 19, 1908, 7.30 P.M.
Oakland Three meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M.,
and 2d Monday in December, 10 A.M.
Riverside Three meetings; 3d Tuesday in April and September and 2d Tuesday in
December.
Sacramento Two meetings; 3d Tuesday in April and Monday before 3d Wednesday in
October, 7.30 P.M.
San Francisco Five meetings; 2d Tuesday in February, April and December, 1st Tuesday in October, and 3d Tuesday in August, 2 P.M.
III October, and 30 Tuesday in August, 2 P.M.
San Joaquin Two meetings; 2d Tuesday in April and Tuesday before Synod in October,
7.30 P.M.
San José Two meetings; 2d Tuesday in April and Monday before 3d Wednesday in
October, 7.30 P.M. Santa Barbara Two meetings; 2d Tuesday in April, 7.30 P.M., and September or October.
Santa Daroara I wo meetings; 20 I tuesday in April, 7.30 P.M., and September of October.

# VI. SYNOD OF CANADIAN.

Kiamichi	. Two meetings; Thursday before 3d Sunday in April, and Sept. 28, 7.30 P.M.
Rendall	. Two meetings; 2d Wednesday in April and October, 7.30 P.M.
White River	. Two meetings; 2d Wednesday in April and 4th Wednesday in August, 7.30
	P.M.

# VII. SYNOD OF CATAWBA.

Cape Fear	wo meetings; 2d Thursday in Apr	il, 7.30 P.M., and meeting during Synod
Catawba	wo meetings; 1st Wednesday in	April and 2d Thursday in September,
	7.30 P.M.	

Southern Virginia. . . . One meeting; Tuesday after 2d Sunday in April, 7.30 P.M. Yadkin . . . . . . Oue meeting; 3d Wednesday in April, 7.30 P.M.

Presbytery.

Date.

VIII	SYNOD	OF COL	ORADO

Boulder	meetings; 3d Tuesday in April and Monday after 3d Sunday in October, 7.30 P.M.
Cheyenne Two	meetings; 3d Wednesday in April, 7.30 P.M., and in connection with Symod in October, 9 A.M.
Denver Five	meetings; 3d Tuesday in April and 2d Tuesday in September, 20 A.M., and 1st Monday in November and February and 3d Monday in June, 1, 30 P.M.
Gunnison Two	meetings; 4th Tuesday in April and Friday before meeting of Synod in October, 7.30 P.M.
Pueblo Two	meetings; 2d Tuesday in April and October, 7.30 P.M.

# IX. SYNOD OF EAST TENNESSEE.

Birmingham Two meetings; Friday, October 23, 1908, 9 A.M., and 1st Thursday in April,
7.30 P.M.
Le Vere Two meetings; 2d Friday in April and Friday next preceding Synod in October, 7.30 P.M.
Rogersville Two meetings; Thursday before full moon in April and September, 7.30 P.M.

# X. SYNOD OF ILLINOIS.

Alton Two meetings; 2d Tuesday in April and 4th Tuesday in September, 2.30 r	.M.
Bloomington Two meetings: 2d Monday in April and 3d Monday in September, 7.30 P	
Cairo Two meetings; 2d Tuesday in April, and 4th Tuesday in September, 7.30 F	
Chicago Nine meetings; June 1, August, 3, October 5, November 2, December	r 7,
1908. and February 1, March 1, April 12. May 3, 1909, 10 A.M.	
Ewing Two meetings; 3d Tuesday in April and September, 7.30 P.M.	
Freeport Two meetings; 2d Monday In April and September, 7.30 P.M.	
Mattoon Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P	.M.
Ottawa Two meetings; 2d Tuesday in April and September, 7.30 P.M.	
Peoria Two meetings; 3d Tuesday in April and September, 7.30 P.M.	
Rock River Two meetings; 2d Tuesday in April and September.	
Rushville Two meetings; 2d Tuesday in April and September.	
Springfield Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P	M.

# XI. SYNOD OF INDIANA.

Crawfordsville Three meetings; 3d Monday in April and September and 2d Monday in
December.
Fort Wayne Two meetings; 3d Monday in April and September, 7.30 P.M.
Indiana Two meetings; 4th Tuesday in April and September, 7.30 P.M.
Indianapolis
Logansport Two meetings; 2d Monday in April and 3d Monday in September, 7.30 P.M.
Muncie Two meetings; 3d Monday in April and September, 3 P.M.
New Albany Two meetings: Tuesday after 3d Sunday in April and Fall meeting at time to
be fixed.
White Water Two meetings: 2d Monday in April and September 7,20 P.M.

XII. SYNOD OF I	OWA.
Cedar Rapids Two meetings; 2d Tuesday in Apr Corning Two meetings; 3d Tuesday in Apr Council Bluffs Two meetings; Tuesday, Septemb	ril and 4th Tuesday in September.
Des Moines . Two meetings; 2d Tuesday in Ap Dubuque. Three meetings; 3d Tuesday in Ap Fort Dodge Two meetings; 3d Tuesday in Ap Galena. Tuesday, October 6, 1908, 7,30 P.M George. Tuesday, October 6, 1908, 7,30 P.M	pril, May and September. ril and September, 7.30 p.m.
Hainan One meeting; 1st Friday after 1st Iowa Two meetings; 3d Tuesday in Ap Iowa City Two meetings; 2d Monday in Ap Waterloo Two meetings; 2d Monday in Ap Waukon Tuesday, October 6, 1908, 2, 30 F.J	Wednesday in November, 7,30 P.M. ril and 2d Tuesday in September, 7,30 P.M. Sunday in April and September, 2 P.M. ril and September. ril and rst Tuesday in October, 7,30 P.M.
XIII. SYNOD OF K.	

Highland Two meetings; 2d Tuesday in April and September, 7.30 P.M.  Larned Two meetings; 3d Tuesday in April and Tuesday before Synod in October 7.30 P.M.  Neosho Two meetings; 3d Tuesday in April and September, 7.30 P.M.  Neosho Two meetings; 2d Thursday in April and September, 7.30 P.M.  Solomon Two meetings; 2d Thursday in April, 7.30 P.M., and in the Fall at pleasure.  Solomon Two meetings; 2d Friday in April and 2d Tuesday in October, 7.30 P.M.  Topeka. Two meetings; 2d Tuesday in April and Tuesday before meeting of Syno in October, 8 P.M.	mporia Two meetings; 2d Tuesday in April and Tuesday next preceding 2d Thursday in October, 7.30 P.M.
Lained Two meetings; 3d Tuesday in April and Tuesday before Synod in October 7,30 P.M.  Neosho	
7,30 F.M. Neosho Two meetings; 3d Tuesday in April and September, 7,30 F.M. Osborne Two meetings; 2d Thursday in April, 7,30 F.M., and in the Fall at pleasure. Solomon Two meetings; 2d Friday in April and 2d Tuesday in October, 7,30 F.M. Topeka Two meetings; 2d Tuesday in April and Tuesday before meeting of Syno	lighland Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Neosho	arned Two meetings; 3d Tuesday in April and Tuesday before Synod in October,
Osborne. Two meetings; 2d Thursday in April, 7,30 P.M., and in the Fall at pleasure. Solomon. Two meetings; 2d Friday in April and 2d Tuesday in October, 7,30 P.M. Topeka. Two meetings; 2d Tuesday in April and Tuesday before meeting of Syno	7.30 P.M.
Solomon Two meetings; 2d Friday in April and 2d Tuesday in October, 7.30 P.M.  Topeka	Teosho Two meetings; 3d Tuesday in April and September, 7.30 P.M.
Solomon Two meetings; 2d Friday in April and 2d Tuesday in October, 7.30 P.M.  Topeka	Shorne Two meetings; 2d Thursday in April, 7.30 P.M., and in the Fall at pleasure.
	olomon Two meetings; 2d Friday in April and 2d Tuesday in October, 7.30 P.M.
in October, 8 P.M.	opeka Two meetings; 2d Tuesday in April and Tuesday before meeting of Synod

Presbytery.

Date.

# XIV. SYNOD OF KENTUCKY.

Ebenezer Two meetings; 2d Tuesday in April and 4th Monday in October, 7.30 P.M.
Logan Two meetings; 2d Tuesday in September, 11 A.M., and in April, date not
Logan
reported.
Louisville Four meetings; 3d Tuesday in January and June, 2.30 P.M.; 3d Tuesday in
Douisville Four meetings, 30 I desday in January and June, 2.30 F.M., 30 I desday in
April and 4th Tuesday in September, 7.30 P.M.
April and 4th Tuesday in September, 7.30 P.M.
Princeton One meeting; 1st Tuesday in October, 7.30 P.M.
rinceton One meeting; 1st Tuesday in October, 7.30 P.M.

Transylvania. . . . Two meetings; 2d Tuesday in April, 7.30 P.M., and Saturday before Synod in October, 2 P.M.

# XV. SYNOD OF MICHIGAN.

Detroit Five meetings; 3d Monday in April and September, 7.30 P.M., and 3d Mon-
day in February, June and November, 2 P.M.
Flint Two meetings; 2d Monday in April and September, 7.30 P.M.
Grand Rapids Two meetings; 2d Tuesday in April and 3d Tuesday in September, 2 P.M.
Kalamazoo Two meetings; 2d Monday in April and September, 7.30 P.M.
Lake Superior Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Lansing Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Monroe Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Petoskey Two meetings; 2d Tuesday in April and September.
Saginaw Two meetings; 2d Tuesday in April and September, 7.30 P.M.

# XVI. SYNOD OF MINNESOTA.

Adams Two meetings; 2d Wednesday in April and September.
Duluth Two meetings; 2d Tuesday in April and 4th Tuesday in September,
7.30 P.M.
Mankato Two meetings; 2d Tuesday in April and Monday before 2d Wednesday in Octo-
ber, 7.30 P.M.
Minneapolis Five meetings; 1st Monday in April, May, June, October and January.
April, June and October, 10.30 A.M.; May and January, 3 P.M.
Red River Two meetings; ad Tuesday in April and 2d Tuesday in October, 9 A.M.
St. Cloud Two meetings; 3d Tuesday in April and Tuesday before 2d Thursday in
October.
St. Paul Two meetings; 2d Tuesday in April and 1st Tuesday in October, 9.30 A.M.;
also intermediate meetings in June and January.
Winona Two meetings - yet Tuesday in April and October a 20 B M
Winona Two meetings: 1st Tuesday in April and October, 7.20 P.M.

# XVII. SYNOD OF MISSISSIPPI.

Bell	. Two meetings; Wednesday, July 22, and Friday, December, 11, 1908, 11 A.M.
New Hope	. Two meetings; Saturday before 3d Sunday in July and Saturday before 2d
-	Sunday in December, 11 A.M.
Oxford	Tuly or york & P.M.

# XVIII. SYNOD OF MISSOURI.

Carthage Two meetings; September and April.
Iron Mountain Two meetings; 3d Tuesday in April and September, 7.30 P.M.
Kansas City Ten meetings; 3d Monday in each month except April, July, August, Sep-
Kansas City Ten meetings ; 30 Monday in each month except April, July, August, Sep-
tember, 10 A.M.; 3d Monday in April and September, 7.30 F.M.
Kirksville Two meetings; 3d Tuesday in April and September, 7.30 P.M.
McGee Two meetings; 3d Tuesday in April and Tuesday before full moon in Sep-
tember, 7.30 P.M.
Ozark Two meetings; 3d Tuesday in April and 2d Tuesday in September, 8 P.M.
St. Joseph Two meetings; 2d Tuesday in April and September, 7.30 P.M.
St. Louis Two meetings; 3d Tuesday in April and September, 8 P.M.
Colt Diver Two mostings , th Tweedow in March and August a co B as

Salt River..... Two meetings; 4th Tuesday in March and August, 7.30 P.M.
Sedalia..... Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M.

# XIX. SYNOD OF MONTANA.

Butte	. Two meetings; April 9 and September 26, 8 P.M.
Great Falls	. Two meetings; 3d Thursday in April and 4th Wednesday in September,
	7.30 P.M.
Helena,	. Two meetings; 3d Thursday in April, 7.30 P.M., and 4th Thursday in Septem-
	ber in connection with Synod.

# XX. SYNOD OF NEBRASKA.

Box Butte	One meeting; 1st Friday after 2d Tuesday in April, 7.30 P.M.
Hastings	. Two meetings; 4th Tuesday in April and September, 7.30 P.M.
	. Two meetings; 2d Tuesday in April and September, 8 P.M.
	. Two meetings; 2d Monday in April and September, 7.30 P.M.
	. Two meetings; 3d Tuesday in April and September, 7.30 P.M.
Omaha	. Two meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M.

# XXI. SYNOD OF NEW JERSEY.

Corisco	One meeting; during 1st week in December, 7 P.M. Four meetings; 3d Tuesday in January, April and June and 1st Tuesday in	
	October, 10 A.M.	

Presbytery, Date.
Presbytery. Date.  Havana Two meetings; 3d Wednesday in April and 2d Wednesday in November,
Jersey City Five meetings; 3d Tuesday in April and 1st Tuesday in October, 10 A.M.;
ist Monday in February, June and December, 2 P.M.  Monmouth. Four meetings: 2d Tuesday in April and 4th Tuesday in June September
and January, 10 A.M.  Morris and Orange Four meetings; 3d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and 2d Tuesday in January, June and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and September and S
Newark
in April and 1st Wednesday in October, 10 A.M.  New Brunswick Four meetings; last Tuesday in January and June, 2d Tuesday in April, and  3d Tuesday in September, 10 A.M.
Newton Four meetings; 4th Tuesday in January, June and September and 2d Tuesday in April, no fixed hour.
West Jersey Four meetings; 3d Tuesday in January, April, June and September, 10.30 A.M.
XXII, SYNOD OF NEW MEXICO.
Pecos Valley 'Two meetings; 1st Tuesday in April, 7.30 P.M.; Fall meeting in connection with Synod.
Phoenix Two meetings; 2d Thursday in April and Friday before the 4th Sunday in September.
Rio Grande One meeting; 4th Tuesday in March, 9 A.M. Santa Fé One meeting; 4th Tuesday in April, 7.30 P.M. Southern Arizona One meeting; 3d Friday in April, 7.30 P.M.
XXIII. SYNOD OF NEW YORK.
Albany Four meetings; 2d Tuesday in December and 3d Tuesday in April, June and September, 9 a.m.
Binghamton Two meetings; 3d Monday in April and September, 3 P.M. and 7.30 P.M.
Binghamton Two meetings; 3d Monday in April and September, 3 P.M. and 7.30 P.M.  Boston Two meetings; 3d Tuesday in April and 1st Tuesday in October, 2 P.M.  Brooklyn
Buffalo Three meetings; 3d Monday in April, 1st Monday after last Sunday in September, 7.45 P.M. Cayuga Three meetings; 2d Monday in April, 7.30 P.M.; last Tuesday in Septem-
Cayuga Three meetings; 2d Monday in April, 7.30 P.M.; last Tuesday in September, 2 P.M., and 3d Tuesday in November, 11 A M
ber, 2 P.M., and 3d Tuesday in November, 11 A.M.  Champlain Two meetings; 2d Tuesday in April and 3d Tuesday in September, no fixed hour.
Chemung Two meetings; 3d Monday in April and September, 7.30 P.M.
Columbia Two meetings; 4th Tuesday in April and 3d Tuesday in September, 4 P.M.
Genesee Two meetings; 2d Monday in April and 4th Monday in September, 7.30 P.M.
Hudson Two meetings; 3d Monday in April and 4th Monday, 71.30 P.M.
Lyons Two meetings; 2d Tuesday in April and 3d Tuesday in September, 10.30 A.M.
April and October, 10.30 A.M.; 2d Tuesday in
fixed hour.  Chemung. Two meetings; 3d Monday in April and September, 7.30 P.M.  Chile One meeting; Wednesday after 1st Monday in January, 8 P.M.  Columbia Two meetings; 4th Tuesday in April and 3d Tuesday in September, 4 P.M.  Eastern Persia. One meeting; in the Autumn.  Genesee Two meetings; 2d Monday in April and 4th Monday in September, 7.30 P.M.  Geneva Two meetings; 3d Tuesday in April and 4th Monday in September, 7.30 P.M.  Hudson Two meetings; 3d Monday in April and September, 7.30 P.M.  Long Island Two meetings; 2d Tuesday in April and September, 7.30 P.M.  Lyons Two meetings; 2d Tuesday in April and 3d Tuesday in September.  Lyons Two meetings; 2d Tuesday in June and December, 9 A.M.; 2d Tuesday in April and October, 10.30 A.M.  New York Six meetings; 2d Monday in April and 1st Monday in October, 10 A.M.; 2d Monday in March and November, 3 P.M.; devotional meetings 2d Monday in March and November, 3 P.M.; devotional meetings 2d Monday in March and November, 3 P.M.  Two meetings; Monday before 3d Tuesday in April and Monday before 4th Tuesday in September.
Niagara Two meetings; Monday before 3d Tuesday in April and Monday before 4th Tuesday in September.
North Laos One meeting; about 2d Wednesday in December.  North River Four meetings; Monday after 2d Sunday in January and Monday after 3d Sunday in June, 2 P.M.; 3d Monday in April and 1st Monday in Octo-
Sunday in June, 2 P.M.; 3d Monday in April and 1st Monday in Octo- ber, 7.30 P.M.
Otsego Two meetings; 4th Tuesday in April and September, 7.30 P.M.  Porto Rico Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Otsego Two meetings; 4th Tuesday in April and September, 7.30 P.M. Porto Rico Two meetings; 2d Tuesday in April and September, 7.30 P.M. Rochester
September, 7.30 P.M. Siam One meeting; September 29, 1908, 10 A.M.
Steuben Two meetings; 3d Monday in April and September, 7.30 P.M. Syracuse Four meetings: 1st Monday in June, 2d Monday in April and December
and 3d Monday in September, 3 P.M.  Troy
Utica Two meetings; 2d Monday in April and last Monday in September, 7.30 P.M.  Westchester Four meetings; 3d Tuesday in January and June, 3d Monday in April and 1st Monday in October.
XXIV. SYNOD OF NORTH DAKOTA.
Bismarck Two meetings; 2d Tuesday in April and 1st Tuesday in October. Fargo Two meetings; 4th Tuesday in April and Tuesday before 2d Thursday in October. October.
Minnewaukan Two meetings; 3d Tuesday in April, 8 P.M., and 2d Tuesday in October, 7.30 P.M.
Minot Two meetings; Wednesday after 2d Tuesday in April and Tuesday before 2d Thursday in October, 7.30 P.M.

Presbytery	Date,
Monse River	Two meetings; 3d Wednesday in April, 10 A.M., and Monday before 2d
Oakes	Two meetings; 3d Wednesday in April, 10 A.M., and Monday before 2d Thursday in October, 7.30 P.M Two meetings; 1st Thursday in April and Tuesday before 2d Thursday in
Pembina	October. . Two meetings; 1st Tuesday in April, 7.30 P.M., and Tuesday before 2d Thurs-
	day in October.
	XXV. SYNOD OF OHIO.
Athens	. Two meetings; 2d Monday in April and Monday before full moon in September, 7,20 P.M.
Bellefontaine	September, 7.30 P.M.  Two meetings; 2d Monday in April and September, 7.30 P.M.  Two meetings; 2d Monday in April and September, 7 P.M.
Cincinnati	Monday in June and December 10 A M
Cleveland	Three meetings; 3d Monday in April and September, 7.30 p.m., and 2d Tuesday in December, 8.30 A.M. Two meetings; 2d Monday in April and 3d Monday in September, 7.30 p.m.
Columbus	. Two meetings; 2d Monday in April and 3d Monday in September, 7.30 P.M. Four meetings; 2d Monday in April, June, September and December; April
Huron	and September, 2 P.M., June and December, 10 A.M. Two meetings; 2d Monday in April and 4th Monday in September, 7 P.M. Four meetings; 2d Monday in April and December and 4th Monday in June
Lima	Four meetings; 2d Monday in April and December and 4th Monday in June and September. Hour not fixed.
Mahoning	Two meetings; 2d Monday in April and September, 7 P.M Three meetings; 2d Monday in April and September, 7.30 P.M. and 1st
Portsmouth	Monday in June and December, 10 A.M. Two meetings: 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M.
St. Clairsville	Two meetings; 3d Monday in April and September, 7 P.M.
Wooster	. Four meetings; 2d Monday in April and September, 7.30 P.M., and 2d Monday in June and December, 10 A.M Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M Two meetings; 3d Monday in April and September, 7 P.M Two meetings; 3d Monday in April and 2d Monday in September, 7 P.M Two meetings; 2d Monday in April and 3d Monday in September, 7 P.M Two meetings; Monday before 3d Tuesday in April and September, 7 P.M.
24.100.1110.111	XXVI. SYNOD OF OKLAHOMA.
Ardmore	. Two meetings; 2d Thursday in April and 5th Wednesday in September,
	7.30 P.M.
	. Two meetings; 2d Wednesday in April and September, 7.30 P.M Two meetings; 3d Tuesday in April and 1st Wednesday in October, 7.30 P.M.
El Reno	. Two meetings; Tuesday in April and September, 7.30 P.M Two meetings; 2d Tuesday in April and Wednesday preceding Synod in October, 7.30 P.M.
Muskogee	. Two meetings; 3d Wednesday in April and Wednesday before Synod in
Oklahoma	October, 7.30 P.M.  Two meetings; 3d Tuesday in April and Tuesday before 1st Friday in October.
Tulsa	Two meetings; 3d Tnesday in April and Tuesday before meeting of Synod in October, 7.30 P.M.
	XXVII. SYNOD OF OREGON.
Grande Ronde .	. Two meetings; 4th Tuesday in April and Tuesday immediately preceding
Pendleton	Two meetings; 2d Thursday in April, 7.30 P.M., and before Synod in October.
Portland	. Two meetings; 4th Tuesday in April and Tuesday immediately preceding session of Synod in Fall, 7,30 P.M Two meetings; 3d Thursday in April, 7,30 P.M., and before Synod in October Four meetings; 3d Tuesday in April, June and December and Monday before Synod in October. No fixed hour Two meetings; 3d Tuesday in April, 7,30 P.M., and a day preceding Synod in October; time fixed at Spring meeting.  Two meetings: 3d Tuesday in April and October, 7,30 P.M.
Southern Oregon	in October; time fixed at Spring meeting.
willamette	1 wo meetings, 20 questas in ripin and october, 7.30 r.m.
	XXVIII. SYNOD OF PENNSYLVANIA.
Blairsville	. Four meetings; 3d Tuesday in April, 4th Tuesday in June and September and 2d Thesday in December, 2 P.M Four meetings; 1st Tuesday in April, June, September and December,
Carlisle	. Two meetings; 2d Tuesday in April and last Tuesday in September, 3 P.M Six meetings; 2d Tuesday and Thursday after 3d Tuesday in April, last Tuesday in June, Tuesday nearest full moon in latter part of September, 2d Thursday in November, and last Tuesday in January, 10 A.M Two meetings; 3d Tuesday in April and September, 2 30 P.M Two meetings; 2d Tuesday in April and September, 7 30 P.M Two meetings; 2d Tuesday in April and Ist Tuesday in October, 11 A.M Two meetings: 2d Tuesday in April and September, 2 P.M.
Clarion Erie	. Two meetings; 3d Tuesday in April and September, 2.30 P.M Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Huntingdon Kittanning	Two meetings; 2d Tuesday in April and 1st Tuesday in October, 11 A.M. Two meetings; 2d Tuesday in April and September, 2 P.M.
Lackawanna Lehigh	I wo meetings: 3d I uesday in April and September, 2 P.M.
Northumberland	. I wo meetings; 3d Monday in April and last Monday in September.
Philadelphia North	no meeting in August; 3d Monday in September, 2 P.M.
	Eleven meetings; 1st Monday in each month, except August and September; no meeting in August; 3d Monday in September, 2 P.M.  Six meetings: 2d Tuesday in January, March, May, July and November and 3d Tuesday in September. January, 1 P.M.; all other meetings, 10 A.M.
	9,70

Presbytery.	Date,
Pittsburgh	Seven meetings; 2d Tuesday in February, April, May, June, September,
Redstone	October and December, 10 A.M.  Two meetings; 2d Tuesday in April and 4th Tuesday in September, bour to be fixed at previous meeting.
Sbenango	Three meetings; 3d Monday in April and 2d Monday in September and December, 7.30 P.M.; adjourned meetings 2d Tuesday in June and December.
Washington	Three meetings; Monday preceding 3d Tuesday in April and September and Monday before the 2d Tuesday in December, 7.30 P.M.  Two meetings; 3d Tuesday in April and September, 7.30 P.M.
Wellsborough Western Africa Westminster	No report.
	. Two meetings; Monday preceding 2d Tuesday in April and Monday preceding full moon in September, 7,30 P.M.
	XXIX. SYNOD OF THE PHILIPPINES.
Cebu	(At such time in 1908 as may be convenient.) (At such time in 1908 as may be convenient ) One meeting; 1st Wednesday in January.
	XXX. SYNOD OF SOUTH DAKOTA.
Aberdeen	. Two meetings; 2d Tuesday in April and Tuesday before 1st Thursday in October. 7.30 P.M.
Black Hills	October, 7.30 P.M.  Two meetings; 3d Tuesday in April and Tuesday before 1st Thursday in October, 7.30 P.M.  Two meetings; 3d Tuesday in April and tst Tuesday in September, 7.30 P.M.  Two meetings; 3d Wednesday in April and Tuesday preceding meeting of Synod in October, 7.30 P.M.  Two meetings; 1st Thursday in April, 10 A.M., and 1st Friday in September,
	2 P.M.
Southern Dakota	. Two meetings; 2d Tuesday in April and September, 7.30 P.M.
	XXXI. SYNOD OF TENNESSEE.
Columbia Cookeville French Broad	Two meetings; Tuesday, September 15, 1908, 7.30 P.M., and in April. Two meetings; 3d Friday in September and 4th Friday in March, 10.30 A.M. Two meetings; Thursday before 4th Sunday in April and September, 11 A.M. Two meetings; Thursday before 4th Sunday in April and September,
Hopewell-Madison	. Two meetings; 3d Wednesday in April and Wednesday next preceding last full moon in September, 7:30 F.M Two meetings; April and September Two meetings; April and September Two meetings; April and September.
McMinnville	. Two meetings; April and September Four meetings; 1st Monday in June and December, 10 A.M.; 1st Tuesday
Obion-Memphis	Four meetings; 1st Monday in June and December, 10 A.M.; 1st Tuesday after 1sth of April and September, hour not fixed.  Two meetings; Tuesday after 3d Sunday in March and Tuesday after 2d Tuesday in September, 7.30 P.M.  The meetings: 4d Tuesday in April and Tuesday before full moon in September.
Union	Tuesday in September, 7.30 P.M.  Two meetings; 3d Tuesday in April and Tuesday before full moon in September.
	XXXII. SYNOD OF TEXAS.
	. Two meetings; in April and November.
Amarillo	Sunday in October, 8 P.M.
Austin Brownwood	Two meetings; Friday before 2d Sunday in April and Friday before 1st Sunday in October, 8 P.M. Two meetings; Tuesday before 2d Sunday in April and September, 8 P.M. Two meetings; 2d Tuesday in September, 11 A.M.; 3d Tuesday in March, 7.30 P.M.
Dallas	I wo meetings; Friday after 1st Sunday in Maich, 7 P.M., and Friday after
Denton	2d Sunday in September, 8 P.M.  Two meetings; Tuesday, October 13, 1908, and Tuesday before 2d Sunday in April 2, 20 P.M.
Fort Worth	in April, 7, 30 P.M.  Tuesday, September 8, 1908, 8 P.M.  Two meetings; 2d Tuesday in April and 3d Tuesday in September.
Houston Jefferson	Wednesday, December 5, 1903, 7,30 P.M.  Two meetings; 2d Thursday in April and September, 7,30 P.M.
Paris	Tuesday, October 20, 1908, 8 P.M.
Waco	. Two meetings; Tuesday after 10th of March and September, 7.30 P.M.
p.:t	XXXIII. SYNOD OF UTAH.  Two meetings; 3d Tuesday in April and last Wednesday in September,
	7.20 P.M.
Utah	. Two meetings; 3d Thursday in April, 7.30 P.M., Fall meeting fixed in Spring. Two meetings; 4th Thursday in April and 4th Thursday in August, 7.30 P.M.
	XXXIV. SYNOD OF WASHINGTON.
Bellingham	One meeting; 1st Wednesday in April. Two meetings; 2d Tuesday in April and Tuesday before the 1st Thursday in October, 7.30 P.M.
Central Washington .	in October, 7.30 P.M.  Fwo meetings; 3d Tuesday in April and Tuesday before 1st Thursday in October, 7.30 P.M.
Olympia	October, 7.30 P.M.  Two meetings; 3d Tuesday in April and Monday preceding 1st Thursday in October, 7.30 P.M.
Puget Sound	in October, 7.30 P.M. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M.

Presbytery.	Date.
Spokane	Two meetings; 3d Tuesday in April and Monday before 1st Thursday in October, 7,30 P.M.
Walla Walla	Two meetings; 2d Tuesday in April and Tuesday before Synod in October. Two meetings; 2d Tuesday in April and Tuesday before Synod in October.
	XXXV. SYNOD OF WEST VIRGINIA.
Dowlearchurg	Cwo meetings; 2d Monday in April and September, 7.30 P.M. Fwo meetings; 2d Monday in April and 3d Monday in September, 7.30 P.M. Four meetings; 3d Monday in April and September, 7.30 P.M., and last Monday in June and 2d Monday in December, 2 P.M.
	XXXVI. SYNOD OF WISCONSIN.
	Two meetings; 2d Tuesday in April, 7.30 P.M.; Fall meeting held at time and place of Synod's meeting,
La Crosse	Two meetings; 2d Tuesday in April and September.
Madison	Two meetings; 3d Tuesday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and September, 7.30 P.M.
Winnehago.	Two meetings: 2d Tuesday in April and September, 7.30 P.M.

# VIII. Undexes.—Statistical Reports.

# ALPHABETICAL LISTS OF THE SYNODS AND PRESBY-TERIES AS EXISTING AUGUST 1, 1908.

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*N.B.—The Synod of West Kwantung has been dissolved. The Presbytery of Canton has been transferred to the Synod of East Kwantung, Presbyterian Church of China. These changes make the number of the Synods 36, and of the Presbyteries 283.

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#### BRAZIL.

Bickerstaph, G. L., Castro, Finley, W. E., resigned; in U. S., at Midway, Ky. Kolb, J. B., Guarapuava.

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B-attle, Andrew, Ph.D., Canton.
Bergen, Paul D., Weihsien, Shantung.
Chalfant, Frank H., Weihsien, Shantung.
Chalfant, Frank H., Weihsien, Shantung.
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Cochran, James B., Hwai Yuen.
Corbett, Hunter, D. D., LL, D., Chefoo.
Cornwell, George, Chefoo.
Crawford, O. C., Soochow.
Cunningham, Alexander M., Peking.
Dodd, Albert B., Chiuanfu.
Davies, Llewellyn J., Tsingtau.
Drummond, William J., Nanking.
Edwards, Rees F., Lien Chow.
Elterich, William O., Ph.D., Chefoo.
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Fisher, Alzo J., Shek Tung, Canton.
Fitch, George F., Shantung.
Fitch, Robert F., Ningpo.
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Hayes, John N., D.D., Soochow.
Hayes, Watson M., D.D., Prof., Chingchoufu,
Shantung.
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Hicks, Walter W., Paotingh.
Invin., John P., Tengchow via Chefoo.
Johnson, Erving L., Peking.

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Clark, Walter J., Lahore.
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Ewing, Arthur H., Ph.D., Allahabad.
Ewing, J. C. R., D.D., U. S.
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F sher, Howard, Washington, D. C.
Fleming, D. J., Lahore.
Forman, D. J., Lahore.
Forman, John N., Mainpurie.
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Graham, J. P., Kodoli.
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Hyde, J. M., Lodiana.
Irwin, J. M., Ph.D., Sangli.
Johnson, W. F., Mainpurie.
Jones, U. S. G., in U. S.

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Kepler, Asher R., Ningpo.
Killie, Charles A., Paotingfu,
Leaman, Charles, Nanking.
Lingle, William H., Siangtau.
Lobenstine, Edwin C., Hwai Yuen.
Loosley, A. O., Tin-Tai.
Lowrie, J. Walter, D.D., Paotingfu,
Luce, Henry W., Prof., Weihsien, Shantung.
Lyon, D. Willard, Sec., Shanghai,
Maddox, Elmer L., Hangchow.
Marshall, George W., Yeung Kong via Canton.
Martin, William A. P., D.D., Peking.
Mater, Calvin W., D. D., LL.D., Weihsien, Shantung. Mateer, Calvin W., D.D., LL.D., Weihsien, Shatung.
Mateer, Robert M., Weihsien, Shantung.
McCoy, Daniel C., Agt., Hinsdale, Ill.
Miller, J. Atbert, Shuntefu.
Mitchell, Thomas W., Chen Chow.
Morris, Dubois S., Hwai Yuen.
Murray, John, Chinanfu.
Noyes, Henry V., D.D., Canton.
Partch, George E., Shanghai.
Patton, Charles E., Yeung Kong via Canton.
Reid, Gilbert, D.D., Shanghai.
Romig, Harry G., Chiningchou.
Shoemaker, J. Evans, Yu-Yeao via Ningpo.
Silsby, John A., Shanghai.
Thompson, Thomas N., Chiningchou.
Thwing, Edward W., Honolulu, Hawaii.
Wherry, John, D.D., Peking.
Williams, John Elias, Nanking.
Wright, Harrison K., Ningpo.

### INDIA.

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Kelso, A: P., Dehra.
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Lawrence, J. H., Etah.
Lucas, J. J., D.D., Allahabad.
McCuskey, F. B., Ambala.
McGaw, A. G., Etah.
Mattison, C. H., Fatehpur.
Mitchell, W. T., Mainpurie.
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Newton, F. P., Lodiana.
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### JAPAN.

McNair, Theodore M., Tokyo. Pierson, George P., Asahigawa, Hokkaido. Thompson, D., D.D., Tokyo.

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### CORRECTIONS AND ADDITIONS.

- P. 187, line 14, "opposite" should be "apposite."
- P. 195, line 4, "Utah" should be "Yukon."
- P. 248, Synod of California, strike out name of E. L. Moor from list of absentees.
- P. 398, insert Sau Francisco Presbytery, Mizpah, \$3.00; First, \$23.15; Welsh, \$10.65; total, \$36.80.
- P. 812, remove statistics of Oak Lane Church to p. 813, and put them opposite name of Robert II. Morris, on p. 813.
- P. 813, mark Robert H. Morris, P., Oak Lane Church, Oak Lane, Pa.
- P. 638, add to the roll of the Presbytery of Butte the name of J. L. Countermine, D.D., P., Pony, Mont.
- P. 767, add to the roll of the Presbytery of El Reno the names of J. P. Halsell, Carnegie, Okla., and S. P. Bixler, Cement, Okla.

# Summary

OF THE PRINCIPAL

## ACTS AND DELIVERANCES

OF THE

# General Assembly of 1908.

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